CITY OF HAVERHILL
CITY COUNCIL AGENDA –
Tuesday, August 25, 2026, at 7:00 PM
Theodore A. Pelosi, Jr. Council Chambers, 4 Summer St, Room 202
In-Person/Remote Meeting: https://meet.google.com/zjk-usap-vmh

This meeting of Haverhill City Council will be held in-person at the location provided on this notice as its official meeting location pursuant to the Open Meeting Law. As the meeting is held in person at a physical location that is open and accessible to the public, the City Council is not required to provide remote access to the meeting. Members of the public are welcome to attend this in-person meeting. Please note that a live stream of the meeting is being provided only as a courtesy to the public, and the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance accordingly. Those attending tonight's meeting should be aware that the meeting is being audio and video recorded by HCTV, The Eagle Tribune, and WHAV. Any audience members who wish to record any part of the meeting must inform the Council President who will announce the recording. This is to comply with the MA wiretap statute. Thank you.

1. **OPENING PRAYER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES OF PRIOR MEETING**
4. **ASSIGNMENT OF THE MINUTES REVIEW FOR THE NEXT MEETING:**
5. **COMMUNICATIONS FROM THE MAYOR:**

AUG 21 AM11:30
HAVCITYCLERK

5.1. Mayor Barrett wishes to introduce representatives from *MassDOT* and *Middlesex Corporation* to provide the City Council with an update on the Basiliere Bridge project

5.2. Mayor Barrett submits a loan order appropriating $26,190,000.000 for the engineering and construction of improvements to the South Mill Street Pumping Station and Force Main

5.2.1. Order- That Twenty-Six Million One Hundred and Ninety Thousand Dollars ($26,190,000) is appropriated for the purpose of financing the costs of engineering and construction of improvements to the South Mill Street Pumping Station and Force Main, including the payment of all costs incidental or related thereto, and including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended ("Chapter 29C")

File 10 Days

6. **COMMUNICATIONS FROM COUNCILORS TO INTRODUCE AN INDIVIDUAL(S) TO ADDRESS THE COUNCIL:**

6.1. Councilor Basiliere wishes to introduce and recognize Lisa MacDougall of the *Haverhill Exchange Club* as the 2026 Exchangite of the Year

6.2. Councilor Toohey wishes to introduce and recognize Nicky Tejada, winner of the *WBA North American Boxing Association* Gold Super Lightweight Championship

6.3. Councilor Lewandowski requests to introduce John M. Roche who is requesting a Home Rule Age Waiver petition for the position of Fire Fighter in the City of Haverhill

6.3.1. Order - Home Rule Petition – Authorizing John M. Roche to take the Civil Service Exam for the position of Fire Fighter in the City of Haverhill notwithstanding the maximum age requirement

7. PUBLIC PARTICIPATION- REQUESTS UNDER COUNCIL RULE 28:

8. COMMUNICATIONS AND REPORTS FROM CITY OFFICERS AND EMPLOYEES:

8.1. **EROM-26-19** - Lisa DeMeo, *City Engineer,* requests approval to open the roadway to allow for a gas leak repair at 135 Hyatt Ave, which requires National Grid to excavate in the right of way

8.1.1. Order – approve request to excavate at 135 Hyatt Ave

8.2. Angel A. Perkins, *City Auditor and Chief Financial Officer*, submits the revenue and expense reports for the months of June and July 2026

8.3. Steven Bucuzzo, *Purchasing Director*, on behalf of the Department of Public Works requests approval to dispose of five surplus Highway trucks in accordance with MGL Ch.30B, §15

8.3.1. Order – that the City Council declares as surplus and authorizes for disposal each of the below City-owned vehicles previously utilized by the Department of Public Works, each having an estimated value exceeding $10,000, through sale to the highest bidder via a public online auction with proceeds to be deposited into the General Fund Misc. Receipts account

Vehicles for Disposition:

P-3	2011 Chevy 3500 One Ton Dump	1GB3KZCG6BF189083
H-6	2011 Chevy 3500 One Ton Dump	1GB3KZCG4BF189079
H-10	2011 Chevy 3500 One Ton Dump	1GB3KZCG5BF189091
H-31	1999 Mack RD688SX 10 Wheeler Dump	1M2P268C3XM042736
H-48	2004 International 4300 Trash Compactor	1HTMMAAL15H12512

9. UTILITY PUBLIC HEARING(S) AND RELATED ORDER(S):

9.1. **Doc 7-I** Petition from National Grid, requesting the installation of underground facilities for Middlesex St WR# 31310074

Filed on July 29, 2026

10. PUBLIC HEARINGS AND RELATED ORDERS:

10.1. **Doc 21-B** - Planning Director, Jacki Byerley, requests a hearing for the following Zoning Amendment – Battery Energy Storage Systems Ordinance: re: Amend Chapter 255 Zoning Ordinance and Zoning Map – Battery Energy Storage Systems Overlay District (BESS)– by inserting a new section 7.9 Battery Energy Storage Systems, amending section 3.1.3 Table of Use and Parking regulations by allowing a Tier 1, Tier 2 and Tier 3 BESS and amending the Zoning Map to include the BESS Overlay District. The overlay district will be creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), adding to the table the overlay district with the allowed Tiers and updating the zoning map to include the BESS Overlay District, or take any other action related to

Continued from July 14, 2026

10.2. **Doc 21-G- PDD-26-1;** Attorney Russell Channen for client *Pentucket North Development, LLC* requests to amend Chapter 255 Zoning Ordinance and Zoning Map by creating a Special Permit Planned Development District in accordance with Section 8.5 of the Zoning Ordinance. Applicant, Pentucket North Development, LLC is requesting a special permit of a planned residential development on a portion of land owned by Cedardale, Inc, located off of Boston Road known as 931 Boston Road (Map 754 Block 2 Lot 21) to construct six duplex units and two single family units. The property is currently zoned Commercial Highway (CH)

Related communication from Jacki Byerley, Planning Director, recommending hearing be continued to either October 20th or October 27th meeting

10.3. **Doc 21-I- CCSP-26-2 –** Philip Rice of *Rice & Brouillard* requests approval to transform an existing 1 ½ story structure into a three-family residential building containing a mix of two- and three-bedroom units at 125 River St. The renovation will include an interior reconfiguration, structural expansion, and modernization of all building systems meet current safety, accessibility, and energy-efficiency standards if/as needed

10.4. **Doc 21-D - CCSP-26-3 -** Attorney Jonathan Stark-Sachs for Maryam Salehi-Ala-Yamin requests approval to operate "Mariam's Cottage" a family run bed and breakfast at 421 East Broadway allowed with a special permit in the RR (Rural Residential) zoning district and seeks to host small-scale weddings and similar outdoor events of up to 50 guests packaged with overnight stays

Continued from July 28, 2026

Related communication from applicant requesting to continue the hearing until Sept 22, 2026

11. APPOINTMENTS:

12. PETITIONS:

12.1. Petition from National Grid and Verizon, requesting a joint pole location for Emerson St WR#31224561

Hearing for September 15, 2026

12.2. **Applications Handicap Parking Sign:** *with Police approval*
12.3. **Amusement/Event Application:** *with Police approval*
12.4. **Auctioneer License**:

12.5. **Tag Days**: *with Police approval*

12.5.1. *Haverhill High Boys and Girls Soccer*, October 10, 2026

12.6. **One Day Liquor License –with Police and License Commission approval**
12.7. **ANNUAL LICENSE RENEWALS:**
12.7.1. **Hawker Peddlers License- Fixed location** – *w/Police approval*
12.7.2. **Coin-Op License *Renewals*** – *with Police approval*
12.7.3. **Christmas Tree Vendor** – *with Police approval*
12.7.4. **Taxi Driver Licenses:** *with Police approval*
12.7.5. **Taxi/Limousine License** *with Police approval*
12.7.6. **Junk Dealer /Collector License -** *with Police approval*
12.7.7. **Pool/Billiard**
12.7.8. **Bowling**
12.7.9. **Sunday Bowling**
12.7.10. **Buy & Sell Secondhand Articles** *with Police approval*
12.7.11. **Buy & Sell Secondhand Clothing** *with Police approval*
12.7.12. **Pawnbroker license** - *with police approval*
12.7.13. **Fortune Teller** *with - Police approval*
12.7.14. **Buy & Sell Old Gold** – *with Police approval*
12.7.15. **Roller Skating Rink**
12.7.16. **Sunday Skating**

12.7.17. **Exterior Vending Machines/Redbox Automated Retail, LLC**
12.7.18. **Limousine/Livery License/Chair Cars** *with Police approval*

13. MOTIONS AND ORDERS:

13.1. Order – Pay bills of the previous years and authorize payment from current year departmental appropriations as listed:

Vendor	Amount	Account
Discrimination & Harassment Solutions	$1,260.00	Mayor's Office
National Grid	$206.81	Highway
Edgemont Oil LLC	$135.00	Water Dept
Milton Rents, Inc.	$5,175.00	Water Dept
United Rentals	$3,630.27	Water Dept
Northeast Electrical	$102.04	Fire Dept
O'Reilly Auto Parts	$50.22	Police Dept
O'Reilly Auto Parts	$5.32	Police Dept
New Westgate Cleaners & Tailors	$214.00	Police Dept
Weston & Sampson	$4,850.00	Water Treatment Plant
Town of Merrimac	$166.99	Water Treatment Plant
Town of Merrimac	$143.32	Water Treatment Plant
Town of Merrimac	$147.64	Water Treatment Plant
Town of Merrimac	$151.93	Water Treatment Plant
Town of Merrimac	$149.05	Water Treatment Plant
Atlantic Coast Polymers	$11,616.00	Wastewater
Spencer Meadow Solar LLC	$19,404.06	Wastewater
Sunwealth Project Pool	$10,612.28	Wastewater
Shoe City Hardware	$174.94	Wastewater
Kingston Materials	$1,637.00	Wastewater
TOTAL= $59,831.87		

14. ORDINANCES (FILE 10 DAYS):

14.1. Ordinance re: Vehicles and Traffic; Amend Ch 24; be further amended by **ADDING** the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

LOCATION	REGULATION	HOURS/ DAYS
MOHAWK TRAIL Both sides, entire length	NO PARKING	24 HRS

File 10 Days

15. COMMUNICATIONS FROM COUNCILORS:

15.1. Councilor Ferreira requests to refer an overview of the city's vegetation management plan to the Natural Resources and Public Property subcommittee for discussion at the September 14th meeting

16. UNFINISHED BUSINESS OF PRECEDING MEETING:

16.1. **Document 19-D-** Mayor Barrett submits a Memorandum of Agreement between the City of Haverhill and the New England Police Benevolent Association (NEPBA) Local 119 (Dispatchers) for contract period July 1, 2026 through June 30, 2029

16.1.1. Order- Memorandum Agreement between the City of Haverhill and the New England Police Benevolent Association (NEPBA) Local 119 (Dispatchers)

Filed on August 12, 2026

17. RESOLUTIONS AND PROCLAMATIONS:
18. COUNCIL COMMITTEE REPORTS AND ANNOUNCEMENTS:
19. DOCUMENTS REFERRED TO COMMITTEE STUDY:
20. LONG TERM MATTERS STUDY LIST:
21. ADJOURN:

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

AUG 21 AM8:56
CITY CLERK

August 21, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Basiliere Bridge Project Update

Dear Mr. President and Members of the Haverhill City Council:

I, Mayor Barrett wish to introduce representatives from MassDOT and Middlesex Corporation to provide the City Council with an update on the Basiliere Bridge project.

Sincerely,

Melinda E. Barrett
Mayor
MEB/em

MELINDA E BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

August 21, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: Loan Order - South Mill Street Pumping Station and Force Main Improvements

Dear Mr. President and Members of the Haverhill City Council:

Please see attached loan order appropriating $26,190,000.00 for the engineering and construction of improvements to the South Mill Street Pumping Station and Force Main. This item must be placed on file for 10 days after which I recommend approval.

Sincerely,

Melinda E. Barrett

Melinda E. Barrett
Mayor

MEB/em

City of Haverhill
Massachusetts
Department of Public Works
Water and Wastewater Divisions

Date: August 20, 2026

To: The Honorable Melinda E. Barrett
Mayor of Haverhill

From: Robert E. Ward
Director of Public Works – Water/Wastewater

Subject: Loan Order – South Mill Street Pumping Station and Force Main Improvements

Attached for your review and approval is a proposed loan order appropriating $26,190,000 for the engineering and construction of improvements to the South Mill Street Pumping Station and Force Main. The loan order amount is based on preliminary cost estimates and cannot wait for final design; securing funding now is essential to ensure work can proceed without delay once engineering is complete.

Preliminary recommendations for the project include installing two new 36-inch parallel force mains between the South Mill Street Pump Station and the Wastewater Treatment Facility (WWTF). MassDEP has made clear that the permanent solution must include redundancy in the force main system—hence the requirement for two parallel mains rather than a single replacement—so the City can maintain conveyance capacity during maintenance or emergency events.

Because the station is already operating under an emergency bypass due to the June 26 force main failure, this project also includes replacement of the aging interior pump station piping, originally planned for the future WWTF upgrade. Completing that work now avoids a second bypass operation, reduces long-term disruption, and consolidates improvements into one coordinated project.

