



MISSION STATEMENT

“IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER.”

ACTION AGENDA
REGULAR COUNCIL MEETING
BULLHEAD CITY COUNCIL
MONDAY, AUGUST 17, 2026, 5:30 P.M.
CITY COUNCIL CHAMBERS
1255 Marina Boulevard, Bullhead City, Arizona

Note: The Bullhead City Council receives staff reports and recommendations, plus supporting documentation from staff for all of the items on the agenda several days prior to the meeting date. Individual City Council Members contact staff with any questions regarding agenda items. As a result of this preparation, items that appear to be routine will typically be handled very quickly, and discussions on disputed or questionable items can begin from a position of general understanding. All information provided to the Council, including meeting agendas and Council packets, are available for public view not later than 24 hours before the meeting in the City Hall lobby as well as posted on the Bullhead City website: *bullheadcityaz.gov*, under “*Agendas and Meetings*”.

CALL TO ORDER

ROLL CALL

Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Council are unable to be present in person at a scheduled Council meeting, that member may participate in the meeting by telephone or video conference.

INVOCATION

Pastor Tim Eighmy, Community Lutheran Church

PLEDGE OF ALLEGIANCE

PRESENTATIONS AND PROCLAMATIONS

Proclamation declaring the month of September 2026 as Ovarian Cancer Awareness Month.

CALL TO THE PUBLIC

Call to the public is available for citizens wishing to address the Council on issues within the jurisdiction of the city but not listed on the agenda. Comments must be limited to three (3) minutes or less unless speaking on behalf of a group of citizens that are present, and then the time is five (5) minutes. A maximum of thirty (30) minutes is allocated for call to the public. Citizens wishing to address an item already on tonight's agenda should wait until that item is announced. At the conclusion of the call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council cannot discuss or take legal action on matters not already on the agenda.

AGENDA MODIFICATIONS

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

WAIVER MOTION

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

MANAGER'S REPORT

1. Olive Garden
2. Traffic Safety Report
3. Burro Population
4. Section 10 Wastewater Plant Expansion and Nature Center

MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

CONSENT AGENDA

CONSENT AGENDA (Item 1) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approve the minutes of the August 4, 2026 Regular Council Meeting.

ACTION: APPROVED CONSENT AGENDA ITEM 1 AS PRESENTED.

HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA

PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS

Members of the public are invited to speak on public hearing action items. To give everyone an opportunity to speak, please observe the following: (1) state your name clearly for the record; (2) you may address the Council one time on each public hearing action item for a maximum of three minutes; and (3) groups must designate one spokesperson to speak on behalf of the group for a maximum of five minutes.

BOARD/COMMISSION/COMMITTEE APPOINTMENTS

None

PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS

None

ACTION ITEMS

Building, Planning and Zoning Items

None

Bid Awards, Contracts, Intergovernmental Agreements, and Purchases

2. Discussion and possible action to approve the purchase of a 2026 Caterpillar CB2.7 Double Drum Vibratory Compactor from Empire Caterpillar (quote dated July 14, 2026) under the Omnia Cooperative Purchasing Network in an amount not to exceed \$71,414.00 plus any applicable freight. (Public Works Director Johnson)

ACTION: APPROVED THE PURCHASE OF A 2026 CATERPILLAR CB2.7 DOUBLE DRUM VIBRATORY COMPACTOR FROM EMPIRE CATERPILLAR (QUOTE DATED JULY 14, 2026) UNDER THE OMNIA COOPERATIVE PURCHASING NETWORK IN AN AMOUNT NOT TO EXCEED \$71,414.00 PLUS ANY APPLICABLE FREIGHT AS PRESENTED.

3. Discussion and possible action to approve, pursuant to Bullhead City Municipal Code 3.37.040(B), the purchase of a used 2024 Ford F-550 Crane Service Truck from Automobile Consulting Services, including the optional extended warranty, for a total amount of \$179,835.52. (Public Works Director Johnson)

ACTION: APPROVED, PURSUANT TO BULLHEAD CITY MUNICIPAL CODE 3.37.040(B), THE PURCHASE OF A USED 2024 FORD F-550 CRANE SERVICE TRUCK FROM AUTOMOBILE CONSULTING SERVICES, INCLUDING THE OPTIONAL EXTENDED WARRANTY, FOR A TOTAL AMOUNT OF \$179,835.52 AS PRESENTED.

4. Discussion and possible action to approve the purchase of 30 taser bundles including the Taser 7, holsters, and battery packs under quote #Q-786042-46240DG dated August 6, 2026 in the amount of \$103,399.93 as a cooperative agreement purchase under State of Arizona contract #CTR074570, and authorize the City Manager to issue resulting payments. (Police Chief George)

ACTION: APPROVED THE PURCHASE OF 30 TASER BUNDLES INCLUDING THE TASER 7, HOLSTERS, AND BATTERY PACKS UNDER QUOTE #Q-786042-46240DG DATED AUGUST 6, 2026 IN THE AMOUNT OF \$103,399.93 AS A COOPERATIVE AGREEMENT PURCHASE UNDER STATE OF ARIZONA CONTRACT #CTR074570, AND AUTHORIZE THE CITY MANAGER TO ISSUE RESULTING PAYMENTS AS PRESENTED.

5. Discussion and possible action to approve the Turf Reduction Water Conservation Grant Reimbursement Agreement Laughlin Ranch between the City of Bullhead City and the Laughlin Ranch Homeowners Association, Inc., and direct the City Manager to execute the agreement and take all actions consistent with its implementation. (Assistant City Manager Kajirwa)

ACTION: APPROVED THE TURF REDUCTION WATER CONSERVATION GRANT REIMBURSEMENT AGREEMENT LAUGHLIN RANCH BETWEEN THE CITY OF BULLHEAD CITY AND THE LAUGHLIN RANCH HOMEOWNERS ASSOCIATION, INC., AND DIRECT THE CITY MANAGER TO EXECUTE THE AGREEMENT AND TAKE ALL ACTIONS CONSISTENT WITH ITS IMPLEMENTATION AS PRESENTED.

Other Business

6. Discussion and possible action to adopt ORDINANCE NO. 2026-14 by reference, approving the addition of Section 12.12.051, No Smoking at Pickleball and Tennis Courts, and amending Chapter 12.12, Public Parks, Title 12, Streets, Sidewalks, and Public Places, of the Bullhead City Municipal Code; and adopting RESOLUTION NO. 2026R-26 declaring the code amendment a public record. (City Manager Cotter)

ACTION: ADOPTED ORDINANCE NO. 2026-14 BY REFERENCE, APPROVING THE ADDITION OF SECTION 12.12.051, NO SMOKING AT PICKLEBALL AND TENNIS COURTS, AND AMENDING CHAPTER 12.12, PUBLIC PARKS, TITLE 12, STREETS, SIDEWALKS, AND PUBLIC PLACES, OF THE BULLHEAD CITY MUNICIPAL CODE; AND ADOPTED RESOLUTION NO. 2026R-26 DECLARING THE CODE AMENDMENT A PUBLIC RECORD AS PRESENTED.

Council Requested Items

None

ADJOURNMENT

Dated this 18th day of August 2026.


Debie Ogden, MMC, CPM
City Clerk

Legal advice: In accordance with Arizona Revised Statutes § 38-431.03, the Bullhead City Council, upon a duly passed motion, may enter executive session for legal advice with the public body's attorney on any agenda item.

Accessibility to meetings and programs: Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 at least twenty-four (24) hours prior to the meeting so an accommodation may be arranged.