



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, May 12, 2026, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/jeu-nqeq-ips>

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

- 1. OPENING PRAYER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF MINUTES OF PRIOR MEETING**
- 4. ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:**
- 5. COMMUNICATIONS FROM THE MAYOR:**

MAY 8 AM 11:54
HAVERHILL CITY CLERK

- 5.1. Mayor Barrett wishes to introduce Stephen Maher, *Director of Government Affairs*, and Todd Fagnoli, *Director of Construction for Massachusetts*, with the company Ripple Fiber
- 5.2. Mayor Barrett along with Councilors Sullivan and Ferreira wish to introduce Brick by Brick Systems Training and present them with a citation
- 5.3. Mayor Barrett submits a Loan Order for the roof replacement project at Silver Hill Elementary School
 - 5.3.1. Order- That Three Million Five Hundred Twenty-One Thousand Eight Hundred Twenty-Nine Dollars (\$3,521,829) is appropriated to pay costs of the roof replacement project at Silver Hill Elementary School located at 675 Washington St

File 10 Days

- 5.4. Mayor Barrett submits the following gift order:
 - 5.4.1. Order- Authorizing Mayor Barrett to accept a gift of \$200.00 for a K-9 donation from Seth and Moira Kalichman to the Police Department
- 5.5. Mayor Barrett and Councilor Ralph Basiliere submits the following gift order:
 - 5.5.1. Order- That the City of Haverhill votes to accept the gift of two memorial plaques from the Massachusetts Department of Transportation which once adorned the Basiliere Bridge



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, May 12, 2026, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/jeu-ngeq-ips>

6. COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:

- 6.1. President Jordan wishes to introduce Kevin Burke, the President of *Team Haverhill*, to discuss Team Haverhill's Thursday Nights Live concert series at Bradford Common from Thursday, July 9th through Thursday, August 13th. Rain dates are August 20th & 27th. Event permit to follow.

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28:

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

- 8.1. Chris Loughnane: *City Assessor*, submits monthly abatement report for the month of April 2026

- 8.2. **EROM-26-9** - Lisa DeMeo, *City Engineer*, requests approval to open the roadway to repair a gas leak, at 7 Silver Birch Ln; which requires National Grid to excavate in the right of way

8.2.1. Order – approve request to excavate at 7 Silver Birch Ln

- 8.3. **EROM-26-6** - Lisa DeMeo, *City Engineer*, requests approval to open the roadway for a new commercial gas service installation, at 1431 Hilldale Ave; which requires National Grid to excavate in the right of way

8.3.1. Order – approve request to excavate at 1431 Hilldale Ave

- 8.4. **EROM-26-10** - Lisa DeMeo, *City Engineer*, requests approval to open the roadway for a new gas service installation, at 118 Groveland Rd, which requires National Grid to excavate in the right of way

8.4.1. Order – approve request to excavate at 118 Groveland Rd

- 8.5. **EROM-26-7** - Lisa DeMeo, *City Engineer*, requests approval to open the roadway for a new gas service installation, at 25 Montgomery St; which requires National Grid to excavate in the right of way

8.5.1. Order – approve request to excavate at 25 Montgomery St

- 8.6. **EROM-26-8** - Lisa DeMeo, *City Engineer*, requests approval to open the roadway for a new gas main replacement, at Fourth Ave; which requires National Grid to excavate in the right of way

8.6.1. Order – approve request to excavate at Fourth Ave



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, May 12, 2026, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/jeu-ngeq-ips>

8.7. **EROM-26-11** - Lisa DeMeo, *City Engineer*, requests approval to open the roadway to upgrade the existing water service line from 1-inch to 2-inch service, at 242 Winter St; which requires Roks Services, LLC to excavate in the right of way

8.7.1. Order – approve request to excavate at 242 Winter St

9. UTILITY PUBLIC HEARING(S) AND RELATED ORDER(S):

10. PUBLIC HEARINGS AND RELATED ORDERS:

10.1. **SPWD-26-1** - Attorney Robert Harb for client, *South Grove Street Owner, LLC*. (SPWD-26-1) requests major site plan approval to add one additional residential unit on the property located at 2 South Grove St in the Waterfront District – F subzone to enable applicant to renovate an existing storage and community area in an existing building on the property into a new 2-bedroom rental unit

11. APPOINTMENTS:

11.1. **Confirming Appointments:**

11.2. **Non-Confirming Appointments:**

11.3. **Constables**

11.4. **Resignations**

12. PETITIONS:

12.1. **SPMM-26-1** – Attorney Michael Migliori for client, *Beck Residential LLC*, requests a major modification to Special Permit CCSP-21-7 to change the current use of approximately 6,500 square foot retail space to include retail, office, and restaurant space at 39 Railroad Ave

Hearing scheduled for June 30th

12.2. **Applications Handicap Parking Sign:** *with Police approval*

12.3. **Amusement/Event Application:** *with Police approval*

12.3.1. **EVNT-26-11** - Nathan Phillips for *Haverhill Pride* requesting to hold *Haverhill Pride Parade and Celebration* from 12:30 to 8:00 PM on Saturday June 20th at the Riverfront Parking Lot. Parade route will run along Main St, turn right down Merrimack St, continue onto Washington St, and ending on Railroad Sq. Washington St will be closed for a block party and the Riverfront Parking Lot will host a dining area with a DJ, beer garden, food stalls, and seating and requests any additional fees be waived

Pending proof of liability insurance

12.4. **Auctioneer License:**

12.5. **Tag Days:** *with Police approval*



CITY OF HAVERHILL
CITY COUNCIL AGENDA

Tuesday, May 12, 2026, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/jeu-nqeq-ips>

12.6. One Day Liquor License –with HPD approval

12.6.1. LCDL-26-5 – One-Day Beer and Wine License request from Caitlin Mogan of *True North Ale Company* for *Haverhill Pride Parade* event on June 20th from 12-5 PM at Riverfront Park

12.6.2. LCDL-26-2 – One-Day Beer and Wine License request from James Carbone of *CiderFeast Haverhill* for *CiderFeast* event on June 18th from 5:15-8:15 PM at Harbor Place Courtyard and Boardwalk

Pending Mayor approval, updated liquor liability insurance, and submission of additional TIPS certification no later than June 11, 2026

12.7. ANNUAL LICENSE RENEWALS:

12.7.1. **Hawker Peddlers License- Fixed location** – w/Police approval

12.7.2. **Coin-Op License Renewals** – with Police approval

12.7.3. **Christmas Tree Vendor** – with Police approval

12.7.4. **Taxi Driver Licenses:** with Police approval

12.7.5. **Taxi/Limousine License** with Police approval

12.7.6. **Junk Dealer /Collector License** - with Police approval

12.7.7. **Pool/Billiard**

12.7.8. **Bowling**

12.7.9. **Sunday Bowling**

12.7.10. **Buy & Sell Secondhand Articles** with Police approval

12.7.11. **Buy & Sell Secondhand Clothing** with Police approval

12.7.12. **Pawnbroker license** - with police approval

12.7.13. **Fortune Teller** with - Police approval

12.7.14. **Buy & Sell Old Gold** – with Police approval

12.7.15. **Roller Skating Rink**

12.7.16. **Sunday Skating**

12.7.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**

12.7.18. **Limousine/Livery License/Chair Cars** with Police approval

13. MOTIONS AND ORDERS:



**CITY OF HAVERHILL
CITY COUNCIL AGENDA**

Tuesday, May 12, 2026, at 7:00 PM

Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202

In-Person/Remote Meeting: <https://meet.google.com/jeu-nqeq-ips>

14. ORDINANCES (FILE 10 DAYS):

- 14.1. Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by **ADDING** the following to § 240-85 schedule B: Parking Restrictions and Prohibitions:

<u>LOCATION</u>	<u>REGULATION</u>	<u>HOURS/ DAYS</u>
Blossom St:		
In front of # 58	No Parking (except for 1 24- hour handicap parking space)	24-hours

File 10 Days

- 14.2. Ordinance re: Vehicles and Traffic; Amend Ch 240, be further amended by **ADDING** the following to § 240-85 schedule B: Parking Restrictions and Prohibitions:

<u>LOCATION</u>	<u>REGULATION</u>	<u>HOURS/ DAYS</u>
Lancaster St:		
In front of # 30	No Parking (except for 1 24- hour handicap parking space)	24-hours

File 10 Days

15. COMMUNICATIONS FROM COUNCILORS:

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

17. RESOLUTIONS AND PROCLAMATIONS:

18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:

19. DOCUMENTS REFERRED TO COMMITTEE STUDY:

20. LONG TERM MATTERS STUDY LIST:

21. ADJOURN:

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.1

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

May 7, 2026

MAY 8 AM 9:52
HAVCITYCLERK

To: City Council President Timothy J. Jordan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Discuss Ripple Fiber expanding its fiber network in Haverhill
starting in 2026

Dear Mr. President and Members of the City Council:

I wish to introduce Stephen Maher, Director of Government Affairs, and Todd Fagnoli, Director of Construction for Massachusetts, with the company Ripple Fiber. They will be sharing background information about the company and their plans for expanding their fiber network in Haverhill.

Very truly yours,

Melinda E. Barret
Mayor



MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

5.2
RECEIVED
CITY OF HAVERHILL
MAY 10 2026

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

May 8, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill
City Council

From: Mayor Melinda E. Barrett

RE: Brick by Brick Systems Training

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett along with Councilor Sullivan and Councilor Ferreira, wish to introduce Brick by Brick Systems Training and present the youth volunteers with a citation for their outstanding efforts during Earth Day clean up.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.3
CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

May 8, 2026

MAY 8 AM 9:52
HAVCITYCLERK

To: City Council President Timothy J. Jordan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Loan Order – Silver Hill Elementary School roof replacement

Dear Mr. President and Members of the City Council:

I respectfully submit the attached Loan Order for the Silver Hill Elementary School roof replacement project.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor



Document

5.1.1

CITY OF HAVERHILL

In Municipal Council

Ordered:

Ordered: That the City of Haverhill hereby appropriates Three Million Five Hundred Twenty-One Thousand Eight Hundred Twenty-Nine Dollars (\$3,521,829) to pay costs of the roof replacement project at Silver Hill Elementary School located at 675 Washington Street, Haverhill, Massachusetts, including the payment of all costs incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve assets that otherwise are capable of supporting the required educational programs, and for which the City may be eligible for a grant from the Massachusetts School Building Authority (the "MSBA"), said amount to be expended under the direction of the Haverhill Public Schools Chief Financial Officer; that to meet this appropriation, the City Treasurer, with the approval of the Mayor, is authorized to borrow said amount pursuant to Chapter 44 or Chapter 70B of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that the City acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the City incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the City; that any grant that the City may receive from the MSBA for the Project shall not exceed the lesser of (1) seventy-six and eighty-four one hundredths percent (76.84%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; and that the amount of the borrowing authorized pursuant to this loan order shall be reduced by any grant amount set forth in and received by the City pursuant to the Project Funding Agreement that may be executed between the City and the MSBA for the Project.

Further Ordered: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith.

Kaitlin Wright

From: Kaitlin Wright
Sent: Friday, May 8, 2026 10:48 AM
To: hglegals@hgazette.com
Cc: Kaitlin Wright; Natalia Hernandez
Subject: Ad - Haverhill Loan Order Silver Hill Roof Replacement
Attachments: Ad - Loan Order \$3,521,829 Silver Hill Roof Replacement.pdf

Good morning,

Please run this legal ad for a loan order one time in the Gazette on Thursday May 14th.

Thank you! Any questions, I am available at (978) 420-3622.

All my best,

Kaitlin

Kaitlin M. Wright, CMC

City Clerk

4 Summer Street, Room 118

Office: (978) 374-2312

Fax: (978) 373-8490

kwright@haverhillma.gov



VERIFY YOUR VOTER STATUS HERE: <https://www.sec.state.ma.us/ovr/>

STATE PRIMARY ELECTION	VOTER REGISTRATION DEADLINE	EARLY VOTING PERIOD	LAST DAY TO REQUEST VOTE BY MAIL BALLOT
September 1, 2026	August 22, 2026	August 22 - August 28, 2026	August 25, 2026



**MASSACHUSETTS
REGISTER
TO VOTE
ONLINE**

Click here to request a
**VOTE BY
MAIL Ballot**





MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

May 8, 2026

MAY 8 AM 9:52
HAVCITYCLERK

To: City Council President Timothy J. Jordan and Members of the Haverhill
City Council

From: Mayor Melinda E. Barrett

**RE: Order Authorizing City Council to Accept a Gift of \$200.00 Dollars
from Seth and Moira Kalichman to Haverhill Police Department**

Dear Mr. President and Members of the Haverhill City Council:

Please see attached an order authorizing the City Council to accept a gift of
\$200.00 dollars for a K- 9 donation from Seth and Moira Kalichman the Police
Department.

I recommend approval.

Sincerely,

Melinda E. Barrett
Mayor

MEB/em

Dear Dan,
We are so sorry about Twister.
There certainly is no other
relationship that compares to
one with a loved dog. He
was so lucky to have been
loved so much by you and
your family.

Take care.

Seth & Moira Kalichman

SETH C. KALICHMAN
MOIRA C. KALICHMAN
279 WOODLAND RD
STORRS, CT 06268

4635

51-7028/2111
2

5/1/26

Date

CHECK AGAINST
STAMP PROTECTION

Pay to the
Order of

Haverhill Police Dept \$20.00
two hundred & 00/100

Dollars

Photo
Safe
Deposit
Create on track

LIBERTY
BANK

Middletown, Connecticut 06457

For

IN honor of Twister Moira Kalichman

MELINDA E. BARRETT
MAYOR



CITY OF HAVERHILL
MASSACHUSETTS

5.5

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

March 8, 2026

MAY 8 AM 3:52
HAVERHILL CITY CLERK

To: City Council President Timothy J. Jordan and Members of the
Haverhill City Council

From: Mayor Melinda E. Barrett

Re: Order to Accept Donation from MassDOT of Plaques from
Basiliere Bridge

Dear Mr. President and Members of the City Council:

Councilor Ralph Basiliere and I respectfully submit the attached Order to accept a donation from Massachusetts Department of Transportation (MassDOT) of two (2) plaques from the Basiliere Bridge. One of the plaques will be relocated to the Veterans Memorial at Millbrook Park.

I recommend approval

Very truly yours,

Melinda E. Barrett
Mayor

5.3.1



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS.

CITY OF HAVERHILL

HAVERHILL CITY COUNCIL

At a regularly convened meeting of the City Council of the City of Haverhill, held on the ____ the day of May 2026, it was voted as follows:

That the City Council of the City of Haverhill, duly elected, qualified, and acting as such, on behalf of the City, pursuant to G.L. c. 44 sec. 53A1/2, votes to accept the gift of two memorial plaques from the Massachusetts Department of Transportation which once adorned the Basiliere Bridge. And further that one of those plaques be relocated to the Veterans Memorial located at Millbrook Park and further to authorize the Mayor to execute and to take any other action necessary or convenient to carry out this vote.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

Date Approved

Kaitlin M. Wright, City Clerk

Melinda E. Barrett, Mayor

CITY COUNCIL

Timthoy J. Jordan, *President*
John A. Michitson, *Vice President*
Thomas J. Sullivan
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Daniel R. Diodati
Devan Ferreira
Ralph T. Basiliere



CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329

WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

May 7, 2026

To: Members of the City Council

MAY 8 AM 8:52
HAVCITYCLERK

President Jordan wishes to introduce Kevin Burke, the President of Team Haverhill to discuss Team Haverhill's Thursday Nights Live concert series at Bradford Common from Thursday, July 9th through Thursday, August 13th. Rain dates are August 20th & 27th. Event permit to follow.

Timothy J. Jordan
President Timothy J. Jordan



8.1

CITY OF HAVERHILL
ASSESSORS OFFICE – ROOM 115
Phone: 978-374-2316 Fax: 978-374-2319
Assessors@cityofhaverhill.com

May 4, 2026

MAY 6 AM 10:01
HAVERHILL CITY CLERK

TO: MEMBERS OF THE HAVERHILL CITY COUNCIL:

In accordance with Municipal Ordinance, Chapter 7,
entitled "Assessor" as follows:

The Board of Assessors shall file monthly with the
City Council a copy of the report submitted to the
Auditor showing a summary of the above abated
amounts for that month.

Attached herewith is the report for the month of
April as filed in the Assessors Office.

Very truly yours,

Chris Loughnane, MAA
Assessor

Transaction Summary All Years
City of Haverhill

All Entry Date range 04/01/2026 through 04/30/2026 for Abatements,Exemptions

Totals	Tax Paid	Interest Paid	Fees Paid	Tax Reversals	Interest Reversals	Fee Reversals	Refunds Reversals	Refund Reversals	Abate	Exemp	Adjust	Transfers
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	852.26	0.00	0.00	0.00
2023 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	852.26	0.00	0.00	0.00
2023	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	852.26	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	482.35	0.00	0.00	0.00
2024 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	482.35	0.00	0.00	0.00
2024	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	482.35	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,493.25	0.00	0.00	0.00
2025 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,493.25	0.00	0.00	0.00
2025	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,493.25	0.00	0.00	0.00
Motor Vehicle Excise Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52,109.32	0.00	0.00	0.00
2026 Motor Vehicles	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52,109.32	0.00	0.00	0.00
Property Tax	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	43,439.00	19,974.00	0.00	0.00
2026 Real Estate	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	43,439.00	19,974.00	0.00	0.00
2026	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	95,548.32	19,974.00	0.00	0.00
Report	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	99,376.18	19,974.00	0.00	0.00

Total All Charges 119,350.18

Total All Charges: Add all columns except Adjustments.



Haverhill

Lisa E. DeMeo, P.E.
City Engineer/Assistant Director of Public Works
Phone: 978-374-2335
ldemeo@haverhillma.gov

MAY 4 AM 8:48
HAVCITYCLERK

May 1, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

SUBJECT: ROAD OPENING, 7 SILVER BIRCH LANE, EROM-26-9

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to repair a gas leak, which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper trench compaction. Our staff has been working closely with National Grid to coordinate their restoration. Decisions will be made in the field as to the extent of each individual restoration; this could include up to total curb to curb re-pavement, if warranted.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate at the following location to repair a gas leak at: 7 Silver Birch Lane

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.3



Haverhill

Lisa E. DeMeo, P.E.
City Engineer/Assistant Director of Public Works
Phone: 978-374-2335
ldemeo@haverhillma.gov

May 1, 2026

MAY 4 AM 8:47
HAVCITYCLERK

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

SUBJECT: ROAD OPENING, 1431 HILDALE AVENUE, EROM-26-6

As the subject street was paved within the last 5 years, Council approval is required to open the roadway for a new commercial gas service installation, which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper trench compaction. Our staff has been working closely with National Grid to coordinate their restoration. Decisions will be made in the field as to the extent of each individual restoration; this could include up to total curb to curb re-pavement, if warranted.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate at the following location for a new commercial gas service installation at: 1431 Hilledale Avenue

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.4



Haverhill

Lisa E. DeMeo, P.E.
City Engineer/Assistant Director of Public Works
Phone: 978-374-2335
ldemeo@haverhillma.gov

May 1, 2026

MAY 4 AM 8:47
HAVCITYCLERK

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

SUBJECT: ROAD OPENING, 118 GROVELAND ROAD, EROM-26-10

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to install a new gas service, which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper trench compaction. Our staff has been working closely with National Grid to coordinate their restoration. Decisions will be made in the field as to the extent of each individual restoration; this could include up to total curb to curb re-pavement, if warranted.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate at the following location to install a new gas service at: 118 Groveland Road

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.5



Haverhill

Lisa E. DeMeo, P.E.
City Engineer/Assistant Director of Public Works
Phone: 978-374-2335
ldemeo@haverhillma.gov

MAY 4 AM 8:47
HAVCITYCLERK

May 1, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

SUBJECT: ROAD OPENING, 25 MONTGOMERY STREET, EROM-26-7

As the subject street was paved within the last 5 years, Council approval is required to open the roadway for a new gas service installation, which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper trench compaction and either infrared treatment or proper repaving over the limits of new trenching. The Engineering Office will require proper trench compaction. Our staff has been working closely with National Grid to coordinate their restoration. Decisions will be made in the field as to the extent of each individual restoration; this could include up to total curb to curb re-pavement, if warranted.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate at the following location for a new gas service installation at: 25 Montgomery Street

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.6



Haverhill

Lisa E. DeMeo, P.E.
City Engineer/Assistant Director of Public Works
Phone: 978-374-2335
ldemeo@haverhillma.gov

May 1, 2026

MAY 4 AM 8:47
HAVCITYCLERK

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

SUBJECT: ROAD OPENING, FOURTH AVENUE, EROM-26-8

As the subject street was paved within the last 5 years, Council approval is required to open the roadway for a new gas main replacement, which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper trench compaction. Our staff has been working closely with National Grid to coordinate their restoration. Decisions will be made in the field as to the extent of each individual restoration; this could include up to total curb to curb re-pavement, if warranted.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate at the following location for a new gas main installation at: Fourth Avenue

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

8.7



Haverhill

Lisa DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

MAY 4 PM 1:25
HAVCITYCLERK

May 4, 2026

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

SUBJECT: ROAD OPENING, 242 WINTER STREET, EROM-26-11

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to allow for an upgrade of the existing water service line from 1-inch to 2-inch service, which is necessary to support the operational needs of the property, at 242 Winter Street.; which requires Roks Services LLC to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper repaving from curb to curb and the limits of which will be established by city staff in the field.

Please contact me if you have any questions.

Sincerely,

Lisa DeMeo
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the requests to excavate at the following location to upgrade the existing water service line from 1-inch to 2-inch service: Winter Street #242

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

10.1

Document # 21-C

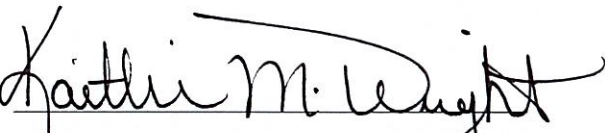
SPWD-26-1 - Attorney Robert Harb for South Grove Street Owner, LLC requests major site plan approval to add one additional residential unit on the property located at 2 South Grove St in the Waterfront District - F subzone to enable applicant to renovate an existing storage and community area in an existing building on the property into a new 2-bedroom rental unit

Hearing scheduled for May 12, 2026

IN CITY COUNCIL: April 7, 2026

Hearing scheduled for May 12, 2026

8 YEAS, 0 NAYS, 3 ABSENT

Attest: 
Kaitlin M. Wright, CMC
City Clerk



Record No:
SPWD-26-1

City Council –
Waterfront District
Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit
MAIN BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET
OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

APR 7 PM3:50
HAVCITYCLERK

Applicant Information

Applicant Name*

SOUTH GROVE STREET OWNER LLC

Applicant Address*

290 MERRIMACK STREET, SUITE 210,
LAWRENCE, MA 01843

What is your role in this process*

Attorney/Agent

IF OTHER, Please specify

Owner Name and Address*

SOUTH GROVE STREET OWNER LLC;
290 MERRIMACK STREET SUITE 210
LAWRENCE, MA 01843

Waterfront District Sub-Zone *

Sub-Zone F

Map/Block/Lot*

MAP 702;BLOCK 636;PARCELS 1 AND 1C

Permit Application Overview

Are you requesting a major change or a special permit?*

—

Project Name*

0-2 SOUTH GROVE STREET

Project Address*

0-2 SOUTH GROVE STREET

New Construction or Rehabilitation or Both*

REHABILITATION

Total Area of Site*

1.4820 ACRES MORE OR LESS

Number of Dwelling Units*

41

Number of Income Restricted Units*

0

Commercial/Business/Non-Residential Use

0

Square Footage of each use*

VARIES; SEE ORIGINAL FLOOR PLANS FILED WITH ORIGINAL PETITION
ALL SQUARE FOOTAGE IS RESIDENTIAL USE

Project Density*

27.67 UNITS/ACRE

Parking Provided*

85

Detailed Narrative*

This Application for Site Plan Approval (Major) is filed with the City Council (Plan Approval Authority) pursuant to Chapter 255 Section 9.3.21.2 (Change in Plans After Approval). Applicant is requesting approval of new plans to enable Applicant to renovate an existing storage and community area in an existing building on the property into a new 2 bedroom rental unit. Because the Plan change involves the addition of one new unit, this Application is being filed as a new application for by-right (site plan review-major) approval.

The original Approved Site Plan provided for 40 Units to be rented as apartments. This plan proposes 41 units to be rented as apartments. This Application is filed electronically with one paper copy delivered to city Clerk and one paper copy delivered to the Planning Director as requested.

The property is located in the WD-F subzone. The project qualifies for a maximum of 40 units per acre (9.3.12). The project proposes to renovate an existing storage and community area into residential housing. The project is a by right project in the WD-F Zone. In Sub-Zone F, 100% residential development is encouraged. This project that provides market rate housing is a preferred project in this Sub Zone (9.3.10).

The project as a whole meets the design criteria of the ordinance (9.3.9) and is not changed with the addition of one residential unit:

1. A right of way for the rail trail that was provided with the original Plan Approval is shown on the Site Plan filed herewith, was approved by the then Planning Director, and is not being changed.
2. No visual corridors are being changed by the renovation of the community room into a residential unit.
3. The Buildings meet the zoning dimensional requirements.
4. There is no change in dumpsters, utility meters or mechanical units.
5. Adequate municipal services are provided including water, sewer, drainage.
6. Addition of one unit will not burden public facilities and services.
7. Access points and traffic patterns will not be changed by the addition of one unit.

There is no change in the existing height of the building. The submitted plans and documents demonstrate consistency with the standards set forth in the Waterfront District. The Site plan was prepared by a

Professional Land Surveyor, and the Building Plans were prepared by a Professional Designer and a Professional Engineer.

Applicant respectfully requests that the City Council find as follows:

- (1)** The applicant has submitted the required fees and information as set forth in § **9.3**.
- (2)** The project and site plan meet the requirements and standards as set forth in § **9.3**, or a waiver has been granted therefrom; and
- (3)** Extraordinary adverse potential impacts of the project on nearby properties, if any, have been adequately mitigated.



Legal Notice Fee

Record No.SPWD-26-1

Status Completed

Became Active March 9, 2026

Type Payment

Due Date None

Assignee Robert Harb

Invoice ID 1202391

Record No: SPWD-26-1

City Council - Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Fee Breakdown

Fee Name	Total Fee	Paid	Due
✔ Legal Notice Fee	\$200.00	\$200.00	\$0.00
Total	\$200.00	\$200.00	\$0.00

Payment History

Date	Method	Note	Paid
03/09/2026	Credit Card		\$200.00

Messages

Kaitlin Wright March 9, 2026 at 10:54 am
Hi Bob, legal notice fee is still due. Please pay to proceed!

Step Activity

OpenGov system activated this step	03/09/2026 at 8:41 am
Kaitlin Wright added fee Legal Notice Fee	03/09/2026 at 10:53 am
Kaitlin Wright added comment "Hi Bob, legal notic..."	03/09/2026 at 10:54 am
Robert Harb processed a \$200.00 payment	03/09/2026 at 12:39 pm



Planning Department Reviews Application

Record No.SPWD-26-1

Status Completed

Became Active March 9, 2026

Type Approval

Due Date None

Assignee Jacki Byerley

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Jacki Byerley

March 9, 2026 at 2:20 pm

Application submission review meeting has been scheduled for March 24th at 9:30 am

Jacki Byerley

March 24, 2026 at 10:48 am

Review meeting completed with comments, ready for hearing to be scheduled.



Confirmation of Complete Application

Record No.SPWD-26-1

Status Completed

Became Active March 9, 2026

Type Approval

Due Date None

Assignee Kaitlin Wright

Record No: SPWD-26-1

City Council - Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Kaitlin Wright

March 11, 2026 at 11:13 am

Reviewed application, complete for City Clerk standards.



City Clerk Review – Hearing Dates Set

Record No.SPWD-26-1

Status Completed

Became Active March 24, 2026

Type Approval

Due Date None

Assignee Kaitlin Wright

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Kaitlin Wright

March 9, 2026 at 11:03 am

Applicant is requesting to add one additional unit.

Kaitlin Wright

March 24, 2026 at 11:29 am

Bob, looking to schedule a hearing date for this application. I will also send you an email. Earliest we could do would be May 5th but we do anticipate Councilor LePage to be absent that night. The next council date that I anticipate *at this time* to have a full council at is May 12th.

Kaitlin Wright  Internal

March 30, 2026 at 11:36 am

Spoke with Attorney Harb over the phone, he has requested May 12th. Asked him to provide his selection in writing.

Kaitlin Wright

March 30, 2026 at 1:55 pm

Hearing will be announced on April 7th for a May 12th hearing date.



Assessor for Abutter's List

Record No.SPWD-26-1

Status Completed

Became Active March 24, 2026

Type Approval

Due Date None

Assignee Chris Loughnane

Record No: SPWD-26-1

City Council - Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Chris Loughnane  Internal

March 24, 2026 at 11:39 am

Please see the attached abutters and mailing labels for 2 South Grove St
702.636.1 incl 1C

Chris Loughnane

March 24, 2026 at 11:40 am

Please see the attached abutters and mailing labels for 2 South Grove St
702.636.1 incl 1C



Fire2 Review

Record No.SPWD-26-1

Status Completed

Became Active March 30, 2026

Type Approval

Due Date None

Assignee Robert Irvine

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Robert Irvine

March 30, 2026 at 2:41 pm

The planning, design and construction of new buildings, renovation of existing buildings and structures to provide egress facilities, fire protection and built-in fire protection equipment shall be in accordance with 780 CMR; and any alterations, additions or changes in buildings required by the provisions of 527 CMR which in the scope of 780 CMR, 10th edition, shall be made in accordance therewith. (527 CMR 1.04(4) and 780 CMR 101.2). Additionally, 780 CMR (901.2.1) Document Submittal Process will be required.

Plans approved by the fire department are approved with the intent they comply in all respects to MSBC, 780 CMR 527 CMR 1.00, MGL Chapter 148 and any City of Haverhill ordinance. Any omissions or errors on the plans do not relieve the applicant of complying with applicable requirements.

Sprinkler and Fire Alarm Permits must be issued for the Fire Department sign off on the Building Permit

Fire Department access to follow Ch.18 of 527 CMR

527 CMR Ch.16

Buildings under construction, alteration, or demolition operations shall comply with NFPA 241.



Conservation Review

Record No.SPWD-26-1

Status Completed

Became Active Unknown

Type Approval

Due Date None

Assignee Unassigned

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Robert Moore

March 20, 2026 at 3:33 pm

n/a

Work is proposed outside the 100-year floodplain and outside the jurisdictional Riverfront Area.



Storm Water Review

Record No.SPWD-26-1

Status Completed

Became Active Unknown

Type Approval

Due Date None

Assignee Unassigned

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Robert Moore

March 20, 2026 at 3:48 pm

Interior remodel with the exception of new entry. C. 219 is n/a.

No site excavation work is apparent with the submitted materials. Therefore, sediment control devices would not be required.



Placed on Agenda and Announced Before Council

Record No.SPWD-26-1

Status Completed

Became Active March 30, 2026

Type Approval

Due Date None

Assignee Kaitlin Wright

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Kaitlin Wright

March 30, 2026 at 1:56 pm

Hearing will be announced on April 7th for a May 12th hearing date.



First Ad Placement

Record No.SPWD-26-1

Status Completed

Became Active March 31, 2026

Type Approval

Due Date None

Assignee Kaitlin Wright

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Kaitlin Wright

March 31, 2026 at 11:56 am

Ads will run in Gazette on April 16th and April 23rd.



Abutter Notification

Record No.SPWD-26-1

Status Completed

Became Active March 31, 2026

Type Approval

Due Date None

Assignee Natalia Hernandez

Record No: SPWD-26-1

City Council - Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Kaitlin Wright

March 31, 2026 at 11:57 am

Abutter notification to be mailed out week of April 6th.

Kaitlin Wright  Internal

March 31, 2026 at 11:57 am

@Natalia Hernandez see above.



Second Ad Placement

Record No.SPWD-26-1

Status Completed

Became Active March 31, 2026

Type Approval

Due Date None

Assignee Kaitlin Wright

Record No: SPWD-26-1

City Council – Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Messages

Kaitlin Wright

March 31, 2026 at 11:56 am

Ads will run in Gazette on April 16th and April 23rd.

Thank you for placing your order with us.

From North of Boston <noreply@wave2adportal.com>

Date Thu 4/2/2026 10:08 AM

To CityClerk <cityclerk@haverhillma.gov>

Cc cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number: **W0143099**
Business Type: **All Other Public Notices**
Notice Size: **Public Notices**
Notice Estimate: **\$150.00**
Referral Code: **SWPD-26-1**

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01430990

Thu Apr 16, 2026

**Haverhill Gazette Public All Zones
Notices**

Thu Apr 23, 2026

**Haverhill Gazette Public All Zones
Notices**

PUBLIC HEARING
City Council Chambers, City Hall,
Room 202, 4 Summer st
Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday May 12, 2026 at 7:00 PM on a request from Attorney Robert Harb for South Grove Street Owner, LLC. (SPWD-26-1) for major site plan approval to add one additional residential unit on the property located at 2 South Grove St in the Waterfront District - F subzone to enable applicant to renovate an existing storage and community area in an existing building on the property into a new 2-bedroom rental unit.
(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)
Description of area, maps and plans are on file in the City Clerk's Office.
HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.

This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

I HEREBY CERTIFY THAT ALL INFORMATION SHOWN ON THIS PLAN IS ACCURATE, AND NO NEW RIGHT OF WAY LINES ARE SHOWN OR ARE BEING CREATED BY THIS PLAN. THIS PLAN IS NOT TO BE USED FOR ANY OTHER PURPOSE AND IS NOT TO BE CHANGED OR ALTERED IN ANY MANNER BY ANY OTHER PARTY. I FURTHER CERTIFY THAT THE LAND AREA AND THE LOCATION OF THE LOTS UNDER APPLICATION ARE TRUE AND CORRECT. I AM NOT PROVIDING ANY OTHER INFORMATION FOR WHICH THE LAND IS SITUATED AND THAT THE PLAN IS IN COMPLIANCE WITH THE HAVERRHILL REGULATIONS GOVERNING SUBDIVISIONS. THIS PLAN CONFORMS TO THE RULES AND REGULATIONS OF THE REGISTRY OF DEEDS.

WILLIAM G. HOLIT, PLS #39688 DATE 1-26-26

~ SITE LOCUS ~



SITE PLAN OF LAND LOCATED IN HAVERRHILL, MASSACHUSETTS

OWNER APPLICANT
SOUTH GROVE STREET
WHELAN LLC
290 WILLOW STREET
LAVERNE, MA 01845

PREPARED BY
WILLIAM G. HOLIT
PLS #39688
15 W. MAIN STREET
HAVERHILL, MA 01830
TEL: (978) 346-7873

ASSHORE'S DATA
HAVERHILL
MAP 702
BLOCK 656
PARCEL 1 & 1C

NOTES:
1- TOTAL PARCEL AREA 14,558 S.F. ±
1.4320 AC. ±
2- EXISTING PARKING AS SHOWN,
SOME INTERIOR STALLS ARE NOT
USED. MORE OF THE EXTERIOR
TYPICAL STALLS ARE 9'x18'
COMPACT STALLS ARE 10'x25'.
PARALLEL STALLS ARE 10'x25'.

GRAPHIC SCALE:
1 inch = 20 feet
0 10 20 30 40
(IN FEET)

AS-BUILT CONDITIONS
MAP 702 BLK 636 LOTS 1 & 1C
#0 & #2 So. GROVE STREET
HAVERHILL, MA 01835

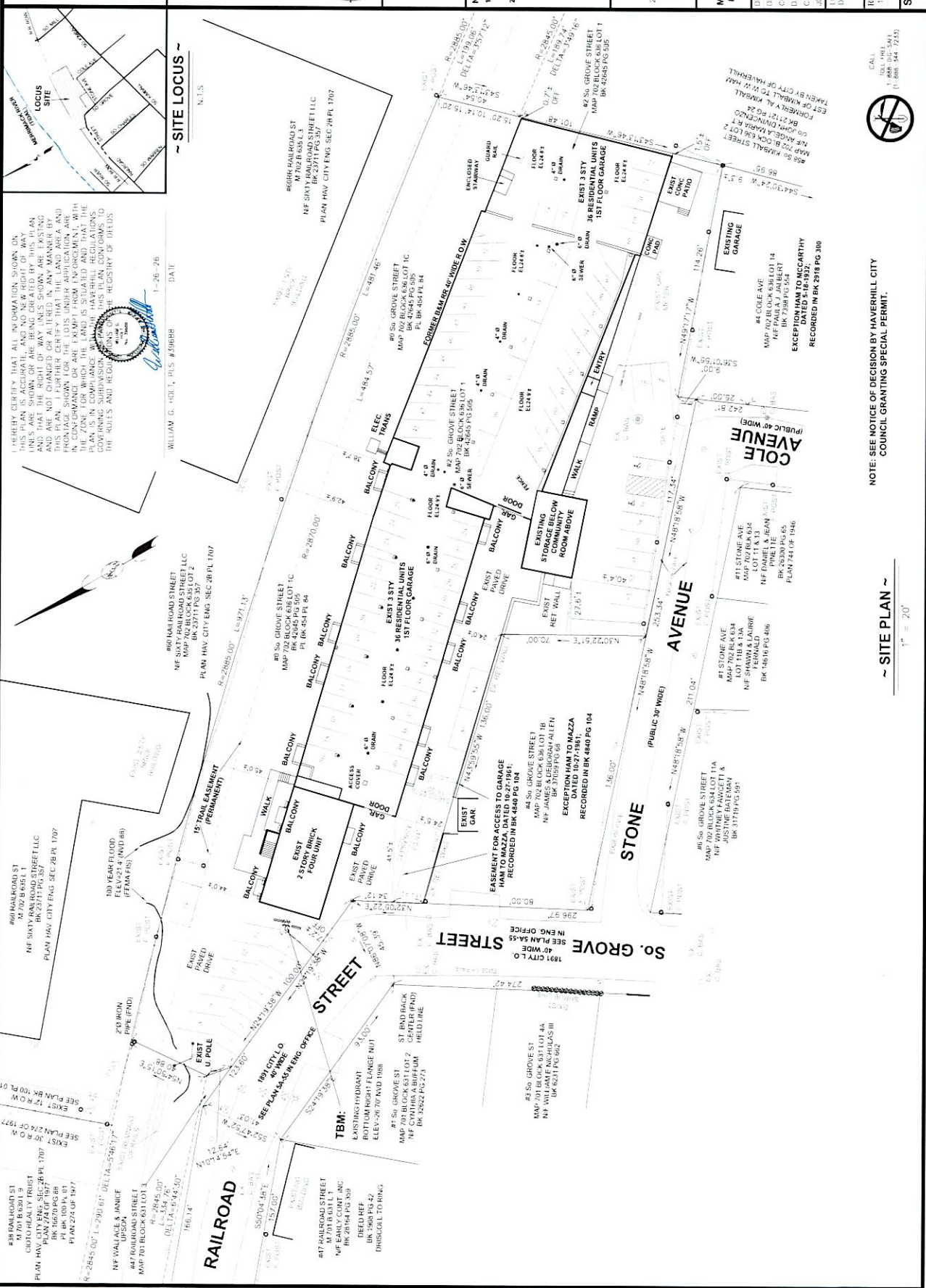
DRAWN: W. HOLIT
CHECKED: W. HOLIT
DATE: 20 DEC 2025
CAD FILE: WGH/2025/2025.DWG
JOB No.: #22 007 SP AS
LOCUS: REF BK 42645 PG 159
LOCUS: REF BK 42645 PG 160
LOCUS: REF BK 18055 PG 249
LOCUS: REF BK 18055 PG 250
REVISION: PL BK 434 PL 84
BY: MCH

SHEET: S-1



NOTE: SEE NOTICE OF DECISION BY HAVERHILL CITY COUNCIL GRANTING SPECIAL PERMIT.

~ SITE PLAN ~
1" = 20'



City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Application for Major Site Plan Approval for a Multifamily Dwelling in WD-F
Zoning District (Modification of Major Site Plan Approval to Add One Unit)
Applicant/Owner: South Grove Street Owner, LLC
Contact Name: Attorney Robert D Harb , 40 Kenoza Avenue, Haverhill, MA
Tel: 978-373-5611
Property Location: 0 and 2 South Grove Street, Bradford, MA 01835
Assessor's Map 702 Block 636 Lots 1 and 1C
Contains 1.4820 AC ±

NARRATIVE

This Application for Site Plan Approval (Major) is filed with the City Council (Plan Approval Authority) pursuant to Chapter 255 Section 9.3.21.2 (Change in Plans After Approval). Applicant is requesting approval of new plans to enable Applicant to renovate an existing storage and community area in an existing building on the property into a new 2 bedroom rental unit. Because the Plan change involves the addition of one new unit, this Application is being filed as a new application for by-right (site plan review-major) approval.

The original Approved Site Plan provided for 40 Units to be rented as apartments. This plan proposes 41 units to be rented as apartments. This Application is filed electronically with paper copies being filed with the City Clerk and the Planning Director as requested.

The property is located in the WD-F subzone. The project qualifies for a maximum of 40 units per acre (9.3.12). The project proposes to renovate an existing storage and community area into residential housing. The project is a by right project in the WD-F Zone.

In Sub-Zone F , 100% residential development is encouraged. This project that provides market rate housing is a preferred project in this Sub Zone (9.3.10).

The project as a whole meets the design criteria of the ordinance (9.3.9) and is not changed with the addition of one residential unit:

1. A right of way for the rail trail that was provided with the original Plan Approval is shown on the Site Plan filed herewith, was approved by the then Planning Director, and is not being changed.
2. No visual corridors are being changed by the renovation of the community room into a residential unit.
3. The Buildings meet the zoning dimensional requirements.
4. There is no change in dumpsters, utility meters or mechanical units.
5. Adequate municipal services are provided including water, sewer, drainage.
6. Addition of one unit will not burden public facilities and services.
7. Access points and traffic patterns will not be changed by the addition of one unit.

There is no change in the existing height of the building. The submitted plans and documents demonstrate consistency with the standards set forth in the Waterfront District. The Site plan was prepared by a Professional Land Surveyor, and the Building Plans were prepared by a Professional Designer and a Professional Engineer.

Applicant respectfully requests that the City Council find as follows:

- (1) The applicant has submitted the required fees and information as set forth in § 9.3.
- (2) The project and site plan meet the requirements and standards as set forth in § 9.3, or a waiver has been granted therefrom; and
- (3) Extraordinary adverse potential impacts of the project on nearby properties, if any, have been adequately mitigated.

City Council
City of Haverhill
4 Summer Street
Haverhill, MA 01830

Re: Application for Major Site Plan Approval for a Multifamily Dwelling in WD-F
Zoning District (Modification of Major Site Plan Approval to Add One Unit)
Applicant/Owner: South Grove Street Owner, LLC
Contact Name: Attorney Robert D Harb , 40 Kenoza Avenue, Haverhill, MA
Tel: 978-373-5611
Property Location: 0 and 2 South Grove Street, Bradford, MA 01835
Assessor's Map 702 Block 636 Lots 1 and 1C
Contains 1.4820 AC ±

NARRATIVE

This Application for Site Plan Approval (Major) is filed with the City Council (Plan Approval Authority) pursuant to Chapter 255 Section 9.3.21.2 (Change in Plans After Approval). Applicant is requesting approval of new plans to enable Applicant to renovate an existing storage and community area in an existing building on the property into a new 2 bedroom rental unit. Because the Plan change involves the addition of one new unit, this Application is being filed as a new application for by-right (site plan review-major) approval.