The attached cost estimate reflects a preliminary total project cost of approximately $26.19 million, which includes final design and permitting, the construction of dual 36-inch force mains, interior pump station piping, engineering during construction, a 10% construction contingency (higher than typical due to the fast-tracked nature of the project), temporary bypass pumping estimated at $380,000 per month, utility allowances, and materials testing.

These costs are very early in development and will continue to evolve as Wright-Pierce refines the alternatives, completes final design, evaluates easement needs, and determines requirements for hazardous soils disposal and environmental permitting. Early funding authorization is critical so that design and procurement can proceed without delay, and so that construction can begin as soon as regulatory approvals and easements are finalized. Any unused borrowing authority would simply not be utilized.

The loan order authorizes the City to finance the project through borrowing, including the Massachusetts Clean Water Trust, and to pursue any available state and federal grant funding to reduce the City's borrowing obligation.

Because this is a borrowing authorization, the loan order must be placed on file for ten days by the City Council before it can be acted upon at a subsequent meeting. I respectfully recommend forwarding the attached loan order to the City Council so it may be placed on file and subsequently considered for adoption.

Please let me know if you have any questions or require any additional information.

Sincerely,

Robert E. Ward
Director of Public Works – Water/Wastewater

Attachment:
Loan Order
Estimated Cost

cc:
Christine Lindberg, Chief of Staff, clindberg@haverhillma.gov
Lisa Mead, Mead, Talerman & Costa LLC, lisa@mtclawyers.com
Angel A. Perkins, Chief Financial Officer & City Auditor, aperkins@haverhillma.gov
Isaiah Lewis, WWTP Facility Manager, ilewis@haverhillma.gov
Shaun Burrier, Water/Wastewater Engineer, sburrier@haverhillma.gov
Allana McOsker, Water/Wastewater Business Manager, amcosker@haverhillma.gov

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

Loan Order – South Mill Street Pumping Station and Force Main Improvements

ORDERED: That Twenty-six Million One Hundred and Ninety Thousand Dollars ($26,190,000) is appropriated for the purpose of financing the costs of engineering and construction of improvements to the South Mill Street Pumping Station and Force Main, including the payment of all costs incidental or related thereto, and including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws, as most recently amended ("Chapter 29C"); that to meet this appropriation, the Treasurer, with the approval of the Mayor, is authorized to borrow said amount under and pursuant to Chapter 44 of the General Laws and/or Chapter 29C, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor; that such bonds or notes shall be general obligations of the City unless the Treasurer, with the approval of the Mayor, determines that they should be issued as limited obligations and may be secured by local system revenues as defined in Section 1 of Chapter 29C; that the Treasurer, with the approval of the Mayor, is authorized to borrow all or a portion of such amount from the Massachusetts Clean Water Trust established pursuant to Chapter 29C ("the Trust"); and in connection therewith to enter into a financing agreement and/or a security agreement with the Trust and otherwise to contract with the Trust and the Department of Environmental Protection with respect to such loan and for any federal or state aid available for the project or for the financing thereof; that the Mayor is authorized to enter into any agreements with the Department of Environmental Protection, to expend all funds available for the project and to take any other action necessary or convenient to carry out the project.

FURTHER ORDERED: That the Treasurer is authorized to file an application with the appropriate officials of The Commonwealth of Massachusetts (the "Commonwealth") to qualify under Chapter 44A of the General Laws any and all bonds of the City authorized to be borrowed pursuant to this loan order, and to provide such information and execute such documents as such officials of the Commonwealth may require in connection therewith. The Mayor is authorized to apply for and except any and all grants that may be available to pay costs of this project, and the total borrowing authorized by this order shall be reduced to the extent of any such grants received by the City for this project.

City of Haverhill MA
Emergency PS & FM Projects
W-P Project No. 22696
AACE Class 3 Estimate

ENR Index # 14307

Date: 8/18/2026

TOTAL PROJECT COST ESTIMATE SUMMARY

Project	PS Header[1]	FM & Site Piping[2]	Total All	Comments
Construction Bid Price	$ 2,620,000	$ 15,200,000		
Construction Contingency[3]	$ 265,000	$ 1,520,000		
Design Under Contract	$ -	$ -		$500,000 under contract
Final Design Fee & Permitting	$ 125,000	$ 300,000		
Construction Engineering/Inspection	$ 410,000	$ 900,000		
Utility Allowance (Elec/Gas)	$ -	$ 500,000		
Materials Testing Allowance	$ 20,000	$ 150,000		
Emergency Bypass[4]	$ -	$ 4,180,000		
Engineer's Estimate of Project Cost	**$ 3,440,000**	**$ 22,750,000**	**$ 26,190,000**	

Notes:

1. Vendor costs updated, additional scope includes: 24" pipe/fittings, 36" valve on header, new wall pipe, concrete work
2. Assumes dual 36" FM & (16) 36" Gate Valves. DNI brook crossing
3. 10% of bid price assumed, note it is higher than typical construction contingency due to fast tracked project and level of unknowns
4. $380k/mo. assumed for 11 months
5. Peabody Brook Crossing not included, placeholder $1.2M
6. Hazardous Soil Disposal not included in cost. High range of disposal costs could be up to $800/TN ($8M)
7. Easements not included in cost.

CITY COUNCIL
Timthoy J. Jordan, *President*
John A. Michitson, *Vice President*
Thomas J. Sullivan
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Daniel R. Diodati
Devan Ferreira
Ralph T. Basiliere

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

August 10, 2026

To: President and Members of the City Council

Councilor Basiliere wishes to introduce and recognize Lisa MacDougall of the Haverhill Exchange Club as the 2026 Exchangite of the year.

Ralph T. Basiliere
Councilor Ralph T. Basiliere

AUG 10 PM12:20
HAVCITYCLERK

(Meeting:8/25/26)

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CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

AUG 19 PM12:21
HAVCITYCLERK

August 19, 2026

To: President and Members of the City Council

Councilor Toohey wishes to introduce and recognize Nicky Tejada, who won the WBA *North American Boxing Association* Gold Super Lightweight Championship.

Shaun P. Toohey
Councilor Shaun P. Toohey KMWE

(Meeting:8/25/26)

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CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

AUG 21 AM10:06
HAVCITYCLERK

August 21, 2026

To: President and Members of the City Council

Councilor Lewandowski wishes to introduce John M. Roche who is seeking a home rule age waiver petition for the position of firefighter in the City of Haverhill.

Melissa J Lewandowski
Councilor Melissa Lewandowski KMWE

(Meeting:8/25/26)

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

AUG 21 AM 10:05
HAVCITYCLERK

ORDERED:

THAT THE FOLLOWING HOME RULE PETITION BE ADOPTED BY THE CITY COUNCIL AND FORWARDED TO THE GENERAL COURT

HOME RULE PETITION

AN ACT AUTHORIZING JOHN M. ROCHE TO TAKE THE CIVIL SERVICE EXAMINATION FOR THE POSITION OF FIREFIGHTER IN THE CITY OF HAVERHILL NOTWITHSTANDING THE MAXIMUM AGE REQUIREMENT.

Be it enacted, etc. as follows:

Section 1. Notwithstanding any general or special law or rule or regulation to the contrary regulating the maximum age of applicants for appointment as firefighter, John M. Roche of the City of Haverhill, shall be eligible for appointment to the position of firefighter in the City if he meets all other requirements, in which case he shall be eligible for certification and appointment to the fire department of the City of Haverhill.

Section 2. This act shall take effect upon its passage.

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____

Date Approved

_____ _____

Kaitlin M. Wright Esposito, City Clerk Melinda E. Barrett, Mayor

JOHN M. ROCHE

Haverhill, MA 01830 | 978-994-2484 | JohnMRocheJunior@gmail.com

PROFESSIONAL SUMMARY

Experienced and dependable maintenance and property operations professional with a strong background in public housing, building maintenance, property services, customer relations, and hands-on problem solving. Skilled in troubleshooting, repairs, preventive maintenance, tools and equipment, and working safely in demanding environments. Brings strong leadership, communication, reliability, and a proven work ethic.

PROFESSIONAL EXPERIENCE

HAVERHILL HOUSING AUTHORITY — Maintenance Mechanic

Haverhill, MA | 2023–Present

- Perform day-to-day maintenance and repairs for housing authority buildings, residential units, equipment, and grounds.
- Complete carpentry, plumbing, electrical, drywall, painting, flooring, doors, windows, locks, appliances, and fixture repairs.
- Diagnose maintenance issues and determine appropriate repairs.
- Respond to emergency maintenance calls and prioritize work orders.
- Complete apartment turnovers, preventive maintenance, inspections, snow and ice removal, landscaping, and seasonal grounds work.
- Participate in fire watch rotation and monitor fire alarm systems to help maintain building safety during required fire protection coverage.
- Operate hand and power tools, ladders, trucks, and maintenance equipment safely.
- Maintain work-order documentation and coordinate with residents, coworkers, contractors, supervisors, and management.

MOVEMENT MORTGAGE — Loan Officer / Sales Assistant

2009–2023

- Supported daily office operations, customer service, document management, and administrative functions.
- Reviewed and securely managed confidential financial, employment, credit, and personal documentation.
- Maintained accurate electronic files and performed data entry using business and loan software.
- Coordinated with customers, vendors, and business partners while managing multiple deadlines and priorities.

SELF-EMPLOYED PROPERTY MAINTENANCE — Owner / Operator

2015–2023

- Managed a residential and commercial property maintenance business, including scheduling, estimating, customer relations, project planning, and employee coordination.
- Performed flooring installation and refinishing, carpentry, painting, drywall repairs, fixture replacement, cleaning, and general property maintenance.
- Completed apartment turnovers, property cleanouts, landscaping, mowing, yard cleanup, and snow and ice management.
- Coordinated work with employees and outside trades and completed projects safely and on schedule.

CORE SKILLS

Maintenance & Repairs • Building Operations • Preventive Maintenance • Troubleshooting • Carpentry & General Construction • Safety & Compliance • Equipment Operation • Customer Service • Teamwork & Communication • Problem Solving

EDUCATION & TRAINING

- HAVERHILL HIGH SCHOOL — Haverhill, MA | 2003–2007 — High School Diploma; Executive Member, Excel Program

- NORTHERN ESSEX COMMUNITY COLLEGE | 2007–2015 — Law Enforcement Certificate
- MOUNT WACHUSETT COMMUNITY COLLEGE — Coursework
- FITCHBURG STATE UNIVERSITY — Coursework

ACHIEVEMENTS & COMMUNITY INVOLVEMENT

- Father of three boys
- Former Haverhill High School Football and Basketball Team Captain
- 2010 & 2013 Golden Gloves Boxing Champion
- Volunteer Coach — Haverhill Youth Basketball, Baseball, and Football
- Volunteer Coach — Haverhill Downtown Boxing Club
- Former Business Owner, Landlord, and Property Manager
- Active member of the Haverhill community with a strong commitment to helping others

LICENSES, CERTIFICATIONS & ADDITIONAL QUALIFICATIONS

- Valid Massachusetts Driver's License
- OSHA 10 Card
- Law Enforcement Certificate
- Experienced operating pickup trucks, dump trucks, box trucks, vans, tractors, and mowers
- Strong working knowledge of building systems, hand tools, power tools, and maintenance equipment
- Dependable and able to work independently or as part of a team
- Strong safety awareness and problem-solving skills

Dear Members of the Haverhill City Council,

I am writing to respectfully request the City Council's consideration and support of a Home Rule Petition for an age waiver that would allow me the opportunity to pursue a career with the Haverhill Fire Department.

I have applied to take the **2026 Massachusetts Municipal Firefighter Examination** and am committed to pursuing the opportunity to serve the City of Haverhill.

Haverhill has been an important part of my life, and I would be proud to continue working in and serving the community I call home. My professional experience in maintenance, building operations, customer service, and problem solving has taught me the importance of hard work, responsibility, teamwork, and serving others.

A career with the Haverhill Fire Department would allow me to put those qualities to work in a meaningful way. I am also a father of three boys, and the fire department schedule would allow me to balance my career with being an active and involved parent. Being able to serve my community while continuing to be there for my family is especially important to me.

I believe my work experience, maturity, dedication, and commitment to Haverhill would make me a strong candidate for the opportunity to serve as a firefighter. I respectfully ask the City Council to support my Home Rule Petition age waiver and give me the opportunity to pursue this goal.

Thank you for your time and consideration. I would be grateful for the opportunity to speak with the Council and answer any questions regarding my request.

Respectfully,

John M. Roche

Haverhill

Lisa E. DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

HAV CITY CLRK AUG19'26 14:13

August 19, 2026

MEMO TO: **CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL**

SUBJECT: *ROAD OPENING, 135 HYATT AVE, EROM-26-19*

As the subject street was paved within the last 5 years, Council approval is required to open the roadway to allow for a gas leak repair, at 135 Hyatt Avenue; which requires National Grid to excavate in the right of way. I am supportive of this request, and The Engineering Office will require proper repaving from curb to curb and the limits of which will be established by city staff in the field.

Please contact me if you have any questions.

Sincerely,

Lisa E DeMeo, P.E.

Lisa E. DeMeo, P.E.
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

That the City Council approve the request to excavate within the Hyatt Avenue right of way at the following location to repair a gas leak at: Hyatt Avenue #135

The roadway has been paved in the last 5 years and in accordance with Chapter 222, Section 11, Restrictions on future paving of the Municipal Ordinances, Council approval is necessary.

Haverhill

Office of the City Auditor, Room 106
Phone: 978-374-2306 Fax: 978-373-8476
aperkins@cityofhaverhill.com

AUG 19 PM2:53
HAVCITYCLERK

August 19, 2026

To The Honorable City Council

Attached are the revenue and expense reports for the fiscal year ending June 30, 2026, as well as the reports for the first reporting period of fiscal year 2027.

The final general fund revenue report for fiscal year 2026 indicates a surplus in local receipt collections of $3.5 million, down from $5.4 million in 2025. Consistent with Department of Revenue best practices, the city follows a conservative approach to estimating revenue. This strategy helps generate free cash, contributing to the city's reserves and protecting the operating budget against minor economic fluctuations. Overall, local receipts, excluding investments, decreased by 1.7% in 2026 compared to a 4.4% increase in 2025.

The general fund operating budget achieved a surplus of $2.2 million, compared to just over $3.3 million in 2025. Significant appropriation turn backs were realized in general government, police, highway, human services, debt services, and employee benefits. This was largely due to the budget freeze initiated by the Mayor, aiming to create additional free cash for funding capital projects in 2027, which currently lack financial resources. I expect free cash will be certified in late October, enabling us to evaluate the city's needs in conjunction with the economic climate and fiscal outlook, and to make a capital funding recommendation at that time.

The first reporting period of fiscal year 2027 is on track and proceeding as expected. You may notice that salaries and wages for some city departments are exceeding the budget; however, this is due to cost-of-living adjustments (COLAs) and collective bargaining agreements that were not finalized when the budget was prepared. These funds are allocated in the salary reserve account under Other City Expenses at the bottom of the report. Transfers will be made to cover these costs later in the fiscal year, as has been the practice in previous years.

Sincerely,

Angel A. Perkins, CPFO, CGA, CFE
Chief Financial Officer & City Auditor

Year to Date Benchmark	100.00%

City Department	Budget	Expended as of 6/30/26	Unexpended as of 6/30/26	% Expended	Encumbered	Total Expended / Encumbered	Total Unexpended
Council Salaries	$ 237,479	$ 236,884	$ 595	99.75%		$ 236,884	$ 595
Council Expenses	$ 8,100	$ 3,532	$ 4,568	43.60%	$ 169	$ 3,701	$ 4,399
Mayor Salaries	$ 450,538	$ 446,290	$ 4,248	99.06%		$ 446,290	$ 4,248
Mayor Expenses	$ 210,250	$ 168,484	$ 41,766	80.14%	$ 8,516	$ 177,000	$ 33,250
Auditor's Office Salaries	$ 377,209	$ 374,278	$ 2,931	99.22%		$ 374,278	$ 2,931
Auditor's Office Expenses	$ 161,881	$ 160,791	$ 1,090	99.33%	$ 211	$ 161,002	$ 879
Assessors Salaries	$ 306,053	$ 303,785	$ 2,268	99.26%		$ 303,785	$ 2,268
Assessors Expenses	$ 179,215	$ 137,460	$ 41,755	76.70%	$ 169	$ 137,629	$ 41,586
Treasurer/Collector Salaries	$ 414,208	$ 380,898	$ 33,310	91.96%		$ 380,898	$ 33,310
Treasurer/Collector Expenses	$ 251,300	$ 211,288	$ 40,012	84.08%	$ 39,863	$ 251,151	$ 149
Constituent Services Salaries	$ 94,442	$ 93,841	$ 601	99.36%		$ 93,841	$ 601
Constituent Services Expenses	$ 15,500	$ -	$ 15,500	0.00%		$ -	$ 15,500
Purchasing Salaries	$ 103,107	$ 102,362	$ 745	99.28%		$ 102,362	$ 745
Purchasing Expenses	$ 12,050	$ 11,751	$ 299	97.52%	$ 296	$ 12,047	$ 3
Law Department Salaries	$ 47,768	$ 47,754	$ 14	99.97%		$ 47,754	$ 14
Law Department Legal	$ 536,000	$ 434,255	$ 101,745	81.02%		$ 434,255	$ 101,745
Human Resources Salaries	$ 330,354	$ 329,067	$ 1,287	99.61%		$ 329,067	$ 1,287
Human Resources Expenses	$ 147,550	$ 120,584	$ 26,966	81.72%	$ 169	$ 120,753	$ 26,797
MIS Salaries	$ 174,215	$ 160,000	$ 14,215	91.84%		$ 160,000	$ 14,215
MIS Expenses	$ 638,134	$ 564,543	$ 73,591	88.47%	$ 2,172	$ 566,715	$ 71,419
MIS Capital	$ 50,000	$ 47,950	$ 2,050	95.90%		$ 47,950	$ 2,050
City Clerk Salaries	$ 561,550	$ 525,701	$ 35,849	93.62%		$ 525,701	$ 35,849
City Clerk Expenses	$ 171,380	$ 160,985	$ 10,395	93.93%	$ 961	$ 161,946	$ 9,434
TOTAL GENERAL GOVERNMENT	**$ 5,478,283**	**$ 5,022,483**	**$ 455,800**	91.7%	**$ 52,526**	**$ 5,075,009**	**$ 403,274**
Building Maint. Salaries	$ 82,927	$ 82,871	$ 56	99.93%		$ 82,871	$ 56
Building Maint. Expenses	$ 302,500	$ 300,440	$ 2,060	99.32%	$ 2,000	$ 302,440	$ 60
Inspectional & Health Services Salaries	$ 1,180,528	$ 1,176,611	$ 3,917	99.67%		$ 1,176,611	$ 3,917
Inspectional & Health Services Expenses	$ 46,950	$ 44,578	$ 2,372	94.95%	$ 169	$ 44,747	$ 2,203
Public Health Salaries	$ 266,063	$ 266,062	$ 1	100.00%		$ 266,062	$ 1
Public Health Expenses	$ 9,000	$ 2,977	$ 6,023	33.08%		$ 2,977	$ 6,023
Economic Development Salaries	$ 261,516	$ 249,703	$ 11,813	95.48%		$ 249,703	$ 11,813
Economic Development Expenses	$ 56,162	$ 44,866	$ 11,296	79.89%	$ 852	$ 45,718	$ 10,444
TOTAL COMMUNITY & ECONOMIC DEVELOPMENT	**$ 2,205,646**	**$ 2,168,108**	**$ 37,538**	98.3%	**$ 3,021**	**$ 2,171,129**	**$ 34,517**
Police Salaries	$ 14,103,074	$ 13,986,163	$ 116,911	99.17%		$ 13,986,163	$ 116,911
Police Expenses	$ 1,809,961	$ 1,644,205	$ 165,756	90.84%	$ 90,937	$ 1,735,142	$ 74,819
Police Capital	$ 353,000	$ 351,158	$ 1,842	99.48%	$ 1,500	$ 352,658	$ 342
Fire Salaries	$ 14,187,950	$ 14,089,938	$ 98,012	99.31%	$ 51,600	$ 14,141,538	$ 46,412
Fire Expenses	$ 1,029,809	$ 916,347	$ 113,462	88.98%	$ 113,289	$ 1,029,636	$ 173
Fire Capital	$ 3,500		$ 3,500	0.00%		$ -	$ 3,500
TOTAL PUBLIC SAFETY	**$ 31,487,294**	**$ 30,987,811**	**$ 499,483**	98.4%	**$ 257,326**	**$ 31,245,137**	**$ 242,157**
Whittier Regional School Assessment	$ 8,704,320	$ 8,704,320	$ -	100.00%		$ 8,704,320	$ -
North Shore Essex Tech. Assessment	$ 732,005	$ 732,005	$ -	100.00%		$ 732,005	$ -

City Department	Budget	Expended as of 6/30/26	Unexpended as of 6/30/26	% Expended	Encumbered	Total Expended / Encumbered	Total Unexpended
School Other Funding	$ 15,000	$ -	$ 15,000	0.00%		$ -	$ 15,000
School Department	$ 133,801,660	$ 127,883,176	$ 5,918,484	95.58%	$ 5,918,484	$ 133,801,660	$ -
TOTAL EDUCATION	**$ 143,252,985**	**$ 137,319,501**	**$ 5,933,484**	95.9%	**$ 5,918,484**	**$ 143,237,985**	**$ 15,000**
Public Works Administration Salaries	$ 59,607	$ 35,901	$ 23,706	60.23%		$ 35,901	$ 23,706
Public Works Administration Expenses	$ 44,804	$ 41,168	$ 3,636	91.88%	$ 51	$ 41,219	$ 3,585
Public Works Highways Salaries	$ 1,279,280	$ 1,230,668	$ 48,612	96.20%		$ 1,230,668	$ 48,612
Public Works Highways Expenses	$ 840,655	$ 726,418	$ 114,237	86.41%	$ 114,237	$ 840,655	$ -
Public Works Highways Capital	$ 172,745	$ 94,558	$ 78,187	54.74%	$ 51,188	$ 145,746	$ 26,999
Public Works Solid Waste/Recycling Salaries	$ 218,185	$ 216,061	$ 2,124	99.03%		$ 216,061	$ 2,124
Public Works Solid Waste/Recycling Expenses	$ 5,840,063	$ 5,186,843	$ 653,220	88.81%	$ 553,920	$ 5,740,763	$ 99,300
Public Works Parking Area Salaries	$ 51,726	$ 51,726	$ -	100.00%		$ 51,726	$ -
Public Works Parking Area Expenses	$ 369,101	$ 320,773	$ 48,328	86.91%	$ 13,552	$ 334,325	$ 34,776
Public Works Street Marking Expenses	$ 116,883	$ 115,919	$ 964	99.18%	$ 964	$ 116,883	$ -
Public Works Fleet Maint. Salaries	$ 189,157	$ 171,693	$ 17,464	90.77%		$ 171,693	$ 17,464
Public Works Fleet Maint. Expenses	$ 71,080	$ 62,917	$ 8,163	88.52%		$ 62,917	$ 8,163
Public Works Park Dept. Salaries	$ 544,634	$ 457,738	$ 86,896	84.05%		$ 457,738	$ 86,896
Public Works Park Dept. Expenses	$ 332,850	$ 247,602	$ 85,248	74.39%	$ 70,143	$ 317,745	$ 15,105
Public Works Street Lighting Expenses	$ 788,800	$ 748,542	$ 40,258	94.90%	$ 3,198	$ 751,740	$ 37,060
Public Works Snow & Ice Removal Salaries	$ 366,007	$ 366,006	$ 1	100.00%		$ 366,006	$ 1
Public Works Snow & Ice Removal Expenses	$ 3,648,374	$ 3,648,373	$ 1	100.00%		$ 3,648,373	$ 1
TOTAL PUBLIC WORKS	**$ 14,933,951**	**$ 13,722,906**	**$ 1,211,045**	91.9%	**$ 807,253**	**$ 14,530,159**	**$ 403,792**
Citizens Center Salaries	$ 306,883	$ 306,882	$ 1	100.00%		$ 306,882	$ 1
Citizens Center Expenses	$ 188,010	$ 163,757	$ 24,253	87.10%	$ 275	$ 164,032	$ 23,978
Veterans Services Salaries	$ 118,032	$ 117,817	$ 215	99.82%		$ 117,817	$ 215
Veterans Services Expenses	$ 493,000	$ 425,470	$ 67,530	86.30%		$ 425,470	$ 67,530
Senior Services Salaries	$ 13,500	$ 10,000	$ 3,500	74.07%		$ 10,000	$ 3,500
Senior Services Expenses	$ 2,700	$ -	$ 2,700	0.00%		$ -	$ 2,700
Stadium Commission	$ 59,000	$ 58,787	$ 213	99.64%		$ 58,787	$ 213
Recreation Salaries	$ 193,129	$ 191,546	$ 1,583	99.18%		$ 191,546	$ 1,583
Recreation Expenses	$ 85,000	$ 44,526	$ 40,474	52.38%	$ 3,400	$ 47,926	$ 37,074
Public Library Salaries	$ 1,665,862	$ 1,618,620	$ 47,242	97.16%		$ 1,618,620	$ 47,242
Public Library Expenses	$ 293,585	$ 283,442	$ 10,143	96.55%	$ 964	$ 284,406	$ 9,179
TOTAL HUMAN SERVICES	**$ 3,418,701**	**$ 3,220,847**	**$ 197,854**	94.2%	**$ 4,639**	**$ 3,225,486**	**$ 193,215**
Debt Service	$ 9,491,008	$ 9,075,572	$ 415,436	95.62%		$ 9,075,572	$ 415,436
TOTAL DEBT SERVICE	**$ 9,491,008**	**$ 9,075,572**	**$ 415,436**	95.6%	**$ -**	**$ 9,075,572**	**$ 415,436**
Retirement Fund	$ 22,967,281	$ 22,967,281	$ -	100.00%		$ 22,967,281	$ -
Unemployment Compensation	$ 230,000	$ 123,139	$ 106,861	53.54%	$ 126,479	$ 249,618	$ (19,618)
Group Insurance	$ 29,765,000	$ 29,220,729	$ 544,271	98.17%		$ 29,220,729	$ 544,271
Payroll Taxes (FICA/Medicare)	$ 2,299,979	$ 2,194,615	$ 105,364	95.42%		$ 2,194,615	$ 105,364
Workers Compensation	$ 1,141,014	$ 1,141,013	$ 1	100.00%		$ 1,141,013	$ 1
Injured on Duty Claims	$ 278,415	$ 278,414	$ 1	100.00%		$ 278,414	$ 1
Sick Leave Bank	$ 476,640	$ 476,639	$ 1	100.00%		$ 476,639	$ 1
Vacational Buyback	$ 59,315	$ 59,315	$ -	100.00%		$ 59,315	$ -
Retiree Medical Claims	$ 121,000	$ 54,078	$ 66,922	44.69%		$ 54,078	$ 66,922

City Department	Budget	Expended as of 6/30/26	Unexpended as of 6/30/26	% Expended	Encumbered	Total Expended / Encumbered	Total Unexpended
TOTAL EMPLOYEE BENEFITS	$ 57,338,644	$ 56,515,223	$ 823,421	98.6%	$ 126,479	$ 56,641,702	$ 696,942
General Liability Insurance	$ 1,326,146	$ 1,326,145	$ 1	100.00%		$ 1,326,145	$ 1
Salary Reserve	$ 189,072	$ 189,066	$ 6	100.00%		$ 189,066	$ 6
Budget Reserve	$ 225,660	$ 172,982	$ 52,678	76.66%		$ 172,982	$ 52,678
State Assessments (Cherry Sheets)	$ 9,524,223	$ 9,745,251	$ (221,028)	102.32%		$ 9,745,251	$ (221,028)
Reserve for Abatement & Exemption (Overlay)	$ 250,000	$ 250,000	$ 250,000	100.00%		$ 250,000	$ -
TOTAL OTHER CITY EXPENSES	**$ 11,515,101**	**$ 11,683,444**	**$ (168,343)**	101.5%	$ -	**$ 11,683,444**	$ (168,343)
TOTAL GENERAL FUND	**$ 279,121,613**	**$ 269,715,895**	**$ 9,405,718**	96.6%	$ 7,169,728	**$ 276,885,623**	$ 2,235,990
Water Department Salaries	$ 5,484,084	$ 5,138,525	$ 345,559	93.70%		$ 5,138,525	$ 345,559
Water Department Expenses	$ 9,614,303	$ 8,876,197	$ 738,106	92.32%	$ 212,686	$ 9,088,883	$ 525,420
Water Department Capital	$ 300,000	$ 292,293	$ 7,707	97.43%	$ 2,880	$ 295,173	$ 4,827
Water Department Indirect	$ 248,494	$ 248,494	$ -	100.00%		$ 248,494	$ -
TOTAL WATER DEPARTMENT	**$ 15,646,881**	**$ 14,555,509**	**$ 1,091,372**	93.0%	**$ 215,566**	**$ 14,771,075**	$ 875,806
Wastewater Salaries	$ 4,512,134	$ 4,068,787	$ 443,347	90.17%	$ 3,533	$ 4,072,320	$ 439,814
Wastewater Expenses	$ 10,471,877	$ 8,716,906	$ 1,754,971	83.24%	$ 744,292	$ 9,461,198	$ 1,010,679
Wastewater Capital	$ 1,127,000	$ 774,161	$ 352,839	68.69%	$ 284,073	$ 1,058,234	$ 68,766
Wastewater Indirect	$ 698,442	$ 698,442	$ -	100.00%		$ 698,442	$ -
TOTAL WASTEWATER DEPARTMENT	**$ 16,809,453**	**$ 14,258,296**	**$ 2,551,157**	84.8%	**$ 1,031,898**	**$ 15,290,194**	$ 1,519,259

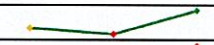
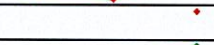
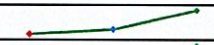
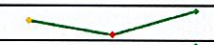
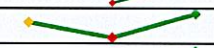
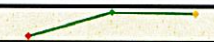
	FY '24 through 6/30/24	FY '25 through 6/30/25	FY '26 through 6/30/26	Trendline
TOTAL GENERAL GOVERNMENT	$ 4,845,477	$ 5,442,915	$ 5,022,483	
TOTAL COMMUNITY & ECONOMIC DEVELO	$ 2,051,143	$ 2,108,742	$ 2,168,108	
TOTAL PUBLIC SAFETY	$ 28,022,372	$ 30,013,235	$ 30,987,811	
TOTAL EDUCATION	$ 128,462,603	$ 135,816,068	$ 137,319,501	
TOTAL PUBLIC WORKS	$ 12,088,149	$ 12,151,399	$ 13,722,906	
TOTAL HUMAN SERVICES	$ 3,272,263	$ 3,266,365	$ 3,220,847	
TOTAL DEBT SERVICE	$ 5,179,895	$ 5,651,601	$ 9,075,572	
TOTAL EMPLOYEE BENEFITS	$ 50,415,839	$ 52,260,423	$ 56,515,223	
TOTAL OTHER CITY EXPENSES	$ 10,635,586	$ 13,718,051	$ 11,683,444	
TOTAL CITY EXPENDITURES	**$ 244,973,327**	**$ 260,428,799**	**$ 269,715,895**	
TOTAL WATER DEPARTMENT	$ 12,347,662	$ 13,488,852	$ 14,555,509	
TOTAL WASTEWATER DEPARTMENT	$ 14,851,282	$ 14,372,656	$ 14,258,296	

City of Haverhill

Revenue Report

Period Ending 7/31/26

Year to Year Comparison

Revenue Source	7/31/2024	7/31/2025	7/31/2026	FY 26 to 27 % Change	FY 26 to 27 $ Change	FY 25-27 Trendline
Real Estate & Pers Property	$ 26,316,180	$ 27,293,716	$ 26,095,232	-4.39%	$ (1,198,484)	
Motor Vehcile Excise	$ 504,960	$ 273,974	$ 366,404	33.74%	$ 92,430	
Meals Excise					$ -	
Hotel / Room Excise					$ -	
Boat & Other Excise	$ 306	$ 878	$ 319	-63.67%	$ (559)	
Cannabis Excise					$ -	
Waste Disposal Facility Program	$ 246,613	$ 235,977	$ 277,897	17.76%	$ 41,920	
PILOT			$ 16,248		$ 16,248	
Penalties & Interest	$ 55,892	$ 59,190	$ 72,875	23.12%	$ 13,685	
Fees	$ 83,989	$ 82,149	$ 127,884	55.67%	$ 45,735	
Rentals	$ 15,590	$ 2,708	$ 2,758	1.84%	$ 50	
Departmental Revenue	$ 136,981	$ 10,707	$ 15,941	48.89%	$ 5,234	
License & Permits	$ 217,197	$ 73,895	$ 48,503	-34.36%	$ (25,392)	
Fines & Forefits	$ 53,404	$ 53,822	$ 50,285	-6.57%	$ (3,537)	
Investments					$ -	
Medicaid Reimbursement					$ -	
*Misc Revenue	$ 12,298	$ 777	$ 20,336	2517.29%	$ 19,559	
Comm of MA Cherry Sheet		$ 8,964,807	$ 9,205,157	2.68%	$ 240,350	
Wastewater Enterprise Fund	$ 387,825	$ 288,123	$ 443,258	53.84%	$ 155,135	
Water Enterprise Fund	$ 260,461	$ 270,211	$ 372,625	37.90%	$ 102,414	
Other GF Rev - Trnsf From Sp Rev & Free Cash					$ -	
Total Revenue	**$ 28,291,696**	**$ 37,610,934**	**$ 37,115,723**	**-1.32%**	**$ (495,211)**	
Total Revenue without Enterprise Funds	$ 27,643,410	$ 37,052,600	$ 36,299,840	-2.03%	$ (752,760)	
Total Local Receipts	$ 1,327,230	$ 794,077	$ 999,451	25.86%	$ 205,374	
Total Local Receipts not including Investments	$ 1,327,230	$ 794,077	$ 999,451	25.86%	$ 205,374	

Prepared by Angel A. Perkins, Chief Financial Officer

City of Haverhill

Revenue Report

Period Ending 7/31/26

Collections as a Percent of Budget

Revenue Source	FY 27 Estimated Revenue	FY 27 Actual Revenue Collections	$ Surplus / (Deficit)	YTD Benchmark	Actual Revenue Benchmark
Real Estate & Pers Property	$ 146,107,374	$ 26,095,232	$ (120,012,142)	15%	17.9%
Motor Vehcile Excise	$ 9,025,789	$ 366,404	$ (8,659,385)	1%	4.1%
Meals Excise	$ 1,300,000	$ -	$ (1,300,000)	0%	0.0%
Hotel / Room Excise	$ 310,000	$ -	$ (310,000)	0%	0.0%
Boat & Other Excise	$ 8,400	$ 319	$ (8,081)	0%	3.8%
Cannabis Excise	$ 1,133,040	$ -	$ (1,133,040)	0%	0.0%
Waste Disposal Facility Program	$ 3,023,244	$ 277,897	$ (2,745,347)	8%	9.2%
PILOT	$ 281,555	$ 16,248	$ (265,307)	8%	5.8%
Penalties & Interest	$ 742,000	$ 72,875	$ (669,125)	8%	9.8%
Fees	$ 998,900	$ 127,884	$ (871,016)	8%	12.8%
Rentals	$ 198,450	$ 2,758	$ (195,692)	8%	1.4%
Departmental Revenue	$ 555,000	$ 15,941	$ (539,059)	8%	2.9%
License & Permits	$ 2,300,000	$ 48,503	$ (2,251,497)	8%	2.1%
Fines & Forefits	$ 625,000	$ 50,285	$ (574,715)	8%	8.0%
Investments	$ 1,000,000	$ -	$ (1,000,000)	8%	0.0%
Medicaid Reimbursement	$ 1,000,000	$ -	$ (1,000,000)	8%	0.0%
*Misc Revenue		$ 20,336	$ 20,336	0%	100.0%
Comm of MA Cherry Sheet	$ 110,453,103	$ 9,205,157	$ (101,247,946)	8%	8.3%
Wastewater Enterprise Fund	$ 17,421,363	$ 443,258	$ (16,978,105)	8%	2.5%
Water Enterprise Fund	$ 15,040,417	$ 372,625	$ (14,667,792)	8%	2.5%
Other GF Rev - Trnsf From Sp Rev & Free Cash	$ 6,210,304	$ -	$ (6,210,304)	8%	0.0%
Total	**$ 317,733,939**	**$ 37,115,723**	**$ (280,618,216)**	**11%**	**11.7%**
Estimated General Fund Revenue	*$ 285,272,159*	*$ 36,299,840*	*$ (248,972,319)*	*11%*	*12.7%*
Estimated Local Receipts	*$ 22,501,378*	*$ 999,451*	*$ (21,501,927)*	*4%*	*4.4%*

Prepared by Angel A. Perkins, Chief Financial Officer

City of Haverhill

Revenue Report

Period Ending 6/30/26

Year to Year Comparison

Revenue Source	6/30/2024	6/30/2025	6/30/2026	FY 25 to 26 % Change	FY 25 to 26 $ Change	FY 24-26 Trendline
Real Estate & Pers Property	$ 122,140,856	$ 132,903,656	$ 139,524,692	4.98%	$ 6,621,036	
Motor Vehcile Excise	$ 8,459,321	$ 9,308,339	$ 9,237,904	-0.76%	$ (70,435)	
Meals Excise	$ 1,292,616	$ 1,312,554	$ 1,300,196	-0.94%	$ (12,358)	
Hotel / Room Excise	$ 311,751	$ 316,502	$ 322,256	1.82%	$ 5,754	
Boat & Other Excise	$ 12,297	$ 8,497	$ 6,777	-20.24%	$ (1,720)	
Cannabis Excise	$ 1,180,917	$ 1,155,574	$ 1,336,298	15.64%	$ 180,724	
Waste Disposal Facility Program	$ 2,771,921	$ 3,083,604	$ 3,182,825	3.22%	$ 99,221	
PILOT	$ 407,926	$ 35,798	$ 42,238	17.99%	$ 6,440	
Penalties & Interest	$ 799,372	$ 743,548	$ 567,486	-23.68%	$ (176,062)	
Fees	$ 1,115,314	$ 1,157,268	$ 1,258,189	8.72%	$ 100,921	
Rentals	$ 225,059	$ 199,510	$ 164,200	-17.70%	$ (35,310)	
Departmental Revenue	$ 817,194	$ 899,501	$ 489,424	-45.59%	$ (410,077)	
License & Permits	$ 3,042,018	$ 2,888,395	$ 2,907,062	0.65%	$ 18,667	
Fines & Forefits	$ 741,832	$ 674,504	$ 802,773	19.02%	$ 128,269	
Investments	$ 3,125,345	$ 3,120,502	$ 3,458,994	10.85%	$ 338,492	
Medicaid Reimbursement	$ 796,530	$ 1,014,469	$ 1,005,493	-0.88%	$ (8,976)	
*Misc Revenue	$ 117,771	$ 257,755	$ 41,092	-84.06%	$ (216,663)	
Comm of MA Cherry Sheet	$ 96,317,224	$ 102,119,697	$ 108,225,464	5.98%	$ 6,105,767	
Wastewater Enterprise Fund	$ 15,674,618	$ 16,696,299	$ 16,747,645	0.31%	$ 51,346	
Water Enterprise Fund	$ 12,623,133	$ 14,379,991	$ 15,233,632	5.94%	$ 853,641	
Other GF Rev - Trnsf From Sp Rev & Free Cash	$ 7,065,921	$ 6,290,257	$ 6,271,936	-0.29%	$ (18,321)	
Total Revenue	**$ 279,038,936**	**$ 298,566,220**	**$ 312,126,576**	**4.54%**	**$ 13,560,356**	
Total Revenue without Enterprise Funds	$ 250,741,185	$ 267,489,930	$ 280,145,299	4.73%	$ 12,655,369	
Total Local Receipts	$ 25,217,184	$ 26,176,320	$ 26,123,207	-0.20%	$ (53,113)	
Total Local Receipts not including Investments	$ 22,091,839	$ 23,055,818	$ 22,664,213	-1.70%	$ (391,605)	

Prepared by Angel A. Perkins, Chief Financial Officer

City of Haverhill

Revenue Report

Period Ending 6/30/26

Collections as a Percent of Budget

Revenue Source	FY 26 Estimated Revenue	FY 26 Actual Revenue Collections	$ Surplus / (Deficit)	YTD Benchmark	Actual Revenue Benchmark
Real Estate & Pers Property	$ 140,323,000	$ 139,524,692	$ (798,308)	100%	99.4%
Motor Vehcile Excise	$ 8,477,111	$ 9,237,904	$ 760,793	100%	109.0%
Meals Excise	$ 1,259,948	$ 1,300,196	$ 40,248	100%	103.2%
Hotel / Room Excise	$ 309,979	$ 322,256	$ 12,277	100%	104.0%
Boat & Other Excise	$ 8,497	$ 6,777	$ (1,720)	100%	79.8%
Cannabis Excise	$ 1,133,040	$ 1,336,298	$ 203,258	100%	117.9%
Waste Disposal Facility Program	$ 2,740,175	$ 3,182,825	$ 442,650	100%	116.2%
PILOT	$ 274,189	$ 42,238	$ (231,951)	100%	15.4%
Penalties & Interest	$ 742,361	$ 567,486	$ (174,875)	100%	76.4%
Fees	$ 962,670	$ 1,258,189	$ 295,519	100%	130.7%
Rentals	$ 198,450	$ 164,200	$ (34,250)	100%	82.7%
Departmental Revenue	$ 658,253	$ 489,424	$ (168,829)	100%	74.4%
License & Permits	$ 2,289,912	$ 2,907,062	$ 617,150	100%	127.0%
Fines & Forefits	$ 628,275	$ 802,773	$ 174,498	100%	127.8%
Investments	$ 1,976,991	$ 3,458,994	$ 1,482,003	100%	175.0%
Medicaid Reimbursement	$ 950,000	$ 1,005,493	$ 55,493	100%	105.8%
*Misc Revenue		$ 41,092	$ 41,092	100%	100.0%
Comm of MA Cherry Sheet	$ 108,035,147	$ 108,225,464	$ 190,317	100%	100.2%
Wastewater Enterprise Fund	$ 16,348,592	$ 16,747,645	$ 399,053	100%	102.4%
Water Enterprise Fund	$ 14,146,881	$ 15,233,632	$ 1,086,751	100%	107.7%
Other GF Rev - Trnsf From Sp Rev & Free Cash	$ 6,250,867	$ 6,271,936	$ 21,069	100%	100.3%
Total	**$ 307,714,338**	**$ 312,126,576**	**$ 4,412,238**	**100%**	**101.4%**
Estimated General Fund Revenue	*$ 277,218,865*	*$ 280,145,299*	*$ 2,926,434*	*100%*	*101.1%*
Estimated Local Receipts	*$ 22,609,851*	*$ 26,123,207*	*$ 3,513,356*	*100%*	*115.5%*

Prepared by Angel A. Perkins, Chief Financial Officer

Haverhill

Purchasing Office, Room 105
Phone: 978-420-3606 Fax: 978-521-4348
purchasing@haverhillma.gov

August 18, 2026

AUG 20 AM8:59
HAVCITYCLERK

To: Melinda E. Barrett, Mayor

From: Steven Bucuzzo, Purchasing Director

Re: Request to Dispose of Surplus City Vehicles with Estimated Value Exceeding $10,000

Mayor - On behalf of the Department of Public Works, and in accordance with the provisions of MGL Chapter 30B § 15, I am requesting the City Council's approval to dispose of the following five surplus Highway trucks, each having an estimated value exceeding $10,000:

P-3	2011 Chevy 3500 One Ton Dump	1GB3KZCG6BF189083
H-6	2011 Chevy 3500 One Ton Dump	1GB3KZCG4BF189079
H-10	2011 Chevy 3500 One Ton Dump	1GB3KZCG5BF189091
H-31	1999 Mack RD688SX 10 Wheeler Dump	1M2P268C3XM042736
H-48	2004 International 4300 Trash Compactor	1HTMMAAL15H125122

These vehicles have reached the end of their useful service life for the City. They will be sold to the highest bidders via a public on-line auction, and the proceeds deposited into the General Fund Misc. Receipts aacount.

Thank you.

Cc: Rob Kimball, DPW Director - Highway

	Document **CITY OF HAVERHILL** **In Municipal Council**	

ORDERED:

AUG 20 AM9:02
HAVCITYCLERK

COMMONWEALTH OF MASSACHUSETTS

ESSEX, SS. CITY OF HAVERHILL

HAVERHILL CITY COUNCIL

That the City Council, pursuant to Massachusetts General Law Chapter 30B, Section 15 and the City of Haverhill's Policy for the Disposition of Surplus Equipment and Materials, declares as surplus and authorizes for disposal each of the below City-owned vehicles previously utilized by the Department of Public Works, each having an estimated value exceeding $10,000, through sale to the highest bidder via a public online auction with proceeds to be deposited into the General Fund Misc. Receipts account; and to authorize the Mayor and Chief Procurement Officer to take all actions necessary to effect such disposition.

Vehicles for Disposition:

P-3	2011 Chevy 3500 One Ton Dump	1GB3KZCG6BF189083
H-6	2011 Chevy 3500 One Ton Dump	1GB3KZCG4BF189079
H-10	2011 Chevy 3500 One Ton Dump	1GB3KZCG5BF189091
H-31	1999 Mack RD688SX 10 Wheeler Dump	1M2P268C3XM042736
H-48	2004 International 4300 Trash Compactor	1HTMMAAL15H12512

YEAS: _____

NAYS: _____

ABSENT: _____

PASSED IN COUNCIL: _____

A True Record, Attest:

_____
Date Approved

_____ _____
Kaitlin M. Wright, City Clerk Melinda E. Barrett, Mayor

Document # 7-I

Petition from National Grid,

requesting the installation of underground facilities for

Middlesex St WR# 31310074

IN CITY COUNCIL: July 28, 2026

Hearing for August 25, 2026

Announce 7/28
hearing 8/25

12.2

nationalgrid

HAV CITY CLRK JUL20'26 15:24

June 9, 2026

The City Council of Haverhill, Massachusetts

To whom it may concern:

Enclosed please find a petition of NATIONAL GRID, covering NATIONAL GRID pole location(s)

If you have any questions regarding this permit, please contact:

Veasna Eang (978) 995-4819 or Veasna.eang@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to:

National Grid Contact: Jenn Iannalfo; 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

Questions contact – Veasna Eang – (978) 995-4819 or veasna.eang@nationalgrid.com

PETITION FOR POLE AND WIRE LOCATIONS

To the City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Middlesex Street - National Grid to install 1 SO pole on Middlesex Street beginning at a point approximately 65 feet West of the centerline of the intersection of Main Street and Middlesex Street continuing approximately 25 feet in a North direction. National Grid to install pole 0-50 with anchor and guy n the public way to provide temporary service to assist with the reconstruction of the Basiliere Bridge, Haverhill, MA.

Location approximately as shown on plan attached.

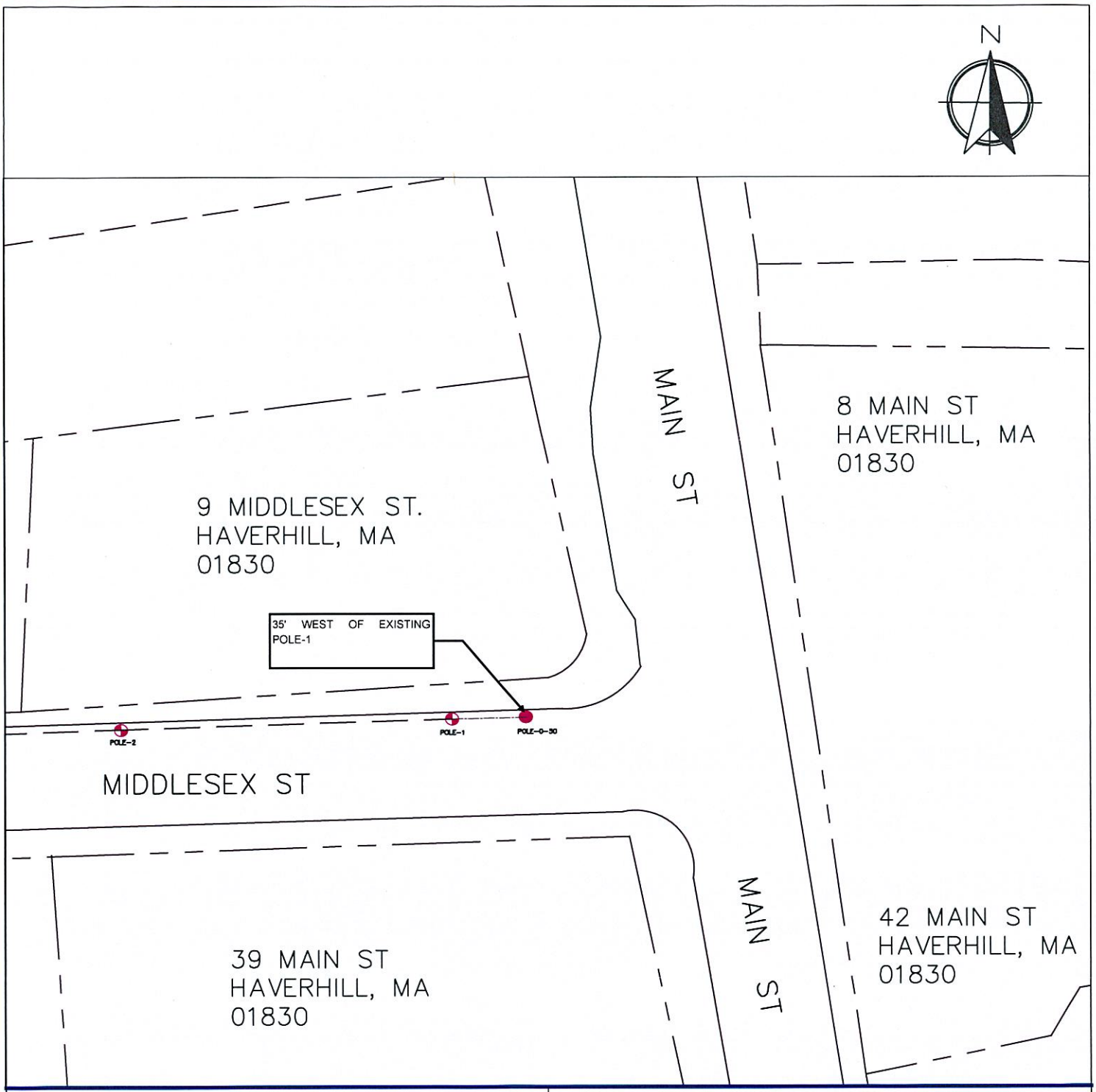
Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Middlesex Street - Haverhill, Massachusetts.

No.# 31310074

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Dave Johnson
BY _____
Engineering Department



JOINT OWNED POLE PETITION

- Proposed S.O NGRID Pole Locations
- Existing J.O Pole Locations
- Property Line
- Existing OH Utilities
- Proposed Temp OH Utilities

DISTANCES ARE APPROXIMATE

nationalgrid
And
Verizon New England, Inc.

Date: 6.4.2026

Work Request Number: 31310074

To Accompany Petition Dated:

To The: City Of Haverhill

For Proposed: S.O Pole: 0–50 Location: Middlesex St

Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
at a public hearing was held on the petition of

Massachusetts Electric Company d/b/a NATIONAL GRID for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect
poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 , and recorded with the records of location orders of the said City, Book , Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

June 9, 2026

Questions contact – Veasna Eang – (978) 995-4819 or veasna.eang@nationalgrid.com

ORDER FOR POLE AND WIRE LOCATIONS

In the City of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and be and it is hereby granted a location for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Company may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Company dated the 4th day of June, 2026.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Middlesex Street - Haverhill, Massachusetts.

Filed with this order:

No.# 31310074

There may be attached to said poles such wires, cables, and fixtures as needed in their business and all said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Middlesex Street - National Grid to install 1 SO pole on Middlesex Street beginning at a point approximately 65 feet West of the centerline of the intersection of Main Street and Middlesex Street continuing approximately 25 feet in a North direction. National Grid to install pole 0-50 with anchor and guy n the public way to provide temporary service to assist with the reconstruction of the Basiliere Bridge, Haverhill, MA.

I hereby certify that the foregoing order was adopted at a meeting of the of the City/Town of , Massachusetts held on the day of 20 .

City/Town Clerk.
Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of

mailed out 7/22

700-628-2
CONTE WILLIAM A
P.O. BOX 5065
BRADFORD, MA 01835

707-656-18
MIDDLESEX STREET REALTY TRUST
638 KENOZA ST
HAVERHILL, MA 01830

707-656-2
WENDY'S PROPERTIES, LLC
ONE DAVE THOMAS BLVD
DUBLIN, OH 43017

707-658-1A
MOLAI LLC
3 PLUFF AVENUE
NORTH READING, MA 01864

707-658-2
ASPIRE HEIGHTS, LLC
131 BURKE STREET STE A
NASHUA, NH 03060

708-658-3
CITY OF HAVERHILL
4 SUMMER ST
HAVERHILL, MA 01830

	A	B	C	D	E	F	G	H	I	J	K
1	ParcelID	StreetNum	AltStreetNum	StreetName	LocCity	CondoUnit	Owner1	BillingAddress	City	State	Zip
2	700-628-2	8	42	SOUTH MAIN ST	HAVERHILL	N/A	CONTE WILLIAM A	P.O. BOX 5065	BRADFORD	MA	01835
3	707-656-18			MIDDLESEX ST	HAVERHILL	null	MIDDLESEX STREET REALTY TRUST	638 KENOZA ST	HAVERHILL	MA	01830
4	707-656-2	39		SOUTH MAIN ST	HAVERHILL	null	WENDY`S PROPERTIES, LLC	ONE DAVE THOMAS BLVD	DUBLIN	OH	43017
5	707-658-1A	9		MIDDLESEX ST	HAVERHILL	null	MOLAI LLC	3 PLUFF AVENUE	NORTH READING	MA	01864
6	707-658-2	15		MIDDLESEX ST	HAVERHILL	null	ASPIRE HEIGHTS, LLC	131 BURKE STREET STE A	NASHUA	NH	03060
7	708-658-3	151		SOUTH ELM ST	HAVERHILL	null	CITY OF HAVERHILL	4 SUMMER ST	HAVERHILL	MA	01830

Haverhill

Lisa DeMeo, City Engineer/Tree Warden
Phone: 978-374-2335
ldemeo@haverhillma.gov

Review-Utility Company Request for New Conduit/Pole Location

Applicant Information

Project Address 9 Middlesex St

Utility (circle one)

Gas **Electric** Telephone Other

Reason: Install Temp Pole 0-50 35' East of Pole 1

Date Submitted 7/22/2026

Review done by LED

Sidewalk Material	Concrete	Asphalt Other

Note: Material to be replaced in-kind (concrete in full panels)

Sidewalk vaults present?	Y	**N**
Work on street under a paving moratorium?	Y	**N**
Is this location within a flood plain?	**Y**	N
Are ADA requirements being met?	**Y**	N

Comments

- Install pole in grass buffer like others
- Proposed Pole location is within flood plain
  - Confirm Compliance with Conservation
- Remove spoils immediately

Outcome of Review

Approved	Approved with Comments	Denied
	X	

Lisa E. DeMeo, P.E. City Engineer/Tree Warden

Lisa E DeMeo, P.E.

Document # 21-B

Ordinance: re: Amend Chapter 255 Zoning Ordinance and Zoning Map – Battery Energy Storage Systems Overlay District (BESS)– by inserting a new section 7.9 Battery Energy Storage Systems, amending section 3.1.3 Table of Use and Parking regulations by allowing a Tier 1, Tier 2 and Tier 3 BESS and amending the Zoning Map to include the BESS Overlay District. The overlay district will be creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), adding to the table the overlay district with the allowed Tiers and updating the zoning map to include the BESS Overlay District, or take any other action related to

IN CITY COUNCIL: March 24, 2026

File for 14 Days + Council hearing for May 19th

9 YEAS, 0 NAYS, 1 ABSENT, 1 ABSTENTATION

Attest: Kaitlin M. Wright

Kaitlin M. Wright, CMC
City Clerk

IN CITY COUNCIL: MAY 19, 2026
10 YEAS, 0 NAYS, 1 ABSENT
CONTINUE TO JULY 14th
SEND TO PLANNING AND DEVELQPMENT COMMITTEE

ATTEST: Kaitlin M. Wright
KAITLIN M. WRIGHT, CMC
CITY CLERK

IN CITY COUNCIL: JULY 14 2026
CON'T TO AUGUST 25th 2026
9 YEAS, 0 NAYS, 2 ABSENT

ATTEST: Kaitlin M. Wright Esposito
KAITLIN M. WRIGHT ESPOSITO, CMC
CITY CLERK

10.2

Kaitlin Wright

From: John A Michitson <michitson@mitre.org>
Sent: Thursday, July 9, 2026 12:51 PM
To: Kaitlin Wright Esposito
Cc: Lori Robertson
Subject: RE: Social Consumption CC withdrawal.pdf

Follow Up Flag: Follow up
Flag Status: Flagged

JUL 9 PM1:58
HAVCITYCLERK

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

Understood. It will be continued to the 2nd Council meeting in August. P&D committee needs another meeting in August (likely August 3rd) to compare candidate sites versus siting criteria. (Does this work for you?)

From: Kaitlin Wright Esposito <kwright@haverhillma.gov>
Sent: Thursday, July 9, 2026 12:40 PM
To: John A Michitson <michitson@mitre.org>
Cc: Lori Robertson <lrobertson@haverhillma.gov>
Subject: [EXT] RE: Social Consumption CC withdrawal.pdf

Hi John,

I understand, but the zoning ordinance for BESS was originally scheduled to be heard by Council on May 19th and at that time was referred to P&D for July 7th and the hearing was voted to be continued to July 14th, with the anticipation that P&D would have completed their review. Since that has not happened, I need something in writing indicating that it is not ready to be heard on July 14th and needs to be continued again.

Please provide a City Council meeting date that you would like to continue the hearing to pending P&D review. Perhaps, August 11th or 25th?

Hope that makes sense.

All my best,

Kaitlin

Kaitlin M. Wright Esposito, CMC
City Clerk
4 Summer Street, Room 118
Office: (978) 374-2312
Fax: (978) 373-8490
kwright@haverhillma.gov

10.2

Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950

978.463.7700
www.mtclawyers.com

March 16, 2026

MAR 20 AM9:10
HAVCITYCLERK

By Electronic Delivery

Tim Jordan
City Council President
Haverhill City Council
4 Summer Street,
Room 204
Haverhill, MA 01830

Re: Zoning Amendment / Battery Energy Storage Systems ("BESS")

Dear Mr. Jordan:

Reference is made to the above captioned matter. In that connection, on January 7, 2025 the former Economic Development Director submitted a Battery Energy Storage System Ordinance to the Council for your consideration. Since that time, the Mayor's office along with the Planning Director and myself have revised the 2025 submission. Additionally, the Department of Energy Resources has further issued guidance on BESS Zoning Ordinances. Finally, the Mayor has received comments from a potential developer of a BESS facility in the City.

I have attached for your advertisement and consideration a revised BESS Zoning Ordinance. I would ask that you table indefinitely the January 2025 Ordinance at the opening of the public hearing on this revised Ordinance, Further, I ask that the Council refer this Ordinance to the Planning Board for a public hearing and thereafter schedule a public hearing for the Council as well.

The Planning Director and I look forward to addressing questions you might have at the time of the public hearing.

Sincerely,

Atty. Lisa Mead, City Solicitor

Enclosure(s)

cc: Melinda E. Barrett, Mayor
Jacki Byerly, Planning Director

New Bedford Office
227 Union Street
New Bedford, MA 02740
Phone 774.206.6857

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone 508.376.8400

10.3.1
10.2.1

MUNICIPAL ORDINANCE CHAPTER 255 Zoning

AN ORDINANCE RELATING TO AMENDING CHAPTER 255, ZONING BY ADDING A NEW SECTION 7.9 BATTERY ENTERGY STORAGE SYSTEMS

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Zoning, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows by inserting the following new section 7.9 entitled "Battery Energy Storage Systems";

§7.9 BATTERY ENERGY STORAGE SYSTEMS

§7.9.1. Purpose.

The purpose of this Section is to advance and protect the public health, safety, welfare, and quality of life by creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), with the following objectives:

A. To provide a regulatory scheme for the location, construction and operation of free-standing BESS consistent with best practices and safety protocols;
B. To ensure compatible land uses in the vicinity of the areas affected by BESS and to mitigate any potential impacts on abutting and nearby properties; and
C. To mitigate the impacts of BESS on environmental resources such as agricultural lands, forests, wildlife, wetlands and other natural resources.

This Section shall be construed to be consistent with state law, including but not limited to the provisions of General Laws chapter 40A, section 3, and state regulations, including but not limited to the provisions of the State Building Code, State Fire Code, and State Electrical Code. In the event of any conflict between the provisions of this section and the provisions of state law or regulations, the state law and regulations shall prevail.

§7.9.2. Establishment of the BESS Overlay District
The BESS Overlay District is an overlay district superimposed over the underlying district set forth in this Zoning Ordinance. Within the BESS, the requirements of the underlying district continue to apply, except when the following uses are proposed then the following provisions of this section 7.9 shall apply:

Tier 1 BESS

Tier 2 BESS and

Tier 3 BESS

§7.9.3 Applicability.

A. The requirements of this ordinance shall apply to BESS permitted, installed, decommissioned or modified after the effective date of this ordinance, excluding general maintenance and repair. BESS subject to this ordinance are only those that exceed the following capacities:

- Lead-acid with a capacity of greater than 70 kW
- Nickel with a capacity of greater than 70 kW
- Lithium-ion with a capacity of greater than 30 kW
- Sodium nickel chloride with a capacity of greater than 20 kW
- Flow with a capacity of greater than 20 kW
- Other battery technologies with a capacity of greater than 20 kW

B. Only BESS that meet the criteria herein shall be permitted under this ordinance. BESS permitted under and subject to this ordinance shall be classified either as a Tier 1, Tier 2 or Tier 3 BESS as set forth herein. All sizes noted in this section shall include the total capacity of the proposed facility and not refer solely as a limitation on total export. For avoidance of doubt, a proposed system which has an export capacity of 50 MW but has a total storage or redundance capacity of 100 MW shall be treated as a 100 MW system.

1. Tier 1 BESS have an aggregate energy capacity less than or equal to 500 kWh, derive 51% or more of their power from Solar Energy Systems as defined herein, and, if in a room or enclosed area, consist of only a single energy storage system technology.

2. Tier 2 BESS consist of those which meet one or more of the following criteria;

    a. have an aggregate energy capacity greater than 500kWh and less than 10 MWh, but no greater than 10 MWh;

    b. are comprised of more than one storage battery facility in a room or enclosed area;

    c. derive less than 51% of their power from Solar Energy Systems as defined herein.

3. Tier 3 BESS consist of those which meet one or more of the following criteria;

    a. have an aggregate energy capacity greater than 10 MWh, but no greater than 350MWh;

    b. are comprised of more than one storage battery facility in a room or enclosed area;

c. derive less than 51% of their power from Solar Energy Systems as defined herein.

§ 7.9.4. General Requirements

A. All permits required by state codes, including but not limited to building permit, an electrical permit, and a fire department permit shall be required for installation of all BESS.

B. All BESS, all Dedicated Use Buildings, and all other buildings or structures that (a) contain or are otherwise associated with a battery energy storage system; and (b) subject to the requirements of the State Building Code, shall be designed, erected, and installed in accordance with all applicable provisions of the State Building Code 780 CMR, State Fire Code 527 CMR 1.00, and State Electrical Code 527 CMR 12.00. All BESS shall comply with NFPA 855, Standard for the Installation of Stationary Energy Storage Systems or subsequent standard.

C. Energy storage system capacities, including array capacity and separation, are limited to the thresholds contained in NFPA 855 or subsequent standard.

§ 7.9.5. Permitting Requirements for Tier 1 BESS

Tier 1 BESS are allowed by right in all zoning districts, including the BESS Overlay District, subject to applicable provisions of the State Building Code, Electrical Code, Fire Code, and other applicable codes, and are subject to site plan review in accordance with section 10.8 hereof and such provisions of this ordinance as are applicable.

Tier 1 BESS and appurtenances shall be prohibited in the Zone A and Zone 1 public water supply protection areas.

§ 7.9.6. Permitting Requirements for, Tier 2 and Tier 3 BESS shall be permitted by Special Permit in the BESS Overlay District in accordance with the requirements below.

§ 7.9.6.1 Special Permit Required. Tier 2 and Tier 3 BESS subject to this ordinance require the issuance of a Special Permit in the BESS Overlay District and are subject to Major Site Plan Review pursuant to Section 10.8. Tier 2 and Tier 3 BESS shall comply with the applicable requirements set forth in this ordinance including the General Special Permit Criteria set forth in section 10.4.2, as well as this Section 7.9 , and the Haverhill General Ordinances. The City Council shall be the Special Permit Granting Authority ("SPGA"). The Applicant shall be required to submit all materials required in accordance with the SPGA Rules and Regulations, in addition to any other materials necessary or as may be required in order to support that the Application meets the Design Requirements set forth in section 7.9.6.2 herein.

§ 7.9.6.1.1 Development Review Required As Part of Hearing Process: For the purpose of a Special Permit filed hereunder, the Applicant shall be required to submit a complete application for a Special Permit in accordance with the Requirements hereunder. Following the opening of the Public Hearing by the SPGA, the Application shall be referred to the Development Review Committee as set forth in

§10.1.4 hereof. The Development Review Committee shall meet with the Applicant who shall be required to provide any additional information as the Committee may reasonably request and the Development Review Committee shall provide the SPGA with its recommendations within ninety (90) days of the date upon which the application was thereto referred.

§ 7.9.6.1.2 Prohibitions: Notwithstanding the foregoing, Tier 2 and Tier 3 BESS and appurtenances shall be prohibited in the Zone A and Zone I public water supply protection areas.

§ 7.9.6.2 Design Requirements. The following requirements apply to all BESS subject to this ordinance, except where it is specifically noted to apply only to Tier 2 or Tier 3BESS:

A. Site Plan Drawings. The Applicant shall provide a full set of Site Drawings stamped by a Massachusetts Registered Professional Engineer inclusive of items set forth in section 7.9.7.K.1 hereof.

B. Utility Lines and Electrical Circuitry. All on-site utility lines shall be placed underground to the extent feasible and as permitted by the serving utility, with the exception of the main service connection at the utility company right-of-way and any new interconnection equipment, including without limitation any poles.

C. Signage. Signage shall comply with the requirements of Section 6.2 of this Zoning Ordinance and the following additional requirements; in the event of a conflict between the provisions of Section 6.2 and this section, the requirements of this section shall control.

    1. The signage shall be in compliance with ANSI Z535 and shall include the type of technology associated with the BESS, any special hazards associated, the type of suppression system installed in the area of BESS, and 24-hour emergency contact information, including reach-back phone number.

    2. As required by the state electrical code, disconnect and other emergency shutoff information shall be clearly displayed on a light reflective surface. A clearly visible warning sign concerning voltage shall be placed at the base of all pad-mounted transformers and substations.

    3. Signage compliant with ANSI Z535 shall be provided on doors to rooms, entrances to BESS facilities, and on BESS outdoor containers.

D. Lighting. Lighting of the BESS shall be limited to that minimally required for safety, security and operational purposes, shall be shielded from abutting properties, shall be directed downward, shall incorporate full cut-off fixtures to reduce light pollution and shall otherwise be consistent with local, state and federal law. A photometric plan shall be required.

E. Vegetation and tree cutting. Areas within ten feet on each side of Tier 2 and Tier 3 BESS shall be cleared of combustible vegetation and other combustible growth. Single specimens of trees, shrubbery, or cultivated ground cover such as green grass, ivy, succulents, or similar plants used as ground covers shall be permitted provided that they do not form a means of readily transmitting fire. Removal of trees should be minimized to the extent possible. No tree or vegetation clearing shall be permitted within the Setbacks as noted below except for the

purposes of the area of ingress and egress to the site. Vegetation control in the Water Supply Protection Overlay District (WSPOD) shall be by mowing or other mechanical means. The use of synthetic pesticides, herbicides, and fertilizers shall be prohibited for BESS facilities within the WSPOD.

F. Setbacks. Tier 2 and Tier 3 BESS shall be set back a minimum of 150 feet from all side, rear, and front lot lines; except that Tier 2 and Tier 3 BESS shall be set back a minimum of 300 feet from side, rear, and front lot lines that abut or are across a street from residential zoning districts or existing single, two-family, or multi-family structures. The minimum setback areas shall include a Buffer Area at least fifty feet wide along all property lines. Access drives and parking are allowed in the setback areas, except emergency access as noted below, but shall not intrude into the required setback areas except where necessary to provide access or egress to the property. In addition, a minimum of 50 feet must be maintained between BESS components and all buildings, stored combustible materials, hazardous materials, high-piled storage, personnel means of egress, and other exposure hazards not associated with electrical grid infrastructure. The Special Permit Granting Authority may waive these setback requirements so long as the approved setbacks protect the health and safety of nearby abutters.

G. Emergency Access: There shall be a 60-foot-wide paved emergency access road around the complete perimeter of the facility but inside the required setback area which may not exceed a 7% grade at any time. Ongoing maintenance of the access road including snow removal after 3 inches of snow shall be included as part of the Operations and Maintenance Plan required herein.

H. Lot Size. The minimum lot size for Tier 1 BESS shall not be less than 1 acre. The minimum lot size for a Tier 2 BESS shall be not less than 10 acres and the minimum lot size for a Tier 3 BESS shall be no less than 20.

I. Dimensional. All BESS shall comply with the dimensional limitations for principal structures of the underlying zoning district as provided in Appendix B, Table 2, of this Zoning Ordinance, unless otherwise provided in this ordinance. No BESS shall exceed 15 feet in height and there shall be no vertical stacking of BESS units.

J. Fencing Requirements. Tier 2 and Tier 3 BESS, including all mechanical equipment, shall be enclosed by a minimum eight-foot high fence with a self-locking gate to prevent unauthorized access unless housed in a dedicated-use building. All gates shall accomodate a knox box or other accessible means to allow access to public safety personnel. Security barriers, fences, landscaping, and other enclosures must not inhibit required air flow to or exhaust from the BESS and components. Electrical equipment greater than 1,000V require a separate and additional means to restrict access. NFPA 855 requires specialty safety systems to be provided based on the BESS chemistry and installed location.

K. Screening and Visibility. Tier 2 and Tier 3 BESS shall have views minimized from adjacent properties to the extent reasonably practicable using architectural features, earth berms, landscaping, or other screening methods that will harmonize with the character of the property and surrounding area. Such features may not inhibit required air flow to or exhaust from the BESS and components and must comply with the setbacks established in paragraph G above.

L. Failure Protection. All Tier 2 and Tier 3 BESS shall include an impenetrable layer beneath the

surface and no closer than four (4) feet to the closest water table which will cause any discharge to flow into a basin located on site which will then capture and/or treat any runoff as a result of a failed battery or fire or other destruction. The Application shall include details of the proposed catchment system along with a detailed stormwater report and stamped detailed engineering plans from a Massachusetts Registered Professional Engineer depicting the stormwater system. All BESS facilities located within the WSPOD shall have full containment to capture all releases, either intentionally from maintenance or accidental in nature. Release and runoff shall not be allowed.

M. Batteries. Failed battery cells and modules shall not be stored on the site and shall be removed no later than 30 days after deemed failed by the BESS operator or cell/module manufacturer. The operator shall notify the Haverhill Fire Chief in advance if the type of battery or batteries used onsite is to be changed. All failed battery cells and modules shall not be stored outdoors and must be protected from further damage and potential release of contaminants to the environment.

N. Storage. No equipment or hazardous materials, in liquid, dry, or gas form, shall be stored onsite of the BESS other than those items in quantities necessary for the proper operation of the facility. Any storage for materials deemed necessary shall be properly labeled, covered and contained to protect from release to the environment.

O. Acoustical Impacts. No system shall cause an increase in acoustical levels over ambient at the Property line. An acoustical study prepared by a Massachusetts Registered Acoustical Engineer shall be provided.

P. Water Source. A municipal water source shall be provided including a FDC within 100 feet before the entrance to the Hazard Area on the Property. The Applicant shall present evidence including a hydraulic analysis in accordance to the City standard to support that there is adequate volume and pressure for fire suppression on the Property and not have a detrimental impact on the surrounding neighborhood. The applicant shall be required to make any related offsite improvement to achieve the required standard to alleviate any impact on the adjacent users.

Q. Stormwater Management. The applicant shall submit a stormwater management plan consistent with the Massachusetts Stormwater Management Policy.

R. Decommissioning Plan. The applicant shall submit with its application a decommissioning plan for all BESS to be implemented upon abandonment and/or in conjunction with removal of the facility. The owner or operator of the BESS shall notify the Building Commissioner in writing at least twenty days prior to when a BESS will be decommissioned. Decommissioning of an abandoned or discontinued BESS shall be completed within six months after the facility ceases operation. The decommissioning plan shall include:

    1. A narrative description of the activities to be accomplished, including who will perform that activity and at what point in time, for complete physical removal of all BESS components, structures, equipment, security barriers, and transmission lines from the site;

    2. Disposal of all solid and hazardous waste in accordance with local, state, and

federal waste disposal regulations;

3. The anticipated life of the BESS;

4. The estimated decommissioning costs and how said estimate was determined, including an allowance for annual cost of living increases or increases due to inflation;

5. The method of ensuring that funds will be available for decommissioning and restoration;

6. The method by which the decommissioning cost will be kept current;

7. The manner in which the site will be restored, including a description of how any changes to the surrounding areas and other systems adjacent to the BESS, such as, but not limited to, structural elements, building penetrations, means of egress, and required fire detection suppression systems, will be protected during decommissioning and confirmed as being acceptable after the system is removed; and

8. A listing of any contingencies for removing an intact operational energy storage system from service, and for removing an energy storage system from service that has been damaged by a fire or other event.

S. Decommissioning Fund. The owner and/or operator of the energy storage system, shall continuously maintain a fund or other surety acceptable to the City, in a form approved by the City Council and City Solicitor, for the removal of the BESS, in an amount to be determined by the City, and which includes the City as loss payee, for the period of the life of the facility. All costs of the financial security shall be borne by the Applicant.

T. Proof of Liability Insurance. The applicant or property owner shall provide evidence of commercial liability insurance in an amount and type generally acceptable in the industry and approved by the Planning Board prior to the issuance of a building permit, and shall continue such insurance in effect until such facility has been decommissioned, removed, and the site restored in accordance with this ordinance.

§ 7.9.6.3 Special Permit Criteria. In addition to the general Special Permit criteria set forth in section 10.4.2 of this Ordinance, an application for Tier 2 or Tier 3 BESS shall meet the following criteria:

A. The project protects the ground water and surrounding properties from catastrophic failure of one or more of the batteries or cells by implementing appropriate catchment and filtration systems for water run off or run off from the system.

B. The project appropriately attenuates sound intrusion beyond the property lines onto adjacent properties so that there is no change in ambient sound after construction and during operations of the system.

C. The project includes only dark sky compliant down lighting which does not intrude beyond the property lines onto adjacent properties.

D. The project is secure and addresses possible trespass or other intrusion by individuals not affiliated with the project.

E. The project meets the public safety needs of the City.

F. The project minimizes visual impacts from utility infrastructure for interconnection.

F. The project is minimally visible from adjacent properties.

§ 7.9.7. Site Plan application.

For all BESS the Site Plan application shall include the following information, in addition to that required by Section 10.8 of this Zoning Ordinance and the applicable Planning Board requirements governing Site Plan Applications:

A. Utility Infrastructure information requirements:

1. A one- or three-line electrical diagram detailing the BESS layout, associated components, and electrical interconnection methods, with all State Electrical Code compliant disconnects and over current devices.

2. The Applicant shall provide certified verification that there is a fully executed Interconnection Services Agreement ("ISA") with the local utility distribution company. Said certification shall include the cover and signature pages of the ISA.

3. If the ISA has not been issued, the Applicant shall be required to provide a full copy of the Application for Interconnection filed with the local utility distribution company.

B. Preliminary equipment specification sheets that document the proposed BESS components, inverters and associated electrical equipment that are to be installed. A final equipment specification sheet shall be submitted prior to the issuance of building permit.

C. Name, address, and contact information of proposed or potential system installer and the owner and/or operator of the BESS. Such information of the final system installer shall be submitted prior to the issuance of building permit.

D. Large-scale fire test data, evaluation information, and calculations, and modeling data. For any of the following, UL 9540A fire test data must be made available to the Planning Board for review:

- BESS systems with a capacity of greater than 50 kW
- BESS systems with spacing between arrays of less than 3 feet

E. Commissioning Plan. The system installer or commissioning agent shall prepare a commissioning plan prior to the start of commissioning. Such plan shall be compliant with NFPA 855 and document and verify that the system and its associated controls and safety

systems are in proper working condition per requirements set forth in applicable state codes. Where commissioning is required by the Building Code, BESS commissioning shall be conducted by a Massachusetts Licensed Professional Engineer after the installation is complete but prior to final inspection and approval. A corrective action plan shall be developed for any open or continuing issues that are allowed to be continued after commissioning. A report describing the results of the system commissioning and including the results of the initial acceptance testing required by applicable state codes shall be provided to Zoning Enforcement Officer prior to final inspection and approval and maintained at an approved on-site location.

F. Fire Safety Compliance Plan. Such plan shall document and verify that the system and its associated controls and safety systems are in compliance with state codes, including documentation that BESS components comply with the safety standards set forth in subsection 7.9.9. Such plan shall also include a detailed training plan for public safety personnel.

G. Operation and Maintenance Manual. Such plan shall describe continuing BESS maintenance and property upkeep, as well as design, construction, installation, testing and commissioning information and shall meet all requirements set forth state codes and NFPA 855. Maintenance provisions will be driven by manufacturer requirements for the specific listed system. It shall address maintenance of the access and perimeter roadways, perimeter fencing, and shall include a snow removal plan and 24 hours access requirements by public safety officials. There shall be an annual; acoustical review to assure ongoing compliance with the requirement of no change from ambient at the property line and fire department inspection.

H. Depending on the location of the BESS in relation to and its interaction with the electrical grid, interconnection will be completed per 527 CMR 12.00. System interconnections into utility grids shall be in accordance with NFPA 855 and the local distribution company standards for interconnection of distributed energy resources. An accessible disconnect is required per 527 CMR 12.00.

I. Prior to the issuance of the building permit, As Built engineering documents must be signed and sealed by a Massachusetts Licensed Professional Engineer and provided to the Building Commissioner and Planning Department .

J. Emergency Operations Plan. An Emergency Operations Plan compliant with NFPA 855 is required. A copy of the approved Emergency Operations Plan shall be given to the system operator, the local fire department, local fire code official and police department. For so long as the BESS is operational, the operator shall provide the Fire Department, Police Department, Building Commissioner, and Mayor's office with contact information for personnel that can be reached 24 hours per day every day, and this contact information shall be updated by the operator whenever there is a change in the information. The operator shall also be required to have an official representative be present onsite not later than two hours after notification by the Fire Chief, Police Chief, or their designee. A permanent copy shall also be placed in an approved location to be accessible to facility personnel, fire code officials, and emergency responders. The emergency operations plan shall include the following information:

1. Procedures for safe shutdown, de-energizing, or isolation of equipment and systems under emergency conditions to reduce the risk of fire, electric shock, and personal injuries, and for safe start-up following cessation of emergency conditions.

2. Procedures for inspection and testing of associated alarms, interlocks, and controls, including time intervals for inspection and testing.

3. Procedures to be followed in response to notifications from the Battery Energy Storage Management System, when provided, that could signify potentially dangerous conditions, including shutting down equipment, summoning service and repair personnel, and providing agreed upon notification to fire department personnel for potentially hazardous conditions in the event of a system failure.

4. Emergency procedures to be followed in case of fire, explosion, release of liquids or vapors, damage to critical moving parts, or other potentially dangerous conditions. Procedures can include sounding the alarm, notifying the fire department, evacuating personnel, de-energizing equipment, and controlling and extinguishing the fire.

5. Response considerations similar to a safety data sheet (SDS) that will address response safety concerns and extinguishment when an SDS is not required.

6. Procedures for safe disposal of BESS equipment damaged in a fire or other emergency event, including maintaining contact information for personnel qualified to safely remove damaged BESS equipment from the facility.

7. Other procedures as determined necessary by the City to provide for the safety of occupants, neighboring properties, and emergency responders.

8. Procedures and schedules for conducting drills of these procedures and for training local first responders on the contents of the plan and appropriate response procedures.

K. Each Application shall be accompanied by the following information:

1. A certified plot plan at a minimum scale of one inch equals 40 feet and a maximum scale of one inch equals 20 feet. The site plan shall contain:
   a. Date of site plan with all revisions noted and dated. Title of development, North arrow, scale, map and lot number, name and address of record owner, name and address of person preparing the site plan.
   b. The names of all owners of record of adjacent properties, and the map and lot number of the properties and all buildings.
   c. Zoning district boundaries and flood zone boundaries shall be shown as they affect the property including limits of the WSPOD and public water supply Zone A and Zone I on the overall site plan.
   d. Boundaries of the property and lines of existing street, lots, easements and

areas dedicated to public use, including rights of way.

e. A locus map showing the location of the property with reference to surrounding area.
f. A table indicating all calculations necessary to determine conformance to Bylaw regulations including current required and proposed regulations.
g. Square footage of property to the nearest 10 square feet.

2. All plans must include the location of existing and proposed buildings, walls, fences, culverts, parking areas, loading areas, walkways and driveways.

   a. Location and dimensions of utilities, gas, telephone, electrical, communications, water drainage, sewer and other waste disposal.

   b. Location, type and dimensions of landscaping and screening.

   c. Location of existing rock outcroppings, high points, vistas, ponds, depressions, wetlands, major trees (twelve-inch caliper and over) and any other significant existing features.

   d. Two-foot contours where slopes are less than 15% and five-foot contours when 15% or more. Existing contours shall be indicated by dashed line. Proposed contours shall be indicated by solid line.

   e. Dimensioned schematic drawings of all proposed buildings. Scale shall not exceed ¼ inch equals one foot nor less than 1/8 inch equals one foot.

   f. A narrative describing the proposal and addressing the foregoing requirements.

   g. Location of street numbers indicated on the schematic drawings and/or site plan.

   h. Surface and water pollution. A report on the impact of Stormwater runoff on adjacent and downstream surface water bodies, subsurface groundwater and the water table.

   i. Soils. The potential dangers of erosion and sedimentation caused by the operation and maintenance of the proposed development.

   j. General environmental impact. A report on the relationship of the proposed development of the major botanical, zoological, geological and hydrological resources of the site, and compatibility of the proposed development with adjacent or surrounding land uses and neighborhoods.

   k. Traffic impact. A report on existing street capacities, estimated average

daily traffic generation, composition, peak hour levels and directional flows resulting from the proposed development, proposed methods to mitigate the estimated traffic impact and methodology and sources used to derive existing data and estimations.

l. Renderings showing the proposed project in relationship to its surroundings.

§ 7.9.8. Ownership Changes.

If the owner of the BESS changes or the owner of the property changes, the Special Permit shall remain in effect, provided that the successor owner or operator assumes in writing all of the obligations of the Special Permit, Site Plan approval, and decommissioning plan. A new owner or operator of the BESS shall notify the Building Commissioner of such change in ownership or operator within 14 days of the ownership change. A new owner or operator must provide such notification to the Building Commissioner in writing.

§ 7.9.9. Safety

System Certification. BESS and equipment shall be listed by a Nationally Recognized Testing Laboratory to UL 9540 (Standard for BESS and Equipment) or approved equivalent, with subcomponents meeting each of the following standards as applicable:

A. UL 1973 (Standard for Batteries for Use in Stationary, Vehicle Auxiliary Power and Light Electric Rail Applications),
B. UL 1642 (Standard for Lithium Batteries),
C. UL 1741 or UL 62109 (Inverters and Power Converters),
D. Certified under the applicable electrical, building, and fire prevention codes as required.
E. Alternatively, field evaluation by an approved testing laboratory for compliance with UL 9540 (or approved equivalent) and applicable codes, regulations and safety standards may be used to meet system certification requirements.

Site Access. BESS shall be maintained in good working order and in accordance with industry standards. Site access shall be maintained, including snow removal at a level acceptable to the local fire department.

BESS, components, and associated ancillary equipment shall have required working space clearances, and electrical circuitry shall be within weatherproof enclosures marked with the environmental rating suitable for the type of exposure in compliance with NFPA 70.

§ 7.9.11. Abandonment

The BESS shall be considered abandoned when it ceases to operate consistently for more than one year. If the owner and/or operator fails to comply with decommissioning upon any abandonment, the City may, after compliance with any applicable state and federal constitutional requirements, enter the property and utilize the available bond and/or security for the removal of any BESS and restoration of the site in accordance with the decommissioning plan.

And further add the following new definition to § 11.1 of Chapter 255

§ 11.1

AGGREGATE ENERGY CAPACITY: Total amount of energy stored that can be stored in all batteries that are a part of the BESS measured in kilowatt-hours (kWh) or megawatt-hours (MWh).

BATTERY or BATTERIES: A single cell or group of cells connected electrically in series, in parallel, or combination of both, which can charge, discharge and store energy electrochemically. For the purpose of this Ordinance, batteries utilized in consumer products are excluded from these requirements.

BATTERY ENERGY STORAGE SYSTEM ("BESS") – A system containing one of more battery modules for storing electrical energy, any equipment needed to support the safe and proper function or usage of the battery modules, and one or moe physical container(s) providing secondary containment to any of the above. It may be a primary use or an Accessory Use to a solar generating facility, power generation facility, electrical substation, or other similar uses. For the purposes of this bylaw, BESS are comprised of three (3) types as further described in § 7.9.3.B. of this bylaw; Tier 1 BESS, Tier 2 BESS and Tier 3 BESS.

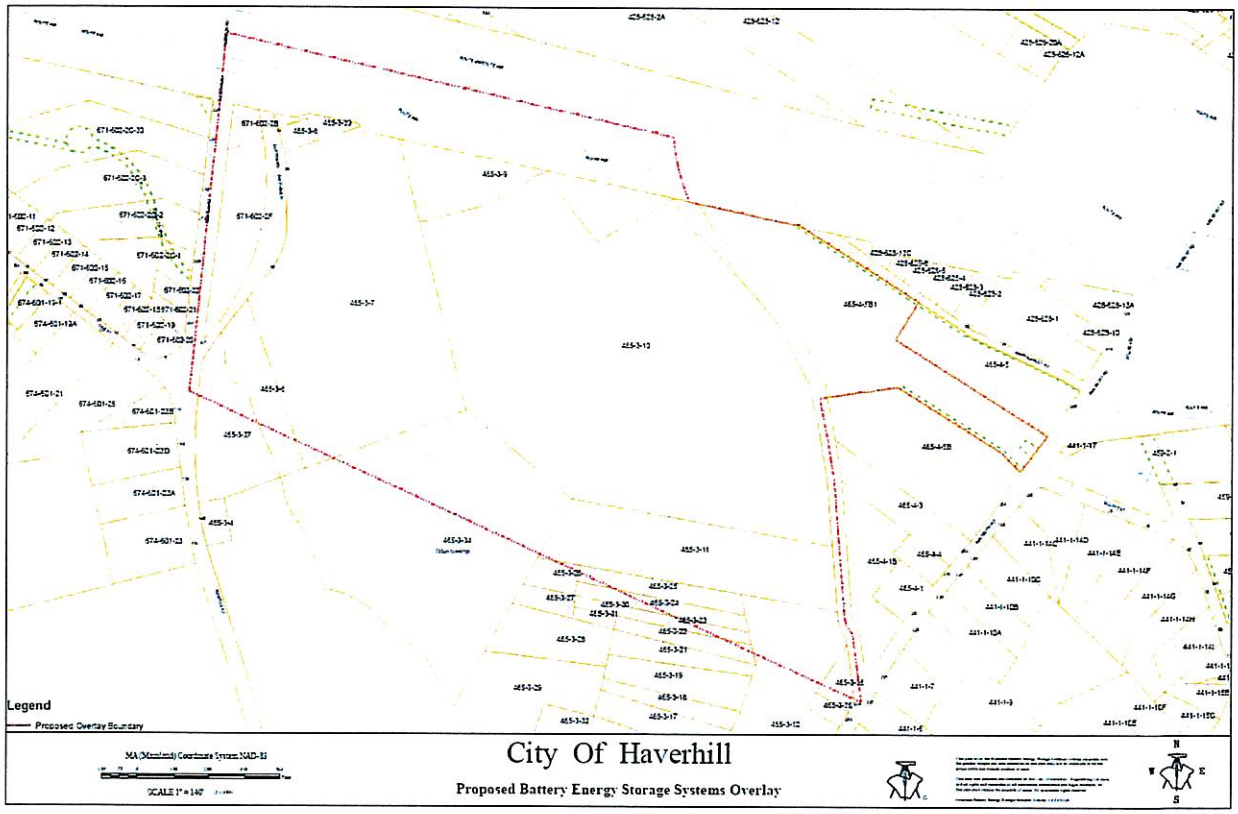
And further to amend section 3.1.3, Table of Use and Parking regulations by allowing Tier 1, Tier 2 and Tier 3 BESS in the districts as follows:

BESS Overlay District - OD

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	BESS OD	PC
I. MISCELLANEOUS COMMERCIAL USES (cont'd)																
22. Kennel or veterinary hospital in which all animals, fowl or other forms of life are completely enclosed in pens or other structures	BA	BA	N	N	N	N	N	BA	N	N	N	N	N	N		D
23. Commercial communications and/or television tower, provided that it shall be at least 500 feet from any R District	BA	N	N	N	N	N	N	BA	BA	BA	N	BA	BA	BA		None
24. Battery Energy Storage Systems: Tier 1	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None

25. Battery Energy Storage Systems: Tier 2	N	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	None
26. Battery Energy Storage Systems: Tier 3	N	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	None

And further to amend the City of Haverhill Zoning Map to include the BESS Overlay District as set forth below:



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

Municipal Ordinance Chapter 255

An Ordinance Relating to Amend Chapter 255 Zoning Ordinance and Zoning Map

Ordinance: re: Amend Chapter 255 Zoning Ordinance and Zoning Map – Battery Energy Storage Systems Overlay District (BESS)– by inserting a new section 7.9 Battery Energy Storage Systems, amending section 3.1.3 Table of Use and Parking regulations by allowing a Tier 1, Tier 2 and Tier 3 BESS and amending the Zoning Map to include the BESS Overlay District. The overlay district will be creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), adding to the table the overlay district with the allowed Tiers and updating the zoning map to include the BESS Overlay District, or take any other action related to.

Since this Ordinance exceeds in length eight octavo pages of ordinary book print, in lieu of advertising, it is published by the City Council in a municipal bulletin, placed on file in the City Clerk's Office, and posted on the municipal bulletin in City Hall.

PLACED ON FILE for at least 14 days

Advertise in Gazette:
Thursday April 16th and Thursday April 23rd

Attest:

Kaitlin M. Wright, CMC
City Clerk

Kaitlin Wright

From: North of Boston <noreply@wave2adportal.com>
Sent: Monday, March 23, 2026 10:49 AM
To: CityClerk
Cc: cmacdonald@northofboston.com; Kaitlin Wright; Natalia Hernandez
Subject: Thank you for placing your order with us.

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0142797
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
$196.16
Referral Code:
Amend Chapter 255 Zoning Ord

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA □ 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01427970

Thu Apr 16, 2026
Haverhill Gazette Public Notices
All Zones

Thu Apr 23, 2026
Haverhill Gazette Public Notices
All Zones

CITY OF HAVERHILL
In Municipal Council
ORDERED:
Municipal Ordinance Chapter 255
An Ordinance Relating to Amend Chapter 255 Zoning Ordinance and Zoning Map

Ordinance: re: Amend Chapter 255 Zoning Ordinance and Zoning Map - Battery Energy Storage Systems Overlay District (BESS)-by inserting anew section 7.9 Battery Energy Storage Systems, amending section 3.1.3 Table of Use and Parking regulations by allowing a Tier 1, Tier 2 and Tier 3 BESS and amending the Zoