



CITY OF HAVERHILL CITY COUNCIL AGENDA

Tuesday, March 9, 2021 at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer st, Room 202

In-Person/Remote Meeting

Due to the ongoing COVID-19 Pandemic, Governor Baker issued an Emergency Order temporarily suspending certain provisions of the Open Meeting Law, M.G.L. c. 30A sec. 20. Public bodies otherwise governed by the OML are temporarily relieved from the requirement that meetings be held in public places, open and physically accessible to the public, so long as measures are taken to ensure public access to the bodies' deliberations "through adequate, alternative means."

1. OPENING PRAYER

2. PLEDGE OF ALLEGIANCE

3. APPROVAL OF MINUTES OF PRIOR MEETING

4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING

5. COMMUNICATIONS FROM THE MAYOR:

5.1. Mayor Fiorentini requests to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis along with Councillor Daly O'Brien

6. COMMUNICATIONS FROM COUNCILLORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. City Assessor, Christine Webb submits abatement report for the month of February 2021

9. UTILITY HEARING(S) AND RELATED ORDER(S):

10. HEARINGS AND RELATED ORDERS:

10.1. Document 22: William Pillsbury, Director of Economic Development & Planning requests a Hearing regarding further amendments to Zoning Act Chapter 255 and submits related Zoning Ordinance

Favorable recommendation from Planning Board and Director

Related communication from William Cox, City Solicitor & William Pillsbury, Director of Economic Development & Planning

10.2. Document 22-B: Ordinance re: Zoning – Amend Zoning Code, Chapter 255

Filed February 10 2021

11. APPOINTMENTS:

11.1. Confirming Appointments:

11.2. Non-Confirming Appointments – re-appointment

11.2.1. *Community Action Inc. Board, City's Representative: Nomsa Ncube. 67 Washington st #102P expires December 31 2021*

11.3. Resignations



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12. PETITIONS:

- 12.1. Application from Attorney Michael Migliori for applicant/owner DSF Water Streety LLC for modification of a pre-existing special permit/Project built in 1970 for property located in the Waterfront District sub-zone D. at 1 Water st: Assessor's map 200, block 4. Lot 2 to convert existing commercial area on first floor into 8 residential units from a total of 164 to 172
Hearing April 6th

12.2. Applications Handicap Parking Sign - renewals

12.3. Amusement/Event Applications:

12.4. Tag Days

12.5. One Day Liquor License

12.6. Annual License Renewals:

12.6.1. Hawker Peddlers License 2021 - Fixed location

12.6.2. Coin-Op License Renewals 2021

12.6.3. Drainlayer License Renewals for 2021 - with City Engineer approval

12.6.4. Christmas Tree Vendor

12.6.5. Taxi Driver Licenses for 2020

12.6.6. Taxi License/ Limo/Livery:

12.6.7. Junk Dealer License

12.6.8. Pool Tables

12.6.9. Sunday Pool

12.6.10. Bowling

12.6.11. Sunday Bowling

12.6.12. Buy & Sell Second Hand Articles

12.6.13. Buy & Sell Second Hand Clothing

12.6.14. Pawnbroker license

12.6.15. Fortune Teller

12.6.16. Buy & Sell Old Gold

12.6.17. Roller Skating Rink

12.6.18. Sunday Skating

12.6.19. Exterior Vending Machines – 2021 renewals

12.6.20. Limousine/Livery License/Chair Cars

13. MOTIONS AND ORDERS

14. ORDINANCES (FILE 10 DAYS)

- 14.1. Ordinance re: Vehicles and Traffic - No parking - Curtis St: from its intersection with Arch st easterly to end, both sides
File 10 days



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15. COMMUNICATIONS FROM COUNCILLORS:

- 15.1. Communication from Council President Barrett and Vice President LePage requesting a discussion on the roll out of the pending new parking plan for downtown
- 15.2. Communication from Councillor McGonagle requesting a discussion about a Home Rule Petition on behalf of Eric M Cyr
 - 15.2.1. **Home Rule Petition** – An Act Authorizing Eric M Cyr to take the Civil Service Exam for the Position of Firefighter in the City of Haverhill Notwithstanding the Maximum Age Requirement
- 15.3. Communication from Councillor Michitson requesting to re-start discussion on way ahead for residential zoning in Haverhill
- 15.4. Communication from Councillor Bevilacqua requesting a discussion on the availability of a prioritized watershed protection purchase plan
- 15.5. Communication from Councillor Bevilacqua requesting to recognize March 8th as International Women's Day 2021 dedicated to honoring the achievements of women
- 15.6. Communication from Councillor Macek requesting a discussion relative to excessive debris in the downtown area
- 15.7. Communication from Councillor Bevilacqua requesting to recognize March as Irish American Heritage month

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

- 16.1. Document 26: Bond Order – borrow \$184,810 to purchase a dump/sander/plow Truck for the Dept of Public Works *filed February 24 2021*

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

19. DOCUMENTS REFERRED TO COMMITTEE STUDY

20. LONG TERM MATTERS STUDY LIST

21. ADJOURN

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

511

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
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MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 5, 2021

City Council President Melinda Barrett and Members of the Haverhill City Council

RE: Communication from the Mayor regarding Coronavirus

Dear Madame President and Members of the Haverhill City Council:

I am requesting to address the City Council at their meeting on Tuesday, March 9th, to give an update on Haverhill's efforts regarding the Coronavirus (COVID-19) crisis.

Very truly yours,

James J. Fiorentini (LYF)
James J. Fiorentini
Mayor

JJF/lyf



811

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

March 5, 2021

2021 MAR 06 PM 05:10 CTW

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
February as filed in the Assessors Office.

Very truly yours,

Christine Webb, MAA
Assessor

Transaction Summary All Years
City of Haverhill

All Entry Date range 02/01/2021 through 02/28/2021 for Abatements,Exemptions

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds	Refund Reversals	Abate	Exemp	Adjust	Transfers
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	937.00	0.00	0.00	0.00
2018 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	937.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.53	0.00	0.00	0.00
2018 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13.53	0.00	0.00	0.00
2018	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	950.53	0.00	0.00	0.00
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	860.00	0.00	0.00	0.00
2019 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	860.00	0.00	0.00	0.00
2019	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	860.00	0.00	0.00	0.00
Boat Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,255.00	0.00	0.00	0.00
2020 Boats	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,255.00	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,364.79	0.00	0.00	0.00
2020 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,364.79	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,883.76	0.00	0.00	0.00
2020 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4,883.76	0.00	0.00	0.00
2020	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10,503.55	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8,463.77	0.00	0.00	0.00
2021 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8,463.77	0.00	0.00	0.00
Personal Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	673.56	0.00	0.00	0.00
2021 Personal Property	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	673.56	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41,971.13	28,905.09	0.00	0.00
2021 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	41,971.13	28,905.09	0.00	0.00
2021	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51,108.46	28,905.09	0.00	0.00

All Entry Date range 02/01/2021 through 02/28/2021 for Abatements,Exemptions

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refund Reversals	Abate	Exemp	Adjust	Transfers
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	63,422.54	28,905.09	0.00	0.00
Total All Charges								92,327.63			

Total All Charges: Add all columns except Adjustments.

100-111-1, 2021

22

CITY OF HAVERHILL

MASSACHUSETTS

CITY SOLICITOR'S OFFICE

145 South Main Street

Bradford, MA 01835

(978) 373-2360

FAX: 978/372-0688

EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

February 5, 2021

TO: Melinda Barrett, President, and Members of the Haverhill City Council

FROM: William Pillsbury, Director of Economic Development & Planning
William D. Cox, Jr., Esq., City Solicitor

RE: Further Amendments to Zoning Chapter 255

Submitted for your review and approval are multiple amendments to the Zoning Act which was revised last year. Most of the amendments are technical and corrective in nature. The amendments we are requesting are as follows:

- Paragraphs 1 - 8 -** These changes are merely rewording of terms and additions or deletions to the named sections so that the Code is consistent throughout and more easily referenced.
- Paragraph 9 -** This change was recommended by the Building Inspector to eliminate the height restriction of adjoining residential decks.
- Paragraph 10 -** This change was recommended by the Building Inspector to increase the sign area allowed in Business Districts which makes it consistent with sign area allowed in Commercial Districts.
- Paragraphs 11 -** This change provides for electronic filing and updates the word "gasoline" or "gas" to "fuel" with regards to automobile service and self-service stations.
- Paragraph 12 -** This addition provides for multiple pages regarding Waterfront Districts which were inadvertently left out of the final draft of the Code adopted. This occurred because they were located within a section of the Code which was revised.

9.3.18

~~§ 255-146~~ § 255-148. Application for plan approval.

In Sub-Zone A, any application for plan approval shall meet the requirements for the Downtown Smart Growth Overlay District.

In Sub-Zone B, any application for plan approval shall meet the regulations as set forth in § 255-146 of the Merrimack Street Gateway Renaissance Overlay District.

Applications in all other Sub-Zones shall meet the following:

- A. Required submittals. By-right (site plan review - major) and special permit plan approval. The application for plan approval, either by-right (major) or special permit, shall be accompanied by 20 copies of the following plans and documents, which shall demonstrate consistency with the standards as set forth in this WD. All site plans shall be prepared by a certified architect, landscape architect, and/or civil engineer registered in the Commonwealth of Massachusetts. All building elevations shall be prepared by a certified architect registered in the Commonwealth of Massachusetts. All plans shall be signed and stamped, and drawings prepared at a scale of one inch equals 40 feet or larger, or at a scale as approved in advance by the Plan Approval Authority, and shall show the following:
- (1) The perimeter dimensions of the lot; Assessor's Map, lot and block numbers.
 - (2) All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas.
 - (3) Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).
 - (4) All facilities for sewage, refuse and other waste disposal and for surface water drainage.
 - (5) All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.
 - (6) Existing major natural features, including streams, wetlands and all trees six inches or larger in caliper. (Caliper is girth of the tree at approximately waist height.)
 - (7) Scale and North arrow (minimum scale of one inch equals 40 feet).

- (8) Total site area in square footage and acres and area to be set aside as public open space, if appropriate.
- (9) The proposed residential density in terms of dwelling units per acre and types of proposed commercial uses in terms of the respective floor area, and recreation areas, and number of units proposed by type: number of one-bedroom units, two-bedroom units, etc., if appropriate.
- (10) Location sketch map (indicate surrounding streets and properties and any additional abutting lands owned by the applicant).
- (11) Representative elevation sketches of buildings. (Indicate height of building and construction material of the exterior facade.)
- (12) Typical unit floor plan for residential uses. (Floor plan should be indicated for each type of unit proposed: either one bedroom, two bedrooms or more.) The area, in square feet, of each typical unit should be indicated.
- (13) Developer's (or his representative's) name, address and phone number.
- (14) Any other information, which may include a required traffic, school, and/or utilities impact study in order to adequately evaluate the scope and potential impacts of the proposed project.

B. Rehabilitation plan:

- (1) For those buildings where living quarters are to be rehabilitated or areas to be converted into living quarters, in addition to the required site plan, nine copies of the following described plan shall be furnished:
 - (a) A floor plan of each floor on which remodeling is to be done or areas converted in living quarters.
 - (b) A floor plan showing the stairways, halls, door openings into the halls and exit doors of each floor or floors where remodeling or converting is to be done.
 - (c) An elevation of the parts of the building where outside stairways or fire escapes are to be located. The plans and elevations shall be clearly illustrated. The size of each plan shall be 11 inches by 17 inches or 22 inches; it shall be drawn to a scale of 1/4 inch equals one foot.

(2) By-right (site plan review - minor) plan approval. The application for plan approval shall be accompanied by seven copies of a site plan. All site plans shall show the following:

- (a) The perimeter dimensions of the lot; Assessor's Map, lot and block numbers.
- (b) All existing and proposed buildings, structures, building setbacks, parking spaces, driveway openings, distance between buildings, plan view exterior measurements of individual buildings, driveways, service areas and open areas.
- (c) Internal roads, sidewalks and parking areas (width dimensions of paving and indication of number of parking spaces).
- (d) All facilities for sewage, refuse and other waste disposal and for surface water drainage.
- (e) All proposed landscaping features, such as fences, walls, planting areas and walks on the lot and tract.
- (f) Existing major natural features, including streams, wetlands and all trees six inches or larger in caliper. (Caliper is girth of the tree at approximately waist height.)
- (g) Scale and North arrow (minimum scale of one inch equals 40 feet).
- (h) Total site area in square footage and acres and area to be set aside as public open space, if appropriate.
- (i) Any other information which may include required traffic, school, and/or utilities impact study and in order to adequately evaluate the scope and potential impacts of the proposed project if deemed necessary by the Economic Development Director.
- (j) Developer's (or his representative's) name, address and phone number.

9,3.19
~~§ 255-169~~. **Plan application procedures.**

A. Filing.

- (1) An applicant for special permit plan approval or by-right (site plan review - major) shall file 30 copies of the application and

all required submittals, including notice of the date of filing, with the City Clerk on behalf of the PAA.

- (2) An applicant for by-right plan (site plan review - minor) approval shall file the application and all required submittals, including notice of the date of filing, with the City Clerk. The applicant shall also file 20 copies of the application and the other required submittals with the Economic Development Director on behalf of the PAA.
- (3) An applicant for by-right (site plan review - minor) plan approval shall file the application and all required submittals with the Economic Development Director.

B. Circulation to other boards.

- (1) Upon receipt of the application for special permit plan approval or by-right (site plan review - major) plan approval, the City Clerk shall immediately provide a copy of the application materials to the City Council, the Planning Board, the Board of Appeals, the Board of Health, the Conservation Commission, the Fire Department, the Police Department, the Building Commissioner, the Department of Public Works, the Economic Development Department, and the Community Development Division. Furthermore, the Economic Development Director or City Clerk may obtain comments pertaining to design from an architect if deemed necessary by the Economic Development Director. Any such board, agency, or officer shall provide written comments within 60 days of its receipt of a copy of the plan and application for approval, or within 30 days of such receipt in the case of a preferred project. Furthermore, the Economic Development Director shall determine within 10 days of receipt of either a by-right or special permit application whether the project described in the application constitutes a preferred project and shall inform the applicant of such.
- (2) In the case of a by-right (site plan review - minor) plan approval, the Economic Development Director shall immediately provide a copy of the application materials to the Board of Health, the Conservation Commission, the Fire Department, the Police Department, the Building Commissioner, the Department of Public Works, the Economic Development Department, and the Community Development Division. Furthermore, the Economic Development Director or City Clerk may obtain comments

pertaining to design from an architect if deemed necessary by the Economic Development Director. The departments shall provide comment within 30 days or, in the case of a preferred project, within 15 days. Furthermore, the Economic Development Director shall determine within 10 days of receipt of the application materials whether the project described in the application constitutes a preferred project and shall inform the applicant of such.

- C. Hearing for by-right (site plan review - major) or special permit. For a by-right (site plan review - major) or special permit, the PAA shall hold a public hearing for which notice has been given as provided in MGL c. 40A, § 11. The decision of the PAA shall be made, and a written notice of the decision filed with the City Clerk, within 120 days of the receipt of the application by the City Clerk, or within 75 days of the receipt of the application by the City Clerk in the case of a preferred project. The required time limits for such action may be extended by written agreement between the applicant and the PAA, with a copy of such agreement being filed in the office of the City Clerk. Failure of the PAA to take action within said 120 days, or 75 days, in the case of a preferred project, or extended time, if applicable, shall be deemed to be an approval of the application and site plan.
- D. Review for by-right plan (site plan review - minor). Review for by-right (site plan review - minor) shall be conducted at a regular meeting of the Planning Board.

9.3.20

§ ~~255-170~~ 255-170. Plan approval decision.

- A. Waivers. Except where expressly prohibited herein, upon the request of the applicant, the PAA may waive dimensional and other requirements of this article in the interests of design flexibility and overall project quality, and upon a finding of consistency of such variation with the overall purpose and objectives of the WD or if the PAA finds that such waiver will allow the project to better achieve the intent and overall purposes of this article.
- B. Special permit plan approval. An application for special permit plan approval shall be reviewed for consistency with the purpose and intent of this section and shall follow the requirements as set forth in this zoning ordinance for approval of a special permit by the City Council.
- C. By-right plan (site plan review - major) approval.

- (1) An application for by-right (site plan review - major) approval shall be reviewed for consistency with the purpose and intent of this article, and such plan review shall be construed as an as-of-right review and approval process.
 - (2) Plan approval shall be granted where the PAA finds by vote of the City Council that:
 - (a) The applicant has submitted the required fees and information as set forth in this article.
 - (b) The project and site plan meet the requirements and standards as set forth in this article or a waiver has been granted therefrom.
 - (c) Extraordinary adverse potential impacts of the project on nearby properties have been adequately mitigated.
 - (3) If all of the above requirements are not met, the plan shall not be approved.
- D. By-right plan (site plan review - minor) approval. An application for by-right (site plan review - minor) approval shall be reviewed for consistency with the purpose and intent of this article, and such plan review shall be construed as an as-of-right review and approval process. The PAA shall provide the applicant with a decision within 40 days of the receipt of the application or, in the case of a preferred project, within 25 days.
- E. Form of decision.
- (1) By-right (site plan review - major) or special/permit plan approval. The PAA shall issue to the applicant a copy of its decision for a by-right (major) or special permit plan approval containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision and certifying that a copy of the decision has been filed with the City Clerk and that all plans referred to in the decision are on file with the PAA. If 20 days have elapsed after the decision has been filed in the office of the City Clerk without an appeal having been filed or if such appeal having been filed is dismissed or denied, the City Clerk shall so certify on a copy of the decision. If a site plan is approved by reason of the failure of the PAA to timely act, the City Clerk shall make such certification on a copy of the application. A copy of the decision or application bearing such certification shall be recorded in the registry of deeds for the county and district in which the land is located and indexed in the grantor

index under the name of the owner or record or recorded and noted on the owner's certificate of title. The fee for recording or registering shall be paid by the applicant.

- (2) By-right plan (site plan review - minor) approval. The PAA shall issue to the applicant a copy of the decision for by-right plan (minor) approval containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision.

9.3.21

§ ~~255-171~~ 255-171. Change in plans after approval.

- A. Minor change. After either by-right or special permit plan approval, an applicant may apply to make minor changes involving minor utility or building orientation adjustments, lighting or facade adjustments, or minor adjustments to parking, landscaping, or other site details that do not affect the overall massing, final build-out or building envelope of the site and do not materially affect the open space from that shown on the previously approved site plan and do not increase the number of dwelling units in the project in the aggregate form that was provided in the original plan approval. Plans showing such minor changes and an application must be submitted to the Economic Development Director. The Economic Development Director shall make a determination as to whether the changes constitute a minor change and may authorize such changes, in writing, to the applicant. The Economic Development Director shall set forth any decision to approve or deny such minor changes, in writing, within 30 days after the applicant has filed its application and shall provide a copy of its decision to the applicant for filing with the City Clerk.
- B. Major change. Those changes deemed by the Economic Development Director to constitute a major change because of the nature of the change in relation to the prior approved plan or because such change cannot be appropriately characterized as a minor change as described above, shall be processed by the PAA as a new application for by-right (site plan review - major) approval or special permit plan approval pursuant to this article.

9.3.22

~~§ 255-172~~ 255-172. Enforcement and appeal.

The provisions of the WD shall be administered by the Building Inspector, except as otherwise provided herein. Any appeal arising out of action by the PAA regarding application for a by-right plan approval shall be governed by the provisions of MGL c.40A applicable

to as-of-right projects which have been subject only to a nondiscretionary site plan review not involving or requiring any special permit and shall be made to a court of competent jurisdiction as set forth in MGL c. 40A, § 17. Any other request for enforcement or appeal regarding an application for a special permit plan approval arising under this article shall be governed by the applicable provisions of MGL c. 40A.

~~Article XVI~~. Separability.

If any provision of this article is found to be invalid by a court of competent jurisdiction, the remainder of Article XVI shall remain in full force. The invalidity of any provision of this article shall not affect the validity of the remainder of the City's Zoning Ordinance.

22

PAGE TWO OF TWO - Further Amendments to Zoning Chapter 255

- Paragraph 13 -** These revisions to the Table of Use address various uses allowed in the former Table of Use which were not intended to be change in the revision to the Zoning Code.
- Paragraph 14 -** This deletes the current provisions of K.21 which are duplicative of provisions already included in the Table, and, substitutes a provisions for Storage containers which are now included in the Zoning Code.
- Paragraph 15 -** Provides a Table of Abbreviations which was requested at the time of the enactment of the revised Zoning Code.
- Paragraph 16 -** This change to the Table of Dimensional Regulations was recommended by the Building Inspector to make the requirement consistent with other such requirements in the Table.
- Paragraph 17 -** Amends the enforcement section of the Code to include the correct references to the revised Zoning Code.

We look forward to joining you at the time of the public hearing to present these further amendments to the Zoning Code. In the mean time, if you have any questions or concerns about the above matters, kindly contact us in advance so that we can respond timely to your questions or concerns.

cc: James J. Fiorentini, Mayor

IN CITY COUNCIL: February 9 2021
 REFER TO PLANNING BOARD and
 VOTED: that COUNCIL HEARING BE HELD MARCH 9 2021
 Attest:

 City Clerk



DOCUMENT 22-B

CITY OF HAVERHILL

In Municipal Council February 9 2021

~~ORDERED~~

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO ZONING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 255, Zoning, as amended, be and is hereby further amended as follows:

By deleting the words "Special Rural" and the initials "SR" in section 2.1.1 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Rural Special" and the initials "RS", respectively; and

By deleting the word "General" and the initials "IG" in section 2.1.1 after the word "BUSINESS" and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Business General" and the initials "BG", respectively; also, by deleting the word "industry" or "industrial" wherever they may appear and by inserting the word "business" in place thereof; and

By deleting the words "Special Districts" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Special/Overlay Districts"; and

By deleting the words "Merrimack Street Overlay District" and the initials "MSOD" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Merrimack Street Gateway Renaissance Overlay District" and the initials "MSGROD", respectively; and

By deleting the words "Campus Development District" and the initials "CCD" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Campus Area Development District" and the initials "CADD", respectively; and

By adding the words "Licensed Marijuana Establishment Overlay Zone" and the initials "LMEOZ" in section 2.1.2; and

By adding the words "Medical Marijuana Overlay Zone" and the initials "MMOD" in section 2.1.2; and

By adding the words "Water Supply Protection Overlay District" and the initials "WSPOD" in section 2.1.2; and by deleting the words "Water Supply Protection District" and the initials "WSPD" in section 9.2 and wherever they may appear and inserting in place thereof the words "Water Supply Protection Overlay District" and the initials "WSPOD", respectively; and

By deleting the words "which are not over four feet above the average level of the adjoining ground," in section 4.2.4, and, the words "and under four feet in height," from Note 8(B) in Table 2: Table of Dimensional and Density Regulations; and

By deleting the number "80" in section 6.2.9(1)(b) and by inserting the number "120" in place thereof; and

By adding the following:

"6.2.12 General Filing Requirements

Notwithstanding any other filing requirements provided for herein as to petitions, applications or other requests pursuant to Chapter 255, petitioners or applicants shall file electronically using the electronic filing methodology as provided for from time to time by the City Clerk. In addition, petitioners or applicants shall file one paper copy of all plans with the designated office."; and

By deleting the word "gasoline" in section 9.3.7(6.), 9.5.6(6.), 11.1 - AUTOMOBILE SERVICE STATION, and, 11.1 - SELF-SERVICE GASOLINE STATION, and by inserting in place thereof the word "fuel"; and in II.1. of Table 1: Table of Use and Parking Regulations by deleting the word "gas" and by inserting in place thereof the words "fuel/service"; and

By adding the attached sections 9.3.18 - 9.3.23 to Section 9.3 Waterfront District; and

- Table 1: Table of Use and Parking Regulations:

A.1. One family detached dwelling - Delete "N" under RS and insert in place thereof "Y"; and

A.2. Two family dwelling - Delete "PB" under RII and RU and insert in place thereof "Y"; and

E.2. Bank and other financial institution - Delete "N" under CM and insert in place thereof "Y"; and

F.5. Health care services - Delete "N" under BP and insert in place thereof "Y"; and

F.11. Lumber and/or building materials sales - Delete "N" under BP and insert in place thereof "Y"; and

I.6. Delivery service and/or parcel post - Delete "N" under BP and insert in place thereof "Y"; and

I.15. Hotel or motel - Delete "N" under BP and insert in place thereof "CC"; and

J.4. Construction industry, including suppliers - Delete "N" under BP and insert in place thereof "Y"; and

J.5. Manufacturing, assembling and/or processing of manufactured products - Delete "N" under CH and insert in place thereof "Y"; and

K.21. Delete line in its entirety and insert in place thereof "K.22. Storage containers and structures, subject to compliance with section 3.2.4", "Y" in all districts and "None" under PC; and

At the beginning of Table 1 add the following: "Tables of Abbreviations: Y = Yes; N = No; BA = Board of Appeals; CC - City Council"; and

- Table 2: Table of Dimensional and Density Regulations:

Under District RII and after the words "All other multifamily dwellings - First dwelling unit delete the figure "40,000" and insert in place thereof the figure "10,000"; and

Also, Chapter 1-16, as amended, is hereby further amended by deleting "Chapter 255, Article VII" and by inserting "§255-6.2" in place thereof; by deleting "§255-69" and inserting "§255-10.1.8" in place thereof; and, by deleting "§255-72" and inserting "§255-10.1.5" in place thereof.

IN CITY COUNCIL: February 9 2021

PLACED ON FILE for at least 10 days

Attest:

APPROVED AS TO LEGALITY:

_____ City Clerk

City Solicitor



Haverhill

Economic Development and Planning
Phone: 978-374-2330 Fax: 978-374-2315
wpillsbury@cityofhaverhill.com

February 11, 2021

City Council President Melinda Barrett
& City Councilors
City of Haverhill

RE: Zoning Amendment

Members Present: Chairman Paul Howard
Member Robert Driscoll
Member Karen Buckley
Member Karen Peugh
Member Nate Robertson
Member April DerBoghosian, Esq.
Member Ismael Matias

Members Absent: Member Ken Cram
Member William Evans

Also Present: William Pillsbury, Jr., Director of Economic Development and Planning
Lori Robertson, Head Clerk

Dear City Council President and Councilors:

Please note at the February 10, 2021 ONLINE Planning Board meeting the board considered the recommendation of the Planning Director, William Pillsbury, Jr., to forward a favorable recommendation for a zoning amendment.

Planning Director read the rules of public hearing into the record (online version).

Mr. Pillsbury: As a result of going through the zoning ordinance and implementing the zoning ordinance we have encountered several areas that needed to be adjusted (technical changes). There is no substantive changes in any of the things that I am about to go over with you. We are not changing any lot areas, we are not changing any dimensional requirements of substance. We are not changing anything other than just these technical things. I think you will see as I walk through that they are very technical in nature. If you have any questions, we can certainly talk about them. I will go through them as quickly as possible. You have two things in front of you. You have a memo and three page ordinance. If you have both of those in front of you we can quickly go through those. I will go paragraph by paragraph in the ordinance. For purposes of the record I may not read every word but we will be superimposing every word into the minutes by reference. Again, let me get started. If you have any

questions you can interrupt me at any point. The first eight paragraphs of the ordinance deal with naming configurations. We are actually correcting a lot of things that we intended to correct but didn't make it into the document.

Paragraph 1/ is the rural special is actually the special rural designation is going to be made to rural special. That will be just a naming configuration.

Paragraph 2/ Very similarly we had something in the past that was called industrial general zone. We are now changing that to the business general zone to mirror what we have with business parks.

Paragraph 3/ There are other special districts in the ordinance that we label as special districts. We are also labeling that as special/overlay district. We are actually bringing in the word to encompass all of the special and overlay districts.

Paragraph 4/ Simple change to the Merrimack Overlay District, we are adding the word gateway. There was a word omitted in error.

Paragraph 5/ Campus development district, same thing a naming configuration change.

Paragraph 6/ The Marijuana zones is changing the name of that in terms of the LMEZO, creating that designation.

Paragraph 7/ Also, the medical marijuana Overlay zone and the initials MMOD.

Paragraph 8/ And by adding the words water supply protection overlay district and the initials WSPOD in section 2.1.2; and by deleting the words water supply protection district and the initials WSPD in section 9.2 and wherever they may appear and inserting in place thereof the words water supply protection overlay district and initials WSPOD respectively;

I hope that I am conveying the fact they are minor naming configurations in those first eight paragraphs.

Paragraph 9&10/were intended to be in the document that the building inspector brought forward.

One deals with a height restriction of adjoining residential decks. This is obviously a very technical component of the ordinance, but it is something that they run into all the time with the decks being certain amount of feet and compliance with the building code. Number 9 is to bring it into compliance with the building code and to implement a change that was intended to be in the original document.

Number 10 is the same thing. We intended to increase the square footage of signage in the business park zone we didn't do that we are doing that now. We are also eliminating in number 10 the word special permit or in paragraph 2 of section 10.1.4 we are eliminating those three words because it was confusing and duplicative. We are taking that out.

Paragraph 11/ deals with filing requirements. We are coming into the modern age and we will be filing our plans electronically and this requires our applicants to do that. The way it reads in the current document still has to deal with paper and this replaces that. Also in number 11 we are moving into the modern age we will probably be having a lot of cars that are electric and rather than just having gas stations we are going to have service stations as opposed to gas stations alone. We are going to need to have...we have an inquiry from Tesla they want to put a service center out in the business park, and we don't allow a gas stations in the business park. We allow service stations. We are correcting a technical wording aspect to allow that to go forward.

Paragraph 12/ deals with a simple error/omission on the part of Mark Bobrowski. The last three pages of the waterfront zoning technical data amendments, how to do it, how to apply, what you have to file. They were just left out. Those had to be added back in. We are adding those back in. We are not changing a word, just adding them back in to the ordinance (section 9.3).

Paragraph 13/ is a number of things with the table. This refers to the table (table 1) parking and use regulations. The letters N and S...there are a series of those that are being corrected. One of which was very obvious was we had no under single family homes in the RS district. We couldn't have an RS district that doesn't allow a single family. It wouldn't make sense. If we did that with every house in the zone it would be non-conforming. Obviously, it is an error – it needs to be a y and not an s. Same with deleting a reference to the Planning Board for 2 families having to go to the Planning Board. It was never

configured there in the RH and RU zone, changing that from Planning Board to yes. The rest of them...banks in the CM zone were allowed before for some reason it said "n". Health Care Services in the BP zone said "n" should say "y". Lumber/Delivery Service/Hotel/Motel/Construction industry/manufacturing industry/assembly all those types of things were intended to be allowed in various zones for some reason that ended up being "n". We are correcting the "n" and putting the proper designation in there.

Paragraph 14/ deals with a specific issue with storage containers. City Council had passed an ordinance making the change to 14 brings us into conformance with what the City Council had previously approved.

Paragraph 15/ we create a table of abbreviations. This will let people know what "y" means. It means yes. "N" means no. "BA" means Board of Appeals. "CC" means City Council.

Member Buckley: That's called a key.

Mr. Pillsbury: Thank you. I was deficient in my terminology.

Paragraph 16/ deals with the table of dimensional regulations. We listed an amount of square footage required for a first dwelling. It was very confusing. This was intended to correct that. It didn't get put in, it is getting put in now.

Lastly paragraph 17/ enforcement section to include the correct references to the zoning code. Those are the changes. They are three pages in length, highly technical and specific of corrections to things that were intended but didn't make it in. So with that Mr. Chairman, I would open it up to the public and to the board for comments/questions.

Chairman Howard asked if anyone from the public who wishes to speak (he asked numerous times)? Hearing none, we will close the public portion of the hearing and turn it over for comments from the Planning Director.

Mr. Pillsbury: It was the will of the City Solicitor that we go through the very formal process of doing this. There is a certain limitation of how much you can call a Scribner's error and just change it without going back to the City Council We are going back and bringing these things back. My whole purpose and intent of how we laid this out is to make sure that the Council understands that these are only technical changes. We are not changing anything that was substantive, contentious, problematic in the original application of these zoning changes. I want you all to know that this is technical and straight forward as it gets. I would appreciate a favorable recommendation to the city council on the package.

Member Karen Buckley motioned to make a favorable recommendation to the City Council as recommended by the Planning Director, William Pillsbury. Member Nate Robertson seconded the motion.

Chairman Paul Howard-yes

Member Robert Driscoll-yes

Member Ismael Matias-yes

Member Kenneth Cram-absent

Member Karen Buckley-yes

Member Karen Peugh-yes

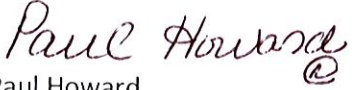
Member Nate Robertson-yes

Member April DerBoghossian, Esq.-yes

Member William Evans-absent

Motion Passed.

Signed:


Paul Howard
Chairman

attached as part of the record of the meeting tonight

Memo from William Pillsbury 2-8-21

Municipal Ordinance relating to zoning (3 pages)

Cc: Zoning Amendment file
City Engineer-John Pettis-email
City Departments

Memo

To: Chairman and members of the Haverhill Planning Board

From: William Pillsbury, Jr. Planning Director

Date: 2/8/21

Re: Planning Board Meeting— February 10, 2021

1. Zoning Amendment-Technical corrections

Submitted for your review and approval are multiple amendments to the Zoning Act which was revised last year. Most of the amendments are technical and corrective in nature.

The amendments we are requesting are as follows:

Paragraphs 1 - 8 - These changes are merely rewording of terms and additions or deletions to the named sections so that the Code is consistent throughout and more easily referenced.

Paragraph 9 - This change was recommended by the Building Inspector to eliminate the height restriction of adjoining residential decks.

Paragraph 10 - This change was recommended by the Building Inspector to increase the sign area allowed in Business Districts which makes it consistent with sign area allowed in Commercial Districts.

Paragraph 11 - This change provides for electronic filing and updates the word "gasoline" or "gas" to "fuel" with regards to automobile service and self-service stations.

Paragraph 12 - This addition provides for multiple pages regarding Waterfront Districts which were inadvertently left out of the final draft of the Code adopted. This occurred because they were located within a section of the Code which was revised.

Paragraph 13 - These revisions to the Table of Use address various uses allowed in the former Table of Use which were not intended to be change in the revision to the Zoning Code.

Paragraph 14 - This deletes the current provisions of K.21 which are duplicative of provisions already included in the Table, and, substitutes a provisions for Storage containers which are now included in the Zoning Code.

Paragraph 15 - Provides a Table of Abbreviations which was requested at the time of the enactment of the revised Zoning Code.

Paragraph 16 - This change to the Table of Dimensional Regulations was recommended by the Building Inspector to make the requirement consistent with other such requirements in the Table.

Paragraph 17 - Amends the enforcement section of the Code to include the correct references to the revised Zoning Code.

Recommendation: Send a favorable recommendation to the City Council on the zoning amendment as presented



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days
8.3

ORDERED

MUNICIPAL ORDINANCE

CHAPTER 255

AN ORDINANCE RELATING TO
ZONING

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 255, Zoning, as amended, be and is hereby further amended as follows:

① 2021
By deleting the words "Special Rural" and the initials "SR" in section 2.1.1 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Rural Special" and the initials "RS", respectively; and

② March 9
By deleting the word "General" and the initials "IG" in section 2.1.1 after the word "BUSINESS" and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Business General" and the initials "BG", respectively; also, by deleting the word "industry" or "industrial" wherever they may appear and by inserting the word "business" in place thereof; and

③
By deleting the words "Special Districts" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Special/Overlay Districts"; and

④ Hearing
By deleting the words "Merrimack Street Overlay District" and the initials "MSOD" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Merrimack Street Gateway Renaissance Overlay District" and the initials "MSGROD", respectively; and

⑤ For
By deleting the words "Campus Development District" and the initials "CCD" in section 2.1.2 and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Campus Area Development District" and the initials "CADD", respectively; and

6 By adding the words "Licensed Marijuana Establishment Overlay Zone" and the initials "LMEOZ" in section 2.1.2; and

7 By adding the words "Medical Marijuana Overlay Zone" and the initials "MMOD" in section 2.1.2; and

8 By adding the words "Water Supply Protection Overlay District" and the initials "WSPOD" in section 2.1.2; and by deleting the words "Water Supply Protection District" and the initials "WSPD" in section 9.2 and wherever they may appear and inserting in place thereof the words "Water Supply Protection Overlay District" and the initials "WSPOD", respectively; and

9 By deleting the words "which are not over four feet above the average level of the adjoining ground," in section 4.2.4, and, the words "and under four feet in height," from Note 8(B) in Table 2: Table of Dimensional and Density Regulations; and

10 By deleting the number "80" in section 6.2.9(1)(b) and by inserting the number "120" in place thereof; and

11 By adding the following:

"6.2.12 General Filing Requirements

Notwithstanding any other filing requirements provided for herein as to petitions, applications or other requests pursuant to Chapter 255, petitioners or applicants shall file electronically using the electronic filing methodology as provided for from time to time by the City Clerk. In addition, petitioners or applicants shall file one paper copy of all plans with the designated office."; and

By deleting the word "gasoline" in section 9.3.7(6.), 9.5.6(6.), 11.1 - AUTOMOBILE SERVICE STATION, and, 11.1 - SELF-SERVICE GASOLINE STATION, and by inserting in place thereof the word "fuel"; and in H.1. of Table 1: Table of Use and Parking Regulations by deleting the word "gas" and by inserting in place thereof the words "fuel/service"; and

12 By adding the attached sections 9.3.18 - 9.3.23 to Section 9.3 Waterfront District; and

13 - Table 1: Table of Use and Parking Regulations:

A.1. One family detached dwelling - Delete "N" under RS and insert in place thereof "Y"; and

A.2. Two family dwelling - Delete "PB" under RH and RU and insert in place thereof "Y"; and

13 zoning ordinance
E.2. Bank and other financial institution - Delete "N" under CM and insert in place thereof "Y"; and

F.5. Health care services - Delete "N" under BP and insert in place thereof "Y"; and

F.11. Lumber and/or building materials sales - Delete "N" under BP and insert in place thereof "Y"; and

I.6. Delivery service and/or parcel post - Delete "N" under BP and insert in place thereof "Y"; and

I.15. Hotel or motel - Delete "N" under BP and insert in place thereof "CC"; and

J.4. Construction industry, including suppliers - Delete "N" under BP and insert in place thereof "Y"; and

J.5. Manufacturing, assembling and/or processing of manufactured products - Delete "N" under CH and insert in place thereof "Y"; and

14
K.21. Delete line in its entirety and insert in place thereof "K.22. Storage containers and structures, subject to compliance with section 3.2.4", "Y" in all districts and "None" under PC; and

15
At the beginning of Table 1 add the following: "Tables of Abbreviations: Y = Yes; N = No; BA = Board of Appeals; CC - City Council"; and

16
- Table 2: Table of Dimensional and Density Regulations:

Under District RH and after the words "All other multifamily dwellings - First dwelling unit delete the figure "40,000" and insert in place thereof the figure "10,000"; and

17
Also, Chapter 1-16, as amended, is hereby further amended by deleting "Chapter 255, Article VII" and by inserting "§255-6.2" in place thereof; by deleting "§255-69" and inserting "§255-10.1.8" in place thereof; and, by deleting "§255-72" and inserting "§255-10.1.5" in place thereof.

APPROVED AS TO LEGALITY:

City Solicitor

for March 9

**CITY OF HAVERHILL
MASSACHUSETTS
CITY SOLICITOR'S OFFICE**

145 South Main Street
Bradford, MA 01835
(978) 373-2360
FAX: 978/372-0688
EMAIL: billcoxlaw@aol.com

**WILLIAM D. COX, JR.
CITY SOLICITOR**

February 26, 2021

TO: Melinda Barrett, President, and Members of the Haverhill City Council

FROM: William D. Cox, Jr., Esq., City Solicitor; William Pillsbury, Director of Economic Development & Planning

RE: Further Amendments to Zoning Chapter 255

At your next meeting you will have before you multiple amendments to the Zoning Act, which was revised last year. Most of the amendments are technical and corrective in nature and a previous memo sent by Mr. Pillsbury and myself provided you with an explanation of the changes. We also wanted to provide you with the attached actual sections of the Code we are asking you to change so that you can see them more clearly.

In addition to the changes previously provided we would also ask that you add the below language in red to the proposed changes in Par. 2 of the ordinance:

By deleting the word "General" and the initials "IG" in section 2.1.1 after the word "BUSINESS" and wherever they may appear in reference to zoning districts, and, by inserting in place thereof the words "Business General" and the initials "BG", respectively; also, by deleting the word "industry" or "industrial" wherever they may appear in reference to zoning districts and by inserting the word "business" in place thereof;

and that the words "~~special permit or~~" be deleted in Section 10.1.4, in Paragraph 2, which provides: "**The purpose of this Development Review is to ensure, prior to issuance of a ~~special permit or~~ building permit, that the proposed development or...**". Copy attached.

We look forward to joining you at the time of the public hearing to present these further amendments to the Zoning Code. In the mean time, if you have any questions or concerns about the above matters, kindly contact us in advance so that we can respond timely to your questions or concerns.

cc: James J. Fiorentini, Mayor

SECTION 2.0 DISTRICTS

2.1 ESTABLISHMENT.

2.1.1 General. For the purpose of this Ordinance, the City of Haverhill is hereby divided into zoning districts to be designated as follows:

RESIDENTIAL

Special Rural Rural Special	SR RS
Rural Density	RR
Low Density	RL
Medium Density	RM
High Density	RH
Urban Density	RU

COMMERCIAL

Neighborhood	CN
Highway	CH
General	CG
Central	CC
Medical Services	CM

BUSINESS

Business Park	BP
General Business General	IG BG
Office Park	OP

2.1.2 ~~Special Districts~~ Special/Overlay Districts. The following special/overlay districts are also hereby established and described in Section 9.0 of this Ordinance:

Flood Plain Overlay District	FPOD
Watershed Protection Overlay District	WPOD
Downtown Smart Growth Overlay District	DSGOD
Merrimaek Street Overlay District	MSOD
Merrimack Street Gateway Renaissance Overlay District	MSGROD
Campus Development District	CDD
Campus Area Development District	CADD
Licensed Marijuana Establishment Overlay Zone	LMEOZ
Medical Marijuana Overlay Zone	MMOD
Water Supply Protection Overlay District	WSPOD
Waterfront District	WD

2.2 ZONING MAP. The location and boundaries of the zoning districts are hereby

3. NFIP State Coordinator - Massachusetts Department of Conservation and Recreation, 251 Causeway Street, Suite 600-700, Boston, MA 02114-2104; and

4. NFIP Program Specialist - Federal Emergency Management Agency, Region I, 99 High Street, 6th Floor, Boston, MA 02110.

The party shall provide the City of Haverhill Zoning Officer with proof of proper notifications in the form of a notarized affidavit.

9.1.10 Permitted Uses. The following uses of low flood damage potential and causing no obstructions to flood flows are encouraged, provided they are permitted in the underlying district and they do not require structures, fill, or storage of materials or equipment:

1. Agricultural uses such as farming, grazing, truck farming, horticulture, etc.
2. Forestry and nursery uses.
3. Outdoor recreational uses, including fishing, boating, play areas, etc.
4. Conservation of water, plants, wildlife.
5. Wildlife management areas, foot, bicycle, and/or horse paths.
6. Temporary nonresidential structures used in connection with fishing, growing, harvesting, storage, or sale of crops raised on the premises.
7. Buildings lawfully existing prior to the adoption of these provisions.

9.2 WATER SUPPLY PROTECTION **OVERLAY DISTRICT (WSP**OD**).**

9.2.1 Purpose. The purpose of the Water Supply Protection **Overlay** District (WSP**OD**) is to:

1. Promote the health, safety and general welfare of the City;
2. Protect, preserve and maintain the existing and any future surface water supply and groundwater recharge areas within the City;
3. Preserve and protect the community against detrimental uses and development within the WSP**OD**;
4. Conserve the natural resources of the City; and
5. Prevent pollution in the WSP**OD** and degradation of the public water supply.

SECTION 4.0 DIMENSIONAL REGULATIONS

4.1 GENERAL.

4.1.1 Applicability of Dimensional Regulations. The regulations for each district pertaining to minimum lot area, minimum lot frontage, minimum lot depth, minimum front yard depth, minimum side yard depth, minimum rear yard depth, maximum height of buildings, maximum number of stories, maximum building area, maximum floor area ratio and minimum open space shall be as specified in this Section.

4.1.2 Table of Dimensional and Density Regulations. These requirements are set forth in Table 2: Table of Dimensional and Density Regulations, subject to the further provisions of this Section. Table 2, as referenced and included as Appendix B, plus attached notes, is declared to be a part of this chapter.

4.2 SPECIAL REGULATIONS.

4.2.1 Fences. A fence, wall or other enclosure is not regulated except as provided in Table 2.

4.2.2 Reduction of Lot Area. The lot or yard areas required for any new building or use may not include any part of a lot that is required by any other building or use to comply with any provisions of this Ordinance, nor may these areas include any property of which the ownership has been transferred subsequent to the effective date of this Ordinance if such property was a part of the area required for compliance with the dimensional regulations applicable to the lot from which such transfer was made.

1. This provision shall not apply when a portion of a lot is taken or conveyed for a public purpose.

4.2.3 Separation of Lots. Lots shall not be so separated or transferred in ownership so as not to comply with the provisions of this Ordinance.

4.2.4 Appurtenances Projecting into Yards. Projecting eaves, chimneys, bay window, balconies, open fire escapes and like projections which do not project more than three feet, and unenclosed steps, unroofed porches and the like which do not project more than six feet beyond the line of the foundation wall and ~~which are not over four feet above the average level of the adjoining ground,~~ may extend into the minimum yard otherwise required for the district in which the structure is built.

4.2.5 Exceptions to Height Requirements. The provisions of this Ordinance governing the height of buildings and structures in all districts shall not apply to chimneys, water towers, air conditioning equipment, elevator bulkheads, skylights, ventilators and other necessary features appurtenant to buildings which are usually carried above roofs and are not used for human occupancy; nor to domes, towers, or spires above buildings if such features are not used for human occupancy; nor to wireless or broadcasting towers.

10,000

NA

100

100

40

25

25

74

6

None

None

TABLE 2: TABLE OF DIMENSIONAL AND DENSITY REGULATIONS

Notes

NOTES:

- ¹ One side only for side-by-side dwelling units
- ² Semi-detached row unit, outside only
- ³ Provisions for inner and outer courts shall be subject to the Building Code
- ⁴ In the event that the proposed development lies between two adjacent and abutting developed lots containing structures which are set back a shorter distance than the required minimum, the required front yard of the lot in question shall be based on the average front yard setback of the adjacent and abutting structures. In the event that the proposed development lies adjacent and abuts only one developed lot containing a structure which has a front yard setback that is shorter than the required minimum, the required minimum front yard of the lot in question will be based on an average front yard setback of the adjacent and abutting structure and the required minimum front yard of the zone. In any event, the required minimum will not be greater than the required minimum of the receptive district as stated in the Table of Dimensional and Density Regulations nor less than 10 feet
- ⁵ Between detached structures for attached structures with common party wall, no side yard is required
- ⁶ A corner lot shall have minimum street yards with depths which shall be the same as the required front yard depths for the adjoining lots
- ⁷ At each end of a through lot, there shall be a setback depth required which is equal to the front yard depth required for the district in which each street frontage is located
- ⁸ Projections into required yards or other required open spaces are permitted subject to the following
- A Balcony or bay window. Limited in total length to ½ the length of the building, not more than four feet
- B Open terrace or steps or stoop, unroofed and under four feet in height, up to ½ the required yard setback
- C Steps or stoop, with a roof or that exceed four feet in height, window sill, chimney, roof eave, fire escape, fire tower or storm enclosure or similar architectural feature, not more than four feet
- ⁹ The minimum lot width shall not be less than 75% of the minimum lot frontage (for at least the minimum lot depth setback)
- ¹⁰ Where an I or C District abuts an R District, no building within the I or C District shall be within 25 feet of the boundary line of the R District
- ¹¹ The gross floor area and per dwelling unit in a two-family dwelling shall not be less than 768 square feet for three-bedroom or larger units
- ¹² Existing residential uses shall be subject to the regulations for the particular type of dwelling in the RH District
- ¹³ Except for planned developments for multifamily purposes, cluster residential development, planned unit development, commercial or industrial development, community facilities and public utilities, only one principal structure shall be permitted on a lot. In the case of multifamily developments other than planned unit development, the minimum distance between the exterior walls of such principal buildings shall be a minimum of 50 feet. The minimum lot area required for each individual dwelling unit, building or other unit of use shall be multiplied by the number of such units to obtain the minimum lot area required for the total tract of land. The minimum building setbacks (front, side and rear yards) within a multifamily development shall apply to the perimeter property line and not to the internal development of the site, except that no such building shall be placed within 10 feet of the right-of-way line of an internal roadway
- ¹⁴ The provisions of this Ordinance governing the height of buildings shall not apply to chimneys, cooling towers, elevator bulkheads, skylights, ventilators, electronic equipment, elevator shafts and other necessary appurtenances usually carried above the roof, nor to domes, towers, stacks or spires if not used for human occupancy and which occupy not more than 20% of the ground floor area of the building, nor to ornamental towers, observation towers, radio broadcasting towers, television and radio antennas and other like structures which do not occupy more than 20% of the lot area, nor to churches or public buildings, agricultural or institutional buildings or private schools not conducted for profit that are primarily used for school purposes, provided that the excepted appurtenances are not located within the flight paths of an airport as defined by Federal Aviation Administration regulations
- ¹⁵ In the event that on-site sewage disposal is intended, the minimum lot area (2 acres) specified herein shall be considered a base upon which additional lot area shall be added as determined by the percolation rate defined in the State Sanitary Code, Article XI

Percolation Rate
(Minimum Per Inch Drop)

Lot Area Increase
(Additional Lot Area in Square Feet
Above
the Minimum 80,000 Square Feet)

b. Shopping center wall signs. Each commercial establishment within a shopping center shall be permitted a wall sign according to the requirements of this Section, except that frontage shall be computed as the building frontage along a pedestrian way. An individual shop may have more than one pedestrian way frontage for the purposes of this Section.

4. *Freestanding Signs*. Freestanding or ground-supported signs for individual commercial establishments shall not be permitted.

5. *Projecting Signs*. Projecting signs for individual establishments shall not be permitted.

6. *Canopy Signs*. An identity sign for each establishment within a shopping center may be attached or mounted on the lower or bottom side of a canopy, erected to protect the pedestrian shopper, provided that it does not project more than 12 inches from the bottom of the canopy and the bottom of the sign shall not be less than eight feet above the sidewalk, the face of the sign is perpendicular to the pedestrian way, the sign shall not project beyond the vertical face of the canopy and the sign shall not exceed a total area of four square feet.

6.2.9 Signs Permitted in Any I District. Signs may include both accessory and nonaccessory types as follows.

1. *Wall Signs (Accessory)*.

a. One wall sign for each lot frontage shall be allowed. Where frontage is on more than one street, only the sign computed with the frontage of that street shall face or be visible from that street.

b. A total sign area of one square foot for each linear foot of building frontage shall be permitted, not to exceed a maximum sign area of ~~80~~ 120 square feet per building frontage in any IG or BP District.

2. *Projecting or Freestanding signs (Accessory)*. One sign per lot frontage, either projecting or freestanding, may be erected within any I District. Where frontage is on more than one street, only the sign computed with the frontage of that street shall serve that street.

3. *Projecting Signs (Accessory)*. A total sign area of one square foot for each linear foot of building frontage shall be permitted, not to exceed a maximum sign area of 80 square feet per building frontage in any IG or BP District.

Use	Sub-Zones							
	A	B ²	C	D	E	F	G	H
Cultural uses such as a library, museum, gallery, concert hall, theater, auditorium, performance space, aquarium, or historical exhibit open to the public generally	DR		DR	DR	DR	CC	N	DR
Professional and/or business schools for profit (includes dance, music, art, other professional and/or business schools)	CC		DR	CC	CC	DR	N	DR
Activities of a corporate headquarters or research nature such as industrial, scientific, engineering, executive or administrative	DR ¹		DR ¹	DR ¹	DR	CC	N	DR
Bus or railroad passenger terminal	DR		DR	DR	DR	DR	DR	DR
Private day nursery or kindergarten	DR		DR	DR	DR	CC	N	DR

NOTES:

- ¹ Uses are permitted only on the upper floors of a structure that contains a retail use at the street level.
- ² Uses permitted in Sub-Zone B shall observe the use restrictions in the Merrimack Street Gateway Renaissance Overlay District.

9.3.7 Prohibited Uses. The following uses are specifically prohibited in the WD:

1. Septic system repair facility.
2. Solid waste disposal facility.
3. Salvage yard.
4. Self storage facility.
5. Warehousing and distribution facility.
6. Motor vehicle service station (**gasoline fuel** sales).
7. Motor vehicle general and body repair.
8. Motor vehicle sales.
9. Motor vehicle car wash.
10. Seasonal dry storage of recreational vehicles on land for periodic use in the water during active boating season.

3. Salvage Yard.
4. Self Storage Facility (other than any accessory storage units or accessory storage areas which are accessory to a permitted use such as a multi-family residential use or a retail or Educational Use or a performing arts use, which shall be permitted, provided the same shall be entirely located within a building and shall not be advertised or signed from the exterior of the building and shall be limited to use by Project residents, tenants and occupants).
5. Warehousing and Distribution Facility.
6. Motor Vehicle Service Station (**Gasoline Fuel** Sales).
7. Motor Vehicle General and Body Repair (provided that an accessory automobile detailing service may be provided within any parking-under structure).
8. Motor Vehicle Sales.
9. Motor Vehicle car wash (provided that an accessory automobile detailing service may be provided within any parking-under structure).
10. Storage of power boats.
11. Uses, buildings and structures permitted under M.G.L. c. 40A, s. 3, but not otherwise specifically contemplated in this Section, shall not proceed in or as part of a Project or any phase of a Project under this Section, but shall instead proceed solely in accordance with said M.G.L. c. 40A, s. 3, and the applicable provisions of underlying zoning.

9.5.7 Project Phasing. An Applicant may propose that a Project will be phased, and the PAA, as a condition of any Plan Approval, may require a Project to be phased to mitigate any extraordinary adverse Project impacts on nearby properties. In addition, the PAA may impose additional conditions pertaining to project phasing, including the provision of surety if deemed necessary by the PAA.

9.5.8 Dimensional Regulations.

1. The Maximum Height allowable in the MSGROD shall be the lesser of 125 feet and 10 stories, or the lesser of 125 feet and 12 stories in the case of a Priority Project. The Maximum Height allowable, stated above, does not apply to mechanical equipment, elevator shafts and bulkheads, chimneys, cooling towers and other structures ordinarily carried above the roof and not ordinarily used for human habitation, regardless of height above the roof, nor to balustrades, knee walls, pergolas, shade structures, wind breaks and similar features of roof gardens, provided the same are not more than 10 feet in height above the roof. Maximum Height in feet for any Project and any element thereof in the

ASSISTED LIVING RESIDENCE: Facility licensed pursuant to M.G.L. c. 19D.

AUTOMOBILE SERVICE STATION: A building from or within which services such as the repair or cleaning of automobiles are rendered by an attendant. (See definition of "Self-Service **Gasoline Fuel** Station".)

AVERAGE FINISHED GRADE: The average of the finished ground elevation as measured at the corners of the structure. Only a maximum of four main corners of the structure shall be used to determine the grade.

BASEMENT: A portion of a building, partly below grade, which has more than 1/2 of its height, measured from finished floor to finished ceiling, above the average finished grade of the ground adjoining the building. A "basement" is not considered a story unless its ceiling is six feet or more above the average finished grade. A "basement" may be used for human occupancy. (Also see definition of "Cellar".)

BED-AND-BREAKFAST ESTABLISHMENT: An owner-occupied dwelling with not more than six rooms available for overnight rental, with or without breakfast.

BOARD: The Zoning Board of Appeals of the City of Haverhill.

BUILDABLE LOT: In addition to all other requirements of the Haverhill Zoning Ordinance, each lot to be considered a buildable lot shall comply with all requirements of this definition. A buildable lot shall have a contiguous buildable upland area which is at least 50% of the required lot size for the zone in which the lot is located. This buildable upland area shall not exceed slopes of 15% on average. The term "buildable upland" shall mean any land area which is not part of a street, right-of-way or easement and not part of a pond, river, stream or wetland (as defined further by G. L. c. 131, s. 40 and City of Haverhill Code Chapter 253). In addition to the above requirements, to be considered a buildable lot, any lot retaining less than 40% of total lot area as a natural vegetative area (as defined in this chapter) shall file as part of the site plan for the lot evidence including a narrative statement by a registered professional engineer certifying that such removal of vegetative cover will likely not result in decreased recharge of the groundwater deposit or increased sedimentation of surface waters. The site plan shall indicate any restoration proposals or erosion control measures proposed on the premises.

BUILDING: A combination of any materials, which is fixed, having a roof, to form a structure for the shelter of persons, animals or property. (See definition of "Trailer".) For purposes of this definition, "roof" shall include an awning or any similar covering, whether or not permanent in nature.

BUILDING, ACCESSORY: A detached building, the use of which is customarily incidental and subordinate to that of the principal building and which is located on the same lot as that occupied by the principal building.

OFFICE, MEDICAL/DENTAL, OR CLINIC: Office serving physician, dentist, psychologist or psychiatrist, or other trained medical provider.

OFFICE, PROFESSIONAL: Office serving accountant, architect, attorney, or other licensed professional.

OPEN SPACE: The space on a lot unoccupied by buildings, unobstructed to the sky, not devoted to streets, driveways, off-street parking or loading spaces and expressed as a percentage of total lot area. The area of a lot devoted to an unroofed accessory swimming pool should be considered as part of the "open space" area.

OWNER: The duly authorized agent, attorney, purchaser, devisee, trustee, lessee or any person having vested or equitable interest in the use, structure or lot in question.

PARKING SPACE: An off-street "parking space" shall comply with the standards contained in this chapter and shall have unobstructed access and maneuvering space and must be for the exclusive use as a parking stall for one motor vehicle, whether inside or outside a structure.

REPAIR: Any construction which replaces materials and does not change the height, number of stories, size, use or location of a structure.

RETAIL, CONVENIENCE: Sale of goods to the public in the following types of stores but not limited thereto: bakery shop; beauty and cosmetic shop; beer, ale, and liquor retail sales; books, periodicals, and newspaper sales; candy shop; dairy products, without drive-in; delicatessen; florist, without outdoor storage; fruit and produce market; grocery, meat, or fish market; hobby shop; DVD or video rental or sales; laundry or dry cleaning pick up; pharmacy or drug store with or without drive-in; tobacco shop; variety store.

RETAIL, GENERAL: A facility selling new or used goods to an end user but not otherwise specifically listed in the Table of Use Regulations.

ROOF LINE: The edge of the roof, or the extended line of intersection of the rooftop and exterior walls.

SELF-SERVICE ~~GASOLINE~~ FUEL STATION: A service station from or within which the customer performs or provides the servicing of the automobile. (See definition of "Automobile Service Station".)

SERVICE ESTABLISHMENT, GENERAL: Shop for lawn mower or small appliance repair, upholstery or furniture repair, bicycle repair person, printer, blacksmith, carpenter, caterer, lawn mower service person, mason, painter, or roofer.

SERVICE ESTABLISHMENT, PERSONAL: A facility providing personal services such as hair salon, barber shop, tanning beds, dry cleaning, print shop, photography studio, and the like.

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
H. MOTOR VEHICLE AND MARINE RELATED USES															
Motor vehicle station (fuel/service gas station), not to include the sale of more than 1 vehicle at any one time	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	C
Motor vehicle body and paint shop (no outdoor storage of equipment or parts and not to include the sale of more than 1 vehicle at any one time)	N	N	N	N	N	N	N	Y	BA	BA	N	N	N	N	D
Motor vehicle dealer, new and/or used, sales and/or rentals, includes usual motor vehicle body and repair services	N	N	N	N	N	N	N	CC	CC	CC	N	N	CC	N	E
Motor vehicle garage (general repairs, no outdoor storage of equipment or parts and not to include the sale of more than 1 vehicle at any one time)	N	N	N	N	N	N	N	Y	Y	Y	N	N	N	N	D
Motor vehicle supplies, parts and accessories, retail sales (no outdoor storage)	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	E
Motor vehicle wash	N	N	N	N	N	N	N	Y	Y	N	N	N	Y	N	F
Motorcycle sales and service	N	N	N	N	N	N	N	Y	BA	N	N	N	N	N	F
Mobile home and/or trailer sales and/or rental (not to be occupied on the site)	N	N	N	N	N	N	N	Y	BA	N	N	N	N	N	E
Truck sales or rental	N	N	N	N	N	N	N	Y	BA	N	N	N	N	N	F
Heavy equipment sales or rental	N	N	N	N	N	N	N	Y	BA	N	N	N	Y	Y	F
Boat marina and supply sales	CC	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	F

APPENDIX A

TABLE 1: TABLE OF USE AND PARKING REGULATIONS

Table of Abbreviations: Y = Allowed; N = Prohibited; BA – Allowed with Special Permit by Board of Appeals; CC – Allowed with Special Permit by City Council

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
A. RESIDENTIAL USES															
One family detached dwelling	Y N	Y	Y	Y	Y	Y	N	N	N	N	N	N	N	N	A
Two family dwelling	N	N	N	N	Y PB	Y PB	N	N	N	N	N	N	N	N	A
Three family dwelling	N	N	N	N	CC	CC	N	N	CC	N	N	N	N	N	K
Multifamily dwelling	N	N	N	N	CC	CC	CC	N	CC	CC	N	N	N	N	K ³
Flexible Development	CC	CC	CC	CC	N	N	CC	N	N	N	N	N	N	N	A
Lodging, boarding, or rooming house	N	N	N	N	BA	BA	N	N	BA	BA	N	N	BA	N	A
Congregate care housing	CC	CC	CC	CC	CC	CC	N	N	N	N	CM	N	N	N	J
Fraternity or sorority housing, off campus	N	N	N	N	BA	BA	N	N	BA	N	N	N	N	N	A
Bed and breakfast establishment	N	CC	CC	CC	CC	CC	Y	Y	N	CC	N	N	N	N	L
Long-term care facility	N	CC	N	CC	CC	CC	N	CC	CC	CC	Y	N	CC	N	Q
Assisted living residence	N	CC	N	CC	CC	CC	N	CC	CC	CC	Y	N	CC	N	Q

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
E. OFFICE USES															
Office, general or business	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	Y	E
Bank and other financial institution	N	N	N	N	N	N	Y	Y	Y	Y	Y A	Y	Y	N	D
Office, professional	N	N	N	N	N	BA	Y	Y	Y	Y	N	Y	Y	Y	D,E
Office, medical or dental office or clinic	N	N	N	N	N	BA	Y	Y	Y	Y	Y	Y	Y	Y	C

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
F. RETAIL AND SERVICE USES															
General retail and business, business and/or consumer service establishments, unless otherwise specified (See auto-oriented and/or bulk storage activities, and entertainment, eating and/or drinking establishments)	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	C
Retail use in excess of 50,000 sq. ft. of gross floor area	N	N	N	N	N	N	CC	Y	CC	CC	N	N	N	N	C
Convenience retail	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	C,D
Personal service establishment	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	C
Health care services	N	N	N	N	N	N	N	N	N	N	Y	N	N	Y A	C
Heating and air conditioning, sales and installation	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	E
Antique sales	N	N	N	N	N	N	Y	Y	Y	Y	N	N	Y	N	D
Furniture sales	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	D,--
Furniture, nonretail	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	D
Landscaping and gardening equipment, retail sales (no outdoor storage)	N	N	N	N	N	N	N	Y	Y	Y	N	N	N	N	D
Lumber and/or building materials sales	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	Y A	G
Miscellaneous business machines, computer and equipment repair service	N	N	N	N	N	N	N	Y	Y	Y	N	N	BA	Y	E
Monument and tombstone sales	N	N	N	N	N	N	N	BA	BA	N	N	N	N	N	F
Sales by vending machine as principal use	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	U
Swimming pools and related equipment sales	N	N	N	N	N	N	N	Y	Y	N	N	N	BA	N	E

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
I. MISCELLANEOUS COMMERCIAL USES (con't)															
Hotel or motel	N	N	N	N	N	N	N	CC	CC	CC	N	CC	CC	CC	J
Janitorial service firm	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	F
Landscaping service company	N	N	N	N	N	N	N	Y	Y	N	N	N	N	N	E
Landscaping/snow plowing	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	None
Professional and/or business schools for profit (includes dance, music, art, other professional and/or business schools)	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	N	I
Trade school, for profit	N	N	N	N	N	N	N	N	N	Y	N	Y	Y	Y	I
Animal day clinic	N	N	N	N	N	N	N	BA	N	N	N	N	N	N	D
Kennel or veterinary hospital in which all animals, fowl or other forms of life are completely enclosed in pens or other structures	BA	BA	N	N	N	N	N	BA	N	N	N	N	N	N	D
Commercial communications and/or television tower, provided that it shall be at least 500 feet from any R District	BA	N	N	N	N	N	N	BA	BA	BA	N	BA	BA	BA	None

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
I. MISCELLANEOUS COMMERCIAL USES															
Blueprinting, photostatting, or custom printing	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	E
Business machine and equipment repair service	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	E
Catering service	N	N	N	N	N	N	N	BA	BA	BA	N	N	Y	Y	F
Commercial parking lot or structures	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	N	None
Contractors	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	None
Delivery service and/or parcel post	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	Y N	E
Dry cleaning and/or linen supply processing plant	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	Y	D
Dry cleaning pick up station	N	N	N	N	N	N	Y	Y	Y	Y	N	Y	Y	Y	C
Dry-cleaning pickup station and processing facility not to exceed 4,000 square feet gross floor area	N	N	N	N	N	N	BA	BA	BA	BA	N	BA	BA	BA	C
Fuel distributor	N	N	N	N	N	N	N	Y	Y	N	N	N	Y	N	E
Fuel storage tanks (aboveground) for fuel distribution	N	N	N	N	N	N	N	BA	BA	N	N	N	BA	N	E
Funeral home or establishment	N	N	N	N	BA	BA	N	Y	Y	Y	N	N	N	N	D
Home-improvement contractor, cabinet maker, kitchen or bathroom equipment sales, electrical or plumbing shop (with no outdoor storage)	N	N	N	N	N	N	N	Y	Y	Y	N	N	Y	Y	E
Home-improvement contractor, cabinet maker, kitchen or bathroom equipment sales, electrical or plumbing shop (with outdoor storage)	N	N	N	N	N	N	N	BA	BA	N	N	N	Y	N	E

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
J. WHOLESALE, TRANSPORTATION, INDUSTRIAL USES															
Removal of sand, gravel, quarry or other raw material	N	CC	N	N	N	N	N	N	N	N	N	N	N	CC	O
Low level radioactive waste disposal and/or treatment facility	N	N	N	N	N	N	N	N	N	N	N	N	N	N	
Processing and treating of raw materials, including operations appurtenant to the taking, grading, drying, sorting, crushing, grinding and milling operations	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	O
Construction industry, including suppliers	N	N	N	N	N	N	N	BA	N	N	N	N	Y	Y A	O
Manufacturing, assembling and/or processing of manufactured products	N	N	N	N	N	N	N	Y A	N	BA	N	N	Y	Y	O
Laboratory for research and development work or establishment engaged in specialized manufacturing, and uses accessory thereto, provided that all activities shall be conducted within enclosed structures	N	N	N	N	N	N	N	N	N	N	N	N	N	Y	O
Corporate headquarters or research center	N	N	N	N	N	N	N	Y	Y	Y	N	Y	Y	Y	O
Bakery plant	N	N	N	N	N	N	N	N	N	BA	N	N	Y	Y	O
Railroad yard and railway express service	N	N	N	N	N	N	N	N	N	Y	N	N	Y	Y	F
Truck terminal, motor freight terminal, warehousing	N	N	N	N	N	N	N	BA	N	N	N	N	Y	Y	O

CITY OF HAVERHILL

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	IG	BP	PC
K. ACCESSORY USES (con't)															
Up to 3 lodgers or boarders in an existing dwelling, provided that the exterior of the structure is not altered	N	N	N	N	BA	BA	Y	Y	Y	Y	N	N	N	N	M
Accessory telephone answering service, provided that there is no exterior alteration that would serve to change the character of the structure and it does not occupy more than 25% of the gross floor area	BA	BA	BA	BA	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
Accessory retail or wholesale business activity selling products produced in part or in whole on the premises, provided that such activity does not occupy more than 25% of the gross floor area	N	N	N	N	N	N	N	N	N	Y	N	BA	Y	Y	None
Accessory keeping of birds or animals not to exceed 4 in total as domestic pets, subject to approval by the Board of Health	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None
Any accessory activities necessary in connection with scientific research or scientific development or related productions	BA	BA	BA	BA	BA	BA	BA	BA	BA	BA	Y	BA	BA	BA	None
Trailers Storage containers and structures, subject to compliance with Section 3.2.4	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	Y N	None

CITY OF HAVERHILL

APPENDIX B

TABLE 2: TABLE OF DIMENSIONAL AND DENSITY REGULATIONS

District	Use	Minimum Lot Area (square feet)	Minimum Lot Area Required Per Dwelling Unit (square feet)	Minimum Lot Depth (feet)	Front ^{4,6,7} (feet)	Side ^{4,8,10} (feet)	Rear ⁶ (feet)	Maximum Height ³ (feet)	Maximum Stories	Maximum Building Coverage (percent)	Maximum Floor Area Ratio (FAR)	Minimum Open Space (percent)
RS	Any permitted use ¹¹	2 acres ¹⁵	NA	150	40	25	25	35	2.5	15	None ¹⁶	70
RR	Any permitted use ¹¹	80,000	200	125	40	25	40	35	2.5	15	None	70
RL	Any permitted use ¹¹	40,000	150	100	30	20	30	35	2.5	20	None	55
RM	Any permitted use ¹¹	20,000	150	100	25	15	30	35	2.5	25	None	45
RH	1-family detached dwelling ¹¹	7,500	75	100	20	10	30	35	2.5	25	NA	45
	2-family dwelling ¹¹	9,600	80	100	20	10 ¹	30	35	2.5	25	NA	45
	3-family dwelling ¹¹	11,700	80	100	20	10	30	35	2.5	25	NA	45
	All other multifamily dwellings ^{11,13}	40,000	150	200	25	20 ^{2,3}	40	35	2.5	30	NA	40
	First dwelling unit	40,000	150	200	25	20 ^{2,3}	40	35	2.5	None	0.50	35
	Each additional dwelling unit	3,000	NA	NA	NA	NA	NA	35	2.5	None	0.50	35
RU	Any other permitted use	10,000	100	100	25	15	40	35	2.5	NA	NA	NA
	1-family detached dwelling ¹¹	7,500	75	100	20	10	30	35	2.5	25	None	35
	2-family dwelling ¹¹	9,000	80	100	20	10 ¹	30	35	2.5	30	None	40
	3-family dwelling ¹¹	11,700	80	100	20	10	30	35	2.5	25	None	45
	All other multifamily dwellings ^{11,13}	25,000	NA	100	20	10	30	35	3.5	30	NA	40
	First dwelling unit	7,500	100	100	25	20 ^{2,3}	40	35 ¹⁶	2.5 ¹⁶	None	1.0	25
	Each additional dwelling unit	2,000	100	100	25	20 ^{2,3}	40	80	6	None	1.0	25
	Any other permitted use	10,000	NA	100	25	15	40	35	2.5	NA	NA	NA
CN	Any permitted use ¹⁷	5,000	50	100	10 min	10	20	45	3	None	2.0	25
CH	Any permitted use ¹⁷	22,500	NA	100	20 max	10	20	45	3	None	0.85	10
CG	All other multifamily dwellings ^{11,13}	20,000	175	100	30	15	20	40	3.5	None	0.50	25
	First dwelling unit	2,000	100	100	None	20	20	74	6	None	2.0	None
	Each additional dwelling unit	1,000	100	100	None	20	20	None	None	None	2.0	None
	Any other permitted use ¹⁷	5,000	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
CC	Multifamily dwelling ^{11,13}	NA	50	100	None	None	20	40	3	None	2.0	None
	First dwelling unit	NA	100	100	10 ¹⁷	20	20	74 ¹⁶	6 ¹⁶	60	2.0	None
	Each additional dwelling unit	2,000	NA	NA	NA	NA	NA	NA	NA	NA	2.0	None
	Any other permitted use ¹⁷	5,000	NA	100	None	None	None	74 ¹⁶	6 ¹⁶	NA	NA	NA
CM	Any permitted use	NA	50	100	None	None	None	74 ¹⁶	6 ¹⁶	None	3.0	None
OP	Any permitted use	10,000	100	100	None	None	None	74 ¹⁶	6 ¹⁶	None	3.0	None
BP	Any permitted use ¹⁷	40,000	150	150	40	25	25	60	5	50	1.75	20
	1-family detached dwelling	15,000	125	100	10 (max)	15	25	85	4	50	1.25	10
					25	15	30	35	2.5	25	None	45

B-1

§ 244-1 [Added 1-25-2000 by Doc. 15]	Storage of unregistered used motor vehicles (Building Inspector, Assistant Building Inspector)	
	1st offense	\$50
	2nd offense	\$100
	3rd offense	\$300
Chapter 255, Article VII <i>3255-6.2</i>	Violation of sign regulations (Building Inspector, Assistant Building Inspector)	\$50
§ 255-69 <i>10.1.8</i>	Building without a permit (Building Inspector, Assistant Building Inspector)	\$300
§ 255-72 <i>10.1.5</i>	Operating a business without a use and occupancy certificate (Building Inspector, Assistant Building Inspector)	\$50
Chapter 255, Table of Use and Parking Regulations	Violation of Table of Use and Parking Regulations (Building Inspector, Assistant Building Inspector)	
	Open, outside storage	\$300
	Maintaining unauthorized business	\$100

- (3) Any person who fails to make known their proper name and address to an enforcing officer under this chapter in pursuit of his lawful duties may be arrested without a warrant by an officer empowered to make arrests.

[Added 12-6-1988 by Doc. 229]

Article II Adoption of 2007 Code

[Adopted 7-10-2007 by Doc. 76]

§ 1-17 Adoption of Code.

The ordinances of the City of Haverhill as previously consolidated in the 1980 Code of the City of Haverhill, and subsequent ordinances of a general and permanent nature adopted by the City Council of the City of Haverhill, as revised, codified and consolidated into chapters and sections by General Code, and consisting of Chapters 1 through 255, together with an Appendix, are hereby approved, adopted, ordained and enacted as the "Code of the City of Haverhill," hereinafter referred to as the "Code."

§ 1-18 Code supersedes prior ordinances.

This ordinance and the Code shall supersede the 1980 Code of the City of Haverhill and all other general and permanent ordinances enacted prior to the enactment of this Code, except such ordinances as are hereinafter expressly saved from repeal or continued in force.

§ 1-19 Continuation of existing provisions.

The provisions of the Code, insofar as they are substantively the same as those of the legislation in force immediately prior to the enactment of the Code by this ordinance, are intended as a continuation of such legislation and not as new enactments, and the effectiveness of such provisions shall date from the date of adoption of the prior legislation.

§ 1-20 Copy of Code on file.

A copy of the Code, in loose-leaf form, has been filed in the office of the City Clerk and shall remain there for use and examination by the public until final action is taken on this ordinance, and, if this ordinance shall be adopted, such copy shall be certified to by the City Clerk, and such certified copy shall remain on file in the office of said City Clerk to be made available to persons desiring to examine the same during all times while said Code is in effect.

Commissioner shall not issue a permit where approval by the Mayor, State Department of Natural Resources and the State Department of Public Works for the filling of wetlands; and/or a certificate of appropriateness from the Historic District Commission, if and when required; and/or a covenant or offer for acceptance of open space, until these requirements are met in writing. Authorization for a permit shall be null and void if the applicant has not obtained his permit from the Building Commissioner after one year from the date of approval of his application by the City Council or the Board.

10.1.4 Development Review. In addition to plans and drawings required for submission under regulations of the Building Code or this Ordinance, all applications for building permits for (1) new construction of a single family home, or (2) change of use in an existing structure, or (3) any new construction of a multifamily, commercial, or industrial structure, or (4) the development of 3 or more parking spaces, shall be submitted to the Building Commissioner accompanied by evidence required by the City Departments set forth below (the "City Departments"). This process shall be called "Development Review." Approval shall be required, when applicable, from the following City Departments:

1. Water and Sewer Departments.
2. Fire Chief.
3. Police Chief.
4. City Engineer.
5. Health Department.
6. Conservation Commission.

The purpose of this Development Review is to ensure, prior to issuance of a ~~special permit or~~ building permit, that the proposed development or site alterations will comply with the State Building Code, other state laws and regulations, this Ordinance (including the performance standards set forth in Section 6.3), and public safety standards. If, in the opinion of the relevant City Departments, the work proposed deviates from the standards set forth above, the SPGA or the Building Commissioner may deny the application for a special permit or building permit or other work. Each City Department shall conduct its review within 45 days and report to the applicant and the Building Commissioner in writing.

When a definitive subdivision plan has been approved and said plan conforms with the requirements of the Planning Board's Rules and Regulations, the Development Review Process may be suspended or abbreviated, at the discretion of the Building Commissioner.

10.1.5 Certificate of Use and Occupancy. It shall be unlawful to use or occupy any structure or lot for which a permit is required herein without the owner applying for and receiving from the Building Commissioner a certificate of use and occupancy. Such certificate may be combined with the one which may be issued under the Building Code. The Building Commissioner shall take action within 14 days of receipt of an application for a certificate of use and occupancy. Failure of the Building Commissioner to act within the 14 days shall be considered approval.

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

11,2,1
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

March 5, 2021

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Nomsa Ncube - Representative to Community Action Inc. Board

Dear Madame President and Members of the Haverhill City Council:

Please be advised that I hereby re-appoint Nomsa Ncube who resides at 67 Washington Street, #102-P, Haverhill, Massachusetts as the City's Representative to Community Action Inc. Board.

This is a non-confirming appointment. This appointment takes effect immediately and expires 12/31/2021.

Very truly yours,

James J. Fiorentini (LYF)
James J. Fiorentini
Mayor

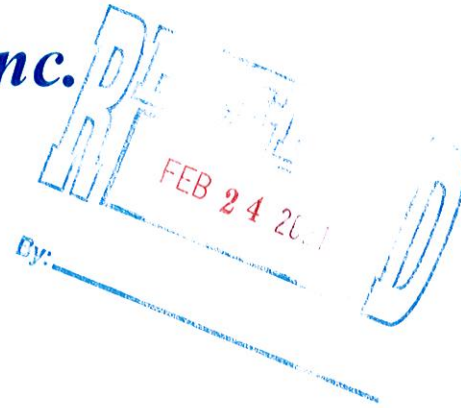
JJF/lyf

cc: Kerri Perry, President and CEO, Community Action, Inc.



Community Action, Inc.

3 Washington Square
Haverhill, MA 01830-6139
(978) 373-1971 / fax (978) 469-8392
www.communityactioninc.org



January 27, 2021

The Honorable James Fiorentini
Mayor of the City of Haverhill
4 Summer St., Room 100
Haverhill, MA 01830

Dear Mayor Fiorentini,

Thank you for your continued support of Community Action, Inc. and the low-income community members we serve. I write to you today because Community Action, Inc.'s bylaws require that public sector representatives are confirmed annually by the public official they represent.

Thank you for your endorsement of Nomsa Ncube as your representative on CAI's Board of Directors. She has become a valued and respected Board member.

If you agree to have Ms. Ncube continue on CAI's Board as your representative for 2021, please send a letter on your official stationery to me at the above address, re-nominating Ms. Ncube as your representative on the CAI Board of Directors.

If you have any questions or would like to discuss the matter further, please contact me at 978-373-1971, extension 447.

Thank you.

Sincerely,


Kerri Sheeran Perry
President and CEO

An Equal Opportunity Agency



Hearing April 6, 2021

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
kfiorello@firlaw.com

FIREHOUSE CONDOMINIUMS
18 ESSEX STREET
HAVERHILL, MASSACHUSETTS 01832
TEL 978/373-3003 FAX 978/373-3066

MICHAEL J. MIGLIORI
mmigliori@firlaw.com

February 1, 2021

Melinda Barrett, President
Haverhill City Council
City Hall - 4 Summer Street
Haverhill, MA 01830

CCSP 21-1

12.1

2021 FEB 03 PM 1:34 PM CTS

Re: Application for Modification of Pre-existing Special Permit/Project
Applicant/Owner: DSF WATER STREET, LLC
Property Location: 1 Water Street Assessor's Map 200 Block 4 Lot 2
Contains 48,235 square feet or 1.11 acres

Dear President Barrett,

This Application for Modification of a Mixed-Use Project built in 1970 is filed with the City Council (Plan Approval Authority) pursuant to Chapter 255 Section 9.5.15.

The project presently contains 164 residential units and 6 commercial units. The Commercial Units are all located on the first floor.

This application is accompanied by the appropriate site plans, proposed floor plans, property description, and the required filing fee. The property is located in the Waterfront District Sub-zone D, (WD-D).

The proposed Modification is to convert the existing commercial area located on the first floor into eight residential units and increasing the residential units for 164 to 172.

The requested modification would occur in the existing building in the existing space on the first floor.

Current zoning required 1 parking space for each residential unit. The Applicant presently has 21 parking spaces for the commercial units which would be utilized and added to the residential parking stock. After the conversion, the residential units would have a total of 107 spaces at the site. This would reduce the existing non-conformity and improve the parking situation for the residents living in the building.

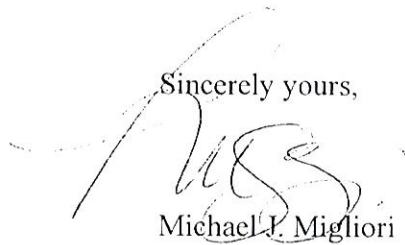
The project is a pre-existing nonconforming project for numerous reasons, including but not limited to height, density and parking. Under the current Waterfront Zoning District -D, there are no

Page - 2 -

dimensional requirements except for a maximum height of 74 feet. The proposed modified use of the property is allowed by Special Permit from the City Council.

The submitted copies of plans and documents demonstrate consistency with the standards as set forth in the Waterfront District as can best be done with this pre-existing building and parking. The site plan was prepared by a Registered Land Surveyor, and the Building and Floor Plans were prepared by a Registered Architect.

Sincerely yours,

A handwritten signature in dark ink, appearing to read "MJM", is written over a faint, larger signature that appears to read "Michael J. Migliori".

Michael J. Migliori

MJM/dma

City Council Special Permit · Add to a project

**Expiration Date**

Active

**CCSP-21-1**

2021MAR03PM0134HVR CITYC

**Details**

Submitted on Feb 01, 2021 9:52 AM

**Attachments**

15 files

**Activity Feed**

Latest activity on Feb 19, 2021

Applicant

michael miglioni

**Location**

1 WATER ST, Haverhill, MA 01830

Timeline**Add New** ▾**Special Permit Filing Fee**

Paid Feb 1, 2021 at 3:02pm

Planning Director Review

Completed Feb 19, 2021 at 8:51am

**Building Inspector Review**

In Progress

**City Clerk Review - Hearing Dates Set**

Review



City Council Clerk Notified

Review

Assessor for Abutter's List

Review



Conservation Department Review

Review

DPW Review

Review

Engineering Department Review

Review

Fire1 Department Review

Review

Fire2 Department Review

Review



Health Department Review

Review

Police Department Review

Review

School Department Review

Review

Storm Water Review

Review

Wastewater Review

Review

Water Department Review

Review

Water Supply Review

Review

Planning Director Approval for Agenda

Review

Building Inspector Approval for Agenda

Review

First Ad Placement

Review

Placed on Agenda

Review

Abutter Notification

Review

Second Ad Placement

Review

City Councilor A Review

Review

**City Councilor B Review**

Review

**City Councilor C Review**

Review

**City Councilor D Review**

Review

**City Councilor E Review**

Review

**City Councilor F Review**

Review

City Councilor G Review

Review



City Councilor H Review

Review



City Councilor I Review

Review



City Council Meeting

Review



Meeting Minutes & Decision Filed w/City Clerk

Review



michael migliori

[View Profile](#)



Email Address

mmigliori@fimilaw.com (mailto:mmigliori@fimilaw.com)

Phone Number

978-373-3003

Address

18 Essex Street, Haverhill, MA 01832



City of Haverhill, MA

03/03/2021

CCSP-21-1

Planning Director Review

City Council Special Permit

Status: Complete**Became Active:** 02/01/2021**Assignee:** William Pillsbury**Completed:** 02/19/2021

Applicant

michael miglioni
mmiglioni@fimilaw.com
18 Essex Street
Haverhill, MA 01832
978-373-3003

Location

1 WATER ST
Haverhill, MA 01830

Owner:

DFS WATER STREET LLC
950 winter street waltham, ma 02451

950 winter st

Comments

michael miglioni, Feb 19, 2021

Bill and Linda, Can we set a hearing date on this application?

William Pillsbury, Feb 19, 2021

ok for hearing on a special permit modification

michael miglioni, Feb 28, 2021

Linda and Maria, Please put this on the agenda for 3/9 Council meeting with a hearing date of March 30th. Thanks.

michael miglioni, Mar 3, 2021

Linda and Maria, Will this be on the next agenda?

michael miglioni, Mar 3, 2021

Linda and Maria, There seems to be some confusion. I am looking tom get CCSP-21-1 on the agenda. Water Street. Bill has already cleared it for a hearing.



City of Haverhill, MA

03/03/2021

CCSP-21-1

City Council Special Permit

Status: Active**Date Created:** Feb 01, 2021**Applicant**

michael miglioni
mmiglioni@fimilaw.com
18 Essex Street
Haverhill, MA 01832
978-373-3003

Location

1 WATER ST
Haverhill, MA 01830

Owner:

DFS WATER STREET LLC
950 winter street waltham, ma 02451

Important: Please Read Before Starting Your Application**Applicant Information****What is Your Role in This Process?**

Attorney/Agent

Applicant Business/Firm Name

Fiorello & Migliori

Applicant Business/Firm Phone

978 373 3003

Applicant Business/Firm Address

18 Essex Street

Applicant Business/Firm City

Haverhill

Applicant Business/Firm State

MA

Applicant Business/Firm Zip

01832

Client Name

DSF WATER STREET LLC

Client Business Name

DSF

Client Phone

781 250 5927

Client Email

ymedina@dsfadvisors.com

Client Address

950 Winter Street

Client City

Waltham

Client State

MA

Client Zip

02451

Client County

middlesex

Client Business Structure

Limited Liability Corporation (LLC)

Property Information**Proposed Housing Plan Name**

N/A

Proposed Street Name(s)

N/A

How Long Owned by Current Owner?

2 years

Type of Dwelling(s) Planned in Project

Apartments

Lot Dimension(s)

1.11 acres

Registry Plat Number, Block & Lot

200-4-2

Zoning District Where Property Located

WD - Waterfront District

IF WATERFRONT, Which Sub-Zone?

D - Water Street

--

Deed Recorded in Essex South Registry: Block Number

37698

Deed Recorded in Essex South Registry: Page

191

Does the Property Have Multiple Lots?

No

IF YES, How Many Lots?

1

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

--

Thoroughly Describe the Reason(s) for thre Special Permit

Modification of Pre-Existing Special Permit

Property Description

see attached deed

Current Property Use

Condominiums/Apartments

TOTAL Number of Units Planned

1

TOTAL Number of Parking Spaces Planned

107

Special Circumstances**Building Coverage**☐**Dimensional Variance**☐**Front Yard Setback**☐**Side Yard Setback**☐**Rear Yard Setback**☐**Lot Frontage**☐**Lot Depth**☐**Lot Area**☐**Building Height**☐**Floor Area Ratio**☐**Open Space**☐**Parking**☐**Sign Size**☐**Use**☐**Other**☐**Hearing Waiver****Agrees**

Yes

Agreement & Signature**Agrees**

**PLEASE READ****Office Use Only****City Council Decision**

--

City Council Hearing Date

--

Reason for Council's Decision

--

City Council Members Absent

--

City Council Members Present

--

Continuance Meeting Date

--

Also Present

--

City Councilor Who Seconded Motion

--

City Councilor Who Made Motion

--

City Councilors Who Voted Against

--

City Councilors Who Abstained

--

Continuance Motion Decision

--

Who Submitted Continuance Request?

--

City Councilors Who Voted in Favor

--

Number of 12"x18" Mylar Copies

--

Appeal Expiration Date

--

Number of 24"x36" Mylar Copies

--

Number of 18"x24" Mylar Copies

--

Attachments

pdf

DEED.pdf

Uploaded by michael migliori on Jan 26, 2021 10:51 AM

pdf

DSF Memorandum.pdf

Uploaded by michael migliori on Feb 01, 2021 9:35 AM

docx

Planning Board NA.docx

Uploaded by michael migliori on Feb 01, 2021 9:52 AM

pdf

River's Edge - ALTA - FINAL 07.2019.pdf

Uploaded by michael migliori on Feb 01, 2021 9:36 AM

pdf

River's Edge - ALTA - FINAL 07.2019.pdf

Uploaded by michael migliori on Feb 01, 2021 9:36 AM



Hallway - Before.JPG

Uploaded by michael migliori on Feb 01, 2021 9:39 AM



Hallway- After.jpg

Uploaded by michael migliori on Feb 01, 2021 9:39 AM



Fitness Room - Before.JPEG

Uploaded by michael migliori on Feb 01, 2021 9:39 AM



Fitness - Room After 1.jpg

Uploaded by michael migliori on Feb 01, 2021 9:40 AM



Fitness Room - After.jpg

Uploaded by michael migliori on Feb 01, 2021 9:41 AM

pdf

2021-01-04 - Schematic Layout D - Conceptual Units .pdf

Uploaded by michael migliori on Feb 01, 2021 9:48 AM

pdf

2021-01-04 - Schematic Layout D.pdf

Uploaded by michael migliori on Feb 01, 2021 9:48 AM

pdf

Haverhill proposed elevation entrance.pdf

Uploaded by michael migliori on Feb 01, 2021 9:48 AM

csv

Abutters 1 Water St 200.4.2.csv

Uploaded by Christine Webb on Feb 04, 2021 12:37 PM

(pdf) Mailing Labels 1 Water St 200.4.2.pdf

Uploaded by Christine Webb on Feb 04, 2021 12:37 PM

History

Date	Activity
Jan 26 2021 10:27 am	michael miglioni started a draft of Record CCSP-21-1
Feb 01 2021 9:37 am	michael miglioni added attachment Fitness Room - After.jpg to Record C...
Feb 01 2021 9:37 am	michael miglioni removed attachment Fitness Room - After.jpg from Rec...
Feb 01 2021 9:38 am	michael miglioni added attachment Hallway - Before.JPG to Record CCS...
Feb 01 2021 9:39 am	michael miglioni added attachment Hallway- After.jpg to Record CCSP-2...
Feb 01 2021 9:39 am	michael miglioni added attachment Fitness Room - Before.JPEG to Reco...
Feb 01 2021 9:40 am	michael miglioni added attachment Fitness - Room After 1.jpg to Record...
Feb 01 2021 9:41 am	michael miglioni added attachment Fitness Room - After.jpg to Record Q...
Feb 01 2021 9:42 am	michael miglioni added attachment RE Water Street Haverhill.msg to Re...
Feb 01 2021 9:43 am	michael miglioni removed attachment RE Water Street Haverhill.msg fro...
Feb 01 2021 9:48 am	michael miglioni added attachment 2021-01-04 - Schematic Layout D -...
Feb 01 2021 9:48 am	michael miglioni added attachment 2021-01-04 - Schematic Layout D.p...
Feb 01 2021 9:48 am	michael miglioni added attachment Haverhill porposed elevation entran...
Feb 01 2021 9:52 am	michael miglioni submitted Record CCSP-21-1
Feb 01 2021 3:00 pm	Karen Buckley changed TOTAL Number of Units Planned from "172" to "..."
Feb 01 2021 3:02 pm	Completed payment step Special Permit Filing Fee on Record CCSP-21-1
Feb 01 2021 3:03 pm	approval step Building Inspector Review was assigned to Tom Bridgewa...
Feb 01 2021 3:03 pm	approval step Planning Director Review was assigned to William Pillsbur...
Feb 03 2021 6:20 pm	LINDA KOUTOULAS assigned approval step City Clerk Review - Hearing...
Feb 03 2021 6:20 pm	LINDA KOUTOULAS assigned approval step City Council Clerk Notified...
Feb 03 2021 6:20 pm	LINDA KOUTOULAS assigned approval step Assessor for Abutter's List...
Feb 03 2021 6:21 pm	LINDA KOUTOULAS assigned approval step Conservation Department...
Feb 03 2021 6:21 pm	LINDA KOUTOULAS assigned approval step DPW Review to Mike Stank...
Feb 03 2021 6:21 pm	LINDA KOUTOULAS assigned approval step Engineering Department R...
Feb 03 2021 6:21 pm	LINDA KOUTOULAS assigned approval step Fire1 Department Review t...
Feb 03 2021 6:21 pm	LINDA KOUTOULAS assigned approval step Health Department Review...
Feb 03 2021 6:21 pm	LINDA KOUTOULAS assigned approval step Police Department Review...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step School Department Review...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Storm Water Review to Ro...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Wastewater Review to Rob...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Water Department Review...

Date	Activity
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Water Supply Review to Ric...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Water Supply Review to Ro...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Planning Director Approval...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Building Inspector Approva...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step First Ad Placement to Mari...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Placed on Agenda to Maria...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Abutter Notification to Mar...
Feb 03 2021 6:22 pm	LINDA KOUTOULAS assigned approval step Second Ad Placement to M...
Feb 03 2021 6:23 pm	LINDA KOUTOULAS assigned approval step City Council Meeting to Ma...
Feb 03 2021 6:23 pm	LINDA KOUTOULAS assigned approval step Meeting Minutes & Decisio...
Feb 04 2021 12:36 pm	Christine Webb added attachment Abutters 1 Water St 200.4.2.csv to R...
Feb 04 2021 12:37 pm	Christine Webb added attachment Mailing Labels 1 Water St 200.4.2.pd...
Feb 06 2021 2:23 pm	Karen Buckley assigned approval step School Department Review to Mi...
Feb 19 2021 8:51 am	William Pillsbury approved approval step Planning Director Review on R...


[View All Activity for 2021-02-03 10:24:23 America/New York](#)


1. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of Nevada:

2. The following information was obtained from the records of the Department of the Interior, Bureau of Land Management, regarding the land owned by the United States in the State of Nevada:



SO.ESSEX #162 Bk:37698 Pg:191
07/26/2019 10:41 AM DEED Pg 1/3
eRecorded

MASSACHUSETTS EXCISE TAX
Southern Essex District ROD
Date: 07/26/2019 10:41 AM
ID: 1305874 Doc# 20190726001620
Fee: \$99,408.00 Cons: \$21,800,000.00

QUITCLAIM DEED

ARROWPOINT BURLINGTON LLC, a Massachusetts limited liability company ("Grantor"), with a principal place of business in Lawrence, Essex County, Massachusetts, for consideration paid, and in full consideration of Twenty One Million Eight Hundred Thousand and 00/100 Dollars (\$21,800,000.00), grants to **DSF WATER STREET LLC**, a Massachusetts limited liability company ("Grantee"), with an address c/o DSF Advisors LLC, 950 Winter Street, Suite 4300, Waltham, MA 02451, with QUITCLAIM COVENANTS, the land with the buildings and improvements thereon, commonly known as and numbered 1 Winter Street, Haverhill, Essex County, Commonwealth of Massachusetts (the "Premises"), as more particularly described in Exhibit A attached hereto and made a part hereof.

The Premises are conveyed subject to and with the benefit of all rights, agreements, restrictions, reservations and easements of record, insofar as the same are now in force and applicable.

Grantor certifies that it has not elected to be treated as a corporation for federal income tax purposes for the current tax year.

For Grantor's title, reference may be made to Quitclaim Deed dated August 5, 2016 and recorded with the Essex County South District Registry of Deeds in Book 35150, Page 426.

[Remainder of Page Left Blank/Signature Page Follows]

Property: 1 Water Street, Haverhill, MA

EXECUTED as a sealed instrument this 24th day of July, 2019.

ARROWPOINT BURLINGTON LLC,
a Massachusetts limited liability company

By: [Signature]
Name: Matthew H. [unclear]
Title: Manager

COMMONWEALTH OF MASSACHUSETTS

Middlesex County, ss.

On this 24th day of July, 2019, before me, the undersigned Notary Public, personally appeared Matthew H. [unclear], proved to me through satisfactory evidence of identification, which were ☒ photographic identification issued by a federal or state governmental agency or ☐ personal knowledge of the undersigned, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as the Manager of Arrowpoint Burlington LLC, a Massachusetts limited liability company.

[Signature]
Notary Public
My Commission Expires:



WILLIAM F. MARTIN, JR.
NOTARY PUBLIC
Commonwealth of Massachusetts
My Commission Expires
July 6, 2023

EXHIBIT A

That certain parcel of land, with the buildings thereon, situated on Water Street, Haverhill, Essex County, Massachusetts, being shown as Parcel 3 on a plan recorded with the Essex South District Registry of Deeds in Plan Book 119, Plan 35. Also shown as Parcels 3A and 3B on a plan recorded with said Registry of Deeds in Plan Book 113, Plan 17, and also shown as Parcel 3 on a plan in Plan Book 120, Plan 33.



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

File 10 days

14.1

2021 MAR 05 AM 10:51 AM CITY

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended as follows:

Curtis Street:

**From its intersection with Arch Street
easterly to end, both sides**

No parking

24 hours

APPROVED AS TO LEGALITY

City Solicitor



Haverhill

Engineering Department, Room 300
Tel: 978-374-2335 Fax: 978-373-8475
John H. Pettis III, P.E. - City Engineer
JPettis@CityOfHaverhill.com

March 5, 2021

**MEMO TO: CITY COUNCIL PRESIDENT MELINDA BARRETT AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Curtis Street – Parking Restriction*

As discussed at Traffic & Safety, and per the conditions of the approved Definitive Plan (Plan 2B 3734 in Engineering Office), attached is Ordinance for no parking on either side of Curtis Street.

Please contact me if you have any questions.

Sincerely,

John H. Pettis III, P.E.
City Engineer

C: Mayor Fiorentini, Stankovich, Ward, Cox, DeNaro

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

MARY ELLEN DALY O'BRIEN

WILLIAM J. MACEK



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

15.1

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4 SUMMER STREET
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FACSIMILE: 978 374-2329
www.cityofhaverhill.com
citycncl@cityofhaverhill.com

March 3, 2021

TO: Members of the City Council

Council President Barrett and Vice President LePage request discussion on the roll out of the pending new parking plan for downtown.

Council President Melinda Barrett

Councillor Colin LePage

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

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March 2, 2021

TO: President and Members of the City Council:

Councillor Michael McGonagle requests a discussion about a Home Rule Petition on behalf of Eric M. Cyr.


City Councillor Michael McGonagle

March 1, 2021

Dear President Melinda Barrett and Council members,

I am writing to you for your consideration to become a member of the Haverhill Fire Department. I have a strong background as a proven leader with great work ethic, value in teamwork, and a unique passion for helping others. I firmly believe that if given the opportunity to join the Haverhill Fire Department that my skills and commitment will contribute to the safety of our community. I truly believe that being 44 years old is not a barrier, but rather has given me crucial life experience to succeed in this challenging career.

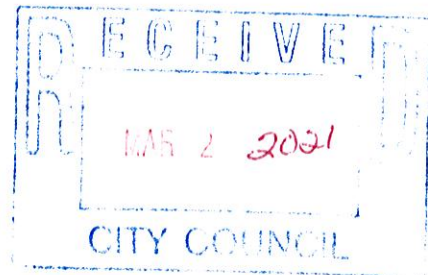
Growing up, like so many other little boys, I admired and dreamed of becoming a firefighter. Although, life had other plans, between becoming a young husband, father, and needing to provide for my family, my dream of becoming a firefighter was only put on hold. My wife, a registered nurse in our community, and I have raised three children here in Haverhill. More than ever I too want to serve our community. What better way than to follow my dream and become a Haverhill firefighter!

Thank you for considering me and taking the time to review my resume. Please let me know if I can provide you with any further information. I look forward to hearing from you soon.

Sincerely,



Eric M. Cyr
151 Merrill Ave
Haverhill, MA 01830
cyr_rc@yahoo.com
978 479-7632



Eric M. Cyr
151 Merrill Ave
Haverhill, MA 01830
Phone: (978) 479-7632
Email: cyr_re@yahoo.com

To serve the Haverhill community as part of the Haverhill fire fighter team. My 25+ years in a blue collar profession has prepared me well for a position requiring a multitude of attributes including sweat perseverance, attention to detail, and the value of comradery . My construction site management duties have developed my interpersonal skills, as well as my time management and organizational skills.

EDUCATION

THE PETERSON SCHOOL, Graduated 2008

Second Class Fireman

METHUEN HIGH SCHOOL, Graduated 1994

General Studies

WORK EXPERIENCE

NEW ENGAND BUILDERS, Methuen, MA – 2002 to present

- To ensure the safety of all workers on the job site.
- To communicate project details to all disciplines ensuring continuity of information.
- To ensure that all state/federal regulations are complied with on the job site.
- To oversee all disciplines are maintaining established time constraints.
- To order supplies necessary for the project completion within a strict budget.
- To attend and participate in meetings called by architect, owner, engineer, etc.
- To navigate and comprehend project plans pertaining to all disciplines.
- To assist all disciplines with any job duties requiring additional resources.
- To operate heavy machinery.

CITY OF HAVERHILL, Haverhill, MA – 2012 to 2018

- Winter snow removal subcontractor

LICENSES AND CERTIFICATIONS

- General Contractor MA – License CS-082620- Renewal Due 9/2022
- Hoisting Engineer MA (1A2C) - License HE-176298 – Renewal 9/2022
- OSHA10 – Certification 001073045
- HILTI Qualified Operator – Certification 4729670
- BLS -Certification ecard code 205501769600- Renewal 2/2022

SKILLS

- Construction of commercial and residential buildings ground up.
- Operation of all hand and power tools
- Operation of heavy equipment including excavators, front end loaders, mini skid steers, man lifts, lulls, backhoe, including all attachments.
- Reading and executing building plans
- Customer service and communication
- Leadership and management
- Purchasing

References Available Upon Request



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

152

ORDERED:

**THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE
CITY COUNCIL AND FORWARDED TO THE GENERAL COURT**

HOME RULE PETITION

**AN ACT AUTHORIZING ERIC M. CYR TO TAKE THE CIVIL SERVICE
EXAMINATION FOR THE POSITION OF FIREFIGHTER IN THE CITY OF
HAVERHILL NOTWITHSTANDING THE MAXIMUM AGE REQUIREMENT.**

Be it enacted, etc. as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the maximum age of applicants for appointment as firefighter, Eric M. Cyr of the City of Haverhill, shall be eligible for appointment to the position of firefighter in the City if he meets all other requirements, in which case he shall be eligible for certification and appointment to the fire department of the City of Haverhill. To be effective for the 2020 firefighter examination results.

Section 2. This act shall take effect upon its passage.

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

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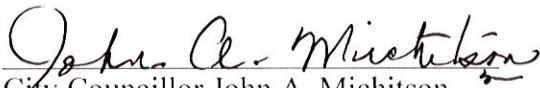
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March 1, 2021

TO: Madame President and Members of the City Council:

Councillor Michitson wishes to re-start discussion on way ahead for residential zoning in Haverhill.


City Councillor John A. Michitson

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

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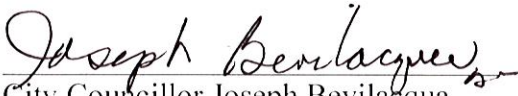
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March 3, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua requests discussion on the availability of a prioritized watershed protection purchase plan.


City Councillor Joseph Bevilacqua

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

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CITY OF HAVERHILL

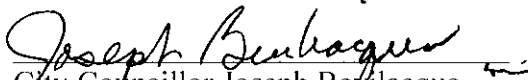
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March 3, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua wishes to recognize March 8th as International Women's Day 2021 dedicated to honoring the achievements of women.


City Councillor Joseph Bevilacqua

CITY COUNCIL

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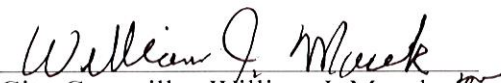
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March 4, 2021

TO: President and Members of the City Council:

Councillor Macek requests a discussion relative to excessive debris in the downtown area.


City Councillor William J. Macek

CITY COUNCIL

MELINDA E. BARRETT

PRESIDENT

COLIN F. LePAGE

VICE PRESIDENT

JOSEPH J. BEVILACQUA

JOHN A. MICHITSON

THOMAS J. SULLIVAN

TIMOTHY J. JORDAN

MICHAEL S. MCGONAGLE

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WILLIAM J. MACEK



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March 3, 2021

TO: President and Members of the City Council:

Councillor Bevilacqua wishes to recognize March as Irish American Heritage month.


City Councillor Joseph Bevilacqua



CITY OF HAVERHILL

In Municipal Council February 23 2021

Ordered:

\$184,810 DPW Truck Bonds

Ordered: That One Hundred Eighty-Four Thousand Eight Hundred Ten Dollars (\$184,810) is appropriated to acquire a dump/sander/plow truck for the Department of Public Works, including the payment of all costs incidental and related thereto; that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44, Section 7(1) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor.

Further Ordered: That any premium received by the City upon the sale of any bonds or notes approved by this order, less any such premium applied to the payment of the costs of issuance of such bonds or notes, may be applied to the payment of costs approved by this order in accordance with Chapter 44, Section 20 of the General Laws, thereby reducing the amount authorized to be borrowed to pay such costs by a like amount.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of the Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

PLACED ON FILE for at least 10 days

Attest:

City Clerk

**BOSTON FREIGHTLINER, INC.
2 RIVERGREEN DRIVE
EVERETT, MA. 02149**

**City of Haverhill
Dept. of Public Works
500 Primrose Street
Haverhill, Ma. 01830**

02/08/2021

“IN STOCK 40,700 lb. Stainless Dump, Sander & Plow”

Attn: Brian Zaniboni

Re: Quotation for: **2020 Freightliner 108 SD 40,700 lb. GVW 4 X 2 Truck**

Per our conversation, I've put together the following proposal for your review. This vehicle and equipment has been priced in accordance with the Greater Boston Police Council/ Metropolitan Area Planning Council's Procurement **Contract: GBPC – 2018/2019/2020 – Freightliner.**

F-17-002 Base Model – 2020 Freightliner 108 SD 4x2	\$ 77,350.00
Options:	
128. Cummins ISL 9.0 Diesel Engine – 300 HP @860 lb/ft	\$ 9,650.00
144. Allison 3000 RDS Automatic Transmission	\$ 5,250.00
172. 120,000 lb KSI – 7/16” Frame Rails	\$ std. now
175. Air Conditioned Cab	\$ inc.
202. (6) Additional Dash Switches for Body Builder	\$ inc.
200. Driver Controlled Locking Rear Differential	\$ 990.00
201. Trailer Airlines/Electric to rear plate	\$ 1,090.00
152. 14,700 lb. Front Axle w/12R22.5 Tires for full gvwr	\$ 1,850.00
166. 26,000 lb. Rear Axle w/ 30,000 lb. Suspension	\$ 5,750.00

For full 40,700 lb. GVWR rating

**Also Included: (6) Body Up-Fitter Switches, Power Locks
& Windows, Dual Heated Motorized Mirrors
Krown Corrosion Resistant Coating to Chassis**

Equipment:

448. 10' Donovan 6 – 8 Yard Dump Body less Hydraulics	\$ 13,950.00
471. STAINLESS STEEL UPGRADE TO 11' Dump Body	\$ 9,700.00
442. Front Donovan Mounted Central Hydraulic System	\$ 6,600.00
456. Plate Mounted Pintle Hitch w/ Electric Plug	\$ 880.00
457. Electric Brake Controller w/ 5100 Pollack plug	\$ 450.00
458. (3) Custom Fabricated Asphalt Chutes	\$ 1,800.00
463. Electric Automatic Canvas Covering System	\$ 2,750.00
487. 11' Monroe HD Power Reversing Torsion Trip Plow	\$ 11,550.00
478. HD Stationary Plow Frame w/ Lights/Controls	\$ 6,750.00
522. (2) 4" Rear Mtd. Flood Lights for Spreader	\$ 250.00
650. LED Strobe System – (2) Front & (2) Rear Mounted Strobes w/ Brake and Turn Signals	\$ 2,250.00
337. Poly Rear Wheel Fender Guards	\$ 950.00
556. Force America SSC2100 Spreader Control System	\$ 7,850.00
511. 10' Monroe 7 Yard Steel Sander Drop In Type	\$ 12,500.00
514. Stainless Steel Upgrade to 10' Spreader	\$ 6,450.00
520. Stainless Steel Cab Shield for Spreader	\$ 1,250.00
658. Stainless LED Arrow Board Advisor for Town Spreader	\$ 1,950.00
519. Install Sander FFL Control Valves for Town Sander	\$ inc.

NET CONTRACT PRICE:	\$ 189,810.00
2020 Leftover Discount	\$ < 5,000.00 >

Trade Value:

NET CONTRACT PRICE:	\$ 184,810.00
	=====

Boston Freightliner has Enhanced the Standard Warranty on any Truck purchased under the new 2018 – 2020 Contract:

3 Year/100,000 Miles TC4 Basic Vehicle Warranty (this is a great bonus)

5 Year/Unlimited Miles On Allison Automatic Transmission (std is 3 Yr)

5 Year/Unlimited Miles for Towing/Road Assistance (std is 1 yr)

Please review and call me with any questions and/or changes you may have.

The Dump Body and related equipment is through Donovan Equipment.
Again, thanks for the opportunity!

Mike Lojacono
Sales Representative
(617)-778-3379

X _____
Boston Freightliner

X _____
City of Haverhill

Date

PO# _____

JAMES J. FIORENTINI
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@CITYOFHAVERHILL.COM
WWW.CI.HAVERHILL.MA.US

February 19, 2021

City Council President Melinda E. Barrett and Members of the Haverhill City Council

RE: Bond Order to Borrow \$184,810.00 to Purchase a Dump/Sander/Plow Truck for the DPW

Dear Madame President and Members of the Haverhill City Council:

Please see attached a bond order to borrow \$184,810.00 to purchase a dump/sander/plow truck for the Department of Public Works. This bond order must be placed on file for 10 days, after which time I recommend approval.

Very truly yours,

James J. Fiorentini
Mayor

JJF/lyf

CITY COUNCIL

MELINDA E. BARRETT
PRESIDENT
COLIN F. LEPAGE
VICE PRESIDENT
JOSEPH J. BEVILACQUA
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CITY OF HAVERHILL HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

38-W	Communication from Councillor Barrett requesting to give an update on response from MBTA/Keolis & US EPA about idling trains in Bradford	Citizen Outreach	4/5/16 1/31/17
10-B	Communication from President Michitson asking to request from Mayor status of facility improvements to public buildings and parks to comply with American w/ Disabilities Act (ADA)	Citizen Outreach	1/3/17 1/31/17, 8/15/17
10-U	Communication from President Michitson requesting discussion on next steps to provide comprehensive long range plan for Haverhill	Citizen Outreach	1/31/17 8/15/17, 4/23/18
38-D	Communication from Councillors Sullivan and Barrett requesting an update on City's emergency management plan and status of working generators in all public building in City	Public Safety	3/20/18 1/23/19
13-Y	Communication from Councillor LePage to discuss accounting of revenue funds received from Licensed Marijuana establishments & their allocation to mitigate costs and impacts to city	A & F	3/12/19 8/5/19
79-F	Communication from Councillor Sullivan requesting to introduce Kathleen Fitts, Gale Park Assoc. to request the city replace the Gale Park Fountain in fiscal year 20	NRPP	6/25/19
79-T	Communication from Councillors Sullivan and Barrett re: discussion with VINFEN & Haverhill Police Dept. regarding incident in neighborhood of 20 Westland Ter. group home on 7/5 and steps being taken to better supervise residents and reduce police calls to residence	Public Safety	7/23/19
89-D	Communication from Councillors LePage, Michitson, Jordan requesting discussion on reducing exposure of persons under 21 yrs. of age to outdoor advertising (billboards) of marijuana products and zoning regulations pertaining to smoke and/or vapor stores in Haverhill	A & F	7/23/19 8/6/19
89-K	Communication from Councillor Macek requesting open discussion relative to the process for Establishing a Charter Commission to review the current City of Haverhill Charter	Citizen Outreach A & F	8/6/19
89-U	Communication from Councillor LePage re: applying for Community Compact Best Practices Program grant for benefit of city and its residents	Citizen Outreach A & F	9/17/19
89-V	Communication from Councillor McGonagle requesting a discussion about school bus safety	Public Safety	9/17/19
11	Communication from Councilor Jordan requesting to introduce Steve Costa of Citizens for Haverhill Fire to discuss Mayor's CIP and occupational cancer	Public Safety	1/7/20
34-P	Communication from Councillor Sullivan requesting a discussion regarding the disposal of cremated remains on public property	NRPP	3/17/20
58-M	Communication from Councillors LePage and Daly O'Brien re: the possible use of Hale Hospital Trust Funds for ongoing City health care programs and issues	A & F	4/21/20
55-D	Discussion about removal of the Hannah Duston Statue	NRPP	6/30/20

DOCUMENTS REFERRED TO COMMITTEE STUDY

69-O	Communication from President Barrett and Councillor Sullivan requesting discussion on illegal fireworks in the City	Public Safety	7/28/20
55-D	Communication from Councillor Jordan requesting to introduce Ben Roy to discuss Hannah Duston Statue	NRPP	7/28/20
86-D	Communication from Councillor Michitson requesting to address economic development ideas resulting from the pandemic	Planning & Dev.	8/11/20
86-F	Communication from Council President Barrett and Councillor LePage requesting discussion pertaining to utilization of UV-C disinfection fixtures in public buildings	A & F	8/25/20
89-C	Mayor Fiorentini submits final recommendations of Matrix Company	NRPP	9/15/20
91	Petition from Wady & Jewnifer Grullon requesting to purchase city property that abuts their property at 14 Silver Birch Ln; Assessor's Map 574, Block 1 Lot 7	NRPP	9/15/20
91-B	Petition from the Biggart Family requesting to purchase 2 parcels of land that abuts their property at 30 Belvidere Rd., Assessor's Map 409, Block 114, Lot 9; and Map 409, Block 1A, Lot 1 that includes conservation land, but only the portion zone RMD (Residential Medium Density)	"	9/22/20
86-S	Communication from Councillors LePage, Sullivan and Macek to discuss process for approval Of development projects within the Waterfront District Ch. 255, Article XVI	A & F	10/6/20
55-I	Communication from Council President Barrett and Councillor McGonagle requesting to introduce Don Jarvis, Keith Gopsill and Mike Ingham to discuss becoming a Purple Heart Community	NRPP	12/15/20
91-C	Petition of Michael DeLuca requesting to purchase surplus city land on River St., Map 538, Block 419B, Lots 20, 21, 22, 23	NRPP	12/15/20
4-G	Communication from Councillor LePage re: Rules & Regulations of City Council	A & F	1/12/21
4-I	Communication from Councillor Michitson requesting to address the rising inequities between high and low paid occupations in the United States	Citizen Outreach	1/12/21
4-Q	Communication from Councillor Macek requesting discussion on parking space requirements per zoning regulations throughout City	A & F	2/2/21
27-E	Communication from Councillor Sullivan requesting to introduce Debbie Lyons, to explain having legal permitting systems as it relates to establishing permitting/licensing process to allow for "Bow Hunter Tree Stands" to be placed on trees on City properties when hunting is allowed in season	NRPP	3/2/21

CITY COUNCIL

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LONG TERM MATTERS STUDY LIST

- 38-F Communication from Councillors Barrett and LePage requesting to discuss double poles in the City
A & F 3/15/16, 9/6/16, 11/3/16, 1/17/17, 5/11/17, 10/24/17, 3/6/19
- 26E City of Haverhill – Mayor's Recommendations, Capital Improvement Program – 2016-2020
A & F 5/31/16, 11/3/16, 5/11/2017, 7/25/17, 2/15/18, 3/6/19, 4/17/19
- 93-L Communication from President Michitson requesting to introduce Dave Labrode to discuss street tree
plantings
NRPP 8/7/18, 2/28/19, 2/27/20
- 38-J Communication from Councillor Macek requesting a discussion about reserve parking spaces at City
Hall designated for Registry of Motor Vehicles
NRPP 3/19/19, 2/27/20