The original Approved Site Plan provided for 40 Units to be rented as apartments. This plan proposes 41 units to be rented as apartments. This Application is filed electronically with paper copies being filed with the City Clerk and the Planning Director as requested.

The property is located in the WD-F subzone. The project qualifies for a maximum of 40 units per acre (9.3.12). The project proposes to renovate an existing storage and community area into residential housing. The project is a by right project in the WD-F Zone.

In Sub-Zone F , 100% residential development is encouraged. This project that provides market rate housing is a preferred project in this Sub Zone (9.3.10).

The project as a whole meets the design criteria of the ordinance (9.3.9) and is not changed with the addition of one residential unit:

1. A right of way for the rail trail that was provided with the original Plan Approval is shown on the Site Plan filed herewith, was approved by the then Planning Director, and is not being changed.
2. No visual corridors are being changed by the renovation of the community room into a residential unit.
3. The Buildings meet the zoning dimensional requirements.
4. There is no change in dumpsters, utility meters or mechanical units.
5. Adequate municipal services are provided including water, sewer, drainage.
6. Addition of one unit will not burden public facilities and services.
7. Access points and traffic patterns will not be changed by the addition of one unit.

There is no change in the existing height of the building. The submitted plans and documents demonstrate consistency with the standards set forth in the Waterfront District. The Site plan was prepared by a Professional Land Surveyor, and the Building Plans were prepared by a Professional Designer and a Professional Engineer.

Applicant respectfully requests that the City Council find as follows:

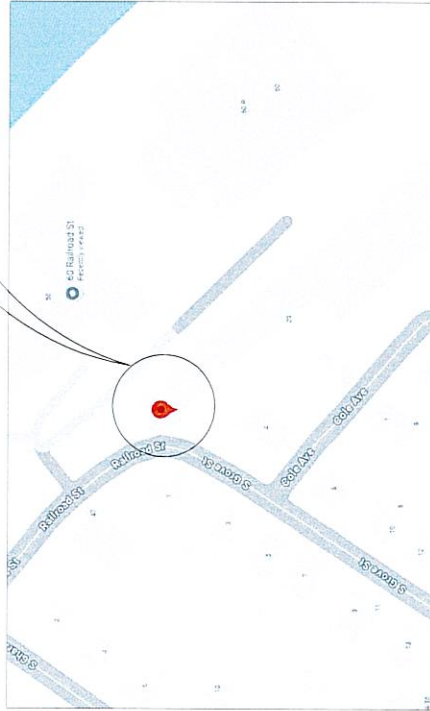
- (1) The applicant has submitted the required fees and information as set forth in § 9.3.
- (2) The project and site plan meet the requirements and standards as set forth in § 9.3, or a waiver has been granted therefrom; and
- (3) Extraordinary adverse potential impacts of the project on nearby properties, if any, have been adequately mitigated.

PROJECT

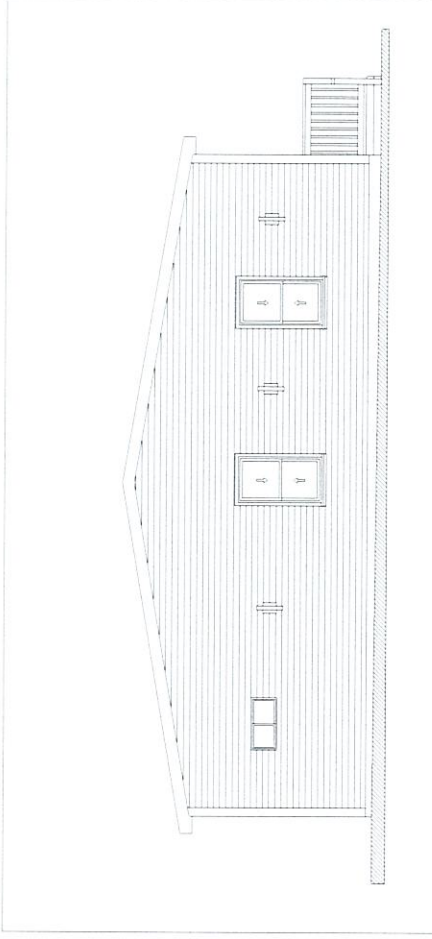
PROPOSED A APARTMENT UNIT
2 SOUTH GROVE ST, BRADFORD, MA 01835
OWNER: ON THE RAIL REALTY, LLC
DRAWN BY: GILBERTO JIMENEZ & MAYKY SANCHEZ
GJ DESIGN GROUP LLC

Assoc. AIA
Professional Designer

118 WOODLAND ST LAWRENCE MA 01841
TEL 978-601-2844 E.M. Iach 07812@gmail.com Fax: 978-208-1335



LOCATION



2 SOUTH GROVE ST

GENERAL NOTES :

- 1- ALL WORK SHALL COMPLY WITH STATE AND LOCAL BUILDING CODES AND REGULATIONS.
- 2- CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL CONSTRUCTION MEANS, METHODS, TECHNIQUES, AND PROCEDURES.
- 3- CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS DURING BUILDING CONSTRUCTION AND SHALL PROVIDE ADEQUATE SHORING AND BRACING TO ENSURE SUCH SAFETY.
- 4- ALL DIMENSIONS AND SITE CONDITIONS SHALL BE FIELD VERIFIED AND SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. NOTIFY THE OWNER OR DESIGNER OF ANY DISCREPANCY PRIOR TO COMMENCEMENT OF WORK.
- 5- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO LOCATE ALL EXISTING UTILITIES, AND TO PROTECT THEM FROM DAMAGE.
- 6- ALL DETAILS, SECTIONS, NOTES, OR REFERENCE TO OTHER DRAWINGS ARE INTENDED TO BE TYPICAL.
- 7- DURING CONSTRUCTION, AND PRIOR TO THE INCORPORATION OF ANY CHANGES, REVISIONS, MODIFICATIONS OR DEVIATION FROM THE CONSTRUCTION DOCUMENT, CONTRACTOR SHALL BRING TO THE ATTENTION OF THE OWNER OR DESIGNER ANY DISCREPANCY FROM THE BUILDING INSPECTOR BEFORE PROCEEDING WITH THE WORK.
- 8- SPECIFIC NOTES AND DETAILS ON THE DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT.
- 9- GENERAL CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIOR TO STARTING CONSTRUCTION.
- 10- CONTRACTOR SHALL PERFORM ALL WORKS IN COMPLIANCE WITH THE COMMONWEALTH OF MASSACHUSETTS (10TH EDITION OF THE NBCS 780 CMR) (2021 IBC AND THE COMMONWEALTH OF MASSACHUSETTS AMENDMENT TO THE INTERNATIONAL COMMERCIAL CODE 2021) AND THE TOWN OF BRADFORD ORDINANCES.



DESIGN GROUP LLC
Professional Designer
Assoc. AIA

118 WOODLAND ST LAWRENCE MA 01841
978-601-2844 FAX 978-208-1335
NOTE: THIS DESIGN IS THE INTELLECTUAL PROPERTY OF GJ DESIGN GROUP LLC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED IN THE TITLE BLOCK. ANY REUSE OR MODIFICATION OF THIS DESIGN WITHOUT THE AUTHORIZATION OF THE AUTHOR IS PROHIBITED AND CONSIDERED A VIOLATION OF THE AUTHOR'S RIGHTS.

PROJECT: PROPOSED A APARTMENT UNIT
ADDRESS: 2 SOUTH GROVE ST, BRADFORD, MA 01835
OWNER: ON THE RAIL REALTY, LLC
PETITIONER: ON THE RAIL REALTY, LLC

REVISOR BY: GILBERTO JIMENEZ & MAYKY SANCHEZ
DATE: 6/01/2025

SCALE: 3/16" = 1'-0"

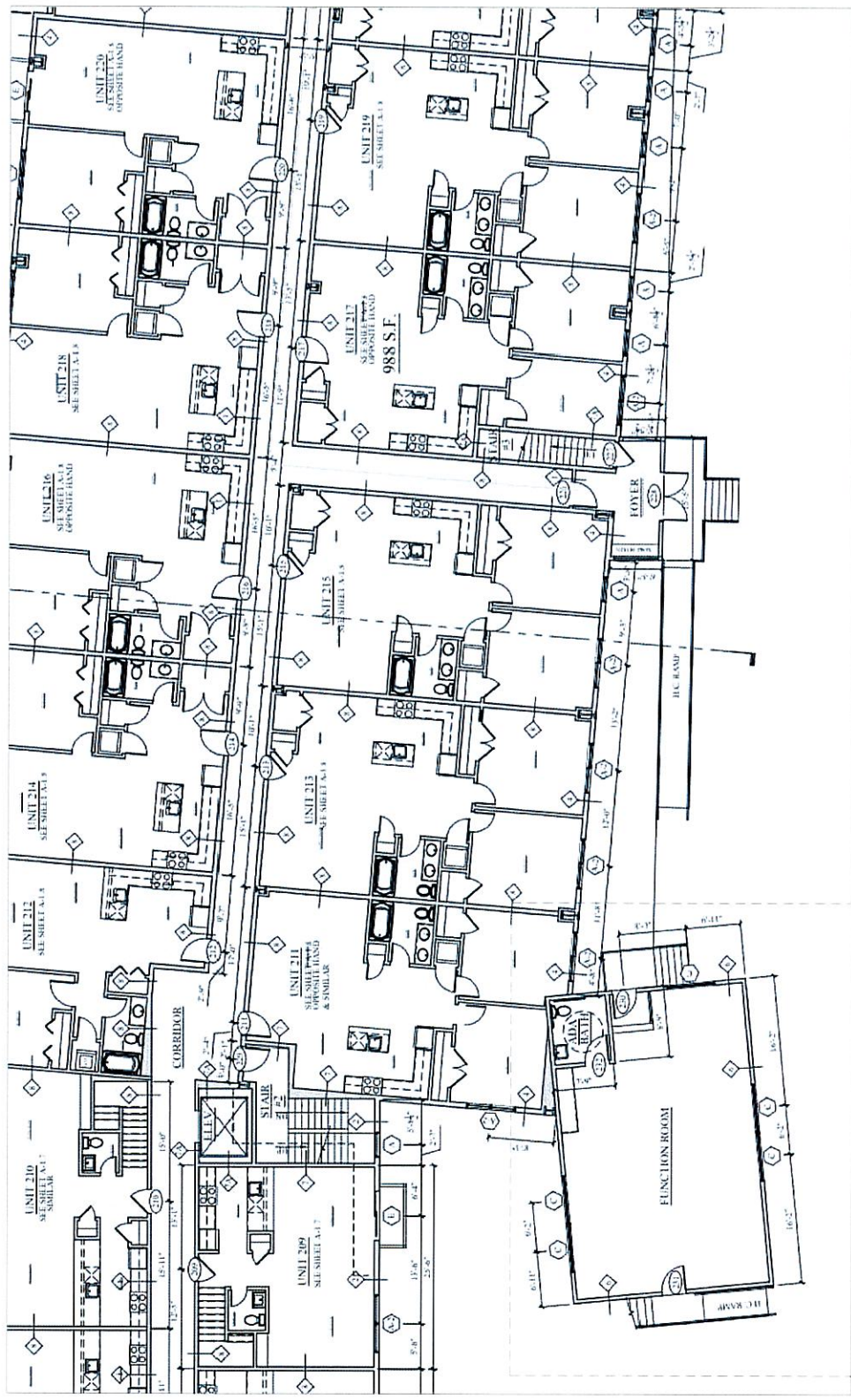
SHEET 1
COVER SHEET



Design Group LLC
Professional Designer
Assoc. AIA
178 WOODLAND ST. LAWRENCE, MA 01841
E-MAIL: info@designgroupllc.com
TEL: 978-681-2444 FAX: 978-681-1335
NOTES: THIS DESIGN IS THE PROPERTY OF DESIGN GROUP LLC.
DESIGN WITHOUT THE AUTHORIZATION OF THE AUTHOR.
REGISTERED PROFESSIONAL ARCHITECT

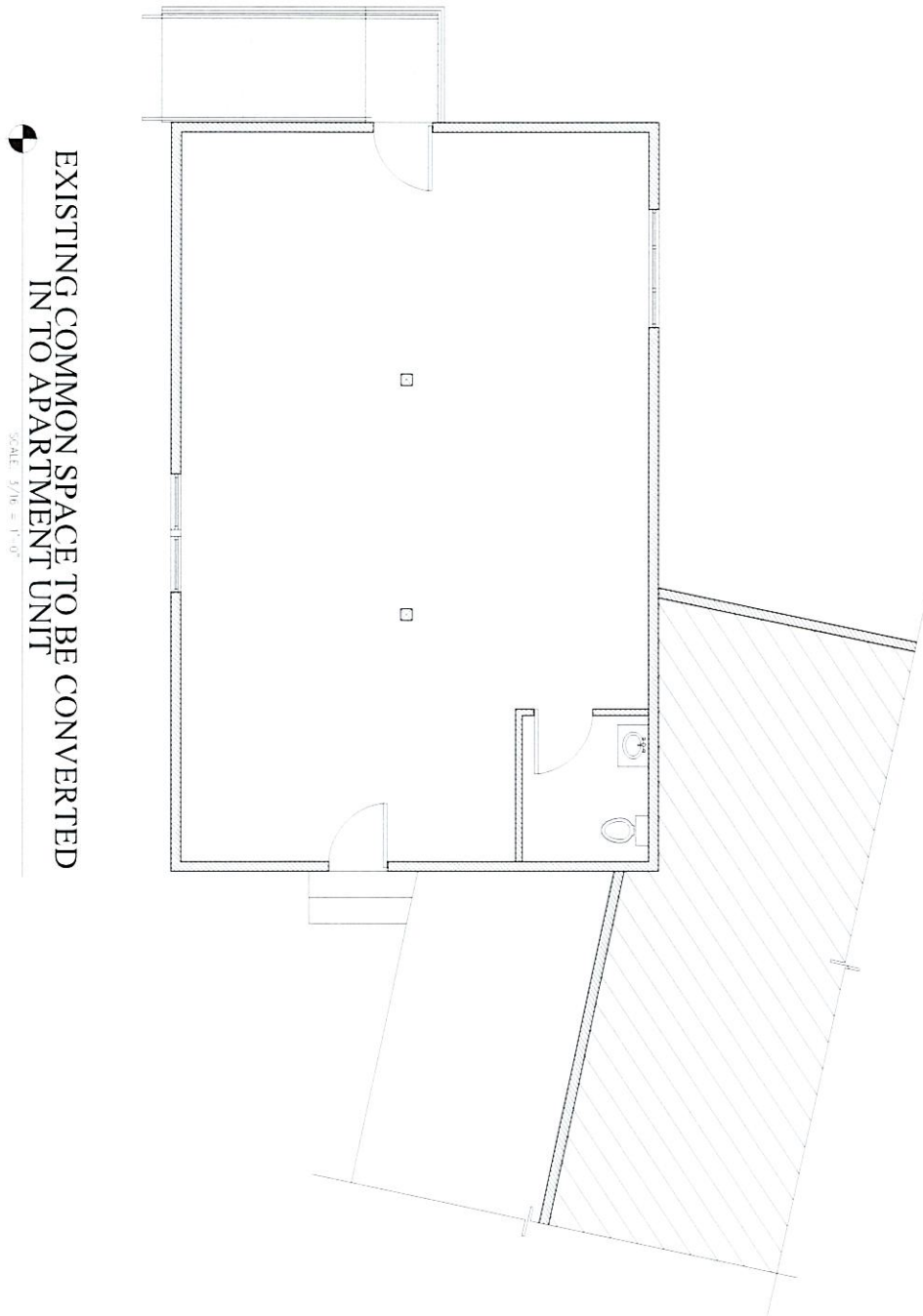
PROJECT: PROPOSED A APARTMENT UNIT
ADDRESS: 2 SOUTH GROVE ST. BRADFORD, MA 01835
OWNER: ON THE RAIL REALTY, LLC
PETITIONER: ON THE RAIL REALTY, LLC
DATE: 6/01/2025
DRAWN BY: GILBERTO JIMENEZ
APPROVED BY: MARK SANDEZ

REVISD BY: SCALE: N/S
SHEET 1
GENERAL



PROPOSED APARTMENT UNIT LOCATION

DESCRIPTION:
PROPOSED COMMON AREA TO BE RELOCATE AND
PROPOSED ON EMPTY SPACE A APARTMENT UNIT



EXISTING COMMON SPACE TO BE CONVERTED
INTO APARTMENT UNIT

SCALE: 3/16" = 1'-0"



DESIGN GROUP LLC
Assoc. AIA
Professional Designer

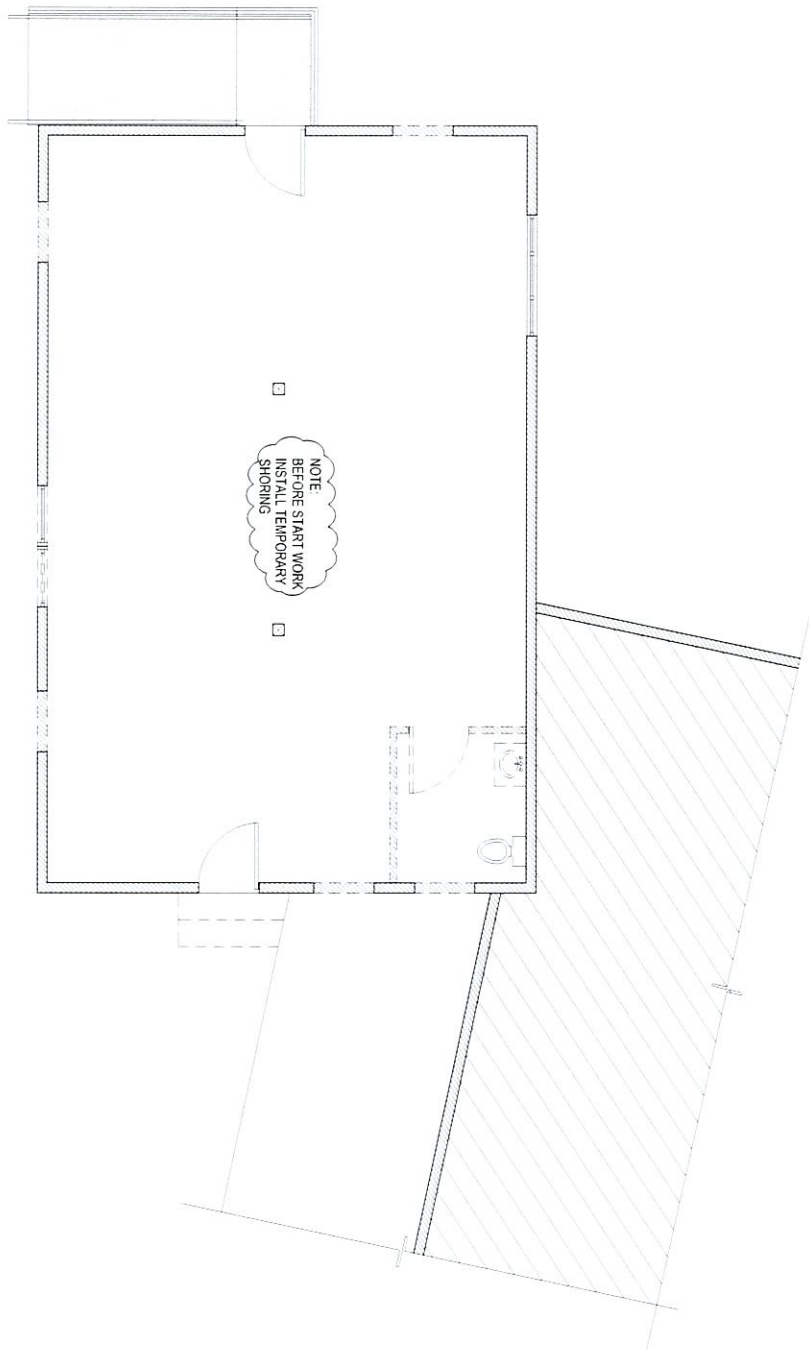
118 WOODLAND ST LAWRENCE, MA 01841
978-681-2844 FAX 978-208-1335
E-MAIL: ljch67812@gmail.com
NOTE: THIS DESIGN IS THE INTELLECTUAL PROPERTY OF
GILBERTO JIMENEZ SANCHEZ THEREFORE IT IS
PROHIBITED, COPY, PARTIALLY OR COMPLETELY THIS
DESIGN WITHOUT THE AUTHORIZATION OF THE AUTHOR

PROJECT: PROPOSED A APARTMENT UNIT
ADDRESS: 2 SOUTH GROVE ST. BRADFORD, MA 01635
OWNER: ON THE RAIL REALTY, LLC
PETITIONER: ON THE RAIL REALTY, LLC

REVISED BY:
APPROVED BY:
DRAWN BY: GILBERTO JIMENEZ
& MAYKY SANCHEZ
DATE: 6/01/2025

SCALE: 3/16" = 1'-0"

EXISTING
SHEET 1 3 11



DEMOLITION FLOOR PLAN

SCALE: 3/16" = 1'-0"

LEGEND:

- TO BE DEMOLISHED
- TO BE REMAIN



GJ DESIGN GROUP LLC
Assoc. AIA
Professional Designer

118 WOODLAND ST. LAWRENCE, MA 01841
678-601-2944 FAX 678-208-1335
E-MAIL: lsch.67812@gmail.com
NOTE: THIS DESIGN IS THE INTELLECTUAL PROPERTY OF GILBERTO JIMENEZ GROUP. THEREFORE IT IS PROHIBITED COPY PARTIAL OR COMPLETELY THIS DESIGN WITHOUT THE AUTHORIZATION OF THE AUTHOR.

PROJECT: PROPOSED A APARTMENT UNIT
ADDRESS: 2 SOUTH GROVE ST, BRADFORD, MA 01835
OWNER: ON THE RAIL REALTY, LLC
PETITIONER: ON THE RAIL REALTY, LLC

REVISED BY:
APPROVED BY:
DRAWN BY: GILBERTO JIMENEZ & MAYKY SANCHEZ
DATE: 6/01/2025

SCALE: 3/16" = 1'-0"

DEMOLITION
SHEET 4
11

CONTRACTOR SHALL PERFORM ALL WORKS IN COMPLIANCE WITH THE COMMONWEALTH OF MASSACHUSETTS (10TH EDITION OF THE MBSC, 780 CMR) 2021 IBC AND THE COMMONWEALTH OF MASSACHUSETTS AMENDMENT TO THE INTERNATIONAL COMMERCIAL CODE 2021) AND THE TOWN OF BRADFORD ORDINANCES.

EXISTING WALLS TO REMAIN

 PROPOSED WALL

☐ PROPOSED 1 HOUR-FIRE RATE WALL



SCALE: 3/16" = 1'-0"

NOTE(A).
1. EXISTING SPRINKLER HEAD AND FIRE ALARM SYSTEM TO BE ADAPTED TO PROPOSED LAYOUT
2. CONTRACTOR VERIFY FIRE SEPARATION WALL BETWEEN PROPOSED DESIGNATED SPACE FOR APARTMENT AND EXISTING BUILDING




GJ
DESIGN GROUP LLC
Assoc. AIA
Professional Designer

118 WOODLAND ST LAWRENCE MA 0184
978-601-2644 FAX 978-208-1335
E. MAIL lach.07812@gmail.com
NOTE: THIS DESIGN IS THE INTELLECTUAL PROPERTY OF
GILBERTO JIMENEZ GROUP. THEREFORE IT IS
PROHIBITED COPY PARTIALLY OR COMPLETELY THIS
DESIGN WITHOUT THE AUTHORIZATION OF THE AUTHOR

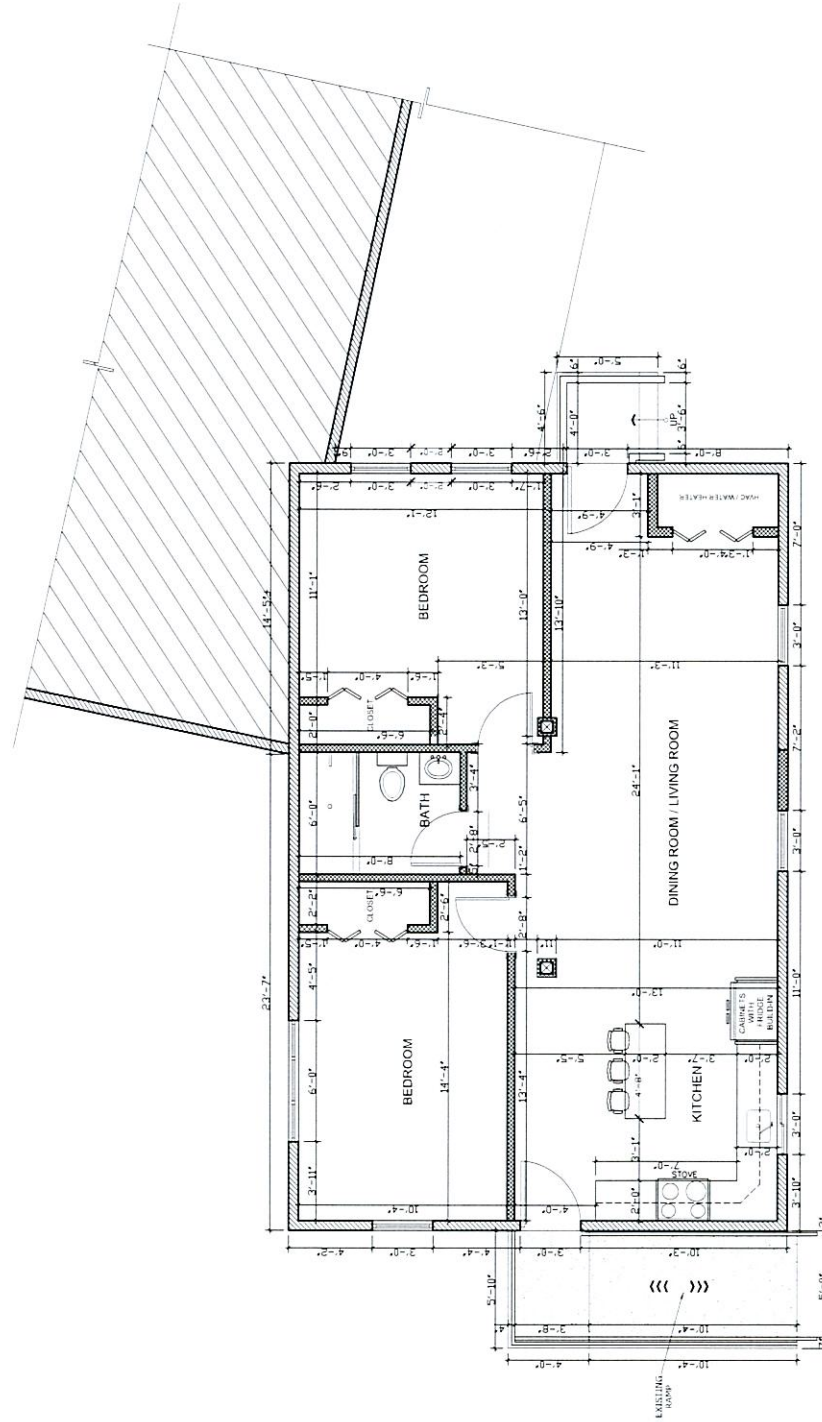
PROJECT:	PROPOSED A APARTMENT UNIT
ADDRESS:	2 SOUTH GROVE ST, BRADFORD, MA 01835
OWNER:	ON THE RAIL REALTY, LLC
PETITIONER:	ON THE RAIL REALTY, LLC

REVISED BY	
APPROVED BY	
DRAWN BY: GILBERTO JIMENEZ & MAYKY SANCHEZ	
DATE: 6/01/2025	

SCALE: 3/16" = 1'-0"

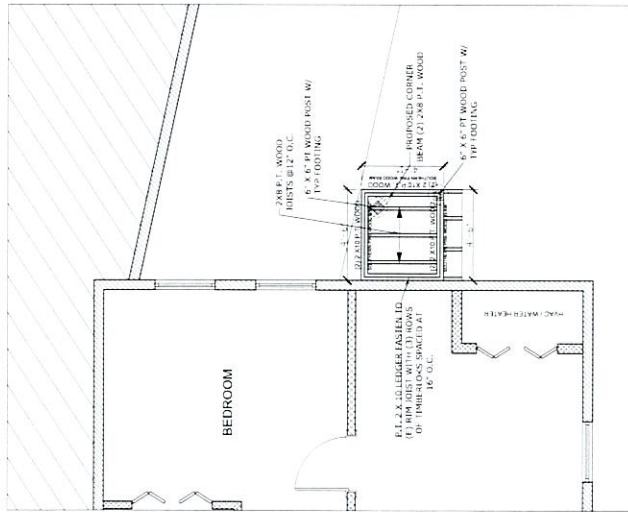
PROPOSED	
SHEET 1	5 11

(DIMENSION PLAN)
PROPOSED 1ST FLOOR APARTMENT PLAN
SCALE: 3/16" = 1'-0"



NOTE:
CONTRACTOR SHALL BEFORE START WORK
VERIFY EVERY DIMENTION AND HEIGHT

NOTE:
CONTRACTOR SHALL BEFORE START WORK
VERIFY EVERY DIMENTION AND HEIGHT



STAIR FRAMING PLAN

SCALE: 3/16" = 1'-0"

- NOTE(S):
1. ALL HANGERS ARE BY SIMPSON STRONG TIE
 2. HOT DIP & GALVANIZE HANGERS EXPOSED TO WEATHER
 3. SCREWS AND NAILS TO BE STAINLESS WHEN EXPOSED TO WEATHER
 4. FOR A SINGLE 2x6 OR 2x8 USE LUS26. FOR DOUBLE 2x6 OR DOUBLE 2x8 USE LUS26-2 FOR A SINGLE 2x10 USE LUS28. FOR A DOUBLE 2x10 USE LUS28-2.

Professional Designer
DESIGN GROUP LLC
115 WOODLAND ST LAWRENCE MA 01841
978-681-2844 FAX 978-208-1305
E-MAIL: BRAD@THE-RAIL-RENTAL.COM
G-02200 JAMES C. CAGAN - REGISTERED ARCHITECT
NO. 17052-0000 IN THE STATE OF MASSACHUSETTS

PROJECT: PROPOSED A APARTMENT UNIT 01841
ADDRESS: 2 SOUTH GROVE ST. BROADFORD, MA 01835
OWNER: ON THE RAIL REALTY, LLC
PETITIONER: ON THE RAIL REALTY, LLC

DATE: 6/01/2025
DRAWN BY: GILBERTO JAMENEZ
APPROVED BY: & MARKY SANCHEZ

REVISIONS:
11
7
1

SHEET

ELEVATIONS

PROPOSED FRONT ELEVATION
SCALE: 3/16" = 1'-0"

PROPOSED RIGHT ELEVATION
SCALE: 3/16" = 1'-0"

SHEET	DETAILS
1	8
11	

SCALE 3/16" = 1'-0"

REVISOR BY
DATE 6/01/2025
DRAWN BY
APPROVED BY
MAYKAY SANCHEZ

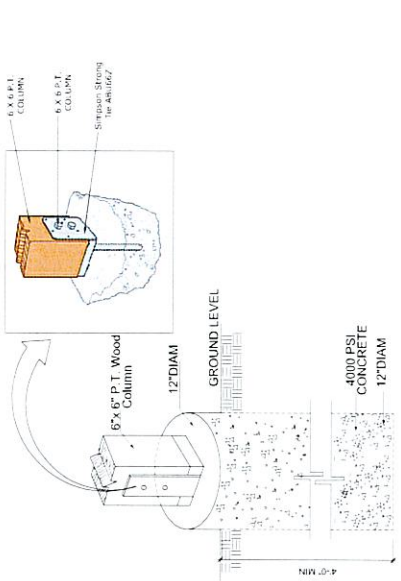
PROJECT: PROPOSED APARTMENT UNIT
OWNER: ON THE RAIL REALTY, LLC
ADDRESS: 2 SOUTH GROVE ST. BRADFORD, MA 01835
PETITIONER: ON THE RAIL REALTY, LLC

116 WOODLAND ST. LAWRENCE, MA 01841
E. MAIL: 617.671.1234
FAX: 617.671.1234
NOTE: THIS DRAWING IS THE PROPERTY OF THE ASSOCIATION OF PROFESSIONAL DESIGNERS. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE ASSOCIATION OF PROFESSIONAL DESIGNERS.

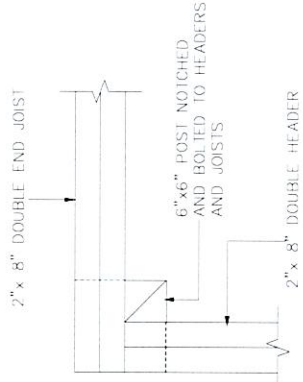
Professional Designer
Assoc. AIA
DESIGN GROUP LLC



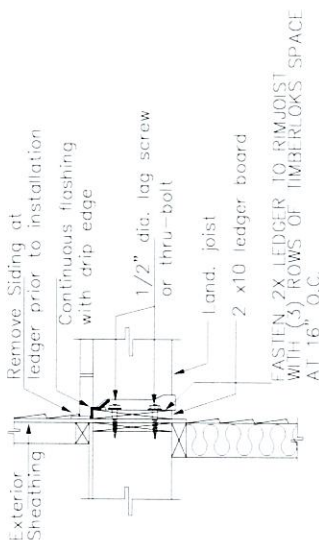
Simpson Strong Tie ABU652 Installation:
ABU652 6x6 uplit post base z-max, high load capacity adjustable post base. 2 load transfer plates are included for a secure connection. 1 inch standoff reduces the potential for decay at bottom of post or column. Made with 12 gauge z-maximum galvanized steel base & 10 gauge z-maximum galvanized steel strip. Install with twelve 1/4" dia. high strength bolts & 5/8" diameter threaded anchor.



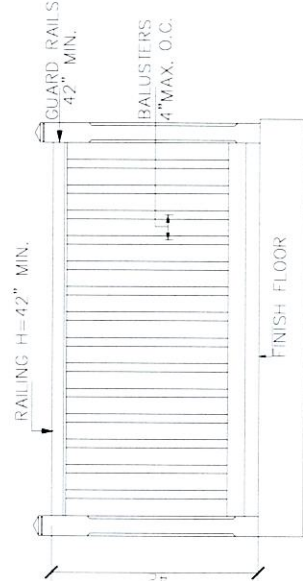
DETAIL -1-
NTS



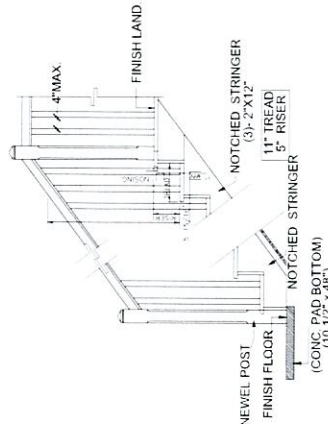
DETAIL -2-
NTS



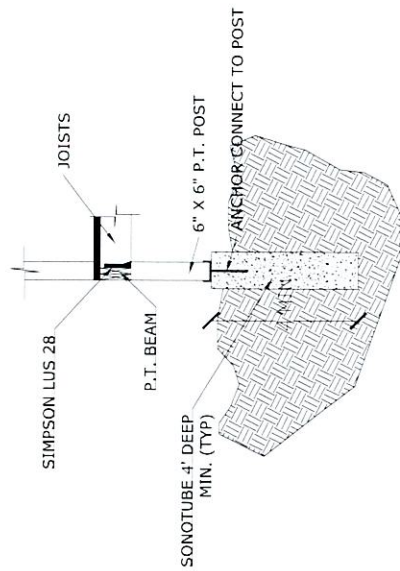
DETAIL -3-
NTS



DETAIL -5-
NTS

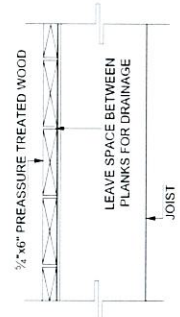


DETAIL -4-
NTS

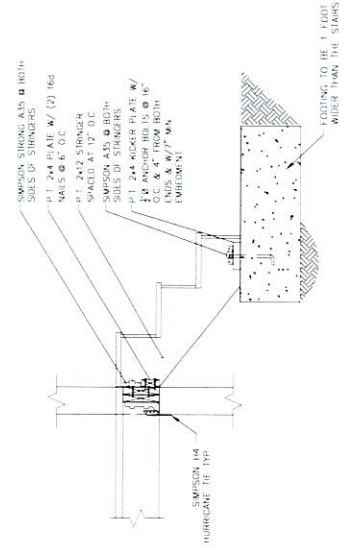


DETAIL -6-
NTS

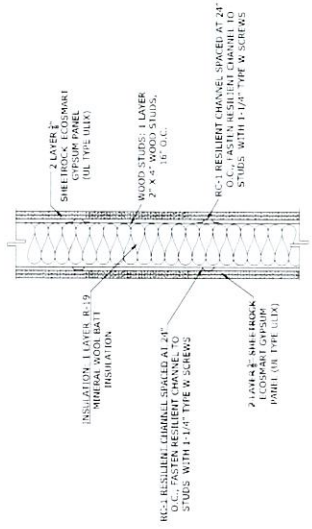
DECKING FLOOR
N.T.S.



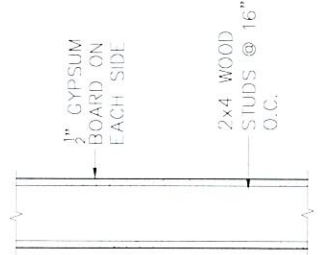
EXTERIOR STAIR CONNECTION DETAIL



1 HOUR WALL FIRE SEPARATION



INTERIOR WALL
NTS



8. DETAILING OF REINFORCING SHALL CONFORM TO ACPH 316-6, DETAILING MANUAL.

9. MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCEMENT IN ACCORDANCE WITH ACI 318, UNLESS OTHERWISE NOTED. CONTRACTOR SHALL NOT INCREASE COVER AS A MEANS TO REDUCE DEVELOPMENT LENGTHS. ID OF BARS UNLESS APPROVED BY STRUCTURAL ENGINEER.

10. SPLICING OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN ON THE STRUCTURAL DRAWINGS OR AS SPECIFIED. WHERE SPLICING IS UTILIZED, SPLICES SHALL BE TENSION LAP SPLICES DEVELOPING THE FULL TENSILE CAPACITY OF THE REINFORCEMENT.

14. ALL ENGRAINED LUMBER SHALL BE AS PER THE DRAWINGS. ALL LSI MEMBERS SHALL HAVE A MINIMUM YOUNG'S MODULUS (E) OF 1,550,000 PSI. ALL LVL'S SHALL HAVE A MINIMUM MODULUS (E) OF 1,900,000 PSI. ALL PSL'S SHALL HAVE A MINIMUM YOUNG'S MODULUS (E) OF 2,000,000 PSI. ENGRAINED LUMBER MUST HAVE THE IDENTIFICATION MARKINGS LEFT ON FOR FIELD VERIFICATION PURPOSES.

1.8. WATER VAPOR BARRIER CONFORMING TO ASTM E1745 (CLASS A) SHALL BE INSTALLED UNDER ALL INTERIOR CONCRETE SLABS ON-GRADE, UNLESS OTHERWISE NOTED.

11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
ELECTRICAL NOTES: 1. ALL ELECTRICAL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRIC CODE AND ALL LOCAL ORDINANCES. 2. G.C. IS RESPONSIBLE FOR VERIFYING ADEQUACY OF ELECTRICAL SERVICE FOR ALL WORK. 3. ELECTRICAL SYSTEM LAYOUTS ARE DIAGRAMMATIC. LOCATION OF THE OUTLETS AND THE EQUIPMENT IS APPROXIMATE. WIRING FOR EQUIPMENT REQUIRING MAINTENANCE AND INSPECTION SHALL BE READILY ACCESSIBLE. 4. MATERIALS AND EQUIPMENT SHALL BE NEW AND BY UL LISTED MANUFACTURERS. 5. REVIEW LIGHTING PLAN AND EXACT LOCATIONS OF FIXTURES, OUTLETS, SWITCHES, ETC., WITH OWNER PRIOR TO INSTALLATION. G.C. TO SUPPLY AND INSTALL FIXTURES UNLESS OTHERWISE NOTED. 6. PROVIDE GFI CIRCUITS AND OUTLETS WHERE REQUIRED BY CODE. 7. INSTALL ICF FIXTURES AT ALL INSULATED CEILINGS; INSTALL WP FIXTURES AT ALL WET AREAS AS NOTED. ALL OUTLETS ARE TO BE GROUNDED TYPE. 7. ALL SWITCHED RECEPTACLES SHALL BE 1 HOT. 8. ALL WALL SWITCHES TO BE 48" ABOVE FINISH FLOOR (AFF). ALL SWITCHES ARE TO MATCH REST OF HOUSE. COORDINATE WITH OWNER TYPE, COLOR, TYPE. 9. INSTALL SMOKE DETECTORS IN EACH BEDROOM, EACH FLOOR AND AS INDICATED ON THE FLOOR PLANS. ALL SMOKE DETECTORS ARE TO BE HARD-WIRED, INTERCONNECTED WITH BATTERY BACK-UPS. 10. G.C. TO PROVIDE DISCONNECTS FOR ALL APPLIANCES, EQUIPMENT MOTORS AND CONTROLLERS. 11. PROVIDE AFCI (ARC FAULT) IN ALL LOCATIONS OTHER THAN BATHROOMS, GARAGE, LAUNDRY, AND KITCHEN AS PER CODE REQUIREMENTS. 50 50 HVAC NOTES: 1. ALL WORK SHALL BE INSTALLED ACCORDING TO INDUSTRY STANDARDS. 2. COORDINATE WITH OWNER LOCATIONS. 3. THE CONTRACTOR SHALL CHECK ALL SAFETY DEVICE OPERATION PRIOR TO SYSTEM ACTIVATION. SYSTEM SHALL BE PLACED IN OPERATION FOR A SUFFICIENT TIME TO VERIFY SATISFACTORY PERFORMANCE IN ALL MODES. 4. IT SHALL BE THE TOTAL LIABILITY/RESPONSIBILITY OF THE HEATING CONTRACTOR THAT CLEARANCE OR PASSAGE, HOLES, AND SHAFTS THROUGH JOISTS FRAMING, ETC., DO NOT DESTROY OR DIMINISH THE STRUCTURAL STRENGTH AND INTEGRITY OF MEMBERS INVOLVED. 5. PROVIDE AND INSTALL EXHAUST FANS AS INDICATED ON THE DRAWINGS. VENT ALL FANS TO THE EXTERIOR. ROOF VENTS SHALL BE ON THE REAR OF THE HOUSE. 6. HEATING A/C SYSTEM TO PERFORM TO THE FOLLOWING: MAINTAIN A MIN. TEMP OF 72° F WHEN EXTERIOR TEMP. IS EQUAL TO 0° F AND MAINTAIN AN INTERIOR TEMP. OF 68° F WHEN EXTERIOR TEMPERATURE IS 95° F. 7. IF THE LOCAL CITY/TOWN OFFICIALS REQUIRES MANUAL J&D TO BE SUBMITTED IT SHALL BE THE HVAC SUBCONTRACTOR'S RESPONSIBILITY TO PROVIDE SUCH DATA ALONG WITH ANY ADDITIONAL REQUIREMENTS REQUIRED BY SUCH ENTITY.	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES
11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11 1 11 NOTES	11</

[illegible]

C	Cover Sheet			
C-1	Drawing Sheet List			FP1.0 Ground Floor Part A Sprinkler Plans
C-2	Code Review Sheet	S-2.0	First Floor Framing Plan Building 2	FP1.1 Ground Floor Part B Sprinkler Plans
S-1	Perimeter Survey Plan	S-2.1	First Floor Framing Plan Buildings 3, 4 & 5	FP1.2 First Floor Part A Sprinkler Plans
S-2	Existing Site Conditions	S-2.2	Steel Framing Sections & Details	FP1.3 First Floor Part B Sprinkler Plans
S-3	Proposed Site Conditions	S-3.0	Second Floor Framing Plan & Details Building 2	FP1.4 Second Floor Part A Sprinkler Plans
S-4	Construction Details	S-3.1	Second Floor Framing Plan Buildings 3, 4 & 5	FP1.5 Second Floor Part B Sprinkler Plans
S-5	Construction Details	S-4.0	Second Floor Ceiling Framing Plan Building 2	FP2.0 Sprinkler Details
A-1	Ground Level & First Floor Overall Building Plans	S-4.1	2nd Floor Ceiling Framing Plan Buildings 3, 4 & 5	
A-2	Second Floor & Roof Overall Building Plans	S-5.0	Roof Framing Plan Building 2	E1.0 Proposed Ground Floor Lighting Plans
A-3	Overall Building Elevations	S-5.1	Roof Framing Plan Buildings 3, 4 & 5	E1.1 Proposed First Floor Lighting Plans
A-1.0	Ground Level & First Floor Plans - Buildings 1 & 2	I1.0	Ground Floor Part A HVAC Plans	E1.2 Proposed Second Floor Lighting Plans
A-1.1	Second Floor Plan & Roof Plan - Buildings 1 & 2	I1.1	Ground Floor Part B HVAC Plans	E1.3 Proposed Ground Floor Power Plans
A-1.2	Ground Level Floor Plan - Buildings 3, 4 & 5	I1.2	First Floor Part A HVAC Plans	E1.4 Proposed First Floor Power Plans
A-1.3	First Floor Plan - Buildings 3, 4 & 5	I1.3	First Floor Part B HVAC Plans	E1.5 Proposed Second Floor Power Plans
A-1.4	Second Floor Plan - Buildings 3, 4 & 5	I1.4	Second Floor Part A HVAC Plans	E1.6 Proposed Roof Power Plans
A-1.5	Roof Plan - Buildings 3, 4 & 5	I1.5	Second Floor Part B HVAC Plans	E1.7 Power Riser Diagram & Schedules
A-1.6	Enlarged Unit Floor Plans - Building 1	I1.6	Roof Part A HVAC Plans	E1.8 Electrical Specifications
A-1.7	Enlarged Unit Floor Plans - Building 2 & 1 Bedroom Unit	I1.7	Roof Part B HVAC Plans	E1.9 Electrical Details
A-1.8	Enlarged Unit Floor Plans - 2 Bedroom & 2 Bedroom Large Unit	I2.0	HVAC Legends & NOTES	FA1.0 Proposed Ground Fire Alarm Plans
A-3.0	Exterior Elevations	H2.1	HVAC NOTES	FA1.1 Proposed First Floor Fire Alarm Plans
A-3.1	Exterior Elevations	H2.2	HVAC Schedules	FA1.2 Proposed Second Floor Fire Alarm Plans
A-4.0	Building Sections	H2.3	HVAC Details	FA1.3 Fire Alarm Details
A-5.0	Window Schedule	H2.4	HVAC Details	
A-5.1	Door Schedule	H2.5	HVAC Details	
A-6.0	Exterior Wall Types	H2.6	HVAC Details	
A-6.1	Interior Wall Types	P1.0	Underground Ground Floor Part A Plumbing Plans	
A-6.2	Floor Types-NOT ISSUED	P1.1	Underground Ground Floor Part B Plumbing Plans	
A-7.0	Stair Plans & Details-NOT ISSUED	P1.2	Ground Floor Part A Plumbing Plans	
A-7.1	Stair Plans & Details-NOT ISSUED	P1.3	Ground Floor Part B Plumbing Plans	
		P1.4	First Floor Part A Plumbing Plans	
		P1.5	First Floor Part B Plumbing Plans	
		P1.6	Second Floor Part A Plumbing Plans	
		P1.7	Second Floor Part B Plumbing Plans	
S-0B1	Foundation Plan & Details Building 1	P2.0	Plumbing Schedules	
S-1B2	Framing Plans Building 1	P2.1	Plumbing Notes	
S-0.0	Structural Notes	P2.2	Plumbing Details	
S-0.1	Overall Plan Buildings 1-5	P2.3	Plumbing Details	
S-0.2	Overall Plan Buildings 1-5 (2)	P2.4	Plumbing Riser Diagrams	
S-1.0	Foundation Plan & Details Building 2			
S-1.1	Foundation Details Building 2			
S-1.2	Foundation Plan & Details Buildings 3,4 & 5			

FOR REGISTRY USE ONLY

PLAN OF LAND
 LOCATED IN
HAVERHILL
 MASSACHUSETTS
 OWNER-APPLICANT
 J AND J REALTY TRUST
 60 SOUTH GROVE STREET
 HAVERHILL, MA 01835
 PREPARED BY
WILLIAM G. HOLT
 PLUMBER
 83 W. MAIN STREET
 HAVERHILL, MA 01830
 TEL: (978) 346-7873

ASSESSOR'S DATA
 MAP: 702
 BLOCK: 636
 PARCEL: 1 & 1A

NOTES
 1. TOTAL PARCEL AREA: 64,598 S.F.
 2. EXISTING IMPERVIOUS COVER: 1,303 S.F.
 3. EXISTING PAVED DRIVE: 1,303 S.F.
 4. EXISTING PAVED PARKING: 18,105 S.F.
 5. EXISTING PAVED DRIVE: 1,303 S.F.
 6. EXISTING PAVED DRIVE: 1,303 S.F.
 7. EXISTING PAVED DRIVE: 1,303 S.F.
 8. EXISTING PAVED DRIVE: 1,303 S.F.
 9. EXISTING PAVED DRIVE: 1,303 S.F.
 10. EXISTING PAVED DRIVE: 1,303 S.F.
 11. EXISTING PAVED DRIVE: 1,303 S.F.
 12. EXISTING PAVED DRIVE: 1,303 S.F.
 13. EXISTING PAVED DRIVE: 1,303 S.F.
 14. EXISTING PAVED DRIVE: 1,303 S.F.
 15. EXISTING PAVED DRIVE: 1,303 S.F.
 16. EXISTING PAVED DRIVE: 1,303 S.F.
 17. EXISTING PAVED DRIVE: 1,303 S.F.
 18. EXISTING PAVED DRIVE: 1,303 S.F.
 19. EXISTING PAVED DRIVE: 1,303 S.F.
 20. EXISTING PAVED DRIVE: 1,303 S.F.
 21. EXISTING PAVED DRIVE: 1,303 S.F.
 22. EXISTING PAVED DRIVE: 1,303 S.F.
 23. EXISTING PAVED DRIVE: 1,303 S.F.
 24. EXISTING PAVED DRIVE: 1,303 S.F.
 25. EXISTING PAVED DRIVE: 1,303 S.F.
 26. EXISTING PAVED DRIVE: 1,303 S.F.
 27. EXISTING PAVED DRIVE: 1,303 S.F.
 28. EXISTING PAVED DRIVE: 1,303 S.F.
 29. EXISTING PAVED DRIVE: 1,303 S.F.
 30. EXISTING PAVED DRIVE: 1,303 S.F.
 31. EXISTING PAVED DRIVE: 1,303 S.F.
 32. EXISTING PAVED DRIVE: 1,303 S.F.
 33. EXISTING PAVED DRIVE: 1,303 S.F.
 34. EXISTING PAVED DRIVE: 1,303 S.F.
 35. EXISTING PAVED DRIVE: 1,303 S.F.
 36. EXISTING PAVED DRIVE: 1,303 S.F.
 37. EXISTING PAVED DRIVE: 1,303 S.F.
 38. EXISTING PAVED DRIVE: 1,303 S.F.
 39. EXISTING PAVED DRIVE: 1,303 S.F.
 40. EXISTING PAVED DRIVE: 1,303 S.F.
 41. EXISTING PAVED DRIVE: 1,303 S.F.
 42. EXISTING PAVED DRIVE: 1,303 S.F.
 43. EXISTING PAVED DRIVE: 1,303 S.F.
 44. EXISTING PAVED DRIVE: 1,303 S.F.
 45. EXISTING PAVED DRIVE: 1,303 S.F.
 46. EXISTING PAVED DRIVE: 1,303 S.F.
 47. EXISTING PAVED DRIVE: 1,303 S.F.
 48. EXISTING PAVED DRIVE: 1,303 S.F.
 49. EXISTING PAVED DRIVE: 1,303 S.F.
 50. EXISTING PAVED DRIVE: 1,303 S.F.
 51. EXISTING PAVED DRIVE: 1,303 S.F.
 52. EXISTING PAVED DRIVE: 1,303 S.F.
 53. EXISTING PAVED DRIVE: 1,303 S.F.
 54. EXISTING PAVED DRIVE: 1,303 S.F.
 55. EXISTING PAVED DRIVE: 1,303 S.F.
 56. EXISTING PAVED DRIVE: 1,303 S.F.
 57. EXISTING PAVED DRIVE: 1,303 S.F.
 58. EXISTING PAVED DRIVE: 1,303 S.F.
 59. EXISTING PAVED DRIVE: 1,303 S.F.
 60. EXISTING PAVED DRIVE: 1,303 S.F.
 61. EXISTING PAVED DRIVE: 1,303 S.F.
 62. EXISTING PAVED DRIVE: 1,303 S.F.
 63. EXISTING PAVED DRIVE: 1,303 S.F.
 64. EXISTING PAVED DRIVE: 1,303 S.F.
 65. EXISTING PAVED DRIVE: 1,303 S.F.
 66. EXISTING PAVED DRIVE: 1,303 S.F.
 67. EXISTING PAVED DRIVE: 1,303 S.F.
 68. EXISTING PAVED DRIVE: 1,303 S.F.
 69. EXISTING PAVED DRIVE: 1,303 S.F.
 70. EXISTING PAVED DRIVE: 1,303 S.F.
 71. EXISTING PAVED DRIVE: 1,303 S.F.
 72. EXISTING PAVED DRIVE: 1,303 S.F.
 73. EXISTING PAVED DRIVE: 1,303 S.F.
 74. EXISTING PAVED DRIVE: 1,303 S.F.
 75. EXISTING PAVED DRIVE: 1,303 S.F.
 76. EXISTING PAVED DRIVE: 1,303 S.F.
 77. EXISTING PAVED DRIVE: 1,303 S.F.
 78. EXISTING PAVED DRIVE: 1,303 S.F.
 79. EXISTING PAVED DRIVE: 1,303 S.F.
 80. EXISTING PAVED DRIVE: 1,303 S.F.
 81. EXISTING PAVED DRIVE: 1,303 S.F.
 82. EXISTING PAVED DRIVE: 1,303 S.F.
 83. EXISTING PAVED DRIVE: 1,303 S.F.
 84. EXISTING PAVED DRIVE: 1,303 S.F.
 85. EXISTING PAVED DRIVE: 1,303 S.F.
 86. EXISTING PAVED DRIVE: 1,303 S.F.
 87. EXISTING PAVED DRIVE: 1,303 S.F.
 88. EXISTING PAVED DRIVE: 1,303 S.F.
 89. EXISTING PAVED DRIVE: 1,303 S.F.
 90. EXISTING PAVED DRIVE: 1,303 S.F.
 91. EXISTING PAVED DRIVE: 1,303 S.F.
 92. EXISTING PAVED DRIVE: 1,303 S.F.
 93. EXISTING PAVED DRIVE: 1,303 S.F.
 94. EXISTING PAVED DRIVE: 1,303 S.F.
 95. EXISTING PAVED DRIVE: 1,303 S.F.
 96. EXISTING PAVED DRIVE: 1,303 S.F.
 97. EXISTING PAVED DRIVE: 1,303 S.F.
 98. EXISTING PAVED DRIVE: 1,303 S.F.
 99. EXISTING PAVED DRIVE: 1,303 S.F.
 100. EXISTING PAVED DRIVE: 1,303 S.F.

GRAPHIC SCALE:
 1 inch = 20 ft.
 0 10 20 40
 0 10 20 40
 (IN FEET)
 (IN METERS)

EXISTING SITE CONDITIONS
 MAP 702 BLK 636 LOTS 1 & 1A
 #0 & #2 SO. GROVE STREET
 HAVERHILL, MA 01835

DRAWN: W. HOLT
 CHECKED: W. HOLT
 DATE: 28-MAY-2017
 CAD FILE: WGS/5012/0406.WB
 JOB NO.: #17-067-SP-VI
 LOCUS: REF BK 19333 PG 240
 DETRCS: REF BK 35092 PG 509
 REVISION: BY

SHEET: S-2

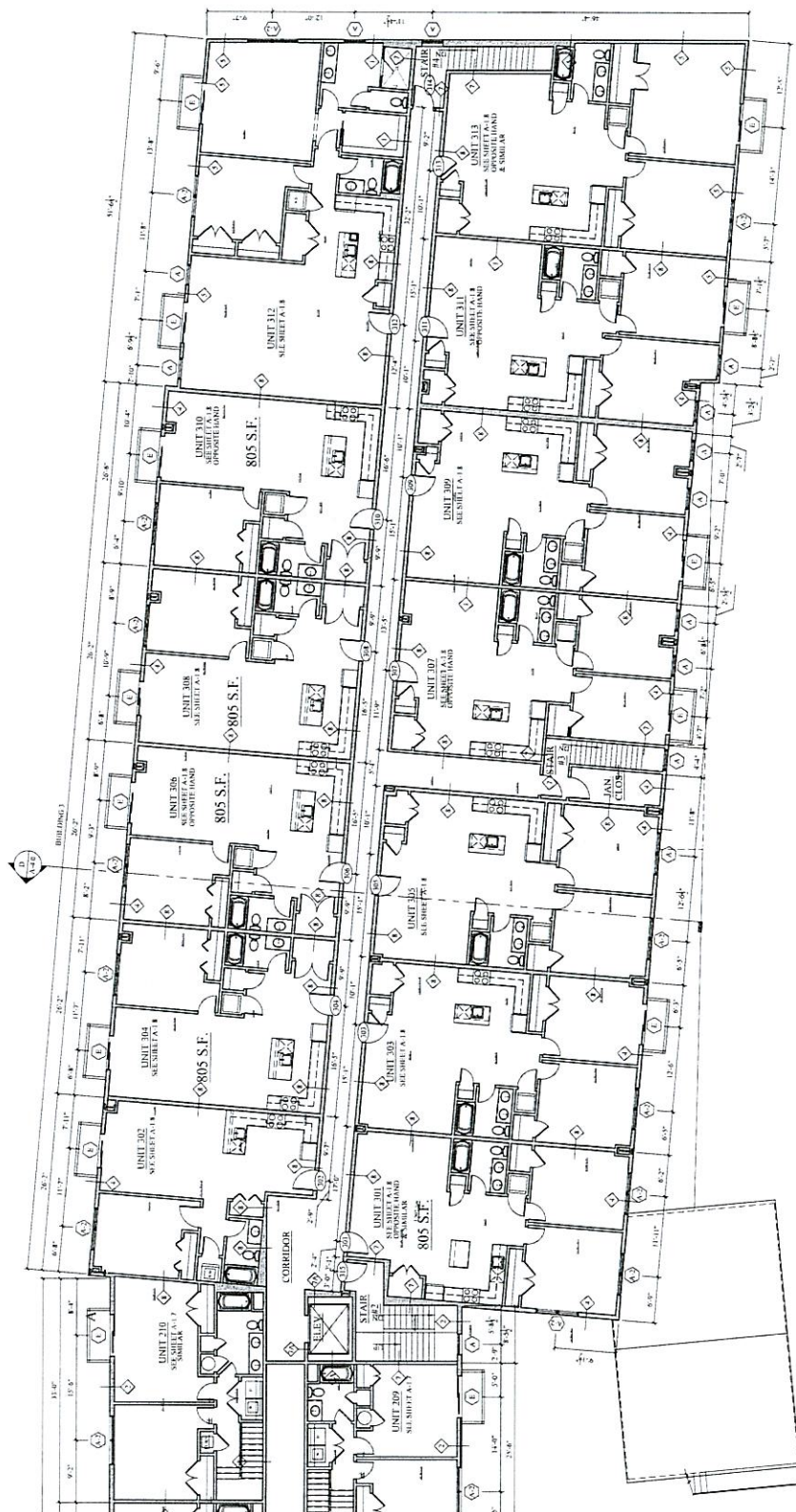


Proposed Building 1 & 2 Second Floor Plan

Proposed Building 1 & 2 Roof Plan
 08" = 1'-0"

Proposed Buildings 3, 4 & 5 Ground Level Floor Plan

Proposed Building 3, 4 & 5 First Floor Plan
1/8" = 1'-0"



Proposed Building 3, 4 & 5 Second Floor Plan

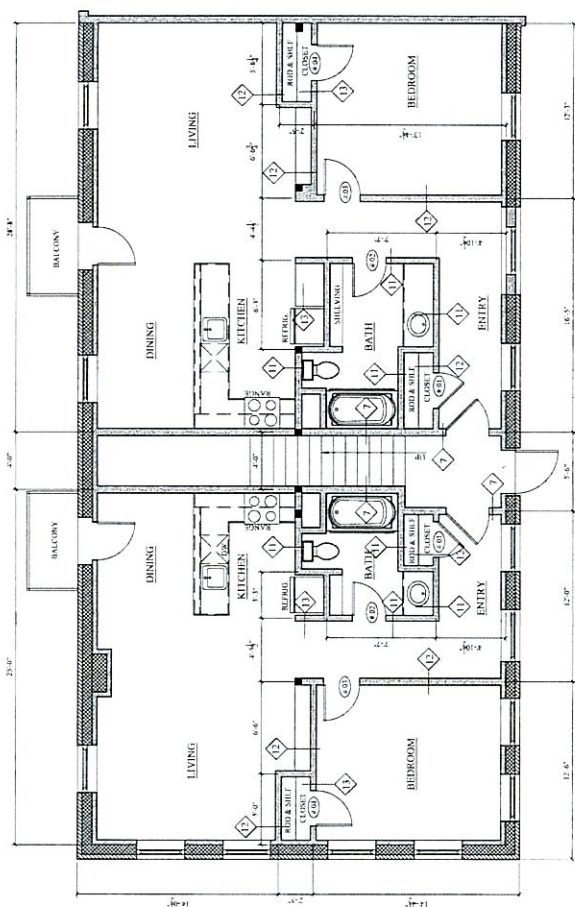




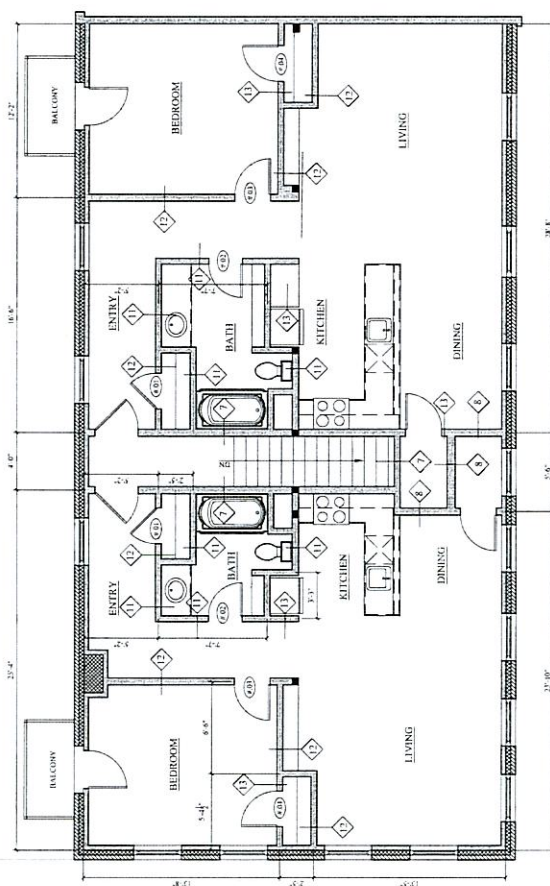
Current and Future Studies: The current study's findings have several implications for future research. First, the study's findings suggest that the use of a single-item measure for the construct of perceived organizational support may be sufficient for research purposes. This is particularly true for studies that are interested in the relationship between perceived organizational support and organizational commitment. Second, the study's findings suggest that the use of a single-item measure for the construct of organizational commitment may be sufficient for research purposes. This is particularly true for studies that are interested in the relationship between perceived organizational support and organizational commitment. Third, the study's findings suggest that the use of a single-item measure for the construct of organizational commitment may be sufficient for research purposes. This is particularly true for studies that are interested in the relationship between perceived organizational support and organizational commitment.

[illegible]

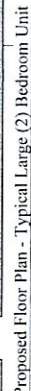
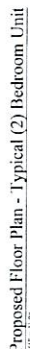
Proposed Building | Ground Level Floor Plan

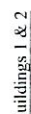


Proposed Building 1 First Floor Plan











Section @ Building 3
1.8" x 11.0"

[illegible]

WEATHER STRIPPING COMPRESSIBLE, NONPARENT.

NON RATED

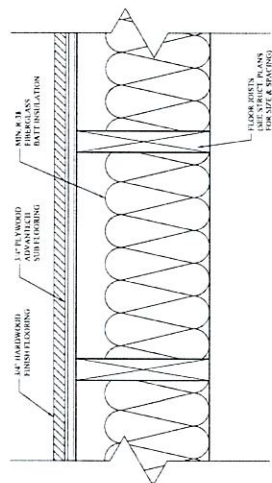


General Notes:
1. THESE FLOOR ASSEMBLIES ARE TO BE USED IN CONJUNCTION WITH THE WALLS AND CEILING ASSEMBLIES SHOWN ON THE DRAWINGS.
2. THE FLOOR ASSEMBLIES OF THESE WORKS SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
3. SAFETY ELECTRICAL AND RELAYING CABLES SHALL BE INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
4. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
5. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
6. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
7. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
8. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
9. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.
10. THE FLOOR ASSEMBLIES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MASSACHUSETTS BUILDING CODE, 780 CMR, AND THE INTERNATIONAL BUILDING CODE (IBC) 2015 EDITION.

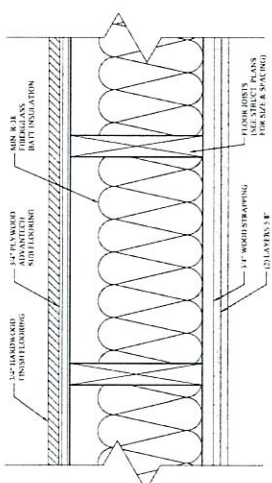
Drawing Title:
Proposed
Floor Types

REVISIONS	
☐ Date:	
☐ Date:	
☐ Date:	
☐ Date:	
ISSUE DATES	
☐ Date:	
☐ Date:	
☐ Date:	
☐ Date:	

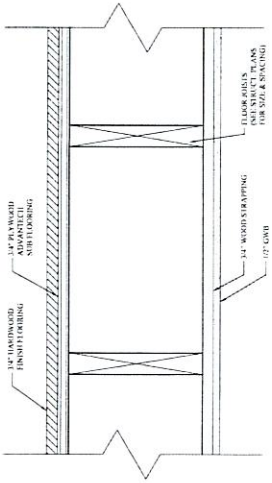
Drawing Sheet Number:
A-6.2



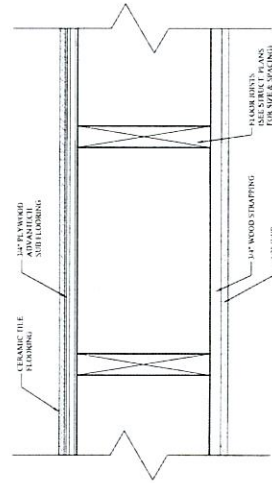
1 Floor Type 1
3'-11 1/2"



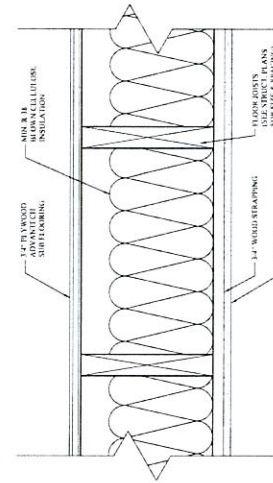
4 Floor Type 4
3'-11 1/2"



2 Floor Type 2
3'-11 1/2"



3 Floor Type 3
3'-11 1/2"



5 Floor Type 5-RATED
3'-11 1/2"

NOTE: ALL FLOOR ASSEMBLIES BETWEEN UNITS REQUIRE A 1-HOUR RATED ASSEMBLY

General Notes

1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS (DPW) SPECIFICATIONS, PLANS, AND REGULATIONS.
2. THE DEVELOPER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
11. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
12. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
14. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
16. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
17. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
18. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
19. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
20. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.

Drawing Title:
Overall Plan
Buildings 1-5

REVISIONS

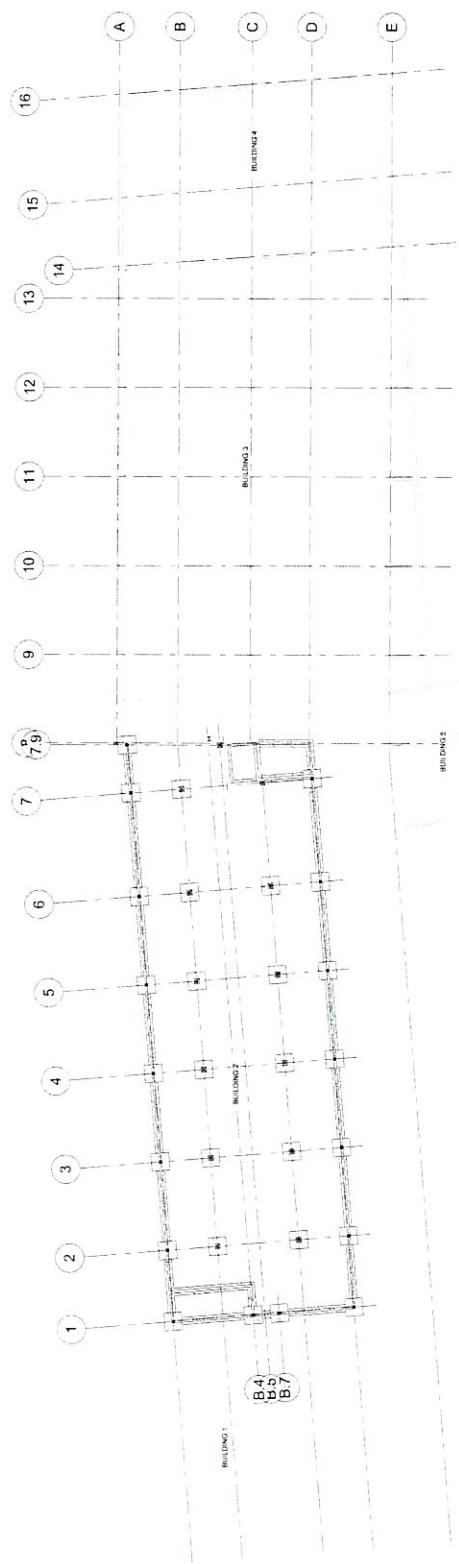
No.	Date	Description
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		

ISSUE DATES

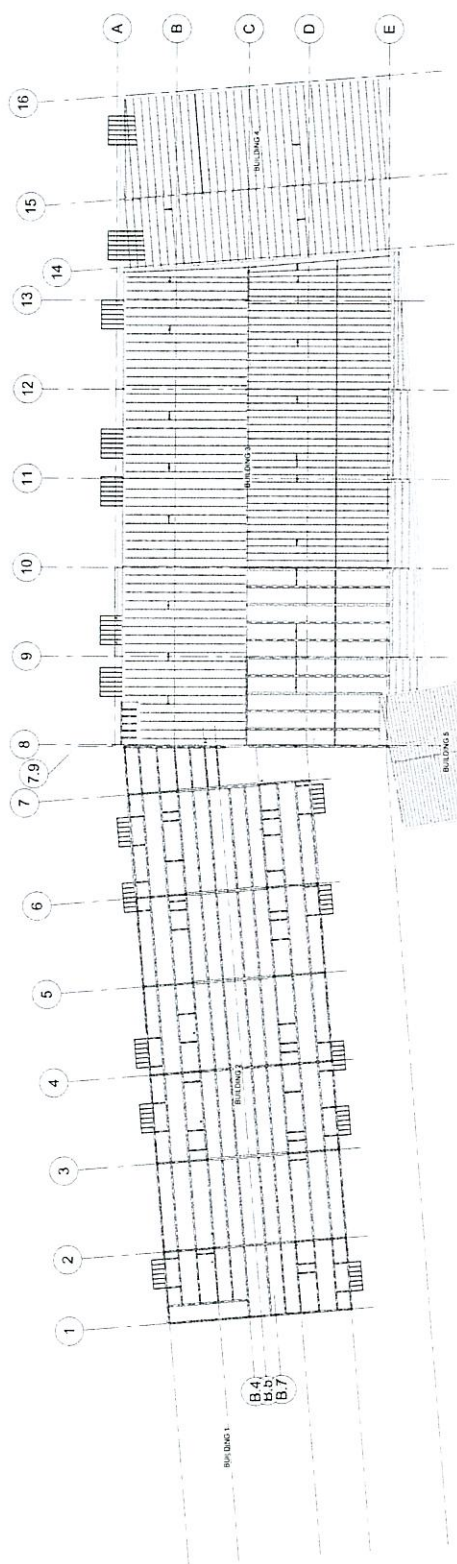
No.	Date	Description
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		

Drawing Sheet Number:

S-0.1



1. Ground Level - Overall Plan
 NTS = 1/8"



2. First Level - Overall Plan
 NTS = 1/8"

September 29, 2017

General Notes:
 1. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS STATE BUILDING CODE, AS AMENDED, AND ALL APPLICABLE LOCAL ORDINANCES.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
 5. THE CONTRACTOR SHALL MAINTAIN ADEQUATE PAVEMENT AND DRAINAGE THROUGHOUT THE PROJECT.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL DEBRIS AND EXCESS MATERIAL.
 7. THE CONTRACTOR SHALL MAINTAIN ADEQUATE PAVEMENT AND DRAINAGE THROUGHOUT THE PROJECT.
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL DEBRIS AND EXCESS MATERIAL.
 9. THE CONTRACTOR SHALL MAINTAIN ADEQUATE PAVEMENT AND DRAINAGE THROUGHOUT THE PROJECT.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REMOVAL AND DISPOSAL OF ALL DEBRIS AND EXCESS MATERIAL.

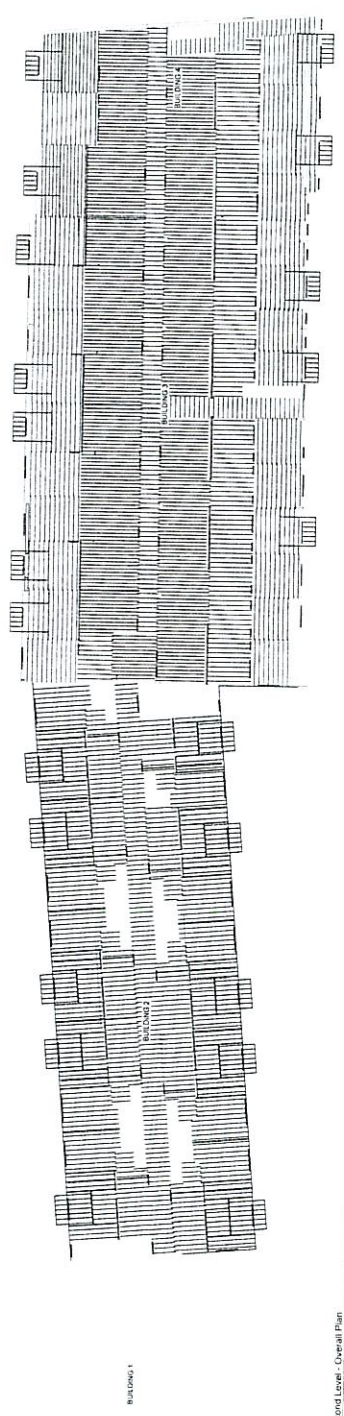
Drawing Title:
Overall Plan
Buildings 1-5 (2)

REVISIONS	
1	Date
2	Date
3	Date
4	Date
5	Date

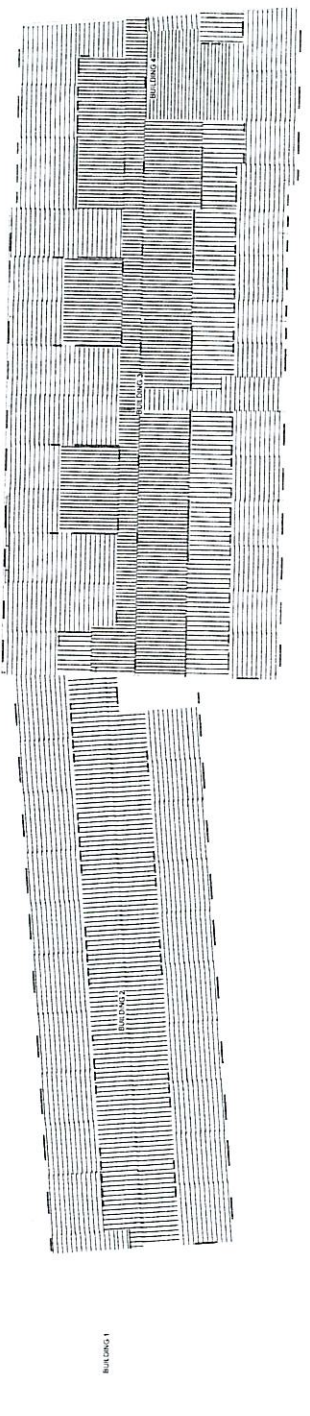
ISSUE DATES
 1 Date
 2 Date
 3 Date
 4 Date
 5 Date



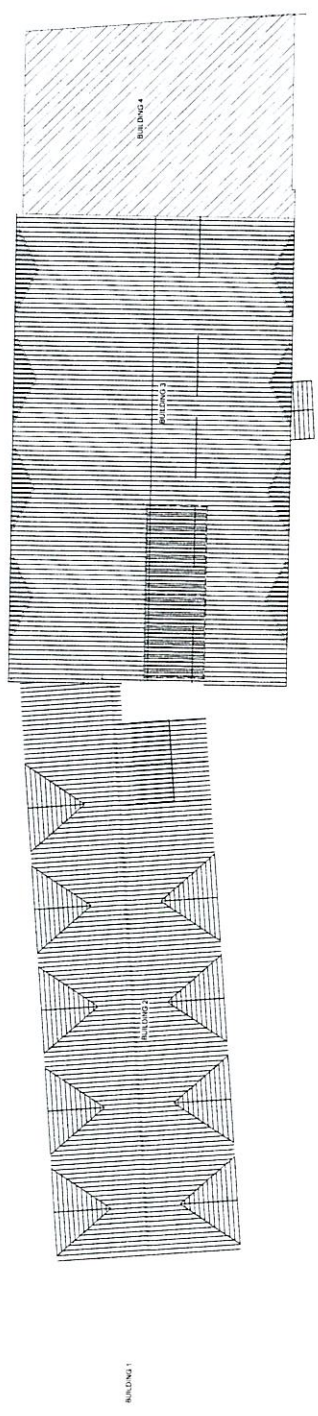
Drawing Sheet Number:
S-0.2



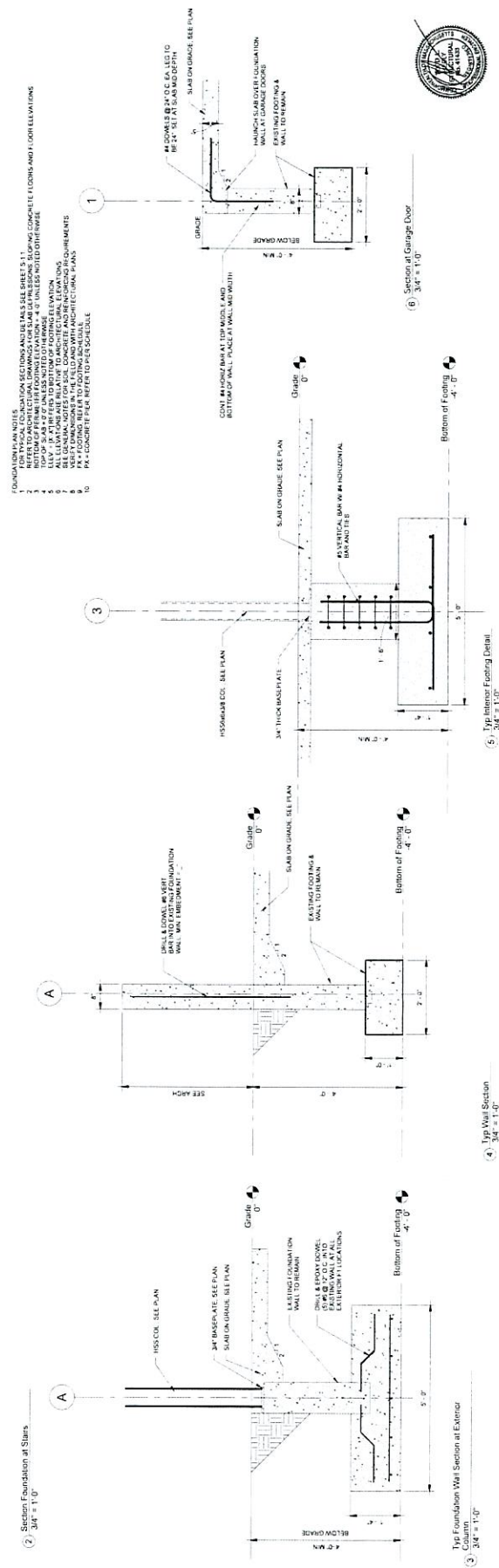
1 Second Level - Overall Plan
 1/8" = 1'-0"



2 Second Level - Overall Plan
 1/8" = 1'-0"



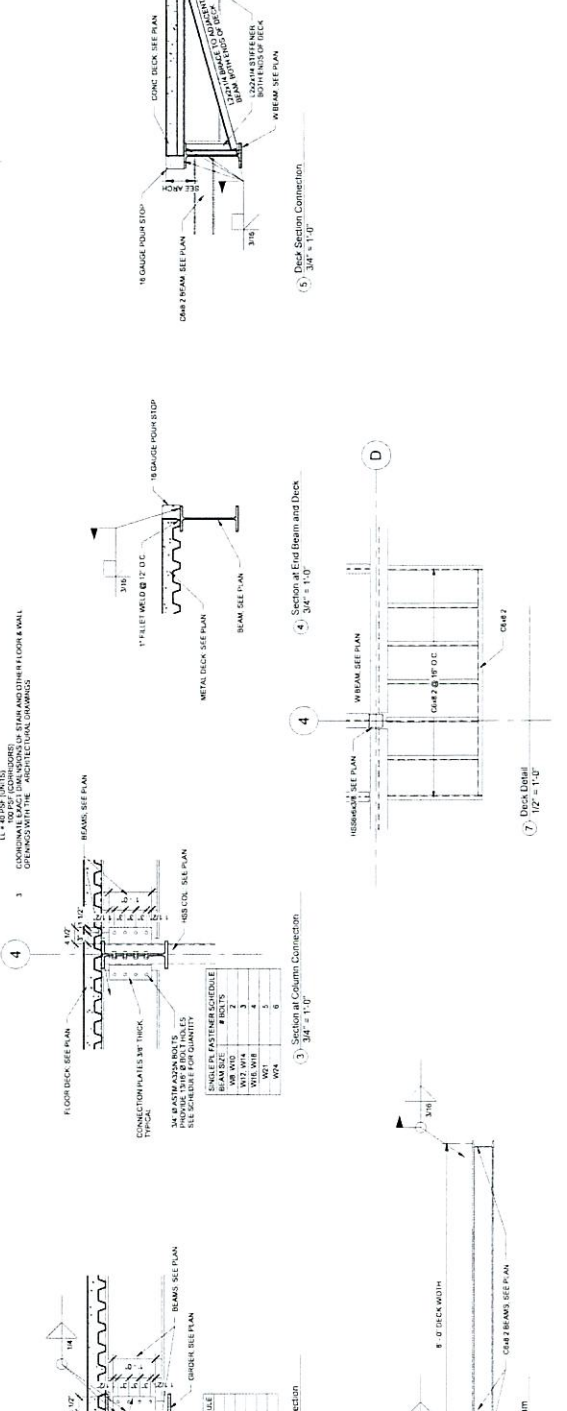
3 Second Level - Overall Plan
 1/8" = 1'-0"



THE COMPLETION OF THE PROOF

$$3/4^{\circ} = 1.0^{\circ}$$





September 29, 2017

General Notes:
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS BUILDING CODE, THE INTERNATIONAL BUILDING CODE (IBC), AND THE INTERNATIONAL RESIDENTIAL CODE (IRC).
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS ELECTRICAL CODE, THE MASSACHUSETTS MECHANICAL CODE, AND THE MASSACHUSETTS PLUMBING CODE.
 3. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS FIRE CODE, THE MASSACHUSETTS SAFETY CODE, AND THE MASSACHUSETTS HEALTH CODE.
 4. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS ENVIRONMENTAL CODE, THE MASSACHUSETTS HISTORIC PRESERVATION ACT, AND THE MASSACHUSETTS ANTI-TAKEDOWN ACT.
 5. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS LAND USE ACT, THE MASSACHUSETTS ZONING ACT, AND THE MASSACHUSETTS SUBDIVISION ACT.
 6. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS CONSTRUCTION ACT, THE MASSACHUSETTS PROFESSIONAL REGULATION ACT, AND THE MASSACHUSETTS CONTRACT ACT.
 7. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS LABOR ACT, THE MASSACHUSETTS EMPLOYMENT ACT, AND THE MASSACHUSETTS WAGE ACT.
 8. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS TAX ACT, THE MASSACHUSETTS INCOME TAX ACT, AND THE MASSACHUSETTS ESTATE TAX ACT.
 9. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS BANKING ACT, THE MASSACHUSETTS INSURANCE ACT, AND THE MASSACHUSETTS SECURITIES ACT.
 10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS REAL ESTATE ACT, THE MASSACHUSETTS PROBATE ACT, AND THE MASSACHUSETTS TRUST ACT.
 11. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS JUDICIARY ACT, THE MASSACHUSETTS LEGISLATURE ACT, AND THE MASSACHUSETTS GOVERNMENT ACT.
 12. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS CONSTITUTION, THE MASSACHUSETTS DECLARATION OF RIGHTS, AND THE MASSACHUSETTS BILL OF RIGHTS.
 13. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS COMMONWEALTH ACT, THE MASSACHUSETTS COUNTY ACT, AND THE MASSACHUSETTS CITY ACT.
 14. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS TOWN ACT, THE MASSACHUSETTS VILLAGE ACT, AND THE MASSACHUSETTS BOROUGH ACT.
 15. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS DISTRICT ACT, THE MASSACHUSETTS JUDICIAL DISTRICT ACT, AND THE MASSACHUSETTS SUPREME COURT ACT.
 16. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS APPELLATE COURT ACT, THE MASSACHUSETTS TRIAL COURT ACT, AND THE MASSACHUSETTS JUDICIAL BRANCH ACT.
 17. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS EXECUTIVE BRANCH ACT, THE MASSACHUSETTS LEGISLATIVE BRANCH ACT, AND THE MASSACHUSETTS JUDICIAL BRANCH ACT.
 18. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS GOVERNMENT ACT, THE MASSACHUSETTS POLICE ACT, AND THE MASSACHUSETTS FIRE DEPARTMENT ACT.
 19. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS MILITARY ACT, THE MASSACHUSETTS NAVY ACT, AND THE MASSACHUSETTS ARMY ACT.
 20. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS AIR FORCE ACT, THE MASSACHUSETTS MARINE CORPS ACT, AND THE MASSACHUSETTS COAST GUARD ACT.

Drawing Title: Steel Framing Sections & Details

REVISIONS:

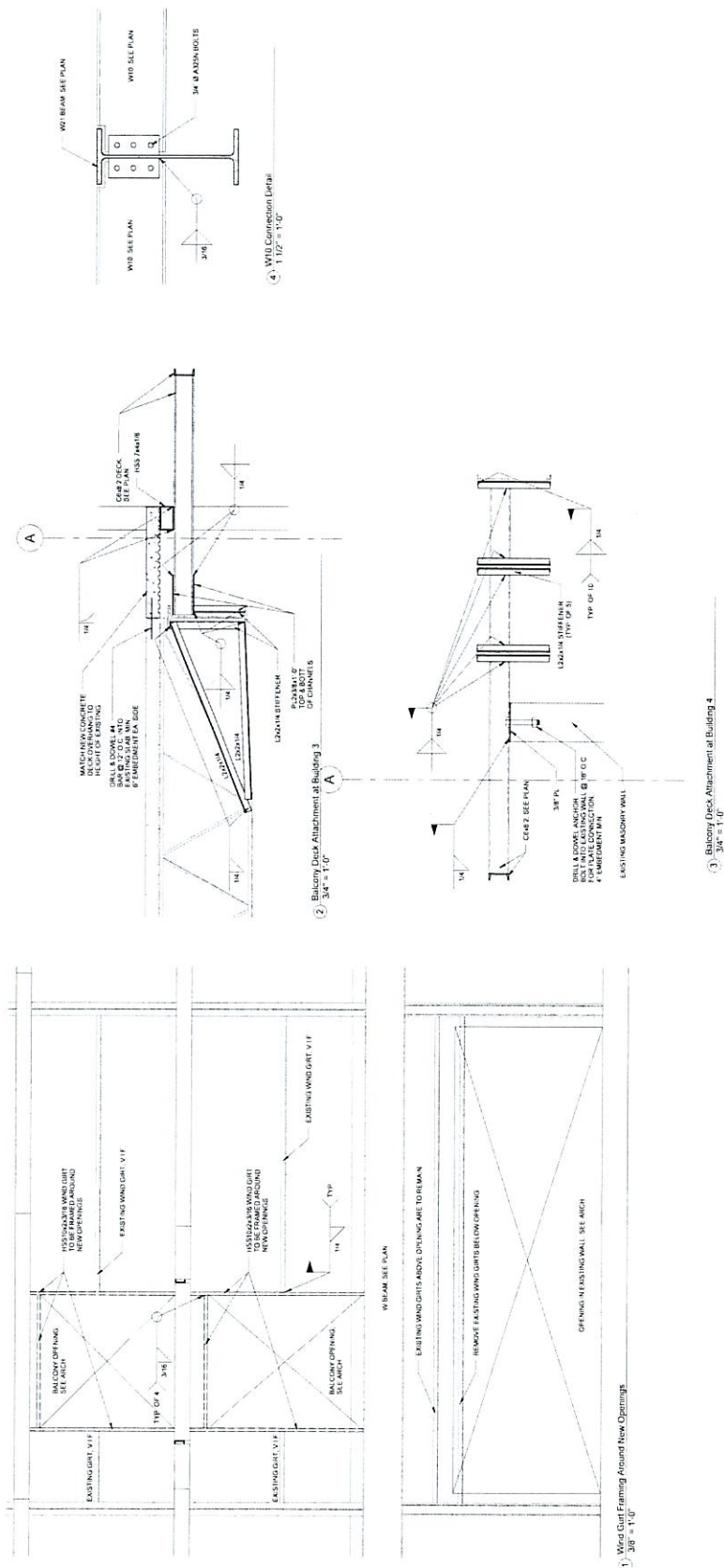
- ☐ Date:
- ☐ Date:
- ☐ Date:
- ☐ Date:

ISSUE DATES

- ☐ Date:
- ☐ Date:
- ☐ Date:
- ☐ Date:

Drawing Sheet Number:

S-2.2



September 29, 2017

General Notes:

1. ALL DIMENSIONS ARE IN FEET AND INCHES. DIMENSIONS IN PARENTHESES ARE IN METERS.
2. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
3. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
4. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
5. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
6. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
7. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
8. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
9. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
10. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
11. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
12. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
13. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
14. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
15. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
16. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
17. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
18. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
19. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
20. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
21. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
22. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
23. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
24. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
25. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
26. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
27. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
28. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
29. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
30. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
31. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
32. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
33. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
34. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
35. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
36. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
37. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
38. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
39. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
40. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
41. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
42. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
43. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
44. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
45. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
46. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
47. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
48. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
49. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
50. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
51. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
52. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
53. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
54. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
55. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
56. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
57. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
58. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
59. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
60. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
61. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
62. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
63. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
64. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
65. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
66. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
67. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
68. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
69. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
70. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
71. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
72. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
73. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
74. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
75. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
76. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
77. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
78. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
79. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
80. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
81. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
82. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
83. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
84. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
85. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
86. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
87. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
88. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
89. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
90. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
91. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
92. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
93. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
94. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
95. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
96. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
97. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
98. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
99. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.
100. ALL DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED.

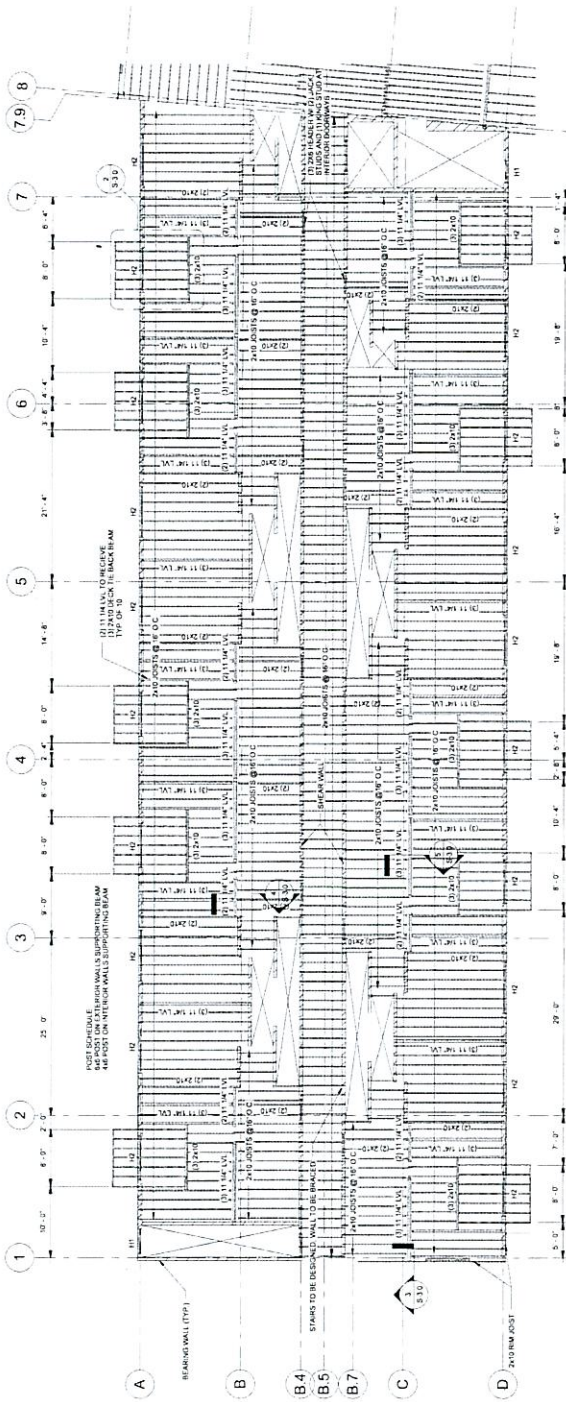
Drawing Title:
2nd Floor
Framing Plan &
Details Building 2

REVISIONS:

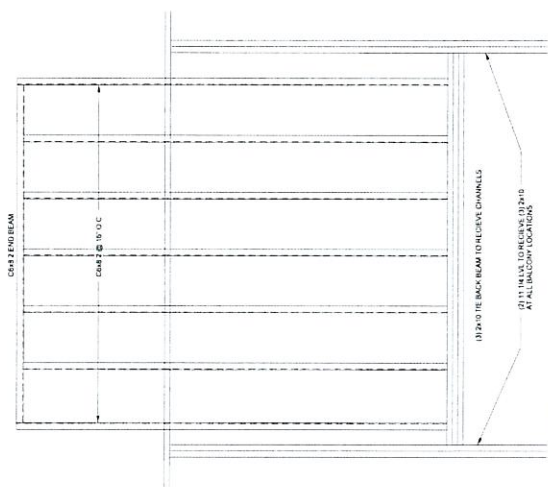
- | NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| 1 | | |
| 2 | | |
| 3 | | |
| 4 | | |
| 5 | | |
| 6 | | |
| 7 | | |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |
| 13 | | |
| 14 | | |
| 15 | | |
| 16 | | |
| 17 | | |
| 18 | | |
| 19 | | |
| 20 | | |
| 21 | | |
| 22 | | |
| 23 | | |
| 24 | | |
| 25 | | |
| 26 | | |
| 27 | | |
| 28 | | |
| 29 | | |
| 30 | | |
| 31 | | |
| 32 | | |
| 33 | | |
| 34 | | |
| 35 | | |
| 36 | | |
| 37 | | |
| 38 | | |
| 39 | | |
| 40 | | |
| 41 | | |
| 42 | | |
| 43 | | |
| 44 | | |
| 45 | | |
| 46 | | |
| 47 | | |
| 48 | | |
| 49 | | |
| 50 | | |
| 51 | | |
| 52 | | |
| 53 | | |
| 54 | | |
| 55 | | |
| 56 | | |
| 57 | | |
| 58 | | |
| 59 | | |
| 60 | | |
| 61 | | |
| 62 | | |
| 63 | | |
| 64 | | |
| 65 | | |
| 66 | | |
| 67 | | |
| 68 | | |
| 69 | | |
| 70 | | |
| 71 | | |
| 72 | | |
| 73 | | |
| 74 | | |
| 75 | | |
| 76 | | |
| 77 | | |
| 78 | | |
| 79 | | |
| 80 | | |
| 81 | | |
| 82 | | |
| 83 | | |
| 84 | | |
| 85 | | |
| 86 | | |
| 87 | | |
| 88 | | |
| 89 | | |
| 90 | | |
| 91 | | |
| 92 | | |
| 93 | | |
| 94 | | |
| 95 | | |
| 96 | | |
| 97 | | |
| 98 | | |
| 99 | | |
| 100 | | |

Drawing Sheet Number:

S-3.0



1. 2nd Floor Framing Plan
1/8\"/>

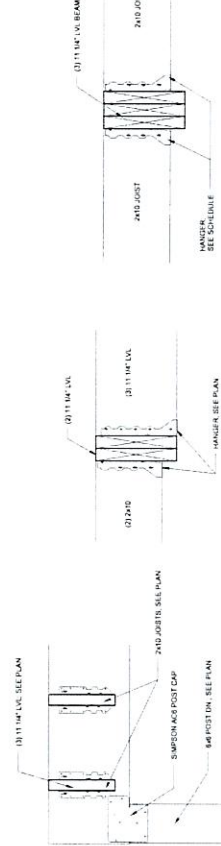


2. Balcony Tie Back Framing Plan
3/4\"/>

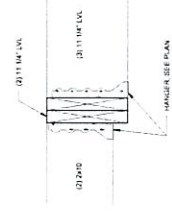
- NOTES:
1. BEAMS: 12\"/>

11. BEAMS: 12\"/>

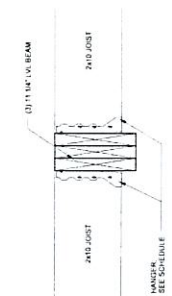
12. BEAMS: 12\"/>



3. Section LVL to Post
1/2\"/>



4. Section Beam Connection
1/2\"/>



5. Section Joist Connection to LVL Beam
1/2\"/>

September 29, 2017

General Notes:
 1. ALL DIMENSIONS ARE IN FEET AND INCHES. DIMENSIONS IN PARENTHESES ARE IN METERS.
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS BUILDING CODE, THE INTERNATIONAL BUILDING CODE (IBC), AND THE INTERNATIONAL MECHANICAL, ELECTRICAL, AND PLUMBING (IMEP) CODE.
 3. THE DESIGNER HAS CONDUCTED VISUAL GENERAL VERIFICATION OF THE EXISTING CONDITIONS AND HAS NOTED THE FOLLOWING:
 4. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 5. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 6. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 7. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 8. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 9. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 10. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.

11. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 12. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 13. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 14. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 15. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 16. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 17. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 18. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 19. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.
 20. THE EXISTING FOUNDATION SHALL BE REINFORCED TO SUPPORT THE NEW FOUNDATION.

Drawing Title:
2nd Floor Framing Plan
Buildings 4 & 5

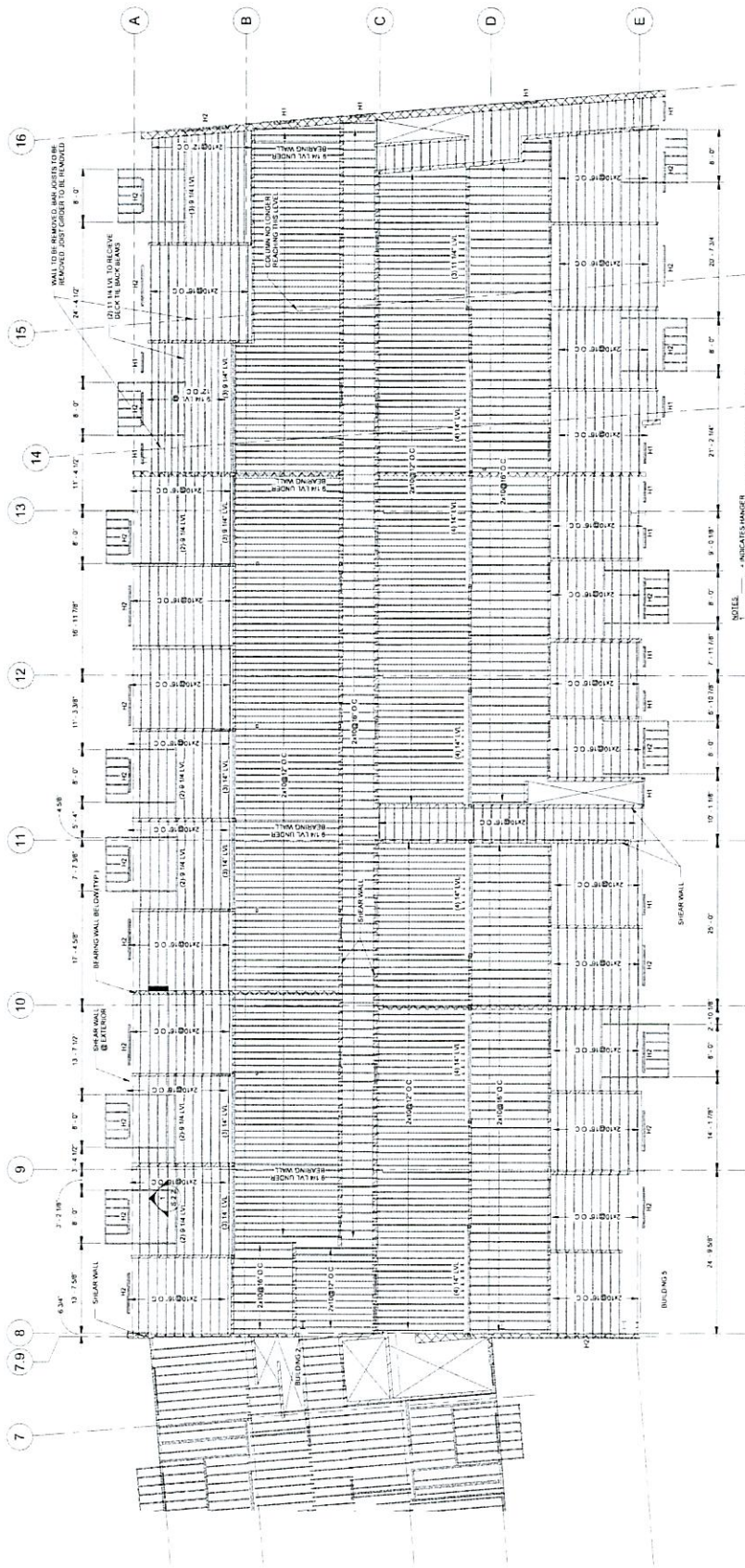
REVISIONS:

1. Date: ☐ Date: ☐ Date: ☐
 2. Date: ☐ Date: ☐ Date: ☐
 3. Date: ☐ Date: ☐ Date: ☐

ISSUE DATES:
 1. Date: ☐ Date: ☐ Date: ☐
 2. Date: ☐ Date: ☐ Date: ☐
 3. Date: ☐ Date: ☐ Date: ☐

Drawing Sheet Number:

S-3.1



- NOTES:**
1. INDICATES HANGER FOR JOIST HANGERS.
 2. USE SMIPSON HANGER FOR JOIST HANGERS.
 3. USE SMIPSON HANGER FOR JOIST HANGERS.
 4. USE SMIPSON HANGER FOR JOIST HANGERS.
 5. USE SMIPSON HANGER FOR JOIST HANGERS.
 6. USE SMIPSON HANGER FOR JOIST HANGERS.
 7. USE SMIPSON HANGER FOR JOIST HANGERS.
 8. USE SMIPSON HANGER FOR JOIST HANGERS.
 9. USE SMIPSON HANGER FOR JOIST HANGERS.
 10. USE SMIPSON HANGER FOR JOIST HANGERS.
 11. USE SMIPSON HANGER FOR JOIST HANGERS.
 12. USE SMIPSON HANGER FOR JOIST HANGERS.



14 Bridge Road
 Stamford, CT 06902
 www.sava-architects.com
SAVA ARCHITECTS
 (203) 358-8300
 (203) 358-8301
 www.sava-architects.com
 John S. Sava, AIA, Principal

GC Design
 14 Bridge Road
 Stamford, CT 06902
 www.gc-design.com
 (203) 358-7325

The Development at:
**2 South Grove St.
 Bradford, MA**

October 28, 2016

General Notes:
 1. GENERAL NOTES OF THE SMALL SCALE ALL INFORMATION CONTAINED HEREIN IS FOR THE INFORMATION OF THE OWNER AND NOT A CONTRACT DOCUMENT.
 2. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES, MECHANICAL CODES, AND ELECTRICAL CODES.
 3. UNLESS OTHERWISE NOTED, ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE BUILDING CODES, MECHANICAL CODES, AND ELECTRICAL CODES.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL AUTHORITIES.

Drawing Title:
**FIRST FLOOR
 PART A
 HVAC PLANS**

REVISIONS

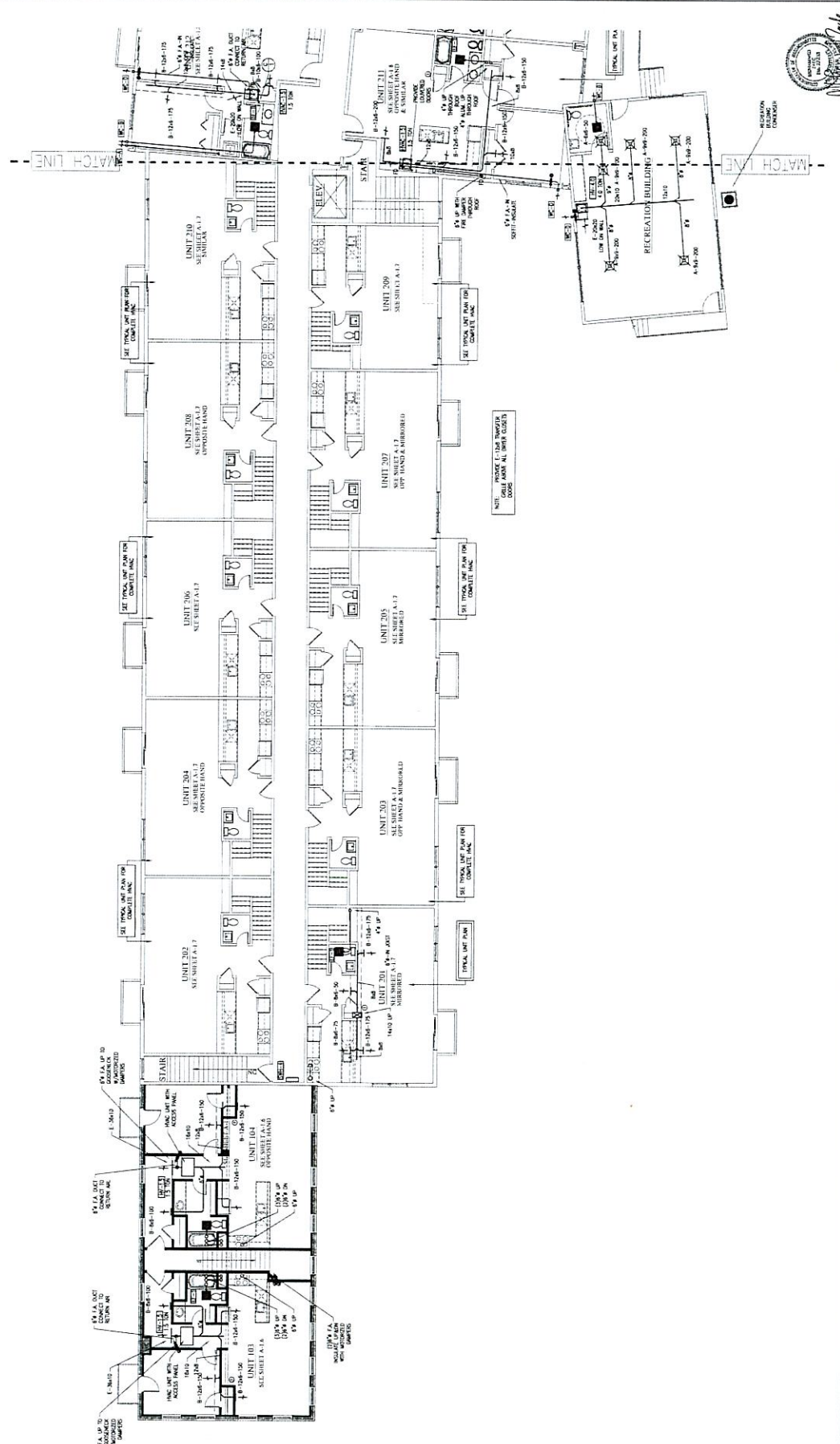
☐ Date:
☐ Date:
☐ Date:

ISSUE DATES

☐ Date: 05/26/2017
☐ Date:
☐ Date:

Drawing Sheet Number:

H-1.2





141 Bridge Road
Salem, MA 01970
www.sava-architects.com
SAVA ARCHITECTS
01978-00179
sava-architects.com
John S. Sava, AIA, principal

GC Design
41 Bridge Road
Salem, MA 01970
www.gc-design.com
781-561-1211

The Development at:
2 South Grove St.
Bradford, MA

October 28, 2016

General Notes:
1. GENERAL CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS AND APPROVALS FROM THE CITY OF BRADFORD, MA, FOR THE DEVELOPMENT OF THE PROJECT.
2. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
3. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
4. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
5. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
6. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
7. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
8. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
9. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.
10. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE MECHANICAL SYSTEMS, INCLUDING THE DESIGN OF THE MECHANICAL ROOMS, THE DESIGN OF THE MECHANICAL EQUIPMENT, AND THE DESIGN OF THE MECHANICAL PIPING.

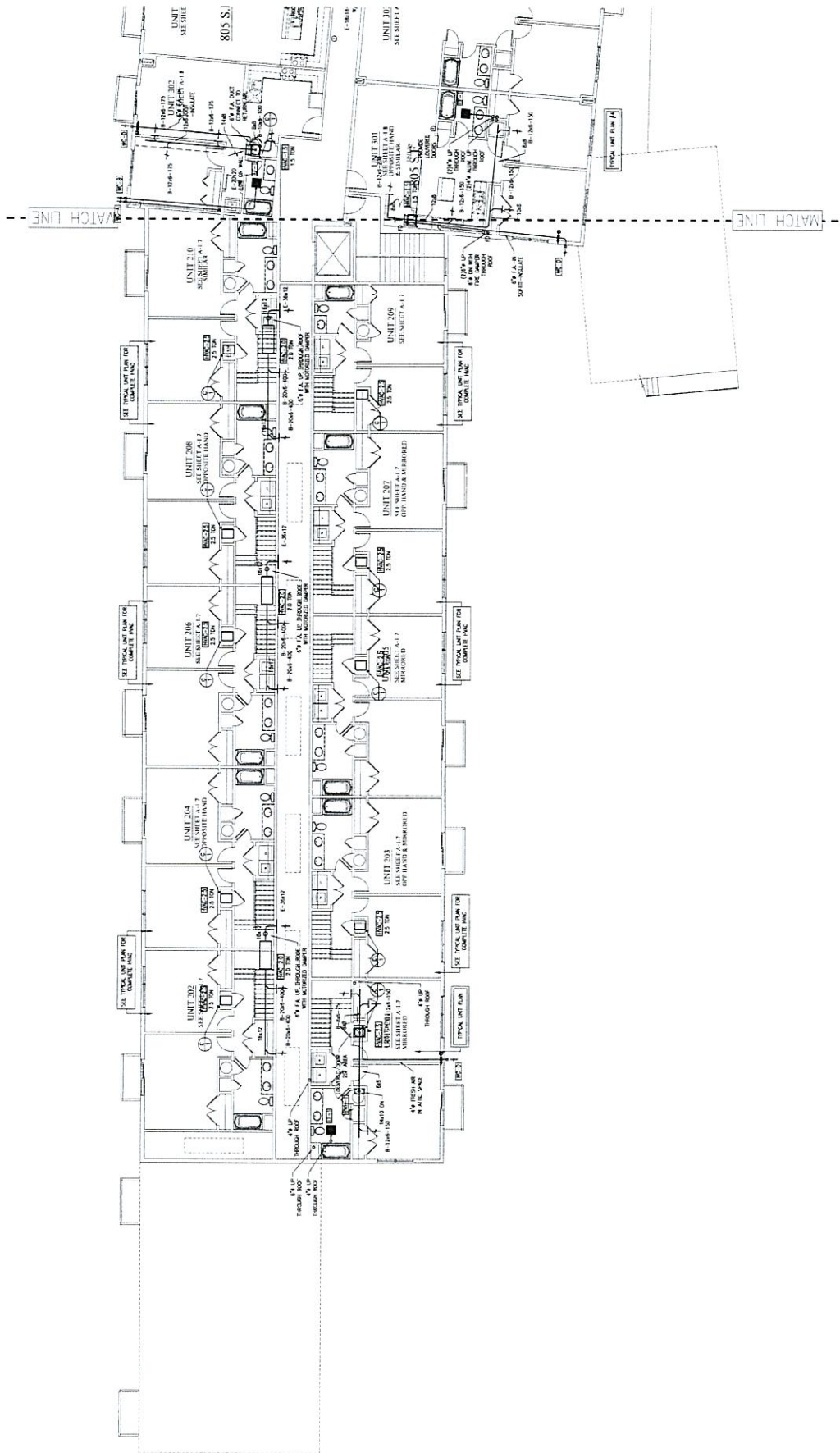
Drawing Title:
SECOND FLOOR
PART A
HVAC PLANS

REVISIONS:
1. Date
2. Date
3. Date
4. Date
5. Date
6. Date
7. Date
8. Date
9. Date
10. Date

ISSUE DATES
1. Date 09/06/2017
2. Date
3. Date
4. Date
5. Date
6. Date
7. Date
8. Date
9. Date
10. Date

Drawing Sheet Number:

H-1.4



141 Bridge Street
 Suite 200
 SAVA ARCHITECTS
 01902
 508.744.1111
 savarchitects.com

W.C. Design
 111 Bridge Street
 Suite 200
 01902
 508.744.1111
 wcdesign.com

The Development at:
 2 South Grove St.
 Bradford, MA

October 28, 2016

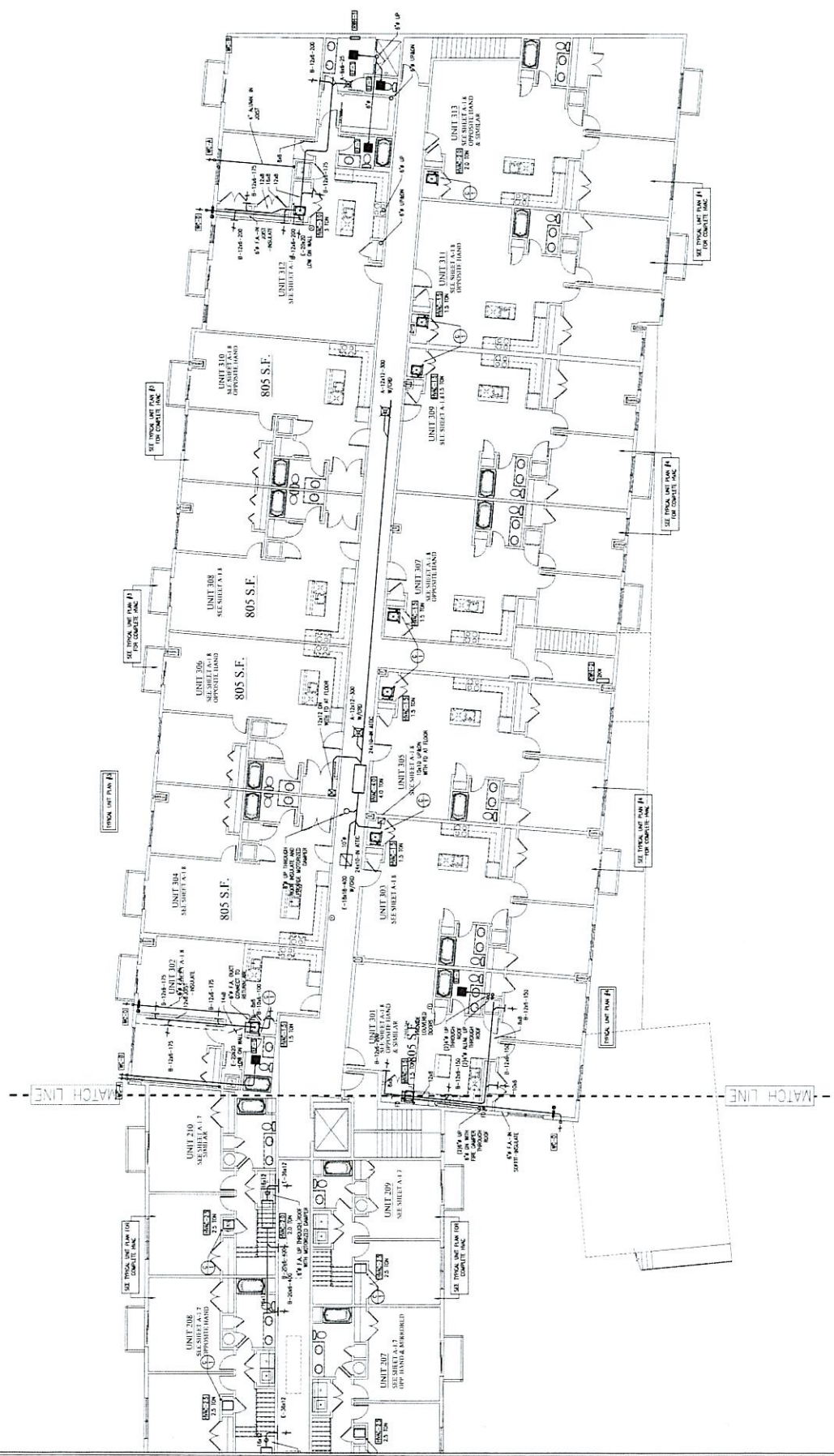
General Notes:
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2015 MASSACHUSETTS BUILDING CODE, AS AMENDED.
 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
 3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 4. ALL MATERIALS AND METHODS SHALL BE APPROVED BY THE ARCHITECT PRIOR TO INSTALLATION.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES.
 6. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
 7. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
 8. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND INSURANCE.
 10. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.

Drawing Title:
SECOND FLOOR
PART B
HVAC PLANS

REVISIONS:
 1. Date: _____
 2. Date: _____
 3. Date: _____
 4. Date: _____
 5. Date: _____
 6. Date: _____
 7. Date: _____
 8. Date: _____
 9. Date: _____
 10. Date: _____

ISSUE DATES
 1. Date: 05/26/2017
 2. Date: _____
 3. Date: _____
 4. Date: _____
 5. Date: _____
 6. Date: _____
 7. Date: _____
 8. Date: _____
 9. Date: _____
 10. Date: _____

Drawing Sheet Number:
H-1.5

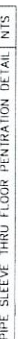
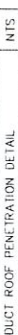
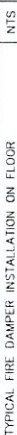
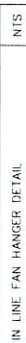


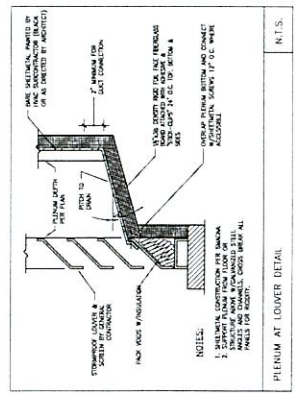
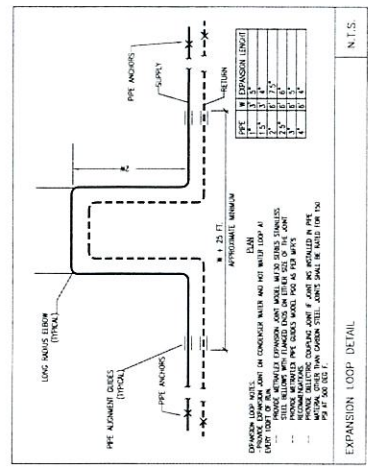
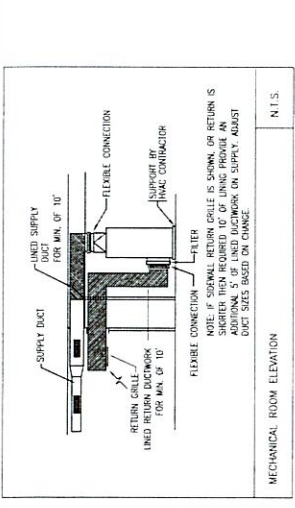
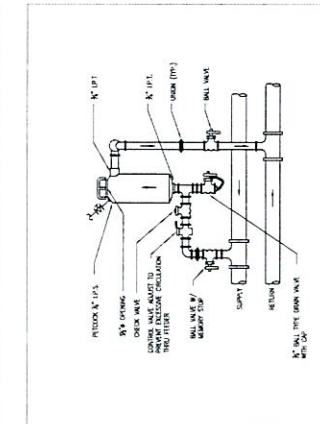
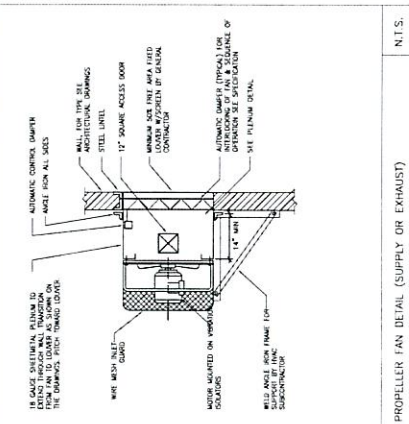
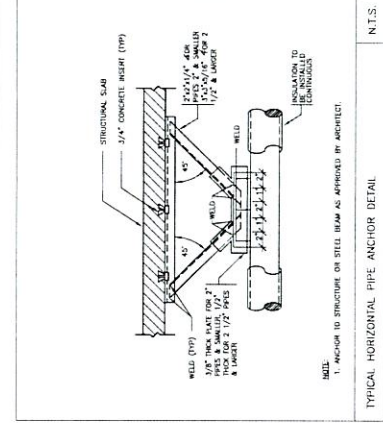
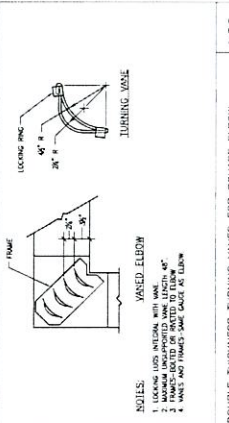
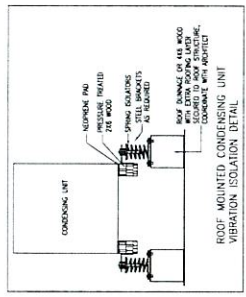
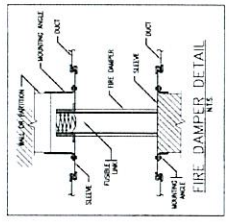
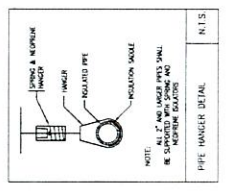
[illegible][illegible][illegible]

GENERAL NOTES

1. REFER TO DRAWING FOR ALL VOLUME DIMENSIONS.
ALL LEAKAGES NOT SHOWN ON THE PLAN.
2. ALL DIMENSIONS ARE CLEAR UNLESS OTHERWISE SPECIFIED.
3. DUCT CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE LOCAL MUNICIPAL CODES, AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) DUCT CONSTRUCTION STANDARDS UNLESS OTHERWISE INDICATED IN THESE DRAWINGS OR IN THE SPECIFICATIONS.
4. THIS PROJECT MAY BE LEFT ON THIS PROJECT.
5. ALL DUCT SUPPORTS SHALL BE CONSTRUCTED AND INSTALLED IN ACCORDANCE WITH SMOKE STANDARDS UNLESS OTHERWISE NOTED.
6. BOTTOM OF DUCT IS TO BOTTOM OF SHEETMETAL NOT INCLUDING INSULATION.
7. ALL JOINTS ARE TO BE SEALED AND INSULATED WITH 1" FIRE-RESISTANT SEALING AND NOT REINFORCED FOR LOAD.

1. PROVIDE TWO BRANDED CONNECTORS





141 Bridge Road
 Southbury, CT 06488
 SAVA.Architects
 203.389.1111
 www.savaarchitects.com

WC Design

141 Bridge Road
 Southbury, CT 06488
 203.389.1111
 www.wc-design.com

The Development at:
 2 South Grove St.
 Bradford, MA

October 28, 2016

General Notes:
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL PLUMBING CODE (IPC) AND THE INTERNATIONAL MECHANICAL CODE (IMC).
 2. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 3. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 4. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 5. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 6. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 7. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 8. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 9. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.
 10. THE PLUMBING SYSTEMS SHALL BE DESIGNED TO SERVE THE UNIT'S REQUIREMENTS AND SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE IPC AND IMC.

Drawing Title:
 GROUND FLOOR
 PART A
 PLUMBING PLANS

REVISIONS:

☐ Date
☐ Date
☐ Date

ISSUE DATES

☐ Date 05/26/2017
☐ Date
☐ Date

Drawing Sheet Number:

P-1.2

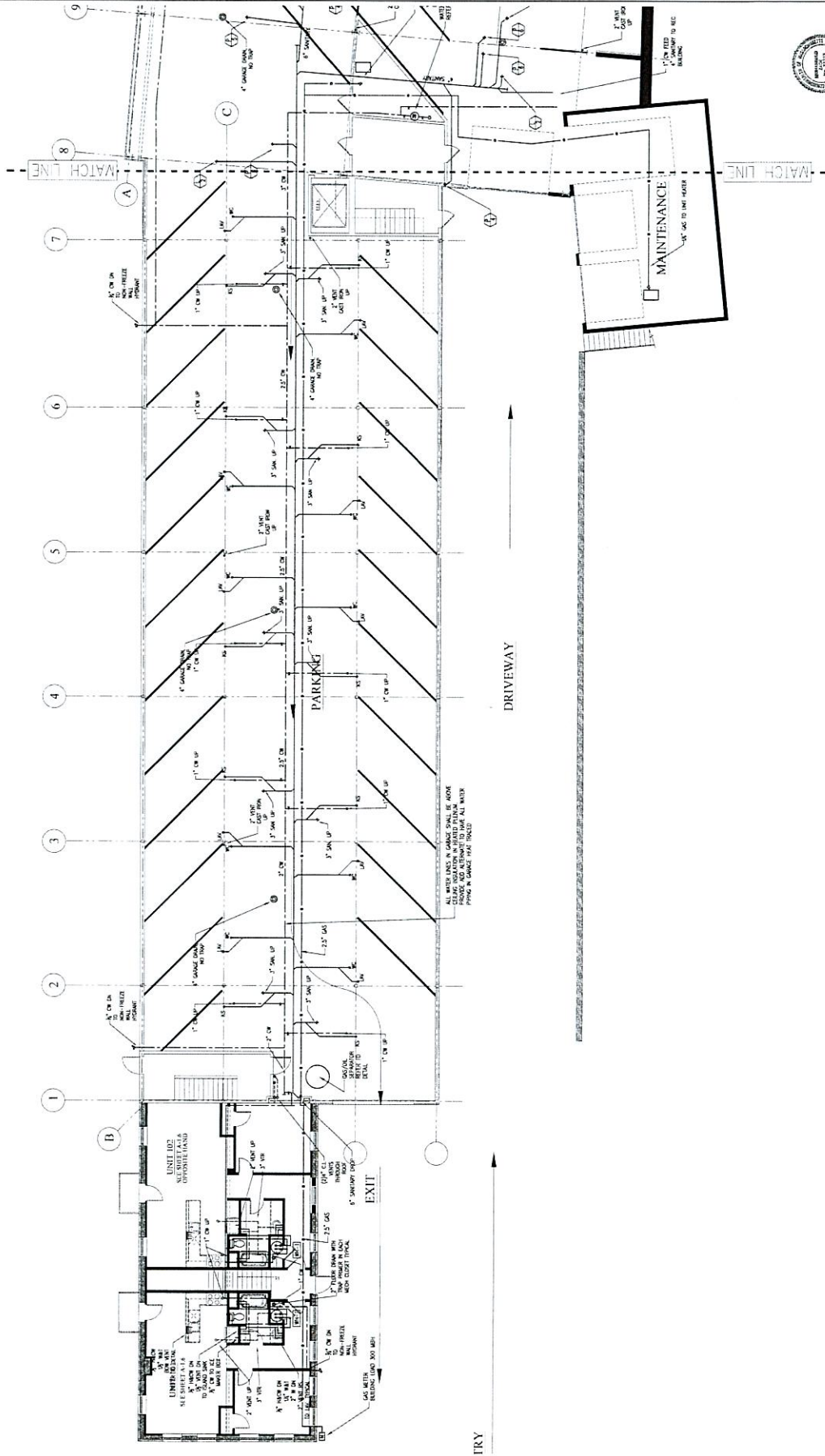






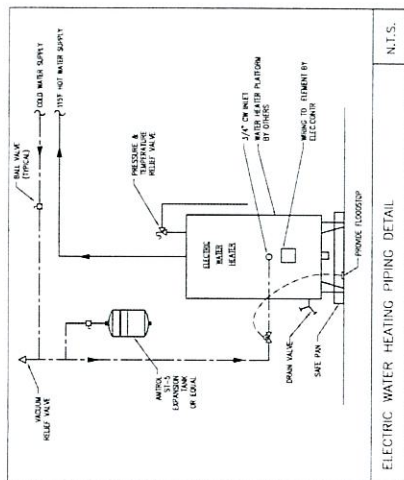


Figure 1. The effect of the number of trials on the mean number of correct responses. The number of correct responses was significantly higher for the 10-trial condition than for the 5-trial condition. Error bars represent the standard error of the mean.

Business Economics: Theory & Applications, 10th Edition, Chapter 10, Problem 10-10

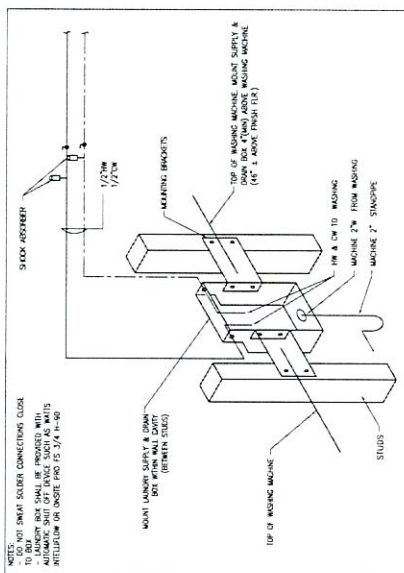
Journal of Management Inquiry 22(1) 3-16

GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE PLUMBING SYSTEMS. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE PLUMBING SYSTEMS. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN OF THE PLUMBING SYSTEMS.



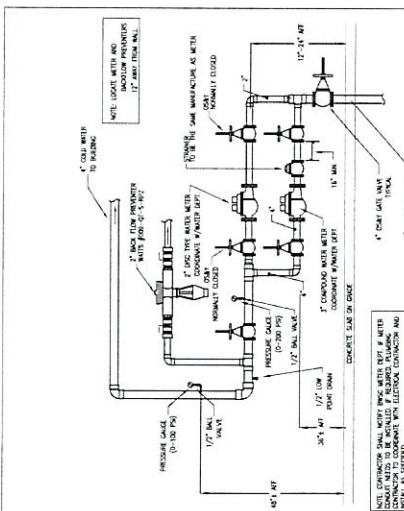
ELECTRIC WATER HEATING PIPING DETAIL

N.T.S.



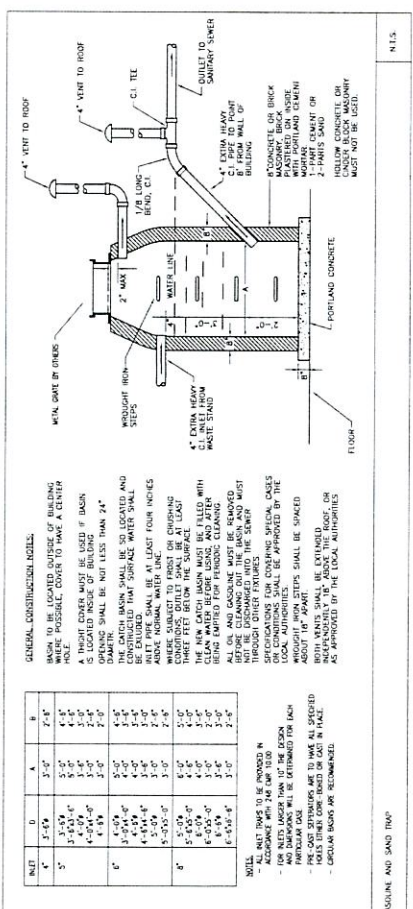
WASHING MACHINE CONNECTION

N.T.S.



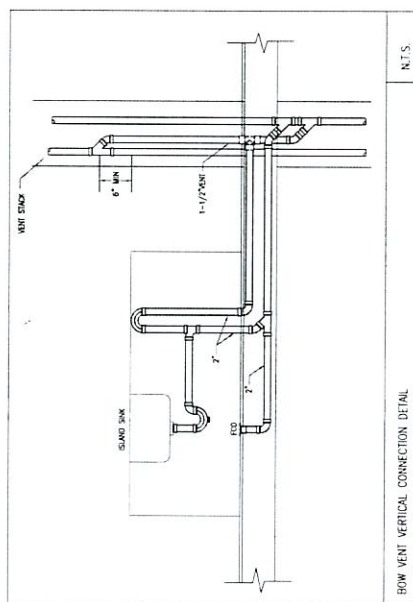
WATER METER DETAIL

N.T.S.



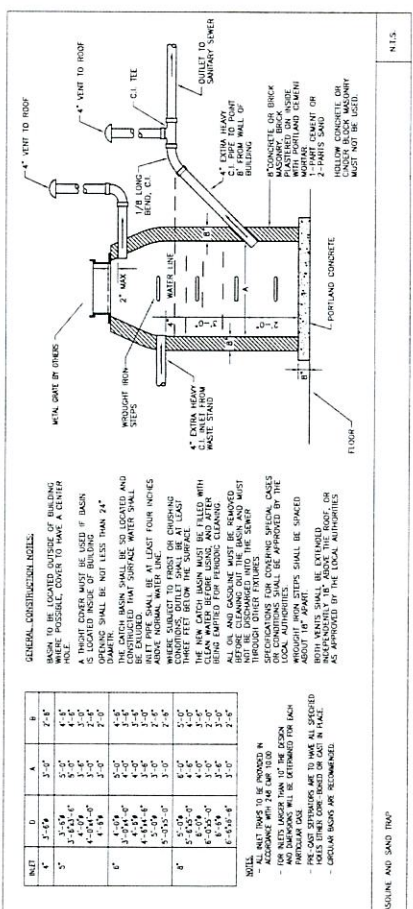
BOW VENT VERTICAL CONNECTION DETAIL

N.T.S.



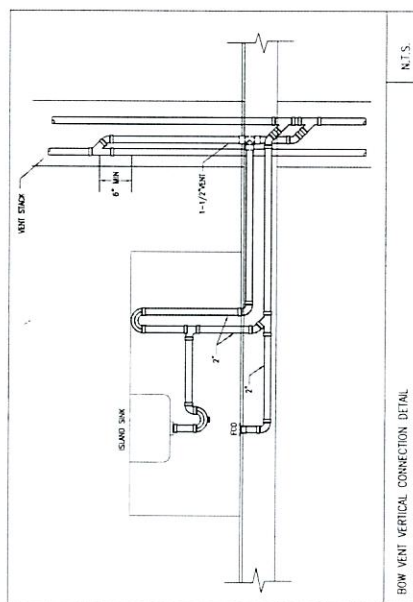
BOW VENT VERTICAL CONNECTION DETAIL

N.T.S.



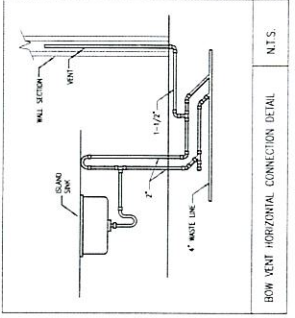
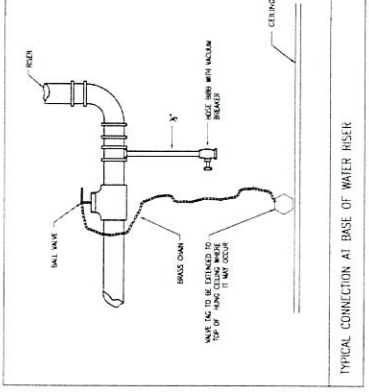
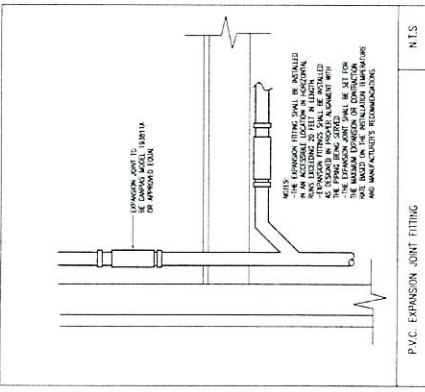
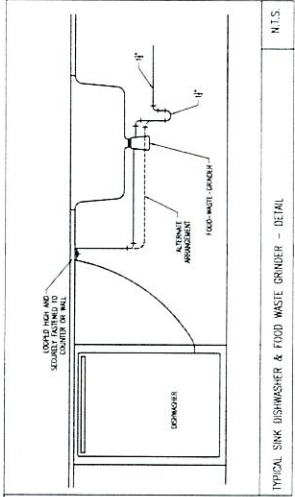
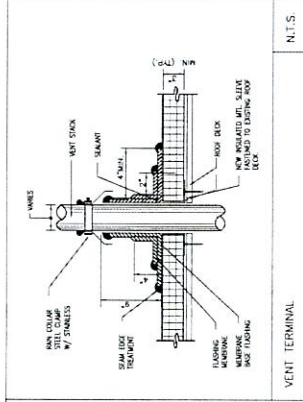
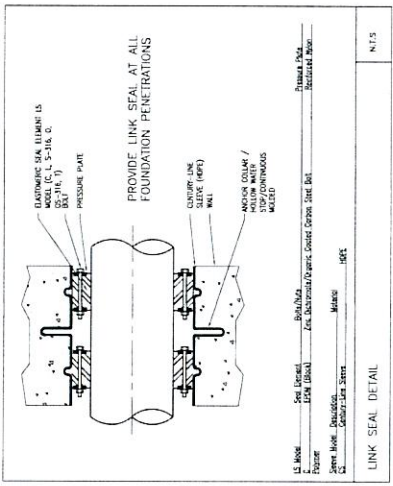
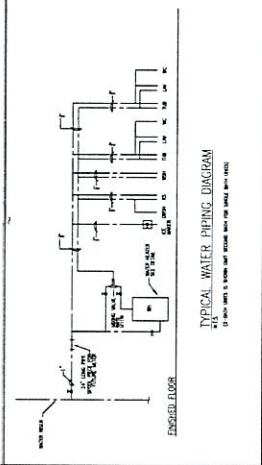
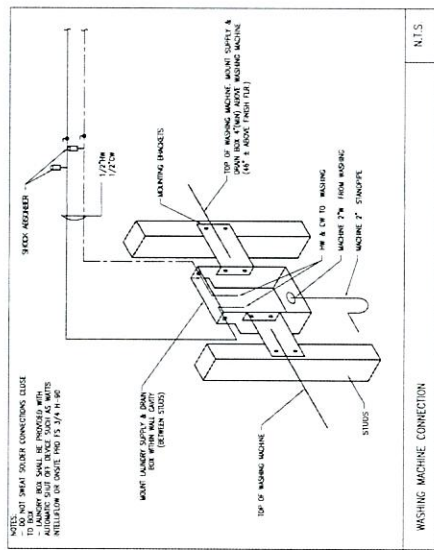
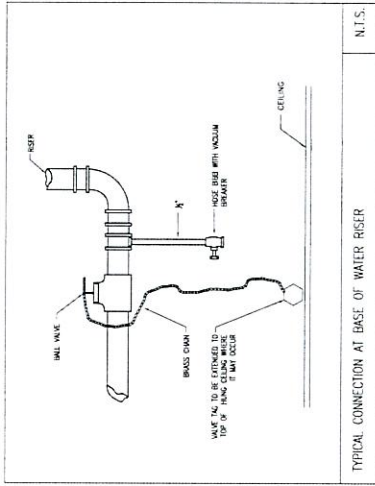
BOW VENT VERTICAL CONNECTION DETAIL

N.T.S.



BOW VENT VERTICAL CONNECTION DETAIL

N.T.S.



Wasser Wunderscho

141 Bridge Street
 Southbury, CT 06488
 www.savaarchitects.com
SAVA ARCHITECTS
 10700 457 E 230
 Southbury, CT 06488
 203.261.1111
 John S. Sava, AIA, Principal

GW Design
 141 Bridge Street
 Southbury, CT 06488
 www.gwdesign.com
 203.261.1111

The Development at:
**2 South Grove St.
 Bradford, MA**

October 28, 2016

General Notes:
 GENERAL CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SAME. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS PLUMBING, GAS, MECHANICAL AND ELECTRICAL CODES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF BRADFORD, MA. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING DRIVEWAYS AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY DRIVEWAYS DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SIDEWALKS AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY SIDEWALKS DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING LANDSCAPING AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY LANDSCAPING DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING FENCES AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY FENCES DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SIGNAGE AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY SIGNAGE DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING UTILITIES AND SHALL BE RESPONSIBLE FOR THE PROTECTION OF THE SAME. ALL NEW UTILITIES SHALL BE INSTALLED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MASSACHUSETTS PLUMBING, GAS, MECHANICAL AND ELECTRICAL CODES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM THE CITY OF BRADFORD, MA. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING DRIVEWAYS AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY DRIVEWAYS DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SIDEWALKS AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY SIDEWALKS DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING LANDSCAPING AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY LANDSCAPING DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING FENCES AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY FENCES DAMAGED DURING THE CONSTRUCTION. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING SIGNAGE AND SHALL BE RESPONSIBLE FOR THE REPAIR AND RECONSTRUCTION OF ANY SIGNAGE DAMAGED DURING THE CONSTRUCTION.

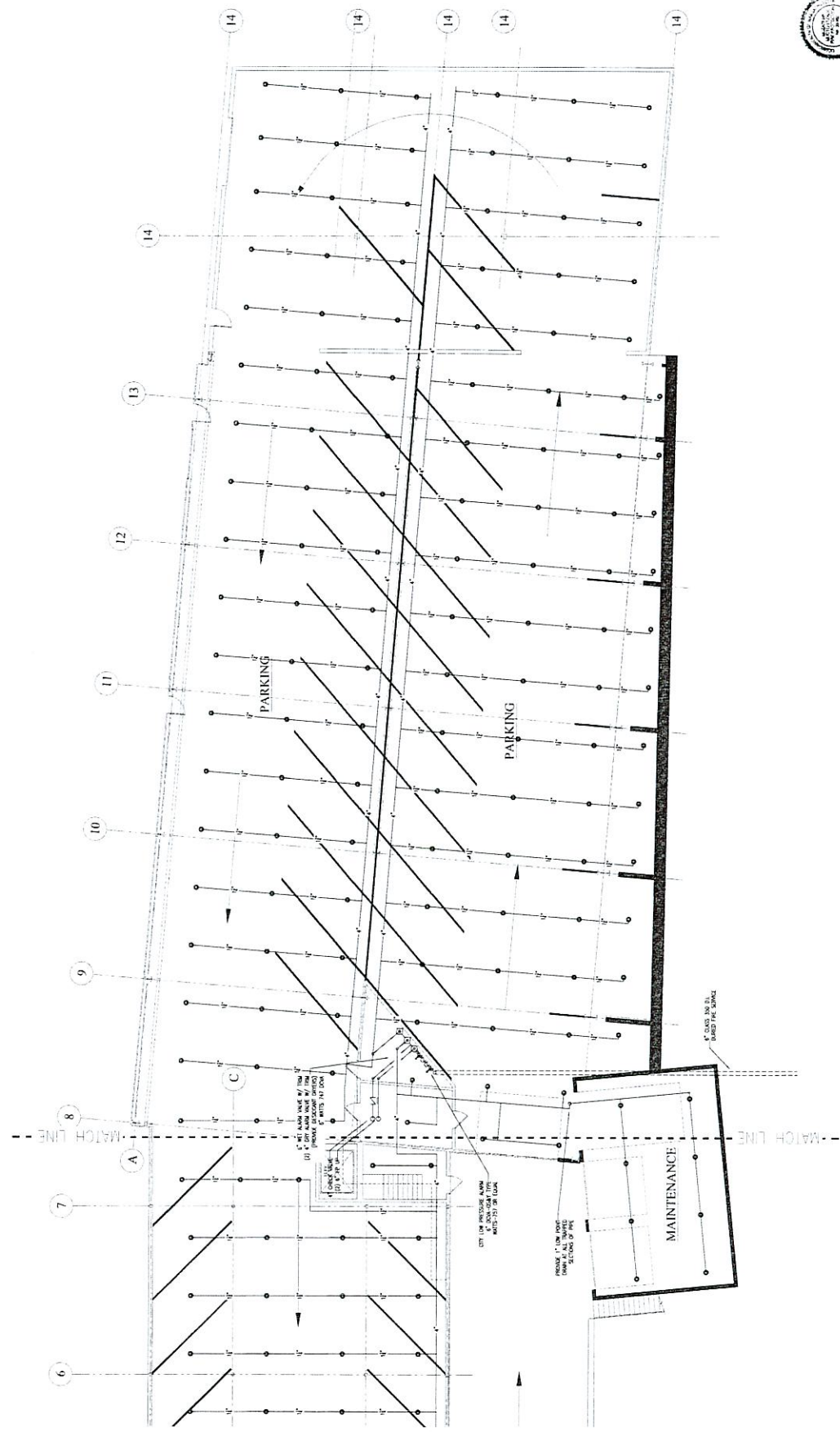
Drawing Title:
**GROUND FLOOR
 PART B
 SPRINKLER
 PLANS**

REVISIONS:
☐ 1 Date
☐ 2 Date
☐ 3 Date
☐ 4 Date
☐ 5 Date
☐ 6 Date
☐ 7 Date
☐ 8 Date
☐ 9 Date
☐ 10 Date
☐ 11 Date
☐ 12 Date
☐ 13 Date
☐ 14 Date
☐ 15 Date
☐ 16 Date
☐ 17 Date
☐ 18 Date
☐ 19 Date
☐ 20 Date
☐ 21 Date
☐ 22 Date
☐ 23 Date
☐ 24 Date
☐ 25 Date
☐ 26 Date
☐ 27 Date
☐ 28 Date
☐ 29 Date
☐ 30 Date
☐ 31 Date
☐ 32 Date
☐ 33 Date
☐ 34 Date
☐ 35 Date
☐ 36 Date
☐ 37 Date
☐ 38 Date
☐ 39 Date
☐ 40 Date
☐ 41 Date
☐ 42 Date
☐ 43 Date
☐ 44 Date
☐ 45 Date
☐ 46 Date
☐ 47 Date
☐ 48 Date
☐ 49 Date
☐ 50 Date
☐ 51 Date
☐ 52 Date
☐ 53 Date
☐ 54 Date
☐ 55 Date
☐ 56 Date
☐ 57 Date
☐ 58 Date
☐ 59 Date
☐ 60 Date
☐ 61 Date
☐ 62 Date
☐ 63 Date
☐ 64 Date
☐ 65 Date
☐ 66 Date
☐ 67 Date
☐ 68 Date
☐ 69 Date
☐ 70 Date
☐ 71 Date
☐ 72 Date
☐ 73 Date
☐ 74 Date
☐ 75 Date
☐ 76 Date
☐ 77 Date
☐ 78 Date
☐ 79 Date
☐ 80 Date
☐ 81 Date
☐ 82 Date
☐ 83 Date
☐ 84 Date
☐ 85 Date
☐ 86 Date
☐ 87 Date
☐ 88 Date
☐ 89 Date
☐ 90 Date
☐ 91 Date
☐ 92 Date
☐ 93 Date
☐ 94 Date
☐ 95 Date
☐ 96 Date
☐ 97 Date
☐ 98 Date
☐ 99 Date
☐ 100 Date

ISSUE DATES
☐ 1 Date 05/26/2017
☐ 2 Date
☐ 3 Date
☐ 4 Date
☐ 5 Date
☐ 6 Date
☐ 7 Date
☐ 8 Date
☐ 9 Date
☐ 10 Date
☐ 11 Date
☐ 12 Date
☐ 13 Date
☐ 14 Date
☐ 15 Date
☐ 16 Date
☐ 17 Date
☐ 18 Date
☐ 19 Date
☐ 20 Date
☐ 21 Date
☐ 22 Date
☐ 23 Date
☐ 24 Date
☐ 25 Date
☐ 26 Date
☐ 27 Date
☐ 28 Date
☐ 29 Date
☐ 30 Date
☐ 31 Date
☐ 32 Date
☐ 33 Date
☐ 34 Date
☐ 35 Date
☐ 36 Date
☐ 37 Date
☐ 38 Date
☐ 39 Date
☐ 40 Date
☐ 41 Date
☐ 42 Date
☐ 43 Date
☐ 44 Date
☐ 45 Date
☐ 46 Date
☐ 47 Date
☐ 48 Date
☐ 49 Date
☐ 50 Date
☐ 51 Date
☐ 52 Date
☐ 53 Date
☐ 54 Date
☐ 55 Date
☐ 56 Date
☐ 57 Date
☐ 58 Date
☐ 59 Date
☐ 60 Date
☐ 61 Date
☐ 62 Date
☐ 63 Date
☐ 64 Date
☐ 65 Date
☐ 66 Date
☐ 67 Date
☐ 68 Date
☐ 69 Date
☐ 70 Date
☐ 71 Date
☐ 72 Date
☐ 73 Date
☐ 74 Date
☐ 75 Date
☐ 76 Date
☐ 77 Date
☐ 78 Date
☐ 79 Date
☐ 80 Date
☐ 81 Date
☐ 82 Date
☐ 83 Date
☐ 84 Date
☐ 85 Date
☐ 86 Date
☐ 87 Date
☐ 88 Date
☐ 89 Date
☐ 90 Date
☐ 91 Date
☐ 92 Date
☐ 93 Date
☐ 94 Date
☐ 95 Date
☐ 96 Date
☐ 97 Date
☐ 98 Date
☐ 99 Date
☐ 100 Date

Drawing Sheet Number
FP-1.1

PROPOSED: 1/4" = 1'-0"
 EXISTING: 1/8" = 1'-0"
 1/4" = 1'-0"
 1/8" = 1'-0"



DRAWING NOTES

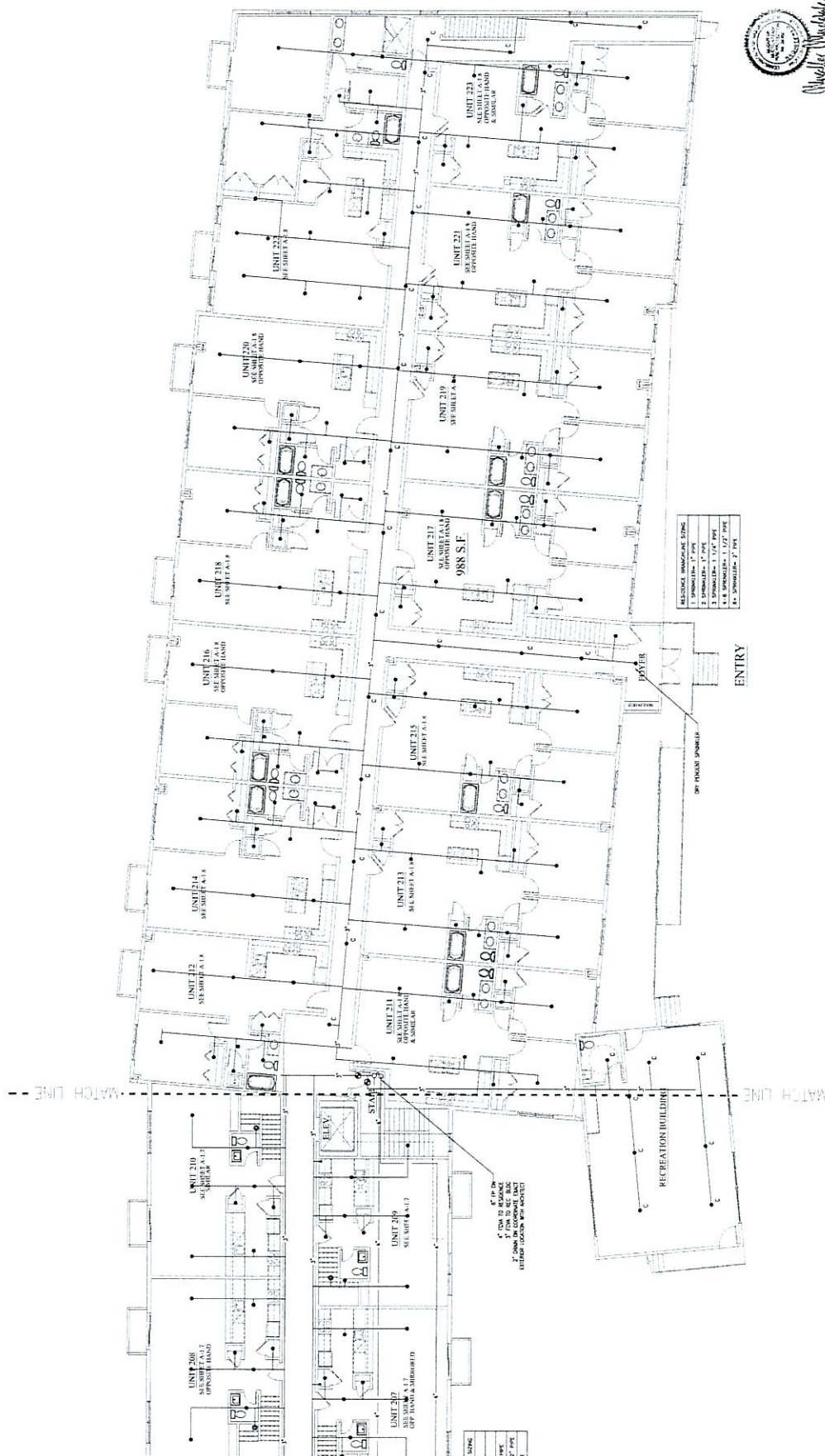
1. CENTER HEAD LOCATIONS IN
SUSPENDED ACOUSTICAL CEILING
TILE, COORDINATE SPRINKLER HEAD
LOCATIONS WITH MECHANICAL &
ELECTRICAL DRAWINGS

2. HYDRAULIC DESIGN BASED ON ASSUMED WATER FLOW DATA, NO INFORMATION REGARDING THE EXISTING CITY WATER SUPPLY WAS AVAILABLE AT THE TIME THESE DRAWINGS WERE COMPLETE. SPRINKLER SYSTEM SIZING IS SUBJECT TO CHANGE WHEN THE WATER SERVICE INFORMATION THE BUILDING IS PROVIDED FOR REVIEW.

3. ALL SPRINGERS WITHIN MECH. CHASE/SHAFTS SHALL BE 212 AND SUPPLIED FROM STEEL PIPE

BRANCHLINE SIZING SCHEDULE

RESISTANCE BRANCHLINE SIZE
1 STANDARD 1/2" 1" PIPE
2 STANDARD 1/2" 1" PIPE
3 STANDARD 1/2" 1 1/4" PIPE
4-6 STANDARD 1/2" 1 1/2" PIPE



RESIDENCE BRANCHLINE SIZING	1" SPRINKLER	2" SPRINKLER	3" SPRINKLER	4" SPRINKLER	5" SPRINKLER	6" SPRINKLER	8" SPRINKLER	10" SPRINKLER	12" SPRINKLER	14" SPRINKLER	16" SPRINKLER	18" SPRINKLER	20" SPRINKLER	24" SPRINKLER	30" SPRINKLER	36" SPRINKLER	42" SPRINKLER	48" SPRINKLER	54" SPRINKLER	60" SPRINKLER	72" SPRINKLER	84" SPRINKLER	96" SPRINKLER	108" SPRINKLER	120" SPRINKLER	144" SPRINKLER	168" SPRINKLER	192" SPRINKLER	216" SPRINKLER	240" SPRINKLER	264" SPRINKLER	288" SPRINKLER	312" SPRINKLER	336" SPRINKLER	360" SPRINKLER	384" SPRINKLER	408" SPRINKLER	432" SPRINKLER	456" SPRINKLER	480" SPRINKLER	504" SPRINKLER	528" SPRINKLER	552" SPRINKLER	576" SPRINKLER	600" SPRINKLER	624" SPRINKLER	648" SPRINKLER	672" SPRINKLER	696" SPRINKLER	720" SPRINKLER	744" SPRINKLER	768" SPRINKLER	792" SPRINKLER	816" SPRINKLER	840" SPRINKLER	864" SPRINKLER	888" SPRINKLER	912" SPRINKLER	936" SPRINKLER	960" SPRINKLER	984" SPRINKLER	1008" SPRINKLER	1032" SPRINKLER	1056" SPRINKLER	1080" SPRINKLER	1104" SPRINKLER	1128" SPRINKLER	1152" SPRINKLER	1176" SPRINKLER	1200" SPRINKLER	1224" SPRINKLER	1248" SPRINKLER	1272" SPRINKLER	1296" SPRINKLER	1320" SPRINKLER	1344" SPRINKLER	1368" SPRINKLER	1392" SPRINKLER	1416" SPRINKLER	1440" SPRINKLER	1464" SPRINKLER	1488" SPRINKLER	1512" SPRINKLER	1536" SPRINKLER	1560" SPRINKLER	1584" SPRINKLER	1608" SPRINKLER	1632" SPRINKLER	1656" SPRINKLER	1680" SPRINKLER	1704" SPRINKLER	1728" SPRINKLER	1752" SPRINKLER	1776" SPRINKLER	1800" SPRINKLER	1824" SPRINKLER	1848" SPRINKLER	1872" SPRINKLER	1896" SPRINKLER	1920" SPRINKLER	1944" SPRINKLER	1968" SPRINKLER	1992" SPRINKLER	2016" SPRINKLER	2040" SPRINKLER	2064" SPRINKLER	2088" SPRINKLER	2112" SPRINKLER	2136" SPRINKLER	2160" SPRINKLER	2184" SPRINKLER	2208" SPRINKLER	2232" SPRINKLER	2256" SPRINKLER	2280" SPRINKLER	2304" SPRINKLER	2328" SPRINKLER	2352" SPRINKLER	2376" SPRINKLER	2400" SPRINKLER	2424" SPRINKLER	2448" SPRINKLER	2472" SPRINKLER	2496" SPRINKLER	2520" SPRINKLER	2544" SPRINKLER	2568" SPRINKLER	2592" SPRINKLER	2616" SPRINKLER	2640" SPRINKLER	2664" SPRINKLER	2688" SPRINKLER	2712" SPRINKLER	2736" SPRINKLER	2760" SPRINKLER	2784" SPRINKLER	2808" SPRINKLER	2832" SPRINKLER	2856" SPRINKLER	2880" SPRINKLER	2904" SPRINKLER	2928" SPRINKLER	2952" SPRINKLER	2976" SPRINKLER	3000" SPRINKLER	3024" SPRINKLER	3048" SPRINKLER	3072" SPRINKLER	3096" SPRINKLER	3120" SPRINKLER	3144" SPRINKLER	3168" SPRINKLER	3192" SPRINKLER	3216" SPRINKLER	3240" SPRINKLER	3264" SPRINKLER	3288" SPRINKLER	3312" SPRINKLER	3336" SPRINKLER	3360" SPRINKLER	3384" SPRINKLER	3408" SPRINKLER	3432" SPRINKLER	3456" SPRINKLER	3480" SPRINKLER	3504" SPRINKLER	3528" SPRINKLER	3552" SPRINKLER	3576" SPRINKLER	3600" SPRINKLER	3624" SPRINKLER	3648" SPRINKLER	3672" SPRINKLER	3696" SPRINKLER	3720" SPRINKLER	3744" SPRINKLER	3768" SPRINKLER	3792" SPRINKLER	3816" SPRINKLER	3840" SPRINKLER	3864" SPRINKLER	3888" SPRINKLER	3912" SPRINKLER	3936" SPRINKLER	3960" SPRINKLER	3984" SPRINKLER	4008" SPRINKLER	4032" SPRINKLER	4056" SPRINKLER	4080" SPRINKLER	4104" SPRINKLER	4128" SPRINKLER	4152" SPRINKLER	4176" SPRINKLER	4200" SPRINKLER	4224" SPRINKLER	4248" SPRINKLER	4272" SPRINKLER	4296" SPRINKLER	4320" SPRINKLER	4344" SPRINKLER	4368" SPRINKLER	4392" SPRINKLER	4416" SPRINKLER	4440" SPRINKLER	4464" SPRINKLER	4488" SPRINKLER	4512" SPRINKLER	4536" SPRINKLER	4560" SPRINKLER	4584" SPRINKLER	4608" SPRINKLER	4632" SPRINKLER	4656" SPRINKLER	4680" SPRINKLER	4704" SPRINKLER	4728" SPRINKLER	4752" SPRINKLER	4776" SPRINKLER	4800" SPRINKLER	4824" SPRINKLER	4848" SPRINKLER	4872" SPRINKLER	4896" SPRINKLER	4920" SPRINKLER	4944" SPRINKLER	4968" SPRINKLER	4992" SPRINKLER	5016" SPRINKLER	5040" SPRINKLER	5064" SPRINKLER	5088" SPRINKLER	5112" SPRINKLER	5136" SPRINKLER	5160" SPRINKLER	5184" SPRINKLER	5208" SPRINKLER	5232" SPRINKLER	5256" SPRINKLER	5280" SPRINKLER	5304" SPRINKLER	5328" SPRINKLER	5352" SPRINKLER	5376" SPRINKLER	5400" SPRINKLER	5424" SPRINKLER	5448" SPRINKLER	5472" SPRINKLER	5496" SPRINKLER	5520" SPRINKLER	5544" SPRINKLER	5568" SPRINKLER	5592" SPRINKLER	5616" SPRINKLER	5640" SPRINKLER	5664" SPRINKLER	5688" SPRINKLER	5712" SPRINKLER	5736" SPRINKLER	5760" SPRINKLER	5784" SPRINKLER	5808" SPRINKLER	5832" SPRINKLER	5856" SPRINKLER	5880" SPRINKLER	5904" SPRINKLER	5928" SPRINKLER	5952" SPRINKLER	5976" SPRINKLER	6000" SPRINKLER	6024" SPRINKLER	6048" SPRINKLER	6072" SPRINKLER	6096" SPRINKLER	6120" SPRINKLER	6144" SPRINKLER	6168" SPRINKLER	6192" SPRINKLER	6216" SPRINKLER	6240" SPRINKLER	6264" SPRINKLER	6288" SPRINKLER	6312" SPRINKLER	6336" SPRINKLER	6360" SPRINKLER	6384" SPRINKLER	6408" SPRINKLER	6432" SPRINKLER	6456" SPRINKLER	6480" SPRINKLER	6504" SPRINKLER	6528" SPRINKLER	6552" SPRINKLER	6576" SPRINKLER	6600" SPRINKLER	6624" SPRINKLER	6648" SPRINKLER	
-----------------------------	--------------	--------------	--------------	--------------	--------------	--------------	--------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	-----------------	--

141 Bridge Road
 Suite 100
 Southbury, CT 06488
 Tel: 203.261.1234
 Fax: 203.261.1235
 www.sava-architects.com

SAVA ARCHITECTS

141 Bridge Road
 Suite 100
 Southbury, CT 06488
 Tel: 203.261.1234
 Fax: 203.261.1235
 www.sava-architects.com

GW Design

141 Bridge Road
 Suite 100
 Southbury, CT 06488
 Tel: 203.261.1234
 Fax: 203.261.1235
 www.gw-design.com

The Development at:
2 South Grove St.
Bradford, MA

October 28, 2016

General Notes:

1. GENERAL CONTRACTOR SHALL VERIFY ALL INFORMATION AND DATA FOR THE INFORMATION OF OTHER TRADES.
 2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) HANDBOOK, 2015 EDITION, AND THE LATEST EDITIONS OF THE INTERNATIONAL FIREMARTIN CODE (IFC) AND THE INTERNATIONAL BUILDING CODE (IBC).
 3. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.

Drawing Title:
**SECOND FLOOR
 PART B
 SPRINKLER
 PLANS**

REVISIONS

□ Date: □ Date: □ Date: □ Date:
 □ Date: □ Date: □ Date: □ Date:
 □ Date: □ Date: □ Date: □ Date:

ISSUE DATES

□ Date: 05/26/2017

□ Date: □ Date: □ Date: □ Date:

Drawing Sheet Number:

FP-1.5

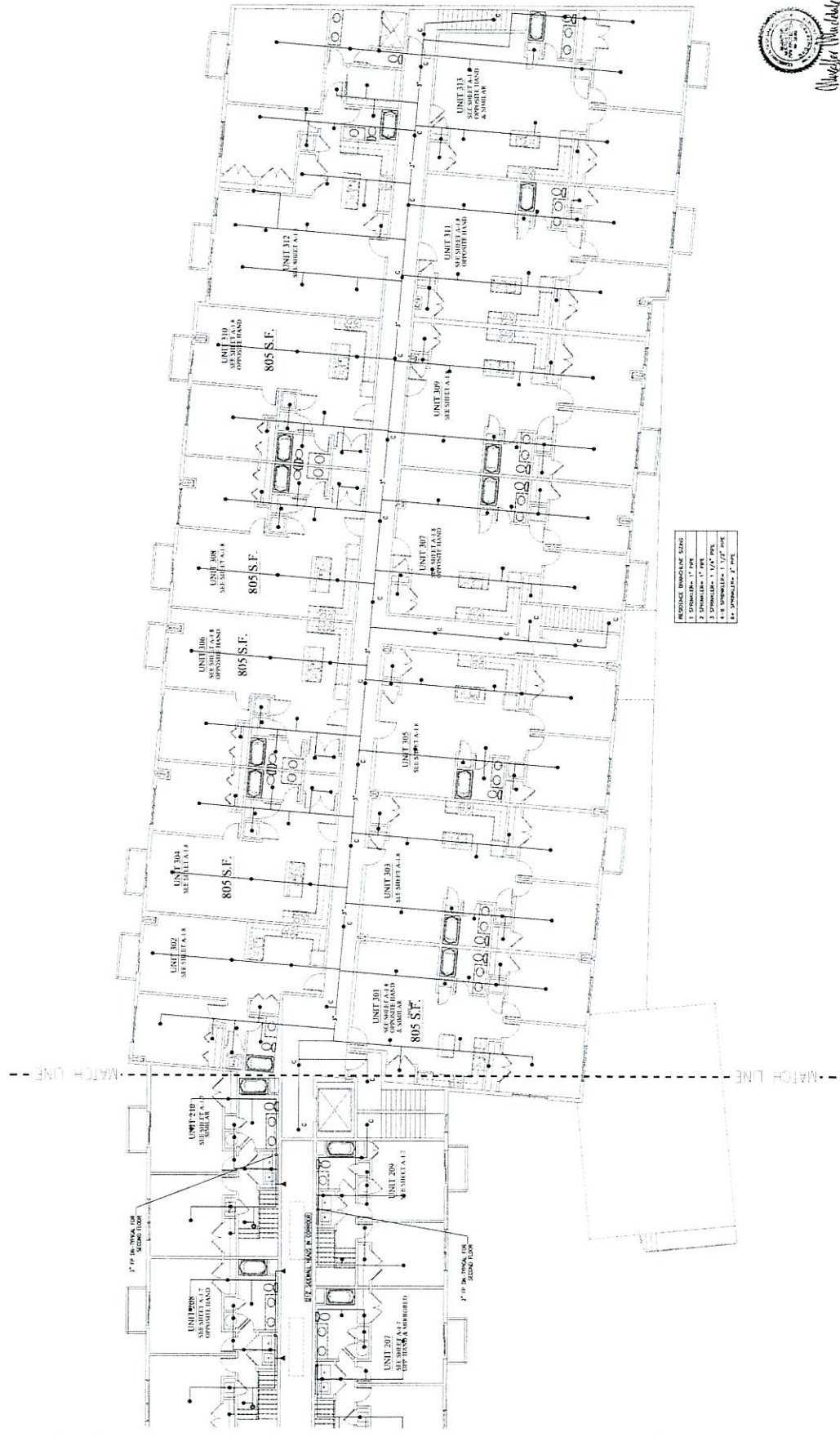
GENERAL NOTES:

1. GENERAL CONTRACTOR SHALL VERIFY ALL INFORMATION AND DATA FOR THE INFORMATION OF OTHER TRADES.
2. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) HANDBOOK, 2015 EDITION, AND THE LATEST EDITIONS OF THE INTERNATIONAL FIREMARTIN CODE (IFC) AND THE INTERNATIONAL BUILDING CODE (IBC).
3. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.
10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL, STATE AND FEDERAL AGENCIES.

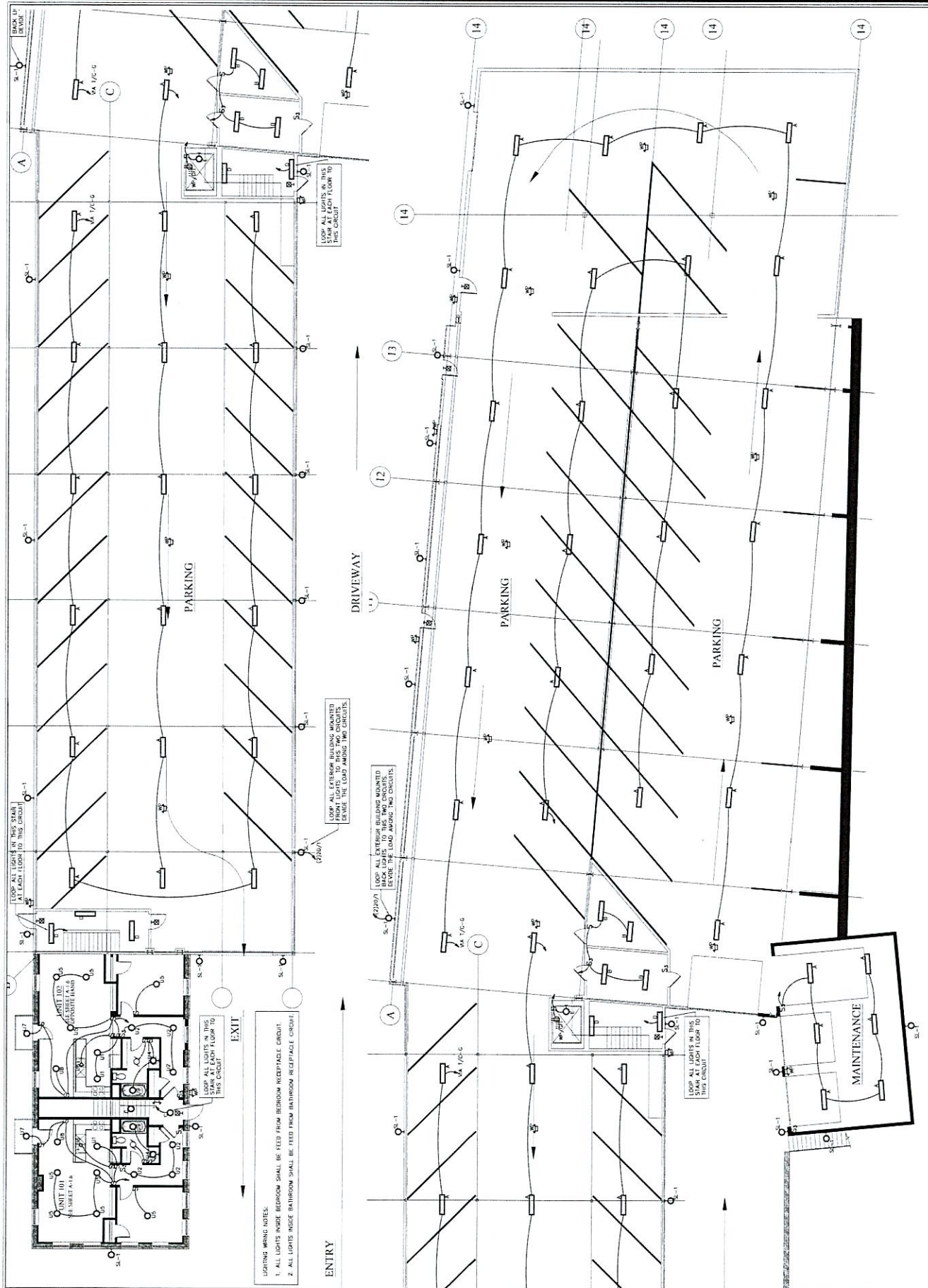
WATER FLOW DATA NO INFORMATION REGARDING
 AVAILABLE AT THE TIME THESE DRAWINGS WERE
 SUBMITTED TO THE BUILDING DEPARTMENT. THE
 INFORMATION ON THE BUILDING IS PROVIDED
 FOR GENERAL INFORMATION ONLY.
 SHALL BE NOTED AND SHOWN TO THE BUILDING DEPARTMENT.

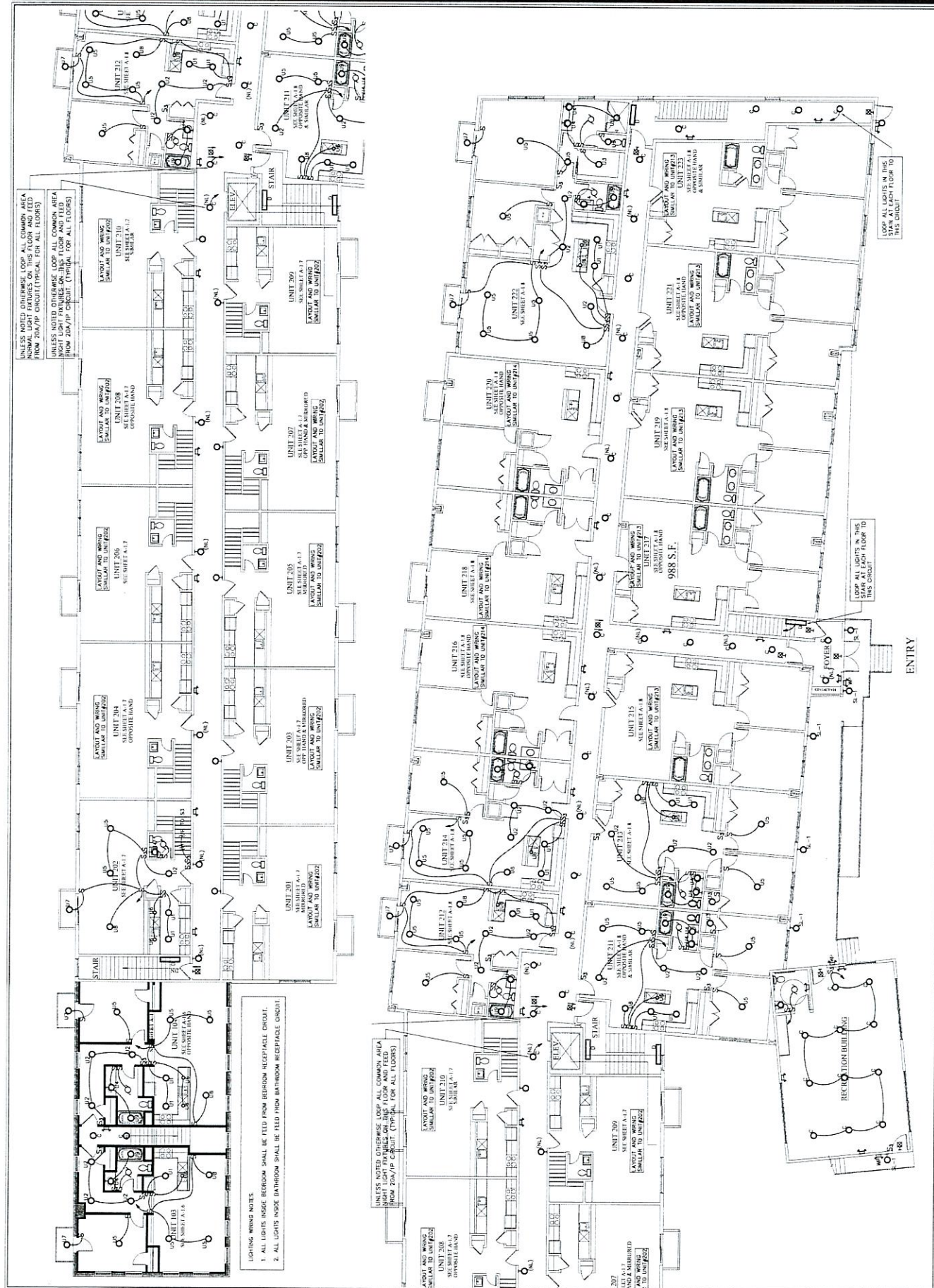
SPRINKLER HEAD SIZES
1. SPRINKLER - 1" NPT
2. SPRINKLER - 1" NPT
3. SPRINKLER - 1" NPT
4. SPRINKLER - 1" NPT

SPRINKLER HEAD SIZES
1. SPRINKLER - 1" NPT
2. SPRINKLER - 1" NPT
3. SPRINKLER - 1" NPT
4. SPRINKLER - 1" NPT



NOTE:
UNDERGROUND SHALL BE DUCTILE IRON
INSTALLED AND SUPPORTED PER NFPA 24





140 Ridge Road
 Needham Heights, MA 02462
 SAVA, ARCHITECTS
 617.441.1234
 100 State Street
 Suite 500
 Boston, MA 02109

G&C Design
 111 Union Ave.
 Suite 100
 Boston, MA 02118
 617.339.1234

The Development at:
**2 South Grove St.
 Bradford, MA**

June 16, 2017

General Notes:



Drawing Title:
**Proposed
 Second Floor
 Lighting Plan**

REVISIONS

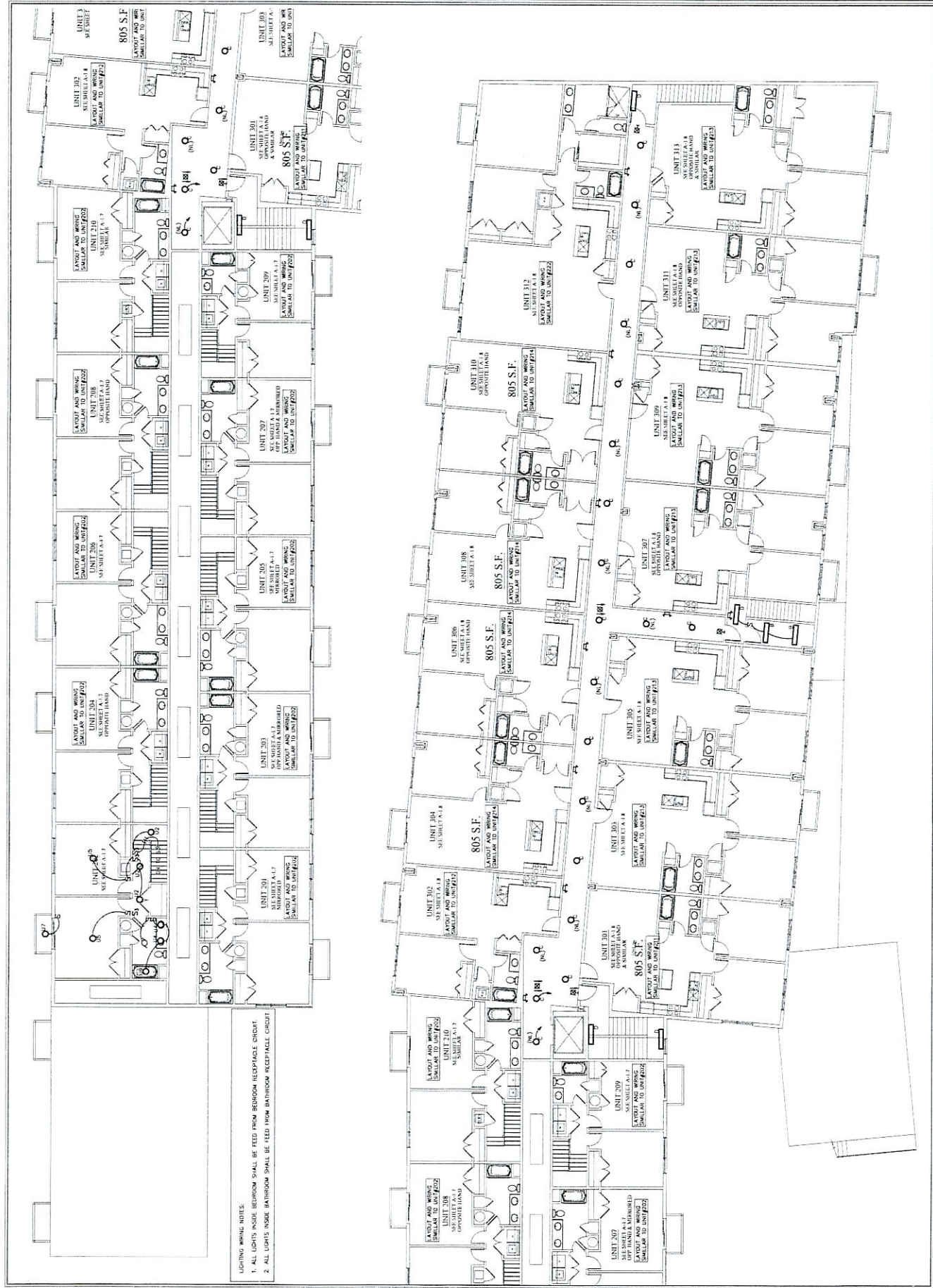
1. DATE
 2. DATE
 3. DATE
 4. DATE

ISSUE DATES

1. DATE
 2. DATE
 3. DATE
 4. DATE

Drawing Sheet Number:

E-1.2



141 Bridge Road
 Needham Heights, MA 01945
 www.savaarchitects.com
 SAVA ARCHITECTS
 617.878.1124
 617.878.1124
 617.878.1124

GW Design
 141 Bridge Road
 Needham Heights, MA 01945
 617.878.1124

The Development at:
 2 South Grove St.
 Bradford, MA

June 16, 2017

General Notes:



Drawing Title:
 Proposed
 Ground Floor
 Power Plan

REVISIONS:

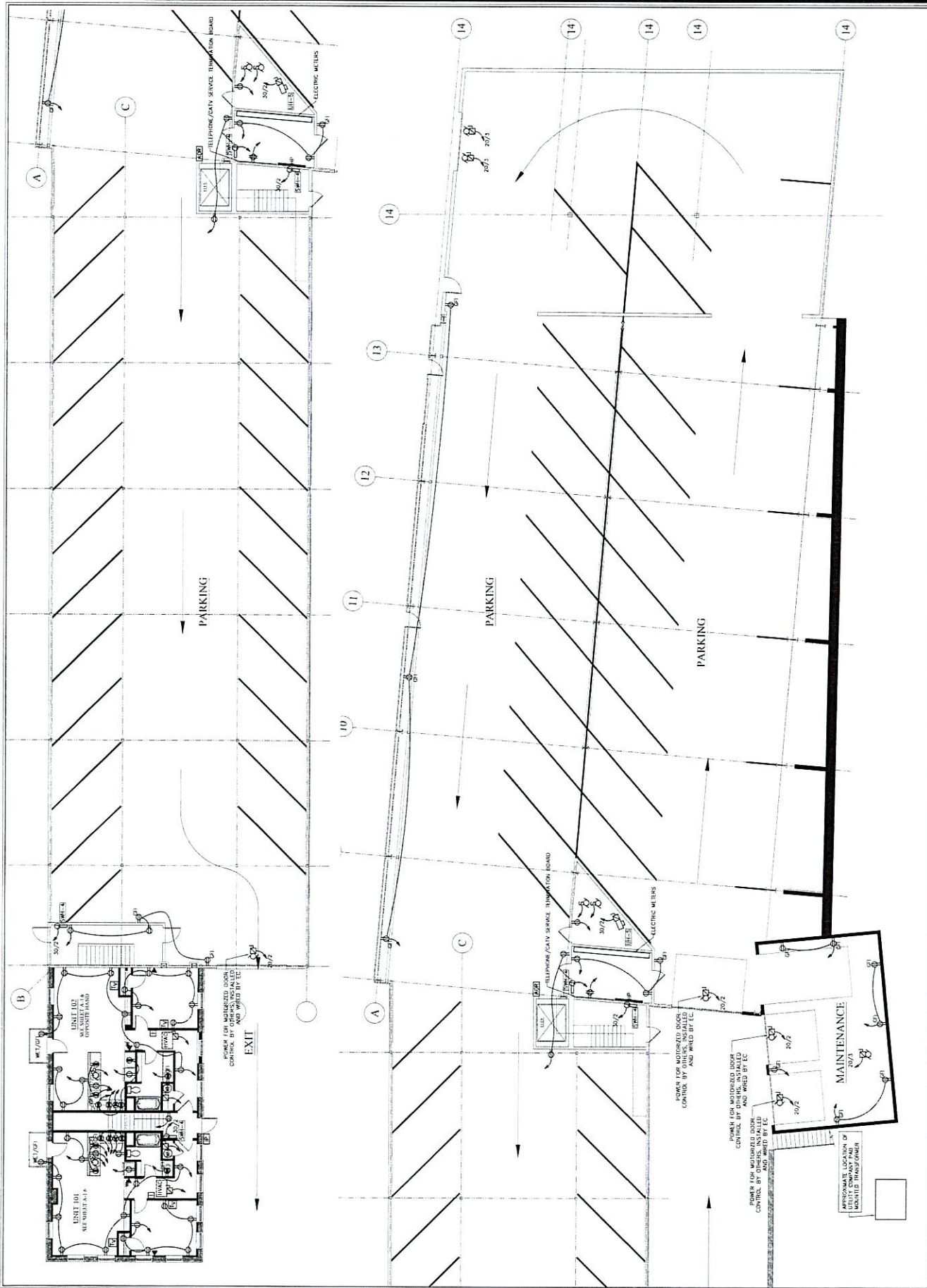
☐ Date
☐ Date
☐ Date
☐ Date

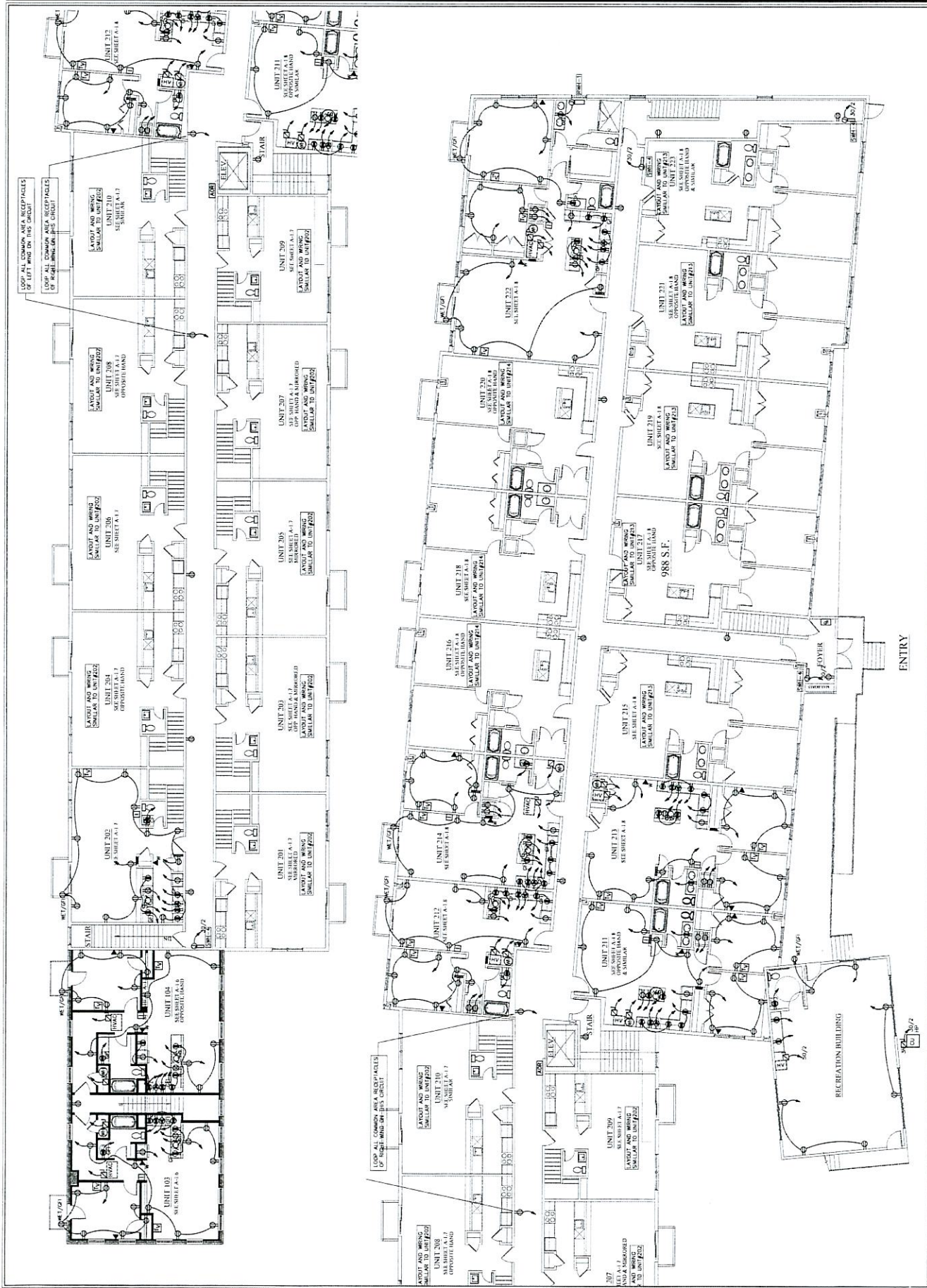
ISSUE DATES

☐ Date
☐ Date
☐ Date
☐ Date

Drawing Sheet Number:

E-1.3







Drawing Title:
Proposed
Second Floor
Power Plan

REVISIONS:

□ Date

□ Date

□ Date

□ Date

ISSUE DATES

□ Date

□ Date

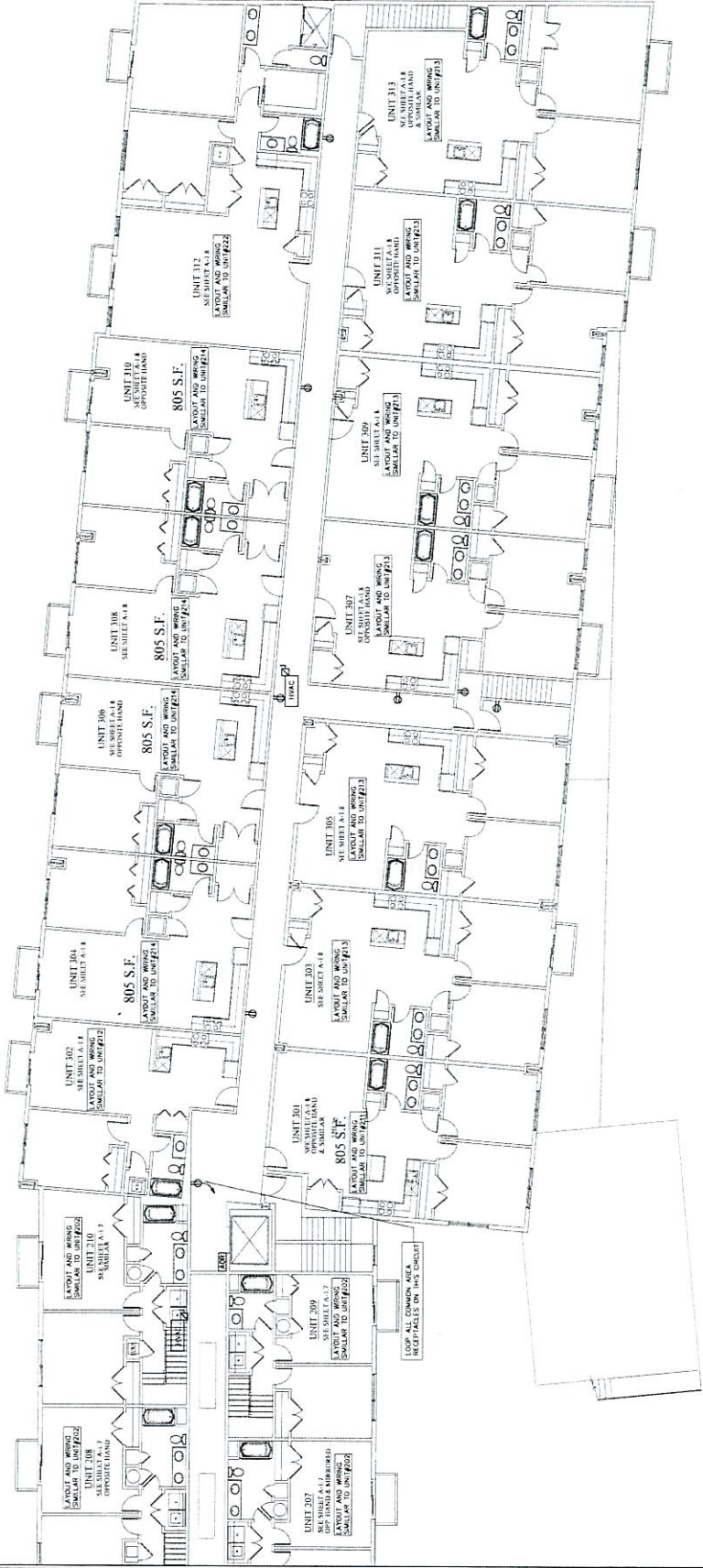
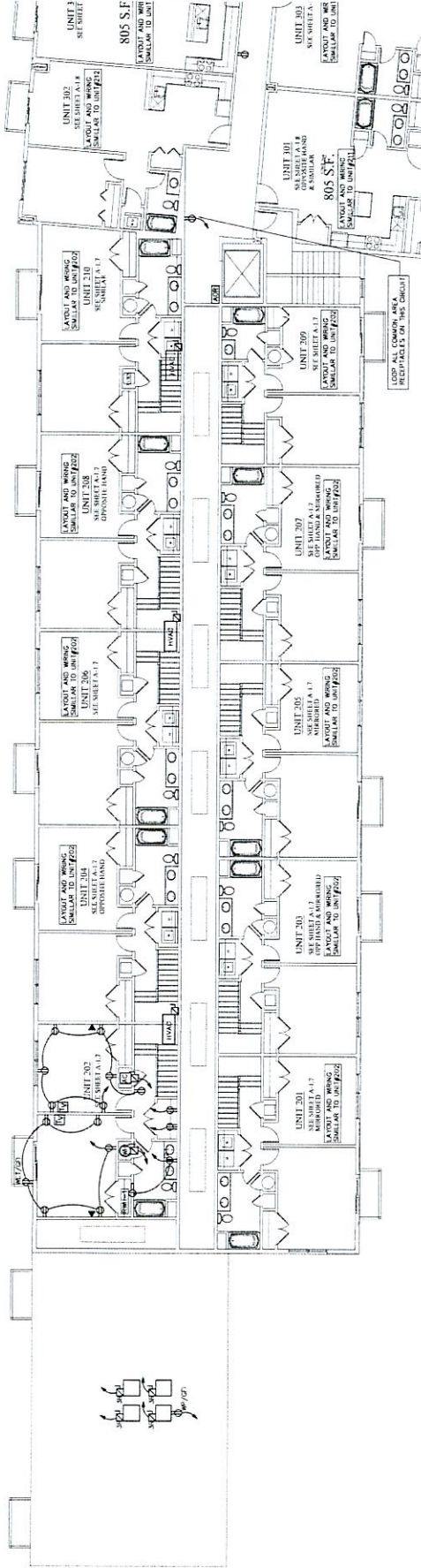
□ Date

□ Date

□ Date

Drawing Sheet Number:

E-1.5





Michael Wadsworth

Drawing Title:
 Proposed
 Roof Floor
 Power Plan

REVISIONS:

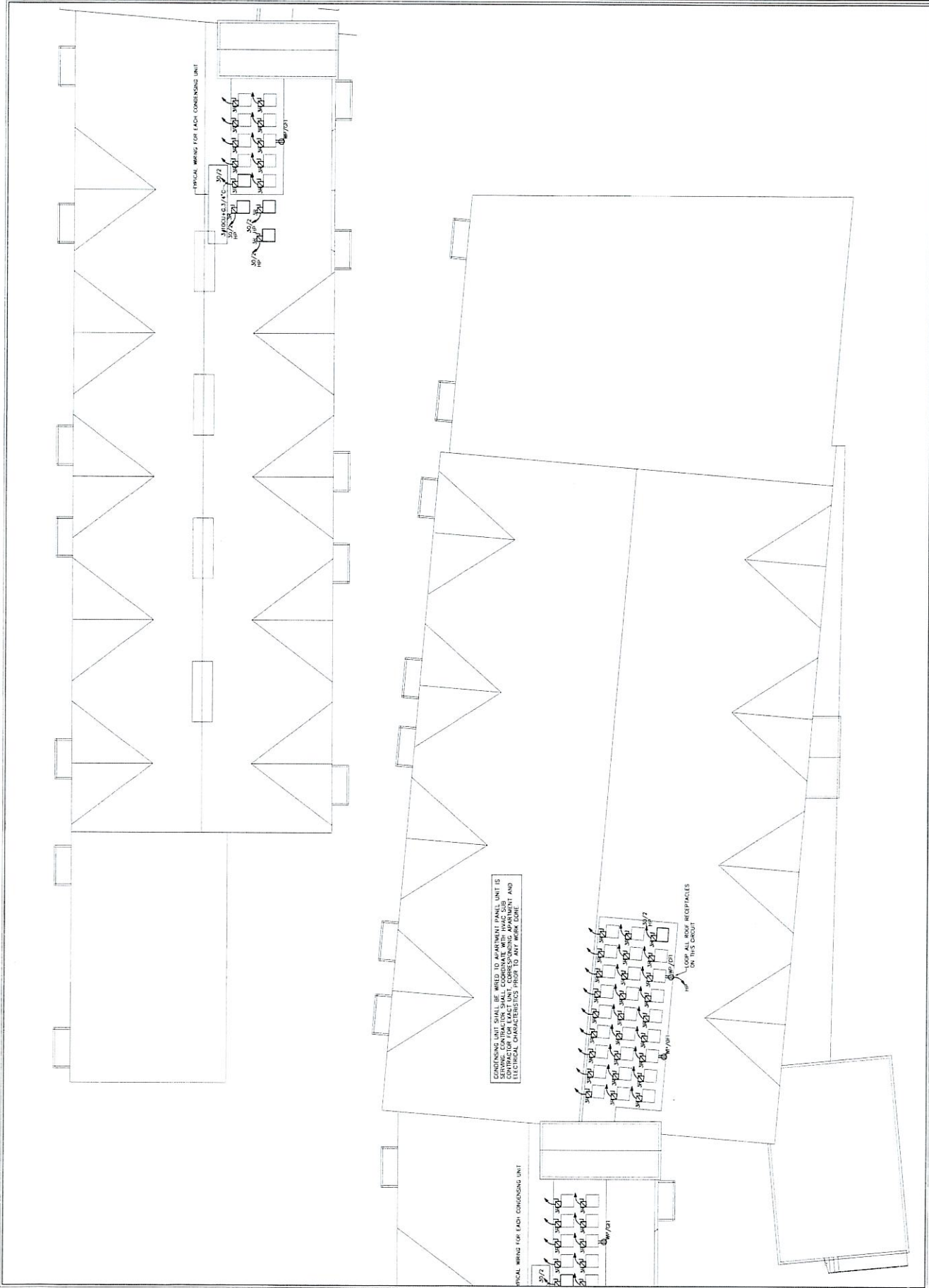
☐ Date
☐ Date
☐ Date
☐ Date

ISSUE DATES

☐ Date
☐ Date
☐ Date
☐ Date

Drawing Sheet Number:

E-1.6



[illegible]

100

LAMPS AND BALLASTS SHALL BE IN COMPLIANCE WITH LOCAL UTILITY COMPANY REBATE PROGRAMS, PLUGGED INTO ABOVE THE FIXTURE ONLY. ALL BALLASTS AND LAMP HOUSINGS SHALL BE IN COMPLIANCE WITH THE FIXTURES MOUNTED IN INSULATED CEILING. EC SHALL PROVIDE, TO THE INSULATION ARMY, FIXTURES MOUNTED IN RATED CEILING (SEE ARCHITECTURAL DRAWINGS). EC SHALL PROVIDE HOODS TO MAINTAIN EMERGENCY LIGHTS SHALL HAVE INTEGRAL TEST SWITCHES BUILT INTO FIXTURE (NOT SEPARATE SWITCH) PROVIDE CONSTANT FEED TO BUILT-IN EMERGENCY BATTERY AS REQUIRED

141 Bridge Road
 Needham Heights, MA 01945
 www.savaarchitects.com
 SAVA ARCHITECTS
 617.439.1122
 617.439.1123
 617.439.1124
 617.439.1125
 617.439.1126
 617.439.1127
 617.439.1128
 617.439.1129
 617.439.1130

GWC Design

141 Bridge Road
 Needham Heights, MA 01945
 www.gwc-design.com
 GWC Design
 617.439.1122
 617.439.1123
 617.439.1124
 617.439.1125
 617.439.1126
 617.439.1127
 617.439.1128
 617.439.1129
 617.439.1130

The Development at:
 2 South Grove St.
 Bradford, MA

June 16, 2017

General Notes:



Michael J. Blawie

Drawing Title:
 Proposed
 Ground Floor
 Fire Alarm Plan

REVISIONS

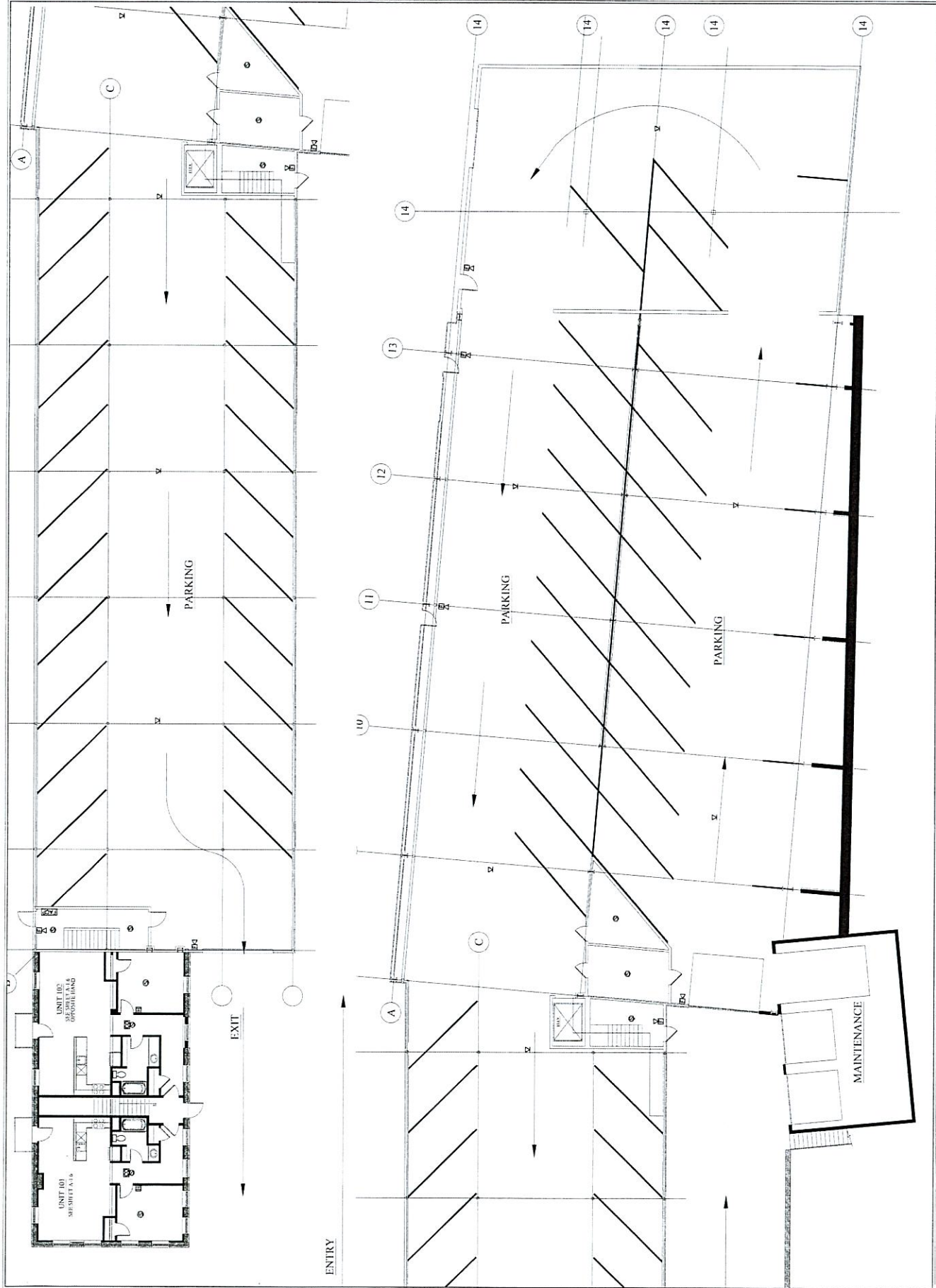
□ Date
 □ Date
 □ Date
 □ Date

ISSUE DATES

□ Date
 □ Date
 □ Date
 □ Date

Drawing Sheet Number:

FA-1.0









Fire2 Review

Record No.SPWD-26-1

Status Completed

Became Active March 30, 2026

Type Approval

Due Date None

Assignee Robert Irvine

Record No: SPWD-26-1

City Council - Waterfront District Permit

Status: Active

Submitted On: 3/9/2026

Primary Location

2 SOUTH GROVE ST Unit MAIN
BLDNG
Bradford, MA 01835

Owner

SOUTH GROVE STREET OWNER LLC
MERRIMACK STREET 290
LAWRENCE, MA 01843

Applicant

 Robert Harb
 978-373-5611
 bobharb@aol.com
 40 Kenoza Avenue
Haverhill, MA 01830

Step Activity

OpenGov system activated this step	03/30/2026 at 1:55 pm
OpenGov system assigned this step to Robert Irvine	03/30/2026 at 1:56 pm
Robert Irvine added comment "T..."	03/30/2026 at 2:41 pm
Robert Irvine approved this step	03/30/2026 at 2:41 pm

South Grove St

	A	B	C	D	E	F	G	H	I	J	K	L
	ParcelID	StreetNum	AltStreetName	StreetName	LocCity	CondoUnit	Owner1	BillingAddress	City	State	Zip	
1	701-630-8	25		SOUTH RIVER ST	HAVERHILL		FRASCO GEORGE E	25 SO RIVER ST	BRADFORD	MA	01835	
2	701-630-9	38		RAILROAD ST	HAVERHILL		38RSB LLC	42 BRENTWOOD RD	CHELMSFORD	MA	01824	
3	701-630-A			RAILROAD ST	HAVERHILL		CITY OF HAVERHILL	4 SUMMER ST	HAVERHILL	MA	01830	
4	701-630-B			RAILROAD ST	HAVERHILL		CITY OF HAVERHILL	4 SUMMER ST	HAVERHILL	MA	01830	
5	701-630-C			RAILROAD ST	HAVERHILL		CITY OF HAVERHILL	4 SUMMER ST	HAVERHILL	MA	01830	
6	701-631-1	47		RAILROAD ST	HAVERHILL		EARLY CONTRACTORS INC	50 SOUTH MAIN ST	BRADFORD	MA	01835	
7	701-631-10	32		SOUTH KIMBALL ST	HAVERHILL		RODRIGUEZ JOHN III ETUX	32 SO KIMBALL ST	BRADFORD	MA	01835	
8	701-631-11	16		SOUTH CHARLES ST	BRADFORD		ROGERS GINA	10865 ALTA ST	GRASS VALLEY	CA	95945	
9	701-631-11A	28		SOUTH KIMBALL ST	BRADFORD		COBBETT REALTY TRUST	28 SOUTH KIMBALL ST	HAVERHILL	MA	01835	
10	701-631-12	14		SOUTH CHARLES ST	BRADFORD		LEBLANC JOSEPH E	14 SO CHARLES ST	BRADFORD	MA	01835	
11	701-631-13	12		SOUTH CHARLES ST	BRADFORD		PAULINO MAGNOLIA A	12 SO CHARLES STREET	BRADFORD	MA	01835	
12	701-631-14	6		SOUTH CHARLES ST	BRADFORD		LAUREANO DENISE	6 SOUTH CHARLES ST	BRADFORD	MA	01835	
13	701-631-15	4		SOUTH CHARLES ST	BRADFORD		MARCELLINO MARCELO D	4 SOUTH CHARLES ST	BRADFORD	MA	01835	
14	701-631-15	4		SOUTH CHARLES ST	BRADFORD		BUFFUM CYNTHIA A	1 SOUTH GROVE ST	BRADFORD	MA	01835	
15	701-631-2	1		SOUTH GROVE ST	HAVERHILL		JUSTICE STACEY C	5 SOUTH GROVE ST	BRADFORD	MA	01835	
16	701-631-4	5		SOUTH GROVE ST	HAVERHILL		NICHOLAS WILLIAM E III	3 S GROVE ST	BRADFORD	MA	01835	
17	701-631-4A	3		SOUTH GROVE ST	HAVERHILL		LAPIERRE BETH	7 SOUTH GROVE ST	HAVERHILL	MA	01835	
18	701-631-5	7		SOUTH GROVE ST	HAVERHILL		MATTHEU RONALD	645 HILLDALE AV	HAVERHILL	MA	01832	
19	701-631-6	9		SOUTH GROVE ST	HAVERHILL		FLAHERTY PATRICK J-ETAL	13 SOUTH GROVE STREET	BRADFORD	MA	01835	
20	701-631-7	13		SOUTH GROVE ST	HAVERHILL		MOULISON JAMES F-ETUX	38 SOUTH KIMBALL ST	BRADFORD	MA	01835	
21	701-631-8	38		SOUTH KIMBALL ST	HAVERHILL		SAADI INVESTMENT TRUST	489 EAST BROADWAY	HAVERHILL	MA	01830	
22	701-631-9	34	36	SOUTH KIMBALL ST	HAVERHILL		LANTIGUA WILLY	15 RAILROAD ST	BRADFORD	MA	01835	
23	701-632-2	15		RAILROAD ST	BRADFORD		GOULD LESLIE-ANN-ETUX	1 SOUTH CHARLES ST	BRADFORD	MA	01835	
24	701-632-3	1		SOUTH CHARLES ST	BRADFORD		GREENE JESSICA	5 SO CHARLES ST	BRADFORD	MA	01835	
25	701-632-3A	5		SOUTH CHARLES ST	BRADFORD		RODRIGUEZ JOSE H ETUX	7 SO CHARLES STREET	BRADFORD	MA	01835	
26	701-632-4	7		SOUTH CHARLES ST	BRADFORD		BUSWELL TRAVIS N-ETUX	11 SOUTH CHARLES ST	BRADFORD	MA	01835	
27	701-632-5	11		SOUTH CHARLES ST	BRADFORD		HADLEY SCOTT	15 SOUTH CHARLES ST	BRADFORD	MA	01835	
28	701-632-6	13	15	SOUTH CHARLES ST	BRADFORD		EDWARD A BONEFANT TRUST	33 SO KIMBALL ST	BRADFORD	MA	01835	
29	701-634-6	33		SOUTH KIMBALL ST	HAVERHILL		MARTE TAISHA	35 SOUTH KIMBALL ST	BRADFORD	MA	01835	
30	701-634-7	35		SOUTH KIMBALL ST	HAVERHILL		MCLEAN ASHLEE	8-10 SOUTH GROVE ST	BRADFORD	MA	01835	
31	702-634-10	8		SOUTH GROVE ST	HAVERHILL		BUTTERFIELD BRANDYNN	11 STONE ST	BRADFORD	MA	01835	
32	702-634-11	11		STONE ST	HAVERHILL		CAMERANO LYNDSAY-ETAL	6 SOUTH GROVE ST	BRADFORD	MA	01835	
33	702-634-11A	6		SOUTH GROVE ST	HAVERHILL		FERNALD SHAWN M ETUX	1 STONE AVE	BRADFORD	MA	01835	
34	702-634-11B	9		STONE ST	HAVERHILL		MULLIN PAUL ETUX	3 COLE AV	BRADFORD	MA	01835	
35	702-634-12	3		COLE AVE	HAVERHILL		BENS LUGG FAMILY REVOCABLE TRU	6 COLLEGE CIRCLE	ANDOVER	MA	01810	
36	702-634-5	44		SOUTH KIMBALL ST	HAVERHILL		FULLER CARRIE J	1 COLE AVE	BRADFORD	MA	01835	
37	702-634-5A	1		COLE AVE	HAVERHILL		THOMAS JORDAN-ETAL	42 SOUTH KIMBALL ST	BRADFORD	MA	01835	
38	702-634-6	42		SOUTH KIMBALL ST	HAVERHILL		GRANILLOS ANA R	18 SOUTH GROVE ST	BRADFORD	MA	01835	
39	702-634-8	18		SOUTH GROVE ST	HAVERHILL		WALL JOSEPH W	12 SOUTH GROVE ST	BRADFORD	MA	01835	
40	702-634-9	12		SOUTH GROVE ST	HAVERHILL		CIOTO AND JOHNSON DEVELOPMENT LLC	256 WASHINGTON ST	BOXFORD	MA	01921	
41	702-635-1	58		RAILROAD ST	HAVERHILL		CIOTO AND JOHNSON DEVELOPMENT LLC	256 WASHINGTON ST	BOXFORD	MA	01921	
42	702-635-2	60		RAILROAD ST	HAVERHILL		T AND A REALTY TRUST	20 SOUTH MILL ST	BRADFORD	MA	01835	
43	702-635-4			SOUTH MILL ST	HAVERHILL		SOUTH GROVE STREET OWNER LLC	290 MERRIMACK ST, Unit 210	LAWRENCE	MA	01843	
44	702-636-1	2		SOUTH GROVE ST	HAVERHILL		JALBERT PAULA J	4 COLE AVE	BRADFORD	MA	01835	
45	702-636-14	4		COLE AVE	HAVERHILL		LAVALLEE ROBERT-ETUX	2 COLE AVE	BRADFORD	MA	01835	
46	702-636-15	2		COLE AVE	HAVERHILL		ALLEN JAMES A-ETUX	4 SOUTH GROVE ST	BRADFORD	MA	01835	
47	702-636-1B	4		SOUTH GROVE ST	HAVERHILL		SOUTH GROVE STREET OWNER LLC	290 MERRIMACK ST, Unit 210	LAWRENCE	MA	01843	
48	702-636-1C			SOUTH GROVE ST	HAVERHILL		THE ANGELA MARIA REALTY TRUST	58 SO KIMBALL ST	BRADFORD	MA	01835	
49	702-636-2	58		SOUTH KIMBALL ST	HAVERHILL		FIFTY FOUR SOUTH KIMBALL REALTY TRUST	58 SOUTH KIMBALL ST	BRADFORD	MA	01835	
50	702-636-3	54		SOUTH KIMBALL ST	HAVERHILL		GUZMAN HECTOR PAULA	50 SOUTH KIMBALL ST	HAVERHILL	MA	01835	
51	702-636-4	50		SOUTH KIMBALL ST	HAVERHILL		BOYD CATHERINE M-ETUX	24 SOUTH GROVE ST	BRADFORD	MA	01835	
52	702-637-10	24		SOUTH GROVE ST	HAVERHILL		NOONAN DENNIS E-ETUX	41 SO KIMBALL ST	BRADFORD	MA	01835	
53	702-637-2	41		SOUTH KIMBALL ST	HAVERHILL							

	A	B	C	D	E	F	G	H	I	J	K	L
54	702-637-3	43		SOUTH KIMBALL ST	HAVERHILL		FOLEY CHARLES J III	43 SOUTH KIMBALL ST	BRADFORD	MA	01835	
55	702-637-4	5		POND ST	HAVERHILL		FIV PARTNERS SOLUTIONS, LLC	35 VILLAGE RD, Unit 100	MIDDLETON	MA	01949	
56	702-638-1	2		POND ST	HAVERHILL		MARTINEZ MARIA	2 POND ST	BRADFORD	MA	01835	
57	702-638-15A	3		COTTAGE PL	HAVERHILL		BYERLEY JACKI	3 COTTAGE PLACE	BRADFORD	MA	01835	
58	702-638-2	55		SOUTH KIMBALL ST	HAVERHILL		ADHAMI MIRJOLA	55 SOUTH KIMBALL ST	BRADFORD	MA	01835	
59	702-638-22	6		POND ST	HAVERHILL		CHISNALL JODIE P	6 POND ST	BRADFORD	MA	01835	
60	702-638-3	57		SOUTH KIMBALL ST	HAVERHILL		DOYLE KATHLEEN M-ETALI	57 SO KIMBALL ST	BRADFORD	MA	01835	
61	702-638-4-59A	59		SOUTH KIMBALL ST	HAVERHILL	A	BRADISH SCOTT M-ETUX	59 SOUTH KIMBALL ST #A	BRADFORD	MA	01835	
62	702-638-4-59B	59		SOUTH KIMBALL ST	HAVERHILL	B	HAMIDINE MILOUD-ETUX	59B SOUTH KIMBALL ST	BRADFORD	MA	01835	
63	702-638-6	61		SOUTH KIMBALL ST	HAVERHILL		THE JANE C. HUCKS IRREVOCABLE TRUST	1 SOUTH MAPLE ST	HAVERHILL	MA	01835	
64	702-638-6A	2		COTTAGE PL	HAVERHILL		DOHERTY THEODORE JOSEPH	2 COTTAGE PLACE	HAVERHILL	MA	01835	
65	702-638-7	63		SOUTH KIMBALL ST	HAVERHILL		WHEELER LINDA M-LIFE EST	63 SOUTH KIMBALL ST	BRADFORD	MA	01835	
66	702-638-8	65		SOUTH KIMBALL ST	HAVERHILL		SHEPHARD JEFFREY M.	65 SOUTH KIMBALL STREET	HAVERHILL	MA	01835	
67	728-707-1	72		SOUTH KIMBALL ST	HAVERHILL		PRIMROSE PLACE, LLC	145 LAKE SHORE ROAD	BOXFORD	MA	01921	
68	728-707-1A	66		SOUTH KIMBALL ST	HAVERHILL		INNOVATION CLEANING CO., LLC	66 SOUTH KIMBALL ST	BRADFORD	MA	01835	
69	728-708-2	100		SOUTH KIMBALL ST	HAVERHILL		100 SOUTH KIMBALL, LLC	P.O. BOX 40	MARBLEHEAD	MA	01945	
70	728-708-B			RAILROAD ST	HAVERHILL		CITY OF HAVERHILL	4 SUMMER ST	HAVERHILL	MA	01830	

S. Grove St

701-630-8
FRASCONI GEORGE E
25 SO RIVER ST
BRADFORD, MA 01835

701-630-B
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830

701-631-10
RODRIGUEZ JOHN III ETUX
32 SO KIMBALL ST
BRADFORD, MA 01835

701-631-12
LEBLANC JOSEPH E
14 SO CHARLES ST
BRADFORD, MA 01835

701-631-15
MARCELLINO MARCELO D
4 SOUTH CHARLES ST
BRADFORD, MA 01835

701-631-4A
NICHOLAS WILLIAM E III
3 S GROVE ST
BRADFORD, MA 01835

701-631-7
FLAHERTY PATRICK J-ETAL
13 SOUTH GROVE STREET
BRADFORD, MA 01835

701-632-2
LANTIGUA WILLY
15 RAILROAD ST
BRADFORD, MA 01835

701-632-4
RODRIGUEZ JOSE H ETUX
7 SO CHARLES STREET
BRADFORD, MA 01835

701-634-6
EDWARD A BONENFANT TRUST
33 SO KIMBALL ST
BRADFORD, MA 01835

701-630-9
38RSB LLC
42 BRENTWOOD RD
CHELMSFORD, MA 01824

701-630-C
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830

701-631-11
ROGERS GINA
10865 ALTA ST
GRASS VALLEY, CA 95945

701-631-13
PAULINO MAGNOLIA A
12 SO CHARLES STREET
BRADFORD, MA 01835

701-631-2
BUFFUM CYNTHIA A
1 SOUTH GROVE ST
BRADFORD, MA 01835

701-631-5
LAPIERRE BETH
7 SOUTH GROVE ST
HAVERHILL, MA 01835

701-631-8
MOULISON JAMES F-ETUX
38 SOUTH KIMBALL ST
BRADFORD, MA 01835

701-632-3
GOULD LESLIE-ANN-ETUX
1 SOUTH CHARLES ST
BRADFORD, MA 01835

701-632-5
BUSWELL TRAVIS N-ETUX
11 SOUTH CHARLES ST
BRADFORD, MA 01835

701-634-7
MARTE TAISHA
35 SOUTH KIMBALL ST
BRADFORD, MA 01835

701-630-A
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830

701-631-1
EARLY CONTRACTORS INC
50 SOUTH MAIN ST
BRADFORD, MA 01835

701-631-11A
COBBETT REALTY TRUST
28 SOUTH KIMBALL ST
HAVERHILL, MA 01835

701-631-14
LAUREANO DENISE
6 SOUTH CHARLES ST
BRADFORD, MA 01835

701-631-4
JUSTICE STACEY C
5 SOUTH GROVE ST
BRADFORD, MA 01835

701-631-6
MATTHIEU RONALD
645 HILLDALE AV
HAVERHILL, MA 01832

701-631-9
SAADI INVESTMENT TRUST
489 EAST BROADWAY
HAVERHILL, MA 01830

701-632-3A
GREENE JESSICA
5 SO CHARLES ST
BRADFORD, MA 01835

701-632-6
HADLEY SCOTT
15 SOUTH CHARLES ST
BRADFORD, MA 01835

702-634-10
MCLEAN ASHLEE
8-10 SOUTH GROVE ST
BRADFORD, MA 01835

Duplicate

Duplicate

702-634-11

BUTTERFIELD BRANDYN ✓
11 STONE ST
BRADFORD, MA 01835

702-634-12

MULLIN PAUL ETUX ✓
3 COLE AV
BRADFORD, MA 01835

702-634-6

THOMAS JORDAN-ETAL ✓
42 SOUTH KIMBALL ST
BRADFORD, MA 01835

702-635-1

CIOTO AND JOHNSON DEVELOPMENT LLC ✓
256 WASHINGTON ST
BOXFORD, MA 01921

702-636-1

SOUTH GROVE STREET OWNER LLC ✓
290 MERRIMACK ST, Unit 210
LAWRENCE, MA 01843

702-636-1B

ALLEN JAMES A-ETUX ✓
4 SOUTH GROVE ST
BRADFORD, MA 01835

702-636-3

FIFTY FOUR SOUTH KIMBALL REALTY TRUST ✓
58 SOUTH KIMBALL ST
BRADFORD, MA 01835

702-637-2

NOONAN DENNIS E-ETUX ✓
41 SO KIMBALL ST
BRADFORD, MA 01835

702-638-1

MARTINEZ MARIA ✓
2 POND ST
BRADFORD, MA 01835

702-638-22

CHISNALL JODIE P ✓
6 POND ST
BRADFORD, MA 01835

702-634-11A

CAMERANO LYNDASAY-ETAL ✓
6 SOUTH GROVE ST
BRADFORD, MA 01835

702-634-5

BENS LUGG FAMILY REVOCABLE TRU ✓
6 COLLEGE CIRCLE
ANDOVER, MA 01810

702-634-8

GRANILLOS ANA R ✓
18 SOUTH GROVE ST
BRADFORD, MA 01835

702-635-2

CIOTO AND JOHNSON DEVELOPMENT LLC
256 WASHINGTON ST
BOXFORD, MA 01921 Duplicate

702-636-14

JALBERT PAULA J ✓
4 COLE AVE
BRADFORD, MA 01835

702-636-1C

SOUTH GROVE STREET OWNER LLC ✓
290 MERRIMACK ST, Unit 210
LAWRENCE, MA 01843

702-636-4

GUZMAN HECTOR PAULA ✓
50 SOUTH KIMBALL ST
HAVERHILL, MA 01835

702-637-3

FOLEY CHARLES J III ✓
43 SOUTH KIMBALL ST
BRADFORD, MA 01835

702-638-15A

BYERLEY JACKI ✓
3 COTTAGE PLACE
BRADFORD, MA 01835

702-638-3

DOYLE KATHLEEN M-ETALI ✓
57 SO KIMBALL ST
BRADFORD, MA 01835

702-634-11B

FERNALD SHAWN M ETUX ✓
1 STONE AVE
BRADFORD, MA 01835

702-634-5A

FULLER CARRIE J ✓
1 COLE AVE
BRADFORD, MA 01835

702-634-9

WALL JOSEPH W ✓
12 SOUTH GROVE ST
BRADFORD, MA 01835

702-635-4

T AND A REALTY TRUST ✓
20 SOUTH MILL ST
BRADFORD, MA 01835

702-636-15

LAVALLEE ROBERT-ETUX ✓
2 COLE AVE
BRADFORD, MA 01835

702-636-2

THE ANGELA MARIA REALTY TRUST ✓
58 SO KIMBALL ST
BRADFORD, MA 01835

702-637-10

BOYD CATHERINE M-ETUX ✓
24 SOUTH GROVE ST
BRADFORD, MA 01835

702-637-4

FJV PARTNERS SOLUTIONS, LLC ✓
35 VILLAGE RD, Unit 100
MIDDLETON, MA 01949

702-638-2

ADHAMI MIRJOLA ✓
55 SOUTH KIMBALL ST
BRADFORD, MA 01835

702-638-4-59A

BRADISH SCOTT M ETUX ✓
59 SOUTH KIMBALL ST #A
BRADFORD, MA 01835

702-638-4-59B

HAMIDINE MILOUD-ETUX ✓

59B SOUTH KIMBALL ST

BRADFORD, MA 01835

702-638-7

WHEELER LINDA M-LIFE EST ✓

63 SOUTH KIMBALL ST

BRADFORD, MA 01835

728-707-1A

INNOVATION CLEANING CO., LLC ✓

66 SOUTH KIMBALL ST

BRADFORD, MA 01835

702-638-6

THE JANE C. HUCKS IRREVOCABLE TRUST

1 SOUTH MAPLE ST ✓

HAVERHILL, MA 01835

702-638-8

SHEPHARD JEFFREY M.

65 SOUTH KIMBALL STREET ✓

HAVERHILL, MA 01835

728-708-2

100 SOUTH KIMBALL, LLC ✓

P.O. BOX 40

MARBLEHEAD, MA 01945

702-638-6A

DOHERTY THEODORE JOSEPH ✓

2 COTTAGE PLACE

HAVERHILL, MA 01835

728-707-1

PRIMROSE PLACE, LLC

145 LAKE SHORE ROAD ✓

BOXFORD, MA 01921

728-708-B

CITY OF HAVERHILL

4 SUMMER ST

HAVERHILL, MA 01830

Duplicate.

(65)

City Council Special Permit MAJOR
MODIFICATION

SPMM-26-1

Submitted On: Apr 30, 2026

Applicant

 michael miglioni
 978-884-6431
 mmiglioni@fimilaw.com

Primary Location

39 Railroad Ave
Haverhill, MA 01835

12.1

Important: Please Read Before Starting Your Application

MAY 8 AM 10:30
HAVCITYCLERK

Applicant Information

What is Your Role in This Process?

Attorney/Agent

Applicant Business/Firm Phone

978 884 6431

Applicant Business/Firm City

Methuen

Applicant Business/Firm Zip

01844

Client Business Name

BECK RESIDENIAL LLC

Client Email

mmiglioni@fimilaw.com

Client City

oston

Client Zip

02109

Client Business Structure

Limited Liability Corporation (LLC)

Applicant Business/Firm Name

Fiorello & Miglioni

Applicant Business/Firm Address

280 Merrimack Street

Applicant Business/Firm State

MA

Client Name

BECK RESIDENIAL LLC

Client Phone

978 884 6431

Client Address

31 Milk St , STE 401

Client State

MA

Client County

Suffolk

Modification Information

Original Application Number

ccsp-21-7

New Field

--

Hearing Waiver

Agrees

Yes

Agreement & Signature

Agrees

true

PLEASE READ

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
(Retired)

MICHAEL J. MIGLIORI
mmigliori@fmlaw.com

280 Merrimack Street
Suite B
Methuen, Massachusetts 01844
FAX 978-849-5191

April 30, 2026

Timothy J. Jordan, President
Haverhill City Council
4 Summer St.
Haverhill, MA 01830

Re: The Beck
Beck Residential, LLC
39 Railroad Ave.
Major Modification Request
Sec 9.3.21.2
Map 711-4-4

Dear President Jordan,

Please be advised that this office represents Beck Residential LLC in connection with its request for a Major Modification in connection with the Special Permit issued by the Haverhill City Council for the property referenced above (see attached decision).

As noted in the decision the project is supposed to have approximately 6,500 square feet of "retail space".

The space for retail use has been built (see attached plans) and has been available for lease for quite some time.

Despite all of the marketing efforts conducted by the Procopio Company to lease this space for retail use there have been no parties interested in the space.

There has been interest in the space for office use which is currently not allowed under the special permit decision.

We are concerned that unless the space can be used for office use in addition to retail use it may continue to remain empty, which would not be a good reflection of the overall Beck project and surrounding park and amenities.

The commercial space at the building totals 6,664 square feet.

Currently we have interest in leasing the small front space, 1,126 square feet, as a realty office.

The realtor's office use is very consistent with many other "retail uses" and it is not uncommon to find neighborhood offices like real estate, travel and insurance businesses sprinkled through retail districts, including downtown Haverhill.

While we would continue to look for a retail tenant for the remaining space, specifically a restaurant, we need the flexibility to seek other tenants should that fail.

Pursuant to Chapter 255, Section 9.3.21.2 of the Haverhill Zoning Ordinance we are requesting that a major modification be approved to the Special Permit to allow office space to be permitted at the Beck in addition to the retail space.

Please note that Planning Director Byerley, while supporting the requested modification, has determined that this request is a major modification to the special permit.

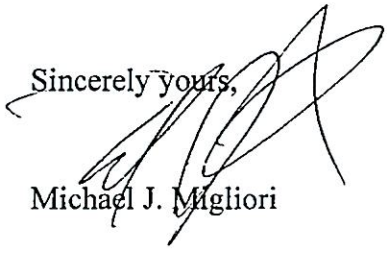
The only change to the project and the permit is our request to add "office space" as an additional use.

There are no other contemplated changes to the parking, number of units, landscaping, building orientation, lighting, facade or anything else in connection with the Beck project.

Based upon our request we believe that this modification is very reasonable and should be allowed in accordance with the ordinance and ask for determination as such.

Should you have any questions or need any additional information please let me know.

Sincerely yours,



Michael J. Migliori

MJM/dma

cc: Jacki Byerly, Planning Director

FIORELLO & MIGLIORI
ATTORNEYS AT LAW

KAREN L. FIORELLO
(Retired)

MICHAEL J. MIGLIORI
mmigliori@fimilaw.com

280 Merrimack Street
Suite B
Methuen, Massachusetts 01844
FAX 978-849-5191

April 28, 2026

Jacki Byerley, Director
Economic and Planning Department
4 Summer St, Room 201
Haverhill, MA 01830

APR 29 PM 1:40
HAVCITYCLERK

Re: The Beck
Beck Residential, LLC
39 Railroad Ave.
Minor Modification Request
Sec 9.3.21
Map 711-4-4

Dear Director Byerley,

Please be advised that this office represents Beck Residential LLC in connection with its request for a Minor Modification in connection with the Special Permit issued by the Haverhill City Council for the property referenced above (see attached decision).

As noted in the decision the project is supposed to have approximately 6,500 square feet of "retail space".

The space for retail use has been built (see attached plans) and has been available for lease for quite some time.

Despite all of the marketing efforts conducted by the Procopio Company to lease this space for retail use there have been no parties interested in the space.

There has been interest in the space for office use which is currently not allowed under the special permit decision.

We are concerned that unless the space can be used for office use in addition to retail use it may continue to remain empty, which would not be a good reflection of the overall Beck project and surrounding park and amenities.

The commercial space at the building totals 6,664 square feet.

Currently we have interest in leasing the small front space, 1,126 square feet, as a realty office.

The realtor's office use is very consistent with many other "retail uses" and it is not uncommon to find neighborhood offices like real estate, travel and insurance businesses sprinkled through retail districts, including downtown Haverhill.

While we would continue to look for a retail tenant for the remaining space, specifically a restaurant, we need the flexibility to seek other tenants should that fail.

Pursuant to Chapter 255, Section 9.3.21 of the Haverhill Zoning Ordinance we are requesting that a minor change be approved to the Special Permit to allow office space to be permitted at the Beck in addition to the retail space.

Section 9.3.21 reads in part **"an applicant may apply to make minor changes..... or other site details that do not affect the overall massing, final build-out or building envelope of the site and do not materially affect the open space from that shown on the previously approved site plan and do not increase the number of dwelling units in the project in the aggregate form that was provided in the original plan approval."**

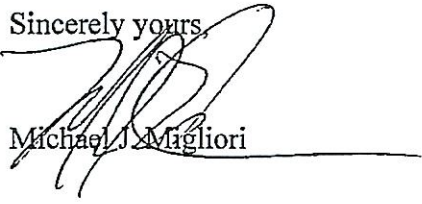
The only change to the project and the permit is our request to add "office space" as an additional use.

There are no other contemplated changes to the parking, number of units, landscaping, building orientation, lighting, facade or anything else in connection with the Beck project.

Based upon our request we believe that this qualifies as a "minor modification" in accordance with the ordinance and ask for a determination as such.

Should you have any questions or need any additional information please let me know.

Sincerely yours,



Michael J. Migliori

MJM/dma

cc: Council President Jordan



Haverhill

Economic Development and Planning

Jacki Byerley, Planning Director

jbyerley@haverhillma.gov

Phone: 978-374-2330

April 30, 2026

Michael J. Migliori, Esq.
Fiorello & Migliori
280 Merrimack Street, Suite B
Methuen, MA 01844

APR 30 AM 10:49
HAVCITYCLERK

Re: Beck Residential, LLC – 39 Railroad Ave – Minor Modification Request

Dear Attorney Migliori,

I am writing in response to your request, dated April 28, 2026, submitted on behalf of Beck Residential, LLC, seeking a determination that the proposed modification to allow office use qualifies as a minor change under Section 9.3.21 of the City of Haverhill Zoning Ordinance.

The request has been reviewed in the context of the Special Permit decision issued by the City Council which approved a mixed-use development including residential units and approximately 6,500 square feet of retail space. Pursuant to Section 9.3.21.1 of the Zoning Ordinance, minor changes are limited to adjustments involving site details such as utilities, building orientation, lighting, façade, parking, landscaping, or similar elements that do not affect the overall approved plan. As outlined in the ordinance such changes must not materially alter the nature or character of the approved development. The proposed modification to introduce office use, effectively changing the approved use from retail to a combination of office and retail constitutes a change in use. A change in use is not considered a minor modification under Section 9.3.21.1, as it represents a substantive alteration to the approved Special Permit.

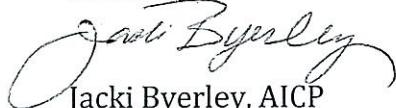
Accordingly, I determine that the requested modification does not qualify as a minor change and is therefore denied at the administrative level.

However, Section 9.3.21.2 provides a pathway for consideration of such changes. Requests that cannot be appropriately characterized as minor changes are deemed major changes and must be processed through the Special Permit granting authority as a new or amended application.

I understand the circumstances outlined in your letter regarding the difficulty in securing a retail tenant and the interest in office use for a portion of the space. I am supportive of a modification to allow a mix of office, retail, and restaurant uses and I encourage you to pursue this request through the formal Special Permit modification process. My office is available to assist you should you pursue a major change review by the City Council.

Please do not hesitate to contact me should you wish to discuss next steps.

Sincerely,

A handwritten signature in cursive script, reading "Jacki Byerley". The signature is written in black ink and is positioned above the printed name and title.

Jacki Byerley, AICP
Planning Director

Cc: Mayor Barrett
City Council
Kaitlin Wright, City Clerk
Richard MacDonald, Director Inspectional Services
Thomas Bridgewater, Building Commissioner



SO.ESSEX #292 Bk:41539 Pg:019
04/27/2023 04:01 PM DEED Pg 1/6
eRecorded

MASSACHUSETTS EXCISE TAX
Southern Essex District ROD
Date: 04/27/2023 04:01 PM
ID: 1573384 Doc# 20230427002920
Fee: \$40,926.00 Cons: \$8,975,000.00

QUITCLAIM DEED

The undersigned, RAILROAD AVE OWNER, LLC, a Massachusetts limited liability company, having an address at 35 Village Road, Suite 702, Middleton, MA 01949 ("Grantor"), for consideration paid and in full consideration of [EIGHT MILLION NINE HUNDRED SEVENTY FIVE THOUSAND AND 00/100 DOLLARS (\$8,975,000.00)] paid, GRANTS with QUITCLAIM COVENANTS to, BECK RESIDENTIAL, LLC, a Massachusetts limited liability company, having an address at 31 Milk Street, Suite 401, Boston, Massachusetts 02109 ("Grantee"), the land and all improvements thereon located in the County of Essex, Commonwealth of Massachusetts and more particularly described on Exhibit A attached hereto and made a part hereof.

The conveyance is made together with and subject to all recorded easements, conditions, restrictions and agreements and all other matters of record that lawfully apply to the property hereby conveyed.

Grantor certifies that it has not elected to be treated as a corporation for federal tax purposes for the current taxable year.

For Grantor's title, see Quitclaim Deed of 19 Railroad Avenue, Bradford (Haverhill), Massachusetts recorded with the Southern Essex County Registry of Deeds at Book 40448 Page 420; and Quitclaim Deed of 31-35 Railroad Avenue, Bradford (Haverhill), Massachusetts, dated October 28, 2021, and recorded with the Southern Essex County Registry of Deeds at Book 40448, Page 424.

[Remainder of page intentionally left blank]

Property Address: 19 Railroad Avenue, Bradford (Haverhill), Massachusetts;
31-35 Railroad Avenue, Bradford (Haverhill), Massachusetts

IN WITNESS WHEREOF, the said Grantor has executed this Quitclaim Deed as a sealed instrument as of the 26 day of April, 2023.

GRANTOR:

RAILROAD AVE OWNER, LLC,
a Massachusetts limited liability company

By: [Signature]
Name: Michael D. Procopio
Its: Authorized Signatory

COMMONWEALTH OF MASSACHUSETTS)
COUNTY OF Essex) ss.
)

On this 26th day of April, 2023, before me, the undersigned notary public, Michael D. Procopio personally appeared, proved to me through satisfactory evidence of identification, which were personal knowledge to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose as Authorized Signatory for Railroad Ave Owner, LLC, as the voluntary act of Railroad Ave Owner, LLC.

[Signature]
Notary Public
My Commission Expires: January 17, 2025

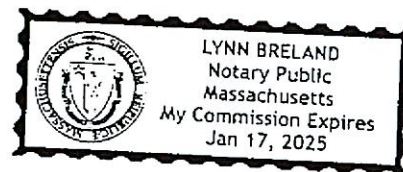


EXHIBIT A

LEGAL DESCRIPTION

The land in the Bradford District of said Haverhill, with the buildings thereon, bounded and described as follows:

Beginning at a stake at the southwesterly corner thereof and land of Brauner; thence running Northerly by land of Brauner and others 242.11 feet, more or less, to the Merrimack River; thence

Easterly by said River 206 feet, more or less; thence

Southerly by land now or formerly of Herman Milhender 185.88 feet, more or less, to a stake; thence at an angle by other land now or formerly of Herman Milhender 47.8 feet, more or less, to another stake; thence

Westerly 219.39 feet, more or less, to the point of beginning.

Being Parcel "A" on a plan of land entitled "Plan of Land in Haverhill, Massachusetts, as surveyed for Louis Carbone, Scale 1" = 20', April 1950, recorded in Essex South District Registry of Deeds, Plan Book 79, Plan 70.

Said premises contain 49,130 square feet, more or less.

ALSO: Another strip of land, adjacent to and Southerly to Parcel "A" on said plan bounded and described as follows:

Beginning at the Northeasterly corner thereof at a stake at the Southeasterly corner of said Parcel "A" on said plan, thence running Southerly to Railroad Avenue; thence

Southerly to Railroad Avenue; thence

Westerly by Railroad Avenue to a point where the Westerly line of Parcel "A", if extended in a southerly direction would meet on said Railroad Avenue; thence running

Northerly to a stake at the Southwest corner of said Parcel "A" on said plan; thence running

Easterly 219.39 feet to a stake and the point of beginning.

Subject to and with the benefit of agreements and restrictions of record, insofar as the same are no in force and applicable.

The above premises are conveyed subject to the reservation to maintain an easement five feet in width running along the Westerly boundary line of the above described premises

from Railroad Avenue to the Merrimack River for the purpose of maintaining a water drain by Robert A. Carbone and Attilio A. Carbone, owners of adjacent property, together with the right of the mortgagors and their successors in title to connect therewith if it is expedient to do so.

Parcel 1

A parcel of land with the buildings thereon situated on the Northwesterly side of Railroad Avenue in said Haverhill, bounded and described as follows:

Northwesterly by land of Carbone 215 feet;

Southwesterly by the Merrimac River 100 feet;

Southeasterly by land owned by Ornsteen Realty, Inc. and the Cathy Realty, Inc. 223 feet;

Northeasterly by Railroad Avenue 100 feet.

Containing 29,300 square feet, more or less.

Subject to and with the benefit of rights of way described in an indenture between Emile W. Bailly and George W. Lennox and John H. Tilton, dated August 22, 1918, recorded Essex South District Registry of Deeds Book 2398, Page 169, and also subject to and with the benefit of any and all other rights of way, easements, and reservations of record, insofar as they are applicable.

Parcel 2

A certain parcel of land situated on the Northwesterly side of Railroad Avenue in said Haverhill, bounded and described as follows:

Northwesterly by land conveyed to Cathy Realty, Inc. and described in Parcel 1 of a certain deed dated October 29, 1959, and recorded in Essex South District Registry of Deeds, Book 4616, Page 326, 223 feet;

Southwesterly by the Merrimac River 8.17 feet;

Southeasterly by land of Ornsteen Realty, Inc. 223 feet;

Northeasterly by Railroad Avenue 8.17 feet.

Subject to and with the benefit of any and all rights of way, easements, and reservations of record, insofar as they are applicable.

Parcel 3

A certain parcel of land situated near a private way called Railroad Avenue, in said Haverhill, bounded and described as follows:

Beginning at a point at land of Ornsteen Realty, Inc. and Cathy Realty, Inc. a distance of one hundred eighty (180) feet, more or less, from the Northwesterly side of said Railroad Avenue; thence

Southwesterly by said land of Ornsteen Realty, Inc. nine (9) feet, more or less, to other land of Ornsteen Realty, Inc; thence

Northwesterly by said other land of Ornsteen Realty, Inc. forty-three (43) feet, more or less, to the Merrimack River; thence

Northeasterly by the Merrimack River nine (9) feet, more or less, to land of Cathy Realty, Inc.; thence

Northwesterly by said land of Cathy Realty, Inc. forty-three (43) feet, more or less, to point of beginning.

Meaning and intending to convey a small rectangular piece of land containing three hundred eighty-seven (387) square feet, more or less, located along the Easterly line of land owned by Ornsteen Realty, Inc. adjacent to land owned by Cathy Realty, Inc. and bordering on the Merrimack River.

Meaning and intending to convey with Parcels 1, 2 and 3 described above the parcels commonly known as 31 Railroad Avenue in Haverhill, Massachusetts, conveyed by Cathy Realty, Inc. to June M. Childs, Trustee of JLC Realty Trust u/d/t recorded with Essex South District Deeds in Book 7400, Page 305 by deed dated January 31, 1986 recorded with said Deeds in Book 8104, Page 234 and which the City of Haverhill acquired title to such parcels by means of a Final Judgment in Tax Lien Case dated September 27, 1988 recorded with said Deeds in Book 12670, Page 454.

Parcel 4

The land with the buildings thereon situated on a private way called Railroad Avenue in said Haverhill, bounded and described as follows:

Beginning at the Southwesterly corner thereof at land now or formerly of Rae-Orn Kiln Service Corporation and a private way called Railroad Avenue and extending Westerly from said Elm Street; thence running by said Railroad Avenue Easterly 235.86 feet to land now or formerly of Brauner; thence by said land now or formerly of Brauner, 223 feet more or less to the Merrimack River; thence Westerly by said Merrimack River to land of Rae-Orn Kiln Service Corporation; thence Southerly by land of Rae-Orn Kiln Service Corporation 265 feet more or less to point of beginning.

Excepting therefrom the premises heretofore conveyed to Cathy Realty, Inc. by deeds recorded with Essex South District Registry of Deeds, Book 5317, Page 128, and Book 5330, Page 134.

Being the premises conveyed to June M. Childs, Trustee of JLC Realty Trust as aforesaid, by deed of Orsteen Realty, Inc. dated June 19, 1986, recorded with said Deed, in Book 8335, Page 196 and which the City of Haverhill acquired title to such parcel by means of three Final Judgments in Tax Lien Case each dated September 27, 1988 recorded with said Deeds in (1) Book 13677, Page 375, (2) Book 14144, Page 155 and (3) Book 14185, Page 262.

timely act, the City Clerk shall make such certification on a copy of the application. A copy of the decision or application bearing such certification shall be recorded in the registry of deeds for the county and district in which the land is located and indexed in the grantor index under the name of the owner or record or recorded and noted on the owner's certificate of title. The fee for recording or registering shall be paid by the applicant.

- (b) By-right plan (site plan review - minor) approval. The PAA shall issue to the applicant a copy of the decision for by-right plan (minor) approval containing the name and address of the owner, identifying the land affected, and the plans that were the subject of the decision.

§ 9.3.21. Change in Plans After Approval.

1. Minor Change. After either by-right or special permit plan approval, an applicant may apply to make minor changes involving minor utility or building orientation adjustments, lighting or facade adjustments, or minor adjustments to parking, landscaping, or other site details that do not affect the overall massing, final build-out or building envelope of the site and do not materially affect the open space from that shown on the previously approved site plan and do not increase the number of dwelling units in the project in the aggregate form that was provided in the original plan approval. Plans showing such minor changes and an application must be submitted to the Economic Development Director. The Economic Development Director shall make a determination as to whether the changes constitute a minor change and may authorize such changes, in writing, to the applicant. The Economic Development Director shall set forth any decision to approve or deny such minor changes, in writing, within 30 days after the applicant has filed its application and shall provide a copy of its decision to the applicant for filing with the City Clerk.
2. Major Change. Those changes deemed by the Economic Development Director to constitute a major change because of the nature of the change in relation to the prior approved plan or because such change cannot be appropriately characterized as a minor change as described above, shall be processed by the PAA as a new application for by-right (site plan review - major) approval or special permit plan approval pursuant to this article.

§ 9.3.22. Enforcement and Appeal.

The provisions of the WD shall be administered by the Building Inspector, except as otherwise provided herein. Any appeal arising out of action by the PAA regarding application for a by-right plan approval shall be governed by the provisions of MGL c. 40A applicable to as-of-right projects which have been subject only to a nondiscretionary site plan review not involving or requiring any special permit and shall be made to a court of competent jurisdiction as set forth in MGL c. 40A, § 17. Any other request for enforcement or appeal regarding an application for a special permit plan approval arising under this article shall be governed by the applicable provisions of MGL c. 40A.

§ 9.3.23. Separability.

If any provision of this article is found to be invalid by a court of competent jurisdiction, the remainder of § 9.3 shall remain in full force. The invalidity of any provision of this § 9.3 shall not affect the validity of the remainder of the City's Zoning Ordinance.

§ 9.4. MEDICAL MARIJUANA OVERLAY DISTRICT (MMOD).

§ 9.4.1. Establishment.



CITY OF HAVERHILL, MASSACHUSETTS

NOTICE OF DECISION

YOU ARE HEREBY NOTIFIED OF THE DECISION OF THE CITY COUNCIL ON THE APPLICATION OF:

Attorney Michael Migliori for PE Partners LLC

APPLICANT AND OWNER (IF DIFFERENT)

for property located at: 19 Railroad Av; 31-35 Railroad Av; 236 South Elm St.

SITE LOCATION, ASSESSOR'S MAP, BLOCK, PARCEL NUMBERS

which was filed with the City Clerk on June 16 2021 as signified by the City Clerk's date stamp.
DATE

The Council, as authorized by Section 15, Chapter 40A of the MGL held a PUBLIC HEARING on:
May 25 2021

DATE OF HEARING (CONTINUANCE IF APPLICABLE)

The Council voted to **GRANT/DENY** said application. Council Voted to grant the following waivers:

1st waiver request: Preferred projects within Waterfront District H may increase density to 40 units per acre -proposed project is for 290 units on 6.81 acres of land, which equates to 42.6 units per acre. A waiver to develop a project with 290 units is requested to satisfy the 290 units stated in the \$1.95m MassWorks Grant for traffic and infrastructure improvements associated with our transit-oriented development.

2nd waiver request: 19-foot long ninety-degree parking spaces are required pursuant to CH. 255 6.1.4.5 -requesting a waiver as the 291 ninety-degree podium garage parking spaces are dimensionally shorter than 19 feet. The vast majority of spaces planned in the podium garage are 18-feet long, with a few being 17-feet long. Smaller parking stall sizes are typical for garage parking spaces in the market and are generally more appropriate than larger surface lot spaces.

3rd waiver request: 491 parking spaces are required for the proposed mixed-use (Multifamily Residential, Retail & Restaurant) development plan per zoning - The proposed project currently plans to offer 347 parking spaces. A waiver is requested due to the project being a transit-oriented development with many residents commuting via public transportation provided at the Bradford MBTA Commuter Rail station

2021 JUN 16 PM 2:46 4070715



CITY OF HAVERHILL, MASSACHUSETTS

CERTIFICATION OF DECISION

I, the City Clerk of the City of Haverhill, hereby certify that the City Council NOTICE OF DECISION on the application of:

Attorney Michael Migliori for PE Realty Partners LLC

APPLICANT AND OWNER (IF DIFFERENT)

for a special permit /site plan major review to:

construct 290 apartment units and approximately 6,500 S.F. retail space on existing vacant parcels owned by the City

at: Railroad av; and Skateland site also on Railroad av

STREET NAME AND NUMBER

has been filed with this office on:

June 16 2024

, and that

DATE OF FILING

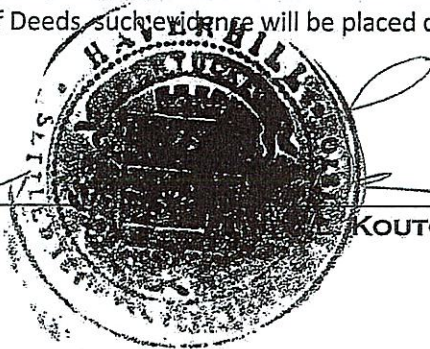
- (1) ☒ Twenty (20) days have elapsed from the date the Decision was filed and no appeal notice to the District or Superior Court has been received by this office.
- (2) ☐ If an appeal had been taken, notice has been received that said appeal has been dismissed or denied.
- (3) ☐ The application was denied.

As a condition of the Special Permit becoming effective, the applicant must record this NOTICE OF DECISION and CERTIFICATION OF DECISION at the Registry of Deeds as required and in compliance with Chapter 40A of the MGL and to file evidence with the City Clerk attesting that said NOTICE OF DECISION and CERTIFICATION OF DECISION have been duly recorded as cited above.

Upon receipt by the City Clerk of evidence that the NOTICE OF DECISION and CERTIFICATION OF DECISION of the City Council has been duly recorded and indexed in the Grantor Index under the name of the Owner of Record (registered land to be noted on the Owner's Certificate of Title) and the Essex County South District Registry of Deeds, such evidence will be placed on file in the office of the City Clerk.

DATE

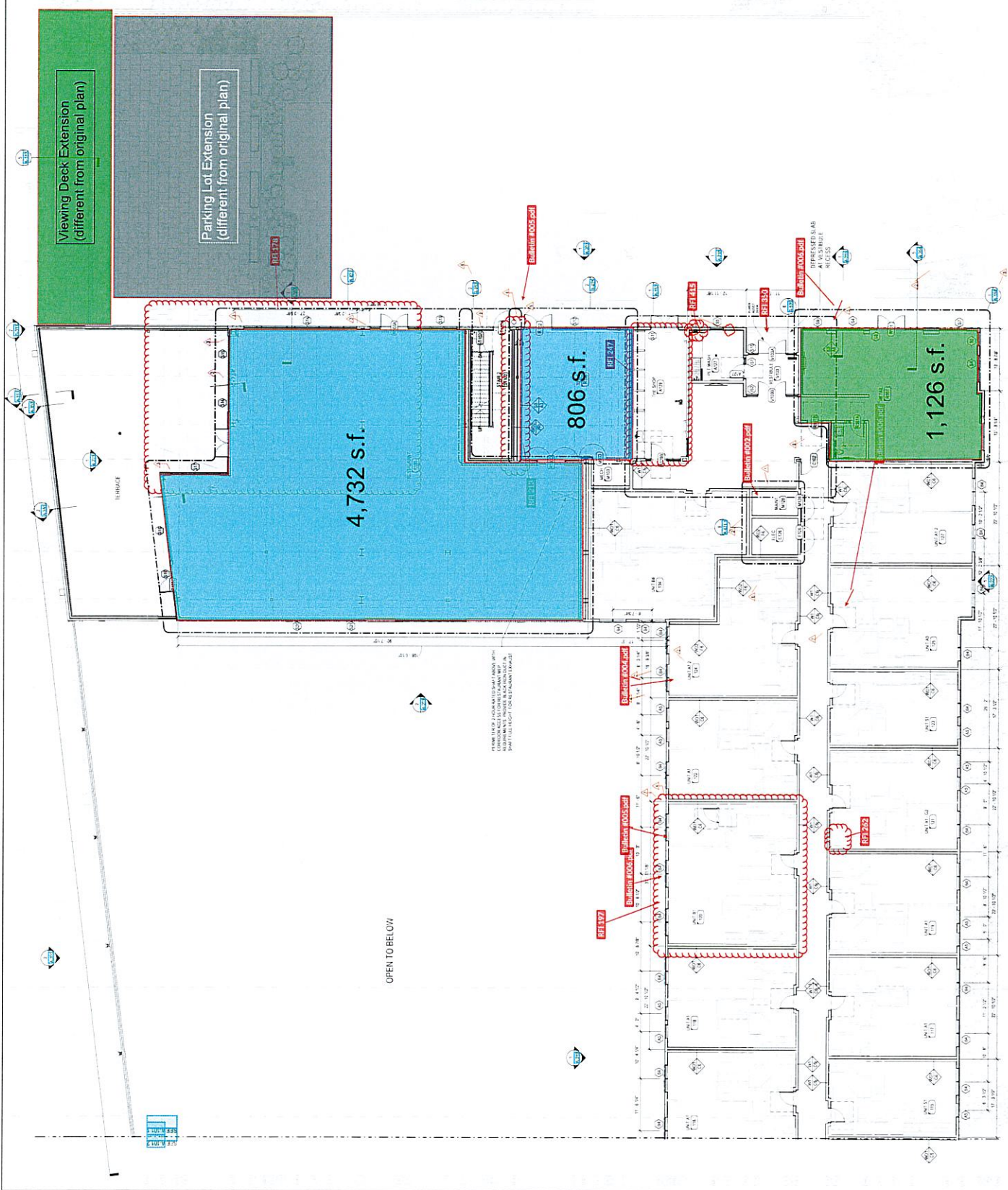
July 7 2024



KOUTOULAS, CITY CLERK

*Record of evidence and detailed record of proceedings of the City Council hearing have been filed with the City Clerk and are incorporated herein by reference and considered a part hereof.

NO.	DATE	DESCRIPTION	BY	CHK
1	10/1/2020	ISSUED FOR CONSTRUCTION	MM	MM
2	10/1/2020	REVISION	MM	MM
3	10/1/2020	REVISION	MM	MM
4	10/1/2020	REVISION	MM	MM
5	10/1/2020	REVISION	MM	MM
6	10/1/2020	REVISION	MM	MM
7	10/1/2020	REVISION	MM	MM
8	10/1/2020	REVISION	MM	MM
9	10/1/2020	REVISION	MM	MM
10	10/1/2020	REVISION	MM	MM



710-6-1
MASS BAY TRANS AUTHORITY
45 HIGH ST
BOSTON, MA 02110

710-7-1
ESSEX COUNTY - EC-05
FEDERAL ST
SALEM, MA 01970

710-7-24
MIGLIO JOSEPH J ETUX
574 MAIN ST
LYNNFIELD, MA 01940

711-4-4
BECK RESIDENTIAL, LLC
31 MILK ST, STE 401
BOSTON, MA 02109

711-5-6
E-Z WAY REALTY TRUST
48 COLBY ST
BRADFORD, MA 01835

711-6-18
113 LAUREL AVE LLC
35 PINEDALE AVE
HAVERHILL, MA 01830

711-6-20
ESSEX COUNTY - EC-05
FEDERAL STREET
SALEM, MA 01970

712-685-1
M BAY TRANS AUTHORITY
45 HIGH ST
BOSTON, MA 02110

710-6-1A
FLYNNDA, LLC
116 PARK ST
STONEHAM, MA 02180

710-7-1A
MADDALENI KRISTINE M
111 BLOSSOM ST
HAVERHILL, MA 01835

710-7-25
MATA KALI
103 BLOSSOM ST
HAVERHILL, MA 01835

711-4-5
M BAY TRANS AUTHORITY
45 HIGH ST
BOSTON, MA 02110

711-6-1
AZEVEDO GAIL A
96 BLOSSOM ST
BRADFORD, MA 01835

711-6-19
PERO STEPHEN R
119 LAUREL AVE
BRADFORD, MA 01835

712-684-3
MERRIMACK VALLEY REGIONAL
85 RAILROAD AVE
BRADFORD, MA 01835

714-686-1
LAUREL 98 REVOCABLE REALTY TRUST
98 POWDER HOUSE AVE
HAVERHILL, MA 01830

710-6-9
M BAY TRANS AUTHORITY
45 HIGH ST
BOSTON, MA 02110

710-7-23
DIAZ OSCAR V
95-97 BLOSSOM ST
BRADFORD, MA 01835

711-4-1
HAVERHILL PARK FOUNDATION, INC
4 SUMMER ST, ROOM 100
HAVERHILL, MA 01830

711-5-5
M BAY TRANS AUTHORITY
45 HIGH ST
BOSTON, MA 02110

711-6-17
DUPUIS SHAWN S
48 SNOW RD
HAVERHILL, MAX 01832

711-6-2
CALIXTO HECTOR-ETUX
123 LAUREL AV
BRADFORD, MA 01835

712-684-8
MERRIMACK VALLEY REGIONAL TRAN
123 RAILROAD AVE
BRADFORD, MA 01835



Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

June 8, 2026

PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday June 30, 2026 at 7:00 PM on a request from Attorney Michael Migliori for client, *Beck Residential LLC*, for approval of a major modification (SPMM-26-1) to Special Permit CCSP-21-7 to change the current use of approximately 6,500 square foot retail space to include retail, office, and restaurant space at 39 Railroad Ave.

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Advertise: June 11 and June 18, 2026
Haverhill Gazette

Kaitlin M. Wright, CMC
City Clerk

Kaitlin Wright

From: North of Boston <noreply@wave2adportal.com>
Sent: Tuesday, May 5, 2026 10:33 AM
To: CityClerk
Cc: cbegin@eagletribune.com; Kaitlin Wright; Natalia Hernandez
Subject: Thank you for placing your order with us.

Warning! External Email. Exercise caution when opening attachments or clicking on any links.
THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0144073
Business Type:
[All Other Public Notices](#)
Notice Size:
[Public Notices](#)
Notice Estimate:
\$150.00
Referral Code:
SPMM-26-1 39 Railroad Ave

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01440730

Thu Jun 11, 2026
Haverhill Gazette Public Notices
All Zones

Thu Jun 18, 2026
Haverhill Gazette Public Notices
All Zones

June 8, 2026
PUBLIC HEARING
City Council Chambers, City Hall, Room 202, 4 Summer st
Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday June 30, 2026 at 7:00 PM on a request from Attorney Michael Miglicri for client, *Seck Residential LLC*, for approval of a major modification (SPMM-26-1) to Special Permit CCSP-21-7 to change the current use of approximately 6,500 square foot retail space to include retail, office, and restaurant space at 39 Railroad Ave. **(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)**
Description of area, maps and plans are on file in the City Clerk's Office.
Kaitlin M. Wright, CMC
City Clerk
HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.

This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

Event Permit

EVNT-26-11

Submitted On: Apr 16, 2026

Applicant

 Nathan Phillips
 7747661781
@ haverhillpride@gmail.com

Primary Location

122 WASHINGTON ST
Haverhill, MA 01832

12.3.1
MAY 5 PM 12:35
HAVCITYCLERK

Organization Information

Organization

Haverhill Pride

Organization Address

2 Merrimack ST, Floor 3

Organization State

MA

Is the Organization Tax Exempt?

Yes

Is the Organization a House of Worship?

No

Organization Phone

7747661781

Organization City

Haverhill

Organization Zip

01830

Is the Organization Non-Profit?

Yes

Contact Information

Contact Name

Nathan Phillips

Contact Phone

7747661781

Contact Address

2 Merrimack ST, Floor 3

Contact State

MA

Contact Title

President

Contact Email

thenathanphillips@gmail.com

Contact City

Haverhill

Contact Zip

01830

Property Owner Information

Property Owner Name

City of Haverhill

Property Owner Address

4 Summer St, Haverhill, MA 01830

Property Owner State

MA

Is the Applicant the Property Owner?

No

Property Owner Phone

(978) 358-1311

Property Owner City

Haverhill

Property Owner Zip

01830

Event Information

Description of event

Haverhill Pride Parade and Celebration. Staging for the parade happens on Bailey BLVD and kicks off at 12:30PM down main st, turn right down merrimack st, continue onto washington st, and ending on railroad sq.

From 1pm - 5pm, washington street will be closed for a block party, including a makers market of local vendors, a resource fair of nonprofits and social groups, various family-friendly artists (face painter, balloon artist, bubble artist), and lawn games (cornhole, ladder toss, musicians, etc.). In the parking lot behind the Tap, there will be a dining area including a DJ, beer garden, food stalls, and seating. At various restaurants along washington st, we'll have our drag performance festival - each venue will have a performer for a total of 1 hour, including two 5-8 minute performances and mingling with the crowd.

After the event, beginning at 5PM, there will be divergent afterparties. Attendees 21+ can head to Skyline Social to enjoy an evening on the rooftop of food, drinks, dancing, and drag. Simultaneously, we'll have an all-ages family friendly after party at the Haverhill Riverfront boardwalk, with a movie played on an outdoor projector, popcorn, and cotton candy.

Type of Event

Festival

Event Date

06/20/2026

Event Location

Downtown Haverhill

is the Event on Bradford Common?

No

Is the Event on City Property?

Yes

Event Venue

Outdoor

Number of Anticipated Attendees

1800

Do attendees need to purchase a ticket to attend?

No

Is this event open to the public? Or private?

Public

Are You Requesting Additional Fees Be Waived? (APPLICATION FEE IS NOT WAIVABLE)

Yes

Event Start Time

12:30PM

Event End Time

8:00

Will Food Be Served/Sold at the Event?

Yes

IF YES TO FOOD, By What Means?

Food Stands

IF YES To FOOD, How Will it be Cooked?

Truck Stoves/Grills

Are you planning to serve alcohol?

Yes

Any Helpful Comments about Food

Food will be a mix of food stalls and food trucks

Special Considerations (i.e. fireworks)

N/A

Parking Information

Number of Parking Spaces Onsite

0

Have Off-site Parking Arrangements Been Made?

No

Are There Charges/Fees for Parking?

No

Sanitation Information

Number of Public Restrooms Available	Type of Toilets
8	Portable

Please Describe Plans for Solid Waste Disposal & Recycling

Working with an outside vendor for trash receptacle drop off and removal

IF PORTABLE TOILETS, Who is the Vendor?

CleanRestroomRentals.com

General Release & Indemnity Agreement

Yes

true

Terms of Understanding

Yes

true

Haverhill Pride Collective General Release and Indemnity Agreement

The Above organization in consideration of the permit granted by the City Council as above requested hereby remises, releases and forever discharges the City of Haverhill, its respectful employees, agents and attorneys from all manner of actions, causes of actions, debts,, dues, claims and demands both in law and in equity, more especially any and all claims as a result of the issuance of this permit or use of any City Property, including, but not limited to, property damages and personal injuries resulting from the same.

Licensee is solely responsible for the cost of any damage that occurs to public property or extraordinary expense necessary for the public safety as a result of the public event, exhibition, show or amusement. Licensee shall be responsible for the cost of any police or fire official(s) required by the City Council to be attendance at the event.

Signature: Nathan Phillips

Name: Nathan Phillips

Title: President

Organization: Haverhill Pride Collective, Inc

Date: 04/16/2026

Haverhill Pride 2026

Proof of Insurance

Status:

- Currently pursuing event insurance
- Working with VantageChoice insurance agency

Insurance Contact:

W. Chad Ballard | President & CEO

CA LIC #0F09356

VantageChoice Insurance Agency

CA LIC #6005599

T 702.509.5256 | 888.509.5552

D 760.799.2423

www.vantagechoice.com

Internal Revenue Service

Date: April 18, 2007

**GREATER HAVERHILL CHAMBER OF
COMMERCE COMMUNITY ARTS
87 WINTER ST
HAVERHILL MA 01830-5759 877**

**Department of the Treasury
P. O. Box 2508
Cincinnati, OH 45201**

**Person to Contact:
John C. Crawford 31-08872
Customer Service Representative
Toll Free Telephone Number:
877-829-5500
Federal Identification Number:
22-2539427**

Dear Sir or Madam:

This is in response to your request of April 18, 2007, regarding your organization's tax-exempt status.

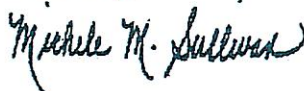
In May 1987 we issued a determination letter that recognized your organization as exempt from federal income tax. Our records indicate that your organization is currently exempt under section 501(c)(3) of the Internal Revenue Code.

Our records indicate that your organization is also classified as a public charity under sections 509(a)(1) and 170(b)(1)(A)(vi) of the Internal Revenue Code.

Our records indicate that contributions to your organization are deductible under section 170 of the Code, and that you are qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Internal Revenue Code.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

Sincerely,



Michele M. Sullivan, Oper. Mgr.
Accounts Management Operations 1



The Commonwealth of Massachusetts
William Francis Galvin

Minimum Fee: \$15.00

Secretary of the Commonwealth, Corporations Division
One Ashburton Place, 17th floor
Boston, MA 02108-1512
Telephone: (617) 727-9640

[Special Filing Instructions](#)

Articles of Amendment

(General Laws Chapter 150, Section 7)

Identification Number: 222539427

We, DANIELLE SMIDA ☒ President ☐ Vice President,

and TIM JORDAN ☒ Clerk ☐ Assistant Clerk,

of GREATER HAVERHILL CHAMBER OF COMMERCE COMMUNITY ARTS AND EDUCATION FOUNDATION, INC.

located at: 80 MERRIMACK ST 2ND FLOOR HAVERHILL, MA 01830 USA

do hereby certify that these Articles of Amendment affecting articles numbered:

☒ Article 1 ☐ Article 2 ☐ Article 3 ☐ Article 4

(Select those articles 1, 2, 3, and/or 4 that are being amended)

of the Articles of Organization were duly adopted at a meeting held on 6/30/2015, by vote of: 0 members, 6 directors, or 0 shareholders, being at least two-thirds of its members/directors legally qualified to vote in meetings of the corporation (or, in the case of a corporation having capital stock, by the holders of at least two thirds of the capital stock having the right to vote therein):

ARTICLE I

The exact name of the corporation, *as amended*, is:
(Do not state Article I if it has not been amended.)

CREATIVE HAVERHILL, INCORPORATED

ARTICLE II

The purpose of the corporation, *as amended*, is to engage in the following business activities:
(Do not state Article II if it has not been amended.)

ARTICLE III

A corporation may have one or more classes of members. *As amended*, the designation of such classes, the manner of election or appointments, the duration of membership and the qualifications and rights, including voting rights, of the members of each class, may be set forth in the by-laws of the corporation or may be set forth below:

ARTICLE IV

corporation, for its voluntary dissolution, or for limiting, defining, or regulating the powers of the business entity, or of its directors or members, or of any class of members, are as follows:
(If there are no provisions state "NONE")

The foregoing amendment(s) will become effective when these Articles of Amendment are filed in accordance with General Laws, Chapter 180, Section 7 unless these articles specify, in accordance with the vote adopting the amendment, a *later* effective date not more than *thirty days* after such filing, in which event the amendment will become effective on such later date.

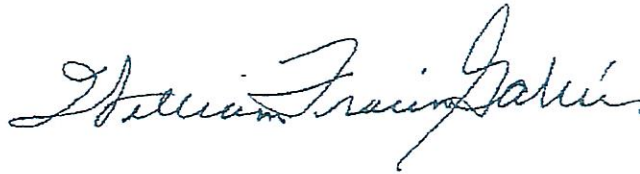
Later Effective Date:

Signed under the penalties of perjury, this 17 Day of July, 2015, DANIELLE SMIDA, its ,
President / Vice President,
TIM JORDAN, Clerk / Assistant Clerk.

THE COMMONWEALTH OF MASSACHUSETTS

I hereby certify that, upon examination of this document, duly submitted to me, it appears that the provisions of the General Laws relative to corporations have been complied with, and I hereby approve said articles; and the filing fee having been paid, said articles are deemed to have been filed with me on:

July 17, 2015 03:23 PM

A handwritten signature in cursive script, reading "William Francis Galvin". The signature is written in dark ink and is centered on the page.

WILLIAM FRANCIS GALVIN

Secretary of the Commonwealth



City Clerk Approval

Record No. EVNT-26-11

Status Completed

Became Active April 16, 2026

Type Approval

Due Date None

Assignee Kaitlin Wright

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill, MA 01830

Messages

Kaitlin Wright

April 17, 2026 at 10:30 am

Spoke with applicant, stated Creative Haverhill is their fiscal agent.

Kaitlin Wright

April 17, 2026 at 10:31 am

Liability Insurance will be required to be uploaded prior to application being heard before City Council.



License Commission Notification

Record No. EVNT-26-11

Status Completed

Became Active April 16, 2026

Type Approval

Due Date None

Assignee Nicholas Flynn

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill, MA 01830

Messages

Nicholas Flynn

April 17, 2026 at 8:02 am

Hi Nathan, don't forget to apply/have your vendor(s) apply for the One-Day license: <https://haverhillma.portal.opengov.com/categories/1094/record-types/1006442>

Nonprofits such as yourself can do All Alcohol; for-profit organizations can only do Beer & Wine.



Building Inspector Approval

Record No. EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Tom Bridgewater

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill, MA 01830

Messages

No comments yet.



Building Inspector Approval

Record No. EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Tom Bridgewater

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill, MA 01830

Messages

No comments yet.



Fire Inspector Approval

Record No.EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Justin Borden

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill , MA 01830

Messages

Justin Borden

April 22, 2026 at 4:56 pm

No outside recreation fires are allowed. Approval is based on information provided on application. Public Gathering Permit from Fire Department is required. Additional permits may be required for storage of propane if necessary.

Public gathering permit is required from the Fire Department. (Free of charge) Any vendor using propane/cooking must have a fire extinguisher. Any vendor carrying more than 42lbs of propane must obtain a permit from the Fire Department. Any questions please contact the office at 978-373-8460.

As info:

General Fire Department Guidelines
for Events (may or may not be required for your event):

Events over 400 attendees require
a paid fire detail

Propane (for cooking) may require
a permit.

No outside fires

Other requirements are based on
items listed in application.

2 Fire Details will be required
for this event. Please contact the office at 978-373-8460 to coordinate
ordering of detail.

Kaitlin Wright 🔒 Internal

April 30, 2026 at 4:43 pm

@Justin Borden Is this all set to move forward to Council? Or does the applicant still need to coordinate ordering the detail?

Nathan Phillips

April 30, 2026 at 5:46 pm

Thank you, we will call to schedule the detail and learn more about the gathering permit

Justin Borden 🔒 Internal

May 1, 2026 at 9:56 am

@Kaitlin Wright, this is all set, I was just waiting for the acknowledgement from them, which I see came last night. They can order the detail closer to the date of the event.

Kaitlin Wright 🔒 Internal

May 4, 2026 at 9:34 am

@Justin Borden Thank you!



Health Inspector Approval

Record No.EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Mark Tolman

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



@ haverhillpride@gmail.com



25 Belvidere RD

Haverhill , MA 01830

Messages

Mark Tolman

April 21, 2026 at 8:27 am

Hi Nathan,

Any outside of Haverhill food vendors that will be attending must pull a temporary food permit.

Need to know how many porta potties will be used and where there placement locations will be.

Need to have a rubbish storage and disposal plan.

Any other questions or comments let me know.

Mark

Kaitlin Wright

April 30, 2026 at 4:43 pm

Nathan, can you please follow up with Mark in Inspectional (978-374-2325) on this? I need his sign off before bringing to Council. Thank you!

Nathan Phillips

April 30, 2026 at 5:38 pm

Hi Mark,

Understood on the food permits, here is the instructions document we're sharing out with our food vendors:

<https://drive.google.com/file/d/1YJSna2BnoHRz6WVG9IBcOjcEwBNGPBdk/view?usp=sharing>

For portapotties, we're ordering from Clean Restroom Rentals and are ordering 6 standard, 2 handicap, and 2 hand washing stations. The plan is to have 4 standard and 1 handicap in the parking lot behind the tap, in the farthest corner of the lot behind the hidden pig. The remaining 2 standard and 1 handicap we would like to have in the small portion of the Wingate lot directly next to 43 Washington st. Our goal would be to position these as close to the sidewalk as possible so the handicap spots can still be used.

For rubbish storage and disposal, we contacted Reworld at your recommendation but were told that they did not offer those services. We are researching alternative vendors and welcome any suggestions you may have.

Thank you for your comments, time, and attention!

Best,

Nathan

Kaitlin Wright  Internal

May 4, 2026 at 9:34 am

@Mark Tolman Please review, I would like to get this to Council next week.

Mark Tolman

May 4, 2026 at 3:00 pm

Hi Nathan,

The temporary food and number and placement of porta potties look good.

When you get a rubbish company send me a plan for rubbish pickup, storage and disposal.

Mark



Police Department Approval

Record No. EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Kevin Lynch

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill , MA 01830

Messages

No comments yet.



Public Works Director Approval

Record No. EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Robert Kimball

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill , MA 01830

Messages

No comments yet.



Recreation Department Approval

Record No. EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Ben Delaware

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant



Nathan Phillips



774-766-1781



haverhillpride@gmail.com



25 Belvidere RD

Haverhill, MA 01830

Messages

No comments yet.



Mayor Approval for Use of City Property

Record No.EVNT-26-11

Status Completed

Became Active April 17, 2026

Type Approval

Due Date None

Assignee Effie Miscowski

Record No: EVNT-26-11

Event Permit

Status: Active

Submitted On: 4/16/2026

Applicant

 Nathan Phillips
 774-766-1781
 haverhillpride@gmail.com
 25 Belvidere RD
Haverhill , MA 01830

Messages

Kaitlin Wright  Internal

May 4, 2026 at 3:00 pm

@Effie Miscowski all departments have signed off. Once the mayor signs off, I will bring it before Council.

12.6.1

Alcohol - One-Day License

LCDL-26-5

Submitted On: Apr 27, 2026

Applicant

 Caitlin Mogan
 781-507-6024
@ caitlin.mogan@truenorthales.com

Primary Location

96 WASHINGTON ST
Haverhill, MA 01832

Applicant Information

Applicant Role in the Event

Sponsor Business Manager

Birth Date

01/29/1998

MAY 8 AM 8:44
HAVCITYCLERK

Is the Event Sponsored?

yes

Event Host/Sponsor Information

Host/Sponsor Business/Organization Name

TRUE NORTH ALE COMPANY

Host/Sponsor Business/Organization Address

116 COUNTY RD

Host/Sponsor Business/Organization City

IPSWICH

Host/Sponsor Business/Organization State

MA

Host/Sponsor Business/Organization Zip

01938

Host/Sponsor Business/Organization Phone

7815076024

Host/Sponsor Financial Status

Business - For Profit

Host/Sponsor Main Contact

EVENTS MANAGER

Main Contact's Name

CAITLIN MOGAN

Main Contact's Social Security #

000000000

Main Contact's Address

116 COUNTY RD

Main Contact's City

IPSWICH

Main Contact's State

MA

Main Contact's Zip

01938

Main Contact's Phone

7815076024

Main Contact's Email

CAITLIN.MOGAN@TRUENORTHALES.COM

Event Information

Type of License Being Requested

Beer & Wine

Event Date

06/20/2026

Event Start Time

12:00PM

Event End Time

5:00PM

Event Location

RIVERFRONT PARK

Event Purpose

HAVERHILL PRIDE PARADE

Will there Be Music or Entertainment?

Yes

Will Food be Provided in Another Way?

Yes

Expected Number of Children Attending

0

Type of Attendees

Public

Liquor Information

Name of Liquor Wholesaler

TRUE NORTH ALE COMPANY

Is This a Cash Bar?

Yes

Agreement & Signature

Yes

true

Will the Event be Catered?

No

Expected Number of Adults Attending

1200

Is an Entrance Fee/Donation Required?

No

Will the Event Be on City Property?

Yes

Name of Person Serving the Alcohol

CAITLIN MOGAN



Licensing Clerk Review

Record No. LCDL-26-5

Status Completed

Became Active April 27, 2026

Type Approval

Due Date None

Assignee Nicholas Flynn

Record No: LCDL-26-5

Alcohol - One-Day License

Status: Active

Submitted On: 4/27/2026

Applicant



Caitlin Mogan



781-507-6024



caitlin.mogan@truenorthales.com



116 County Rd

Ipswich, MA 01938

Messages

Nicholas Flynn

April 28, 2026 at 11:02 am

Please reupload pictures of Gary and Claire's TIPS cards. They are too blurry to make out the expiration dates.

Nicholas Flynn

April 28, 2026 at 1:12 pm

Caitlin, noted on Gary's renewing in May. But I still can't make out Claire's card. You can try taking a picture and uploading that instead of scanning it, if that's easier.

Caitlin Mogan

April 28, 2026 at 1:12 pm

Hello – I had some technical difficulties so I apologize for extra uploads. I have uploaded a legible copy of Gary's TiPS certification. It expires later in May, and he will be renewing it before that date. Once he has the new card, I will submit that, as well. Claire will no longer be employed by True North Ale Company after May 2, so she will not be part of this event.

Nicholas Flynn

April 28, 2026 at 1:14 pm

Hi Caitlin, thank you for the update. To confirm, only you and Gary will be serving at this event, correct?

Caitlin Mogan

April 28, 2026 at 1:17 pm

We may bring in 2-3 other staff members, all of whom are also TIPS certified. We do staff scheduling about 3 weeks in advance. I am happy to send the TIPS certifications of each involved staff member closer to the date of the event, once I know who will be working it. Would this be ok?

Nicholas Flynn

April 28, 2026 at 1:22 pm

Yes, that would be fine. As long as we get each additional TIPS by June 13th (one week prior), we can wait on the additional ones for now.

Caitlin Mogan

April 28, 2026 at 1:28 pm

Great – thank you!



Police Department Approval

Record No. LCDL-26-5

Status Completed

Became Active April 28, 2026

Type Approval

Due Date None

Assignee Kevin Lynch

Record No: LCDL-26-5

Alcohol - One-Day License

Status: Active

Submitted On: 4/27/2026

Applicant



Caitlin Mogan



781-507-6024



caitlin.mogan@truenorthales.com



116 County Rd

Ipswich, MA 01938

Messages

No comments yet.



Recreation Department Approval

Record No. LCDL-26-5

Status Completed

Became Active April 28, 2026

Type Approval

Due Date None

Assignee Ben Delaware

Record No: LCDL-26-5

Alcohol – One-Day License

Status: Active

Submitted On: 4/27/2026

Applicant



Caitlin Mogan



781-507-6024



caitlin.mogan@truenorthales.com



116 County Rd

Ipswich, MA 01938

Messages

No comments yet.



License Commission Approval

Record No. LCDL-26-5

Status Completed

Became Active April 30, 2026

Type Approval

Due Date None

Assignee Nicholas Flynn

Record No: LCDL-26-5

Alcohol - One-Day License

Status: Active

Submitted On: 4/27/2026

Applicant



Caitlin Mogan



781-507-6024



caitlin.mogan@truenorthales.com



116 County Rd

Ipswich, MA 01938

Messages

Nicholas Flynn  Internal

April 28, 2026 at 1:14 pm

Approval pending renewed TIPS

Nicholas Flynn

April 30, 2026 at 8:05 am

Application will be heard before LLA meeting on May 7, 2026. If you are unable to attend in-person, a remote attendance link can be provided.

Nicholas Flynn

May 8, 2026 at 8:10 am

Approved on 5/7/2026 – pending Event Permit (EVNT-26-11), Council & Mayor approval.

TIPS certificates for selected servers must be submitted 1 week before event. Please upload a cleaner copy of Gary Rogers' certificate as well.

Congratulations!

You have successfully completed the ServSafe® Training and Certificate Program. This is your official ServSafe Alcohol Certificate Card and provides confirmation that you have studied, and are knowledgeable about, how to serve alcohol responsibly.

Thank you for participating in the ServSafe Alcohol program. Responsible alcohol service begins with the choices you make, and ServSafe Alcohol training will help you make the right decision when the moment arises.

By completing the ServSafe Alcohol program, you show your dedication to safe and responsible alcohol service. The ServSafe Alcohol program and the National Restaurant Association are dedicated to helping you continue to raise the bar on alcohol safety.

To learn more about our full suite of responsible alcohol service training products, contact your State Restaurant Association, your distributor or visit us at ServSafe.com.

We value your dedication to responsible alcohol service and applaud you for making the commitment to keep your operation, your customers and your community safe.

Sincerely,



Sherman Brown

Executive Vice President, National Restaurant Association Solutions



ID # 28370168
CARD # 28682729

ServSafe Alcohol® CERTIFICATE

CAITLIN MOGAN

NAME

2/19/2026

DATE OF EXAMINATION

Card expires three years from the date of examination. Local laws apply.



©2017 National Restaurant Association Educational Foundation (NRAEF). All rights reserved. ServSafe® and the ServSafe logo are trademarks of the NRAEF, National Restaurant Association® and the arc design are trademarks of the National Restaurant Association.

17110801 v.1711



Sherman Brown
Executive Vice President, National Restaurant Association Solutions

This certificate confirms completion of the ServSafe Alcohol® responsible alcohol service program.

In Alaska you must laminate your card for it to be valid.

NOTE: You can access your score and certification information anytime at ServSafe.com.

If you have any questions regarding your certification please contact the National Restaurant Association Service Center at ServiceCenter@restaurant.org or 800.765.2122, ext. 6703.



233 South Wacker Drive
Suite 3600
Chicago, IL 60606-6383
1.800.SERVSAFE
312.715.1010 In the Chicago area
ServSafe.com

©2017 National Restaurant Association Educational Foundation (NRAEF). All rights reserved. ServSafe® and the ServSafe logo are trademarks of the NRAEF, National Restaurant Association® and the arc design are trademarks of the National Restaurant Association.
17110801 v.1711





TRUENOR-01

GSHEPPARD

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/27/2026

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Burgin Platner and Company, LLC 14 Franklin St Quincy, MA 02169	CONTACT NAME: Cynthia Adams		
	PHONE (A/C, No, Ext): (617) 691-2619	FAX (A/C, No):	
	E-MAIL ADDRESS: ca@bphins.com		
INSURED True North Ale Company, LLC 116 County Road Ipswich, MA 01938	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : The Cincinnati Insurance Company		28665
	INSURER B :		
	INSURER C :		
	INSURER D :		
	INSURER E :		
	INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY			ETD 0759360	10/2/2025	10/2/2026	EACH OCCURRENCE	\$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
							Liquor Liab.	\$ 1,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident)	\$
	☐ ANY AUTO OWNED AUTOS ONLY						BODILY INJURY (Per person)	\$
	☐ HIRED AUTOS ONLY						BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
A	☒ UMBRELLA LIAB ☒ EXCESS LIAB			ETD 0759360	10/2/2025	10/2/2026	EACH OCCURRENCE	\$ 4,000,000
	☐ CLAIMS-MADE						AGGREGATE	\$ 4,000,000
	☐ DED ☐ RETENTION \$							\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY						PER STATUTE	OTH-ER
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)						E.I. EACH ACCIDENT	\$
	If yes, describe under DESCRIPTION OF OPERATIONS below						E.I. DISEASE - EA EMPLOYEE	\$
							E.I. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event Date: Saturday, June 20, 2026

Location: Riverfront Park, 96 Washington St., Haverhill, MA 01832

CERTIFICATE HOLDER

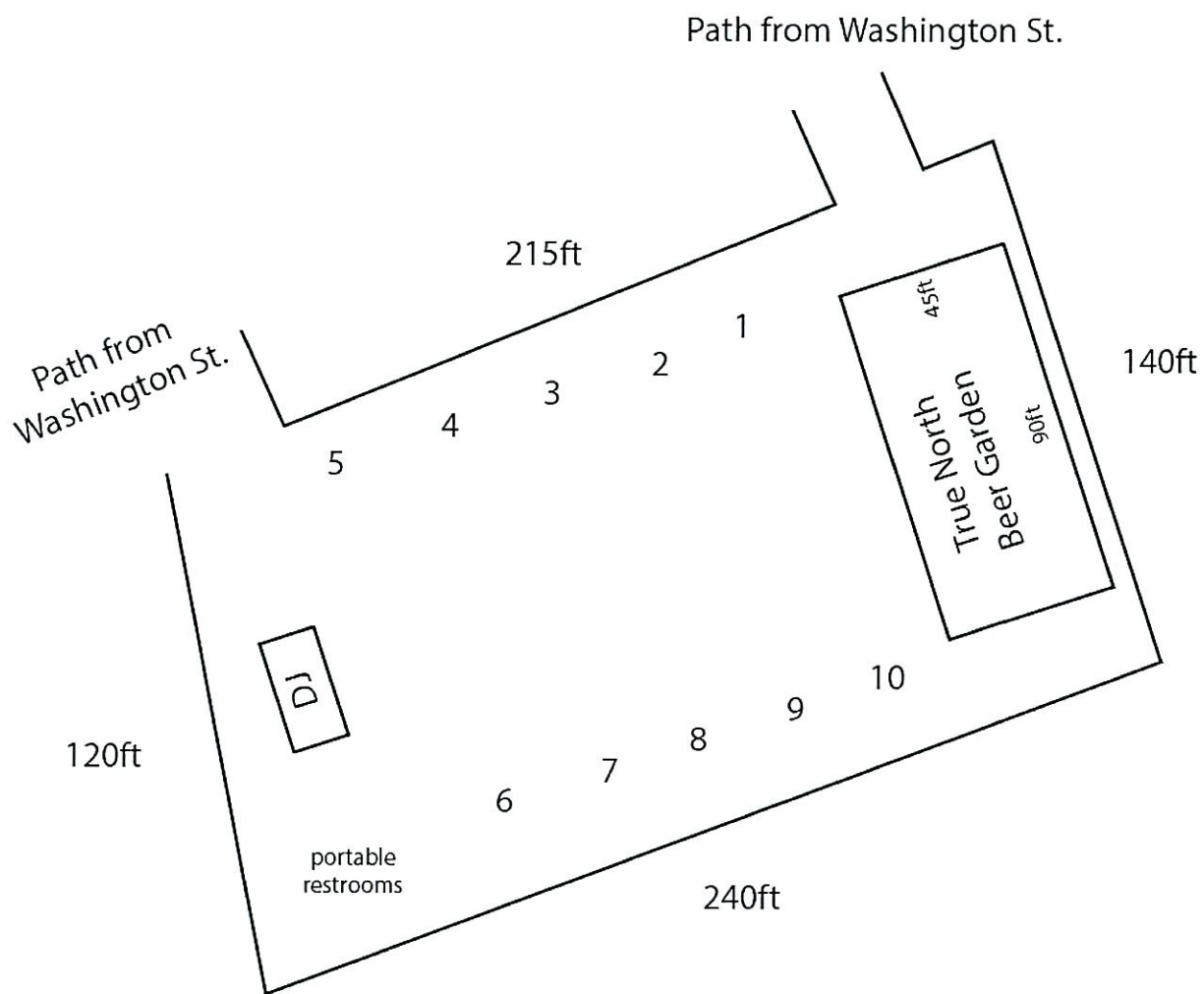
CANCELLATION

City of Haverhill
4 Summer Street
Haverhill, MA 01830

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Cynthia Adams



TIPS On Premise

Issued 01/15/2018
Certificate # CH 6004578194

Claire Kathleen Jamieson
3 Turkey Store Road
Ipswich MA 01938

CERTIFIED

Expires 01/14/2020

TIPS

360
TRAINING

Phone: 800-438-8477
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature

Claire Jamieson

TIPS On Premise

Issued 01/16/2018
Certificate # CH 6004578194

Gary Rogers
110, Green Island
Ipswich MA 01938

CERTIFIED

Expires 01/15/2020

TIPS

360
TRAINING

Phone: 800-438-8477
www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature

Gary Rogers



A 360TRAINING COMPANY

CERTIFICATE OF COMPLETION

This certifies that

Gary Rogers

is awarded this certificate for

TIPS On-Premise Alcohol Server Training



Hours
3.00



Completion Date
04/28/2026



Expiration Date
04/27/2029



Certificate #
ON-000041623952

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)



On-Premise

Issued: 04/28/2026

Certificate #: ON-000041623952

Gary Rogers
116, County Rd
Ipswich MA 01938

CERTIFIED

Expires: 04/27/2029



A 360TRAINING COMPANY

Phone: 800-438-8477

www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature _____

Alcohol - One-Day License**LCDL-26-2**

Submitted On: Mar 15, 2026

Applicant

12.6.2
JAMES CARBONE
9173868357
@jimmypotsandpans@gmail.com

Primary Location

44 Merrimack
Haverhill, MA 01830

Applicant Information**Applicant Role in the Event**

Event Host (i.e. bride, parent, relative)

Is the Event Sponsored?

no

IF NO, Who is the Responsible Person

James Carbone

IF NO, Responsible Person's City

Haverhill

IF NO, Responsible Person's Zip

01830

IF NO, Responsible Person's Email

jimmypotsandpans@gmail.com

Birth Date

08/17/1965

IF NO, What Type of Event?

Other

IF NO, Responsible Person's Address

29 Rutherford Ave

IF NO, Responsible Person's State

MA

IF NO, Responsible Person's Phone

917 386 8357

IF NO, Responsible Person's Social Security #

025425680

MAY 8 AM 8:54
HAVCITYCLERK

Event Host/Sponsor Information**Host/Sponsor Business/Organization Name**

CiderFeast Haverhill/ James Carbone

Host/Sponsor Business/Organization City

Haverhill

Host/Sponsor Business/Organization Zip

01831

Host/Sponsor Financial Status

Civic Organization

Main Contact's Name

James Carbone

Main Contact's Address

1866 Washington Square

Main Contact's State

MA

Main Contact's Phone

917 386 8357

Host/Sponsor Business/Organization Address

1866 Washington Square

Host/Sponsor Business/Organization State

MA

Host/Sponsor Business/Organization Phone

917 386 8357

Host/Sponsor Main Contact

917 386 8357

Main Contact's Social Security #

025425680

Main Contact's City

Haverhill

Main Contact's Zip

01831

Main Contact's Email

jimmypotsandpans@gmail.com

Event Information

Type of License Being Requested

Beer & Wine

Event Start Time

5:15pm

Event Location

Harbor Place boardwalk, Haverhill

Will there Be Music or Entertainment?

No

Name of Caterer

La Pizza di Forno

Expected Number of Adults Attending

150

Is an Entrance Fee/Donation Required?

Yes

Will the Event Be on City Property?

Yes

Liquor Information

Name of Liquor Wholesaler

Craft Collective Homegrown

Is This a Cash Bar?

No

Agreement & Signature

Yes

true

Event Date

06/18/2026

Event End Time

8:15pm

Event Purpose

Food and hard cider tastings event

Will the Event be Catered?

Yes

Will Food be Provided in Another Way?

Yes

Expected Number of Children Attending

0

Type of Attendees

Public

Name of Person Serving the Alcohol

James Carbone



Licensing Clerk Review

Record No. LCDL-26-2

Status Completed

Became Active March 15, 2026

Type Approval

Due Date None

Assignee Nicholas Flynn

Record No: LCDL-26-2

Alcohol - One-Day License

Status: Active

Submitted On: 3/15/2026

Applicant



JAMES CARBONE



917-386-8357



jimmypotsandpans@gmail.com



29 Rutherford ave

Haverhill, MA 01830

Messages

No comments yet.



Police Department Approval

Record No. LCDL-26-2

Status Completed

Became Active March 16, 2026

Type Approval

Due Date None

Assignee Kevin Lynch

Record No: LCDL-26-2

Alcohol – One-Day License

Status: Active

Submitted On: 3/15/2026

Applicant



JAMES CARBONE



917-386-8357



jimmypotsandpans@gmail.com



29 Rutherford ave

Haverhill, MA 01830

Messages

No comments yet.



Recreation Department Approval

Record No. LCDL-26-2

Status Completed

Became Active March 16, 2026

Type Approval

Due Date None

Assignee Ben Delaware

Record No: LCDL-26-2

Alcohol – One-Day License

Status: Active

Submitted On: 3/15/2026

Applicant



JAMES CARBONE



917-386-8357



jimmypotsandpans@gmail.com



29 Rutherford ave

Haverhill, MA 01830

Messages

No comments yet.



Health Dept. Approval

Record No. LCDL-26-2

Status Completed

Became Active March 21, 2026

Type Approval

Due Date None

Assignee Mark Tolman

Record No: LCDL-26-2

Alcohol - One-Day License

Status: Active

Submitted On: 3/15/2026

Applicant



JAMES CARBONE



917-386-8357



jimmypotsandpans@gmail.com



29 Rutherford ave

Haverhill, MA 01830

Messages

Mark Tolman

March 23, 2026 at 8:55 am

Same as previous events.

Porta potties will be on location, rubbish barrels will be supplied and any outside of the city food vendors will be pulling temporary food permits.

Inspections will be conducted on the day of the event.

JAMES CARBONE

March 23, 2026 at 9:09 am

Thanks Mark. Ill also be working with La Pizza di Forno for the catering



License Commission Approval

Record No. LCDL-26-2

Status Completed

Became Active March 21, 2026

Type Approval

Due Date None

Assignee Nicholas Flynn

Record No: LCDL-26-2

Alcohol - One-Day License

Status: Active

Submitted On: 3/15/2026

Applicant



JAMES CARBONE



917-386-8357



jimmypotsandpans@gmail.com



29 Rutherford ave

Haverhill, MA 01830

Messages

Nicholas Flynn  Internal

March 18, 2026 at 3:49 pm

(May meeting)

Nicholas Flynn

March 23, 2026 at 1:27 pm

Application will be heard before LLA meeting on **May 7, 2026** – 6PM in City Council Chambers (Room 202)

JAMES CARBONE

March 23, 2026 at 2:15 pm

Thank you

Nicholas Flynn

May 8, 2026 at 8:08 am

Approved on 5/7/2026 – pending Council & Mayor approval

Liquor Liability Insurance & additional TIPS must be submitted by no later than June 11, 2026

CiderFeast Haverhill
June 18, 2026

Alcohol receipts.

I will submit the invoice from the wholesaler Craft Collective Homegrown before the event June 18, 2026.

Sincerely
James Carbone
CiderFeast
917 386 8357



CERTIFICATE OF COMPLETION

This certifies that

James A Carbone

is awarded this certificate for

TIPS On-Premise Alcohol Server Training



Hours
3.00



Completion Date
06/09/2024



Expiration Date
06/09/2027



Certificate #
ON-000033520626

Official Signature

THIS CERTIFICATE IS NON-TRANSFERABLE

6504 Bridge Point Parkway, Suite 100 | Austin, TX 78730 | www.360training.com

(CUT HERE)

(CUT HERE)



On-Premise

Issued: 06/09/2024

Certificate #: ON-000033520626

James A Carbone

29 Rutherford Ave

Haverhill

MA 01830

CERTIFIED

Expires: 06/09/2027



Phone: 800-438-8477

www.gettips.com

This card was issued for successful completion of the TIPS program.

Signature _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/21/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CoverWallet, Inc. One Liberty Plaza, Suite 3201 New York, NY 10006	CONTACT NAME: Miriam Hertzler PHONE (A/C, No, Ext): (646) 844-9933 FAX (A/C, No): E-MAIL ADDRESS: customer.service@coverwallet.com INSURER(S) AFFORDING COVERAGE INSURER A: U.S. Underwriters Insurance Company INSURER B: Hiscox Insurance Company Inc. INSURER C: INSURER D: INSURER E: INSURER F:	NAIC # 35416 10200
--	---	---------------------------------

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

RISR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GENL AGGREGATE LIMIT APPLIES PER: ☒ POLICY ☐ PRO-JECT ☐ LOC OTHER:	X		P100.259.182.5	05/12/2025	05/12/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRDUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY ☐ ANY AUTO ☐ OWNED AUTOS ONLY ☐ HIRE AUTOS ONLY ☐ SCHEDULED AUTOS ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB ☐ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☐ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below Y/N ☐ N/A						PER STATUTE ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Liquor Liability			LQ 3003058C	03/31/2025	03/31/2026	Each Common Cause Limit \$1,000,000 Aggregate Limit \$ 2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is included as additional insured with respect to the General Liability per the policy terms and conditions.

CERTIFICATE HOLDERCity of Haverhill
4 Summer Street
Haverhill, MA, 01830**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

HARBOUR PLACE
44 MERRIMACK ST
COURTYARD + BOARDWALK



CIDERFEAST JUNE 19, 2025
21+ - gated/divided/coped sth

File 10 days

14.1



Haverhill

Lisa E. DeMeo, P.E.
City Engineer/Assistant director of Public Works
Phone: 978-374-2335
ldemeo@haverhillma.gov

April 30, 2026

MAY 4 AM 8:48
HAVCITYCLERK

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: Blossom Street #58 – HPS-26-13 - Add Handicap Parking

As requested, attached is the subject Ordinance to add handicap parking.
Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, Lt. Lynch, K. Wright, R. Ward, L. Mead, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Blossom Street:
In front of #58

No Parking
(except for 1 24-hour
handicap parking space)

24 hours

APPROVED AS TO LEGALITY.

City Solicitor

Thank you for placing your order with us.

From North of Boston <noreply@wave2adportal.com>

Date Wed 5/6/2026 4:59 PM

To CityClerk <cityclerk@haverhillma.gov>

Cc cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number: **W0144134**
Business Type: **All Other Public Notices**
Notice Size: **Public Notices**
Notice Estimate: **\$69.23**
Referral Code: **58 Blossom St.**

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01441340

Thu May 14, 2026

Haverhill Gazette Public All Zones

Notices

CITY OF HAVERHILL In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC
BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Blossom Street:	No Parking	24 Hours
In front of #58	(except for 1 24-hour handicap parking space)	

APPROVED AS TO LEGALITY

City Solicitor

HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.

This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

file 10 days

14.2



Haverhill

Lisa E. DeMeo, P.E.

City Engineer/Assistant director of Public Works

Phone: 978-374-2335

ldemeo@haverhillma.gov

April 30, 2026

MAY 4 AM 8:48
HAVCITYCLERK

**MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND
MEMBERS OF THE CITY COUNCIL**

Subject: *Lancaster Street #30 – HPS-26-10 - Add Handicap Parking*

As requested, attached is the subject Ordinance to add handicap parking.

Please contact me if you have any questions.

Sincerely,

Lisa E. DeMeo, P.E.

City Engineer

C: Mayor Barrett, Lt. Lynch, K. Wright, R. Ward, L. Mead, R. Kimball



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Lancaster Street:
In front of #30

No Parking
(except for 1 24-hour
handicap parking space)

24 hours

APPROVED AS TO LEGALITY.

City Solicitor

Thank you for placing your order with us.

From North of Boston <noreply@wave2adportal.com>

Date Wed 5/6/2026 4:55 PM

To CityClerk <cityclerk@haverhillma.gov>

Cc cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number: **W0144133**
Business Type: **All Other Public Notices**
Notice Size: **Public Notices**
Notice Estimate: **\$69.23**
Referral Code: **30 Lancaster**

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01441330

Thu May 14, 2026

Haverhill Gazette Public All Zones

Notices

CITY OF HAVERHILL In Municipal Council

ORDERED:

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC
BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, §85, Schedule B: Parking Restrictions and Prohibitions, as amended, is hereby further amended by ADDING the following:

Lancaster Street:	No Parking	24 Hours
In front of #30	(except for 1 24-hour handicap parking space)	

APPROVED AS TO LEGALITY

City Solicitor
HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

The North of Boston Media Group reserves the right to alter, edit and omit any notice to meet our editorial guidelines. Any additional charges or credits as a result of this process will be the responsibility of the individual or company submitting the notice.

This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.