



MISSION STATEMENT

“IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER.”

ACTION AGENDA
REGULAR COUNCIL MEETING
BULLHEAD CITY COUNCIL
TUESDAY, JULY 7, 2026, 5:30 P.M.
CITY COUNCIL CHAMBERS
1255 Marina Boulevard, Bullhead City, Arizona

Note: The Bullhead City Council receives staff reports and recommendations, plus supporting documentation from staff for all of the items on the agenda several days prior to the meeting date. Individual City Council Members contact staff with any questions regarding agenda items. As a result of this preparation, items that appear to be routine will typically be handled very quickly, and discussions on disputed or questionable items can begin from a position of general understanding. All information provided to the Council, including meeting agendas and Council packets, are available for public view not later than 24 hours before the meeting in the City Hall lobby as well as posted on the Bullhead City website: bullheadcityaz.gov, under “*Agendas and Meetings*”.

CALL TO ORDER

ROLL CALL

Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Council are unable to be present in person at a scheduled Council meeting, that member may participate in the meeting by telephone or video conference.

INVOCATION

Council Member Gene O’Neill

PLEDGE OF ALLEGIANCE

PRESENTATIONS AND PROCLAMATIONS

1. Presentation to Mike Conner, outgoing CEO of the River Fund.
2. Receive presentation from David Schott, CEO of Western Arizona Regional Medical Center (WARMC) regarding hospital operations, capital improvements and related matters.

CALL TO THE PUBLIC

Call to the public is available for citizens wishing to address the Council on issues within the jurisdiction of the city but not listed on the agenda. Comments must be limited to three (3) minutes or less unless speaking on behalf of a group of citizens that are present, and then the time is five (5) minutes. A maximum of thirty (30) minutes is allocated for call to the public. Citizens

wishing to address an item already on tonight's agenda should wait until that item is announced. At the conclusion of the call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council cannot discuss or take legal action on matters not already on the agenda.

AGENDA MODIFICATIONS

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

WAIVER MOTION

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

MANAGER'S REPORT

1. America 250 Celebrations
2. Artist Guild Presentation
3. Recreation Summer Camp and Aquatic Programs
4. Susan Carroll – Certified Municipal Clerk
5. Election Information
6. Riverbend Circle Property Maintenance and Concerns

MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

CONSENT AGENDA

CONSENT AGENDA (Items 1-2) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approve the minutes of the June 2, 2026 Regular Council Meeting, June 16, 2026 Special Budget Meeting, and June 16, 2026 Regular Council Meeting. (City Clerk Ogden)
2. Accept the Grant and Dedication 30-foot Public Utility Easement Portion of Section 24, T20N, R22W (APN 220-04-059 vicinity of 1842 Goldrush Road, Bullhead City, AZ). (Development Services Director Chooniyom)

ACTION: APPROVED CONSENT AGENDA ITEMS 1-2 AS PRESENTED.

HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA

PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS

Members of the public are invited to speak on public hearing action items. To give everyone an opportunity to speak, please observe the following: (1) state your name clearly for the record; (2) you may address the Council one time on each public hearing action item for a maximum of three minutes; and (3) groups must designate one spokesperson to speak on behalf of the group for a maximum of five minutes.

BOARD/COMMISSION/COMMITTEE APPOINTMENTS

None

PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS

3. **PUBLIC HEARING:** Discussion and possible action to make a recommendation to the Arizona Department of Liquor Licenses and Control to approve the application for a Series 10 (Beer and Wine Store) License and Interim Permit Job No. 401689 submitted by Raphael Rafo for Eagles Market, located at 2178 Riviera Boulevard, Bullhead City, AZ. (City Clerk Ogden)

ACTION: RECOMMENDATION TO THE ARIZONA DEPARTMENT OF LIQUOR LICENSES AND CONTROL TO APPROVE THE APPLICATION FOR A SERIES 10 (BEER AND WINE STORE) LICENSE AND INTERIM PERMIT JOB NO. 401689 SUBMITTED BY RAPHAEL RAFO FOR EAGLES MARKET, LOCATED AT 2178 RIVIERA BOULEVARD, BULLHEAD CITY, AZ.

4. **PUBLIC HEARING:** Discussion and possible action to make a recommendation to the Arizona Department of Liquor Licenses and Control to approve the application for a Series 12 (Restaurant) License Job No. 400368 submitted by Jeffrey Craig Miller for Takumi Sushi House and Kitchen, located at 1047 Highway 95, Suite A1, Bullhead City, AZ. (City Clerk Ogden)

ACTION: RECOMMENDATION TO THE ARIZONA DEPARTMENT OF LIQUOR LICENSES AND CONTROL TO APPROVE THE APPLICATION FOR A SERIES 12 (RESTAURANT) LICENSE JOB NO. 400368 SUBMITTED BY JEFFREY CRAIG MILLER FOR TAKUMI SUSHI HOUSE AND KITCHEN, LOCATED AT 1047 HIGHWAY 95, SUITE A1, BULLHEAD CITY, AZ.

ACTION ITEMS

Building, Planning and Zoning Items

None

Bid Awards, Contracts, Intergovernmental Agreements, and Purchases

5. Discussion and possible action to approve the "River Fund Transportation Assistance Grant" with River Fund, Inc., in the amount of \$50,000 to assist the homeless in Bullhead City with transportation needs, and authorize the City Manager to execute the agreement, issue payments, and to take all actions necessary for the implementation of the agreement. (Human Services Director Tipton)

ACTION: APPROVED THE "RIVER FUND TRANSPORTATION ASSISTANCE GRANT" WITH RIVER FUND, INC., IN THE AMOUNT OF \$50,000 TO ASSIST THE HOMELESS IN BULLHEAD CITY WITH TRANSPORTATION NEEDS, AND AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT, ISSUE PAYMENTS, AND TO TAKE ALL ACTIONS NECESSARY FOR THE IMPLEMENTATION OF THE AGREEMENT AS PRESENTED.

6. Discussion and possible action to approve the Sixth Amendment to the Memorandum of Agreement between the City of Bullhead City and Catholic Charities Community Services in support of the Legacy Foundation Christine Stamper Center for Help & Hope, effective July 1, 2026, and to authorize the City Manager to execute the agreement, to make resultant payments, and to take all actions to effectuate the intent of the agreement. (Human Services Director Tipton)

ACTION: APPROVED THE SIXTH AMENDMENT TO THE MEMORANDUM OF AGREEMENT BETWEEN THE CITY OF BULLHEAD CITY AND CATHOLIC CHARITIES COMMUNITY SERVICES IN SUPPORT OF THE LEGACY FOUNDATION CHRISTINE STAMPER CENTER FOR HELP & HOPE, EFFECTIVE JULY 1, 2026, AND TO AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT, TO MAKE RESULTANT PAYMENTS, AND TO TAKE ALL ACTIONS TO EFFECTUATE THE INTENT OF THE AGREEMENT

7. Discussion and possible action to 1) authorize entry into a financial leasing agreement for two Toro Greensmaster 3400 Hydraulic Diesel mowers (one narrow roller and one wide roller), two Toro Groundsmaster 4300 mowers, and two Toro Reelmaster 5510-D mowers from Simpson Norton Corporation of Goodyear, Arizona, in an amount not exceeding \$514,433.90 including tax through a 48-month capital financing lease agreement with monthly payments of approximately \$9,871.99; and 2) authorize the City Manager to finalize the financing lease agreements, execute all required documentation, and issue resulting payments. (Public Works Director Johnson)

ACTION: AUTHORIZED 1) ENTRY INTO A FINANCIAL LEASING AGREEMENT FOR TWO TORO GREENSMASER 3400 HYDRAULIC DIESEL MOWERS (ONE NARROW ROLLER AND ONE WIDE ROLLER), TWO TORO GROUNDSMASTER 4300 MOWERS, AND TWO TORO REELMASTER 5510-D MOWERS FROM SIMPSON NORTON CORPORATION OF GOODYEAR, ARIZONA, IN AN AMOUNT NOT EXCEEDING \$514,433.90 INCLUDING TAX THROUGH A 48-MONTH CAPITAL FINANCING LEASE AGREEMENT WITH MONTHLY PAYMENTS OF APPROXIMATELY \$9,871.99; AND 2) AUTHORIZED THE CITY MANAGER TO FINALIZE THE FINANCING LEASE AGREEMENTS, EXECUTE ALL REQUIRED DOCUMENTATION, AND ISSUE RESULTING PAYMENTS AS PRESENTED.

Other Business

8. Discussion and possible action to designate a Council Member to serve as Vice Mayor for Fiscal Year 2026-2027, from July 7, 2026 through the date of the next appointment at the beginning of the next fiscal year. (City Clerk Ogden)

ACTION: DESIGNATED DAN ALFONZO TO SERVE AS VICE MAYOR FOR FISCAL YEAR 2026-2027, FROM JULY 7, 2026 THROUGH THE DATE OF THE NEXT APPOINTMENT AT THE BEGINNING OF THE NEXT FISCAL YEAR

9. Discussion and possible action to adopt RESOLUTION NO. 2026R-22 appointing and directing the City Finance Director, Robert Drexler, to submit the Annual Expenditure Limitation Report to the Arizona Auditor General. (Finance Director Drexler)

ACTION: ADOPTED RESOLUTION NO. 2026R-22 APPOINTING AND DIRECTING THE CITY FINANCE DIRECTOR, ROBERT DREXLER, TO SUBMIT THE ANNUAL EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL AS PRESENTED.

10. Discussion and possible action to approve the estimated total annual assessment of \$65,983 for all Improvement Districts listed for Fiscal Year 2027, grant the City Manager or his designee approval to sign all Tax Levies and Rates Certification Forms on behalf of the Lighting Districts, and forward the information to Mohave County for inclusion in its FY 2026-27 Statement of Tax Levies and Rates. (Finance Director Drexler)

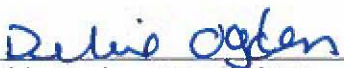
ACTION: APPROVE THE ESTIMATED TOTAL ANNUAL ASSESSMENT OF \$65,983 FOR ALL IMPROVEMENT DISTRICTS LISTED FOR FISCAL YEAR 2027, GRANT THE CITY MANAGER OR HIS DESIGNEE APPROVAL TO SIGN ALL TAX LEVIES AND RATES CERTIFICATION FORMS ON BEHALF OF THE LIGHTING DISTRICTS, AND FORWARD THE INFORMATION TO MOHAVE COUNTY FOR INCLUSION IN ITS FY 2026-27 STATEMENT OF TAX LEVIES AND RATES.

Council Requested Items

None

ADJOURNMENT

Dated this 8th day of July 2026.


Debie Ogden, MMC, CPM
City Clerk

Legal advice: In accordance with Arizona Revised Statutes § 38-431.03, the Bullhead City Council, upon a duly passed motion, may enter executive session for legal advice with the public body's attorney on any agenda item.

Accessibility to meetings and programs: Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 at least twenty-four (24) hours prior to the meeting so an accommodation may be arranged.