MISSION STATEMENT

"IT IS THE GOAL OF THE CITY OF BULLHEAD CITY TO ENHANCE THE QUALITY OF LIFE AND PROMOTE A SENSE OF COMMUNITY TO RESIDENTS BY PROVIDING QUALITY PUBLIC SERVICES IN A RESPONSIBLE, EFFICIENT AND EFFECTIVE MANNER."

*AMENDED ACTION AGENDA
REGULAR COUNCIL MEETING
BULLHEAD CITY COUNCIL
TUESDAY, NOVEMBER 3, 2026, 5:30 P.M.
CITY COUNCIL CHAMBERS
1255 Marina Boulevard, Bullhead City, Arizona

Note: The Bullhead City Council receives staff reports and recommendations, plus supporting documentation from staff for all of the items on the agenda several days prior to the meeting date. Individual City Council Members contact staff with any questions regarding agenda items. As a result of this preparation, items that appear to be routine will typically be handled very quickly, and discussions on disputed or questionable items can begin from a position of general understanding. All information provided to the Council, including meeting agendas and Council packets, are available for public view not later than 24 hours before the meeting in the City Hall lobby as well as posted on the Bullhead City website: *bullheadcityaz.gov*, under "*Agendas and Meetings*".

CALL TO ORDER

ROLL CALL
Pursuant to Bullhead City Municipal Code, Section 2.04.230, if one or more members of the Council are unable to be present in person at a scheduled Council meeting, that member may participate in the meeting by telephone or video conference.

INVOCATION
Pastor Craig Evins, Trinity Baptist Church

COLORS
Mohave High School JROTC Cadets Color Guard

NATIONAL ANTHEM
Haley Hulem and Nikki Franco, Mohave High School Choir

PLEDGE OF ALLEGIANCE
Joshua Hartman, Senior Airman, United States Air Force

PRESENTATIONS AND PROCLAMATIONS

Retirement of Military Banners Presentation by the Tri-State Military Moms, Inc.

CALL TO THE PUBLIC

Call to the public is available for citizens wishing to address the Council on issues within the jurisdiction of the city but not listed on the agenda. Comments must be limited to three (3) minutes or less unless speaking on behalf of a group of citizens that are present, and then the time is five (5) minutes. A maximum of thirty (30) minutes is allocated for call to the public. Citizens wishing to address an item already on tonight's agenda should wait until that item is announced. At the conclusion of the call to the public, individual members of the Council may respond to criticism made by those who have addressed the Council, may ask staff to review a matter or may ask that a matter be put on a future agenda. However, members of the Council cannot discuss or take legal action on matters not already on the agenda.

AGENDA MODIFICATIONS

Any items to be withdrawn from, or moved to, the appropriate place on the agenda.

WAIVER MOTION

Motion to waive the reading in full of all ordinances and resolutions presented for adoption at this meeting.

MANAGER'S REPORT

1. Election Day
2. Highway 68 Safety Study
3. Veterans Day Parade on November 7
4. Veterans Day Event on November 11
5. Farmers Market
6. Water Allocation and Utilization
7. Chaparral Golf Course Re-Opening
8. Improvement District Bonds

MAYOR AND COUNCIL MEMBERS' REPORTS ON CURRENT EVENTS

ITEMS TO BE WITHDRAWN FROM THE CONSENT AGENDA

CONSENT AGENDA

CONSENT AGENDA (Items 1-2) All items appearing on the consent agenda will be approved with one motion and without separate discussion unless a Council Member so requests.

1. Approve the minutes of the October 20, 2026 Regular Council Meeting. (City Clerk Ogden)

2. Adopt RESOLUTION NO. 2026R-43, authorizing the submittal of a grant application and receipt of funds and authorizing Chief George to sign all resulting documentation. (Police Chief George)

ACTION: APPROVED CONSENT AGENDA ITEMS 1 AND 2 AS PRESENTED.

HEARINGS ON ITEMS PULLED FROM CONSENT AGENDA

None

PROCEDURES FOR PUBLIC COMMENT ON PUBLIC HEARING ACTION ITEMS

Members of the public are invited to speak on public hearing action items. To give everyone an opportunity to speak, please observe the following: (1) state your name clearly for the record; (2) you may address the Council one time on each public hearing action item for a maximum of three minutes; and (3) groups must designate one spokesperson to speak on behalf of the group for a maximum of five minutes.

BOARD/COMMISSION/COMMITTEE APPOINTMENTS

None

PUBLIC HEARINGS ON LIQUOR LICENSE APPLICATIONS

None

ACTION ITEMS

Building, Planning and Zoning Items

None

Bid Awards, Contracts, Intergovernmental Agreements, and Purchases

3. Discussion and possible action to approve the purchase of a used 2024 GMC Savana with extended warranty in the amount of $67,886.00 plus applicable taxes and additional upfitting, from 928 Auto Brokers; authorizing the City Manager to approve resultant payments; and further, finding the purchase to be used equipment and an exception to competitive bidding under Bullhead City Municipal Code 3.37.040 (B) (Utilities Director Clark)

ACTION: APPROVED THE PURCHASE OF A USED 2024 GMC SAVANA WITH EXTENDED WARRANTY IN THE AMOUNT OF $67,886.00 PLUS APPLICABLE TAXES AND ADDITIONAL UPFITTING, FROM 928 AUTO BROKERS; AUTHORIZED THE CITY MANAGER TO APPROVE RESULTANT PAYMENTS; AND FURTHER, FOUND THE PURCHASE TO BE USED EQUIPMENT AND AN EXCEPTION TO COMPETITIVE BIDDING UNDER BULLHEAD CITY MUNICIPAL CODE 3.37.040 (B) AS PRESENTED.

4. Discussion and possible action to approve the "Exhibit City of Bullhead City Extraordinary Conservation – Intentionally Created Surplus" to be incorporated into a System Conservation Implementation Agreement that is being developed between the City of Bullhead City and the U.S. Department of Reclamation in support of continued system conservation through the recovery of treated effluent. (Utilities Director Clark)

ACTION: APPROVED THE "EXHIBIT CITY OF BULLHEAD CITY EXTRAORDINARY CONSERVATION – INTENTIONALLY CREATED SURPLUS" TO BE INCORPORATED INTO A SYSTEM CONSERVATION IMPLEMENTATION AGREEMENT THAT IS BEING DEVELOPED BETWEEN THE CITY OF BULLHEAD CITY AND THE U.S. DEPARTMENT OF RECLAMATION IN SUPPORT OF CONTINUED SYSTEM CONSERVATION THROUGH THE RECOVERY OF TREATED EFFLUENT AS PRESENTED.

5. Discussion and possible action to: 1) approve the Agreement for Emergency Pump Rebuild for the 18-2 Lift Station by DXP/Hennesy Mechanical Sales in the amount of $76,490.03; 2) authorize the City Manager to execute the Agreement and issue resultant payments; and 3) waive competitive bidding pursuant to Bullhead City Municipal Code 3.37.030(D) as being in the best interests of the City. (Utilities Director Clark)

ACTION: APPROVED TO: 1) APPROVE THE AGREEMENT FOR EMERGENCY PUMP REBUILD FOR THE 18-2 LIFT STATION BY DXP/HENNESY MECHANICAL SALES IN THE AMOUNT OF $76,490.03; 2) AUTHORIZE THE CITY MANAGER TO EXECUTE THE AGREEMENT AND ISSUE RESULTANT PAYMENTS; AND 3) WAIVE COMPETITIVE BIDDING PURSUANT TO BULLHEAD CITY MUNICIPAL CODE 3.37.030(D) AS BEING IN THE BEST INTERESTS OF THE CITY AS PRESENTED.

6. Discussion and possible action to: 1) accept the real property described in the General Warranty Deed, 30-foot Perpetual Public Utility and Ingress/Egress Easement and the 20-foot Perpetual Public Utility and Ingress/Egress Easement; 2) all of the proceeding in the amount of $125,000.00 and authorize the City Manager to issue resulting payment. (Utilities Director Clark)

ACTION: APPROVED TO: 1) ACCEPT THE REAL PROPERTY DESCRIBED IN THE GENERAL WARRANTY DEED, 30-FOOT PERPETUAL PUBLIC UTILITY AND INGRESS/EGRESS EASEMENT AND THE 20-FOOT PERPETUAL PUBLIC UTILITY AND INGRESS/EGRESS EASEMENT; 2) ALL OF THE PROCEEDING IN THE AMOUNT OF $125,000.00 AND AUTHORIZE THE CITY MANAGER TO ISSUE RESULTING PAYMENT AS PRESENTED.

Other Business

*7. Discussion and possible action to: 1) adopt RESOLUTION NO. 2026R-44, approving an emergency declaration and authorizing the Mayor and City Manager to take all actions necessary to effect necessary and timely reparations and temporarily waiving formal bidding requirements, and to submit all documentation necessary to establish potential emergency funding resources as may be applicable from County, State and Federal agencies; and 2) authorizing the transfer of $600,000 from General Fund Contingency to HURF and Flood Control Funds for continued emergency operations. (City Manager Cotter)

ACTION: APPROVED TO: 1) ADOPT RESOLUTION NO. 2026R-44, APPROVING AN EMERGENCY DECLARATION AND AUTHORIZING THE MAYOR AND CITY MANAGER TO TAKE ALL ACTIONS NECESSARY TO EFFECT NECESSARY AND TIMELY REPARATIONS AND TEMPORARILY WAIVING FORMAL BIDDING REQUIREMENTS, AND TO SUBMIT ALL DOCUMENTATION NECESSARY TO ESTABLISH POTENTIAL EMERGENCY FUNDING RESOURCES AS MAY BE APPLICABLE FROM COUNTY, STATE AND FEDERAL AGENCIES; AND 2) AUTHORIZING THE TRANSFER OF $600,000 FROM GENERAL FUND CONTINGENCY TO HURF AND FLOOD CONTROL FUNDS FOR CONTINUED EMERGENCY OPERATIONS AS PRESENTED.

Council Requested Items
None

ADJOURNMENT

Dated this 4th day of November 2026.

Debie Ogden

Debie Ogden, MMC, CPM
City Clerk

Legal advice: In accordance with Arizona Revised Statutes § 38-431.03, the Bullhead City Council, upon a duly passed motion, may enter executive session for legal advice with the public body's attorney on any agenda item.

Accessibility to meetings and programs: Pursuant to the Americans with Disabilities Act (ADA), the City of Bullhead City endeavors to ensure the accessibility of all its programs, facilities and services to all persons with disabilities. If you need an accommodation for this meeting, please contact the Human Resources Department at (928) 763-0153 at least twenty-four (24) hours prior to the meeting so an accommodation may be arranged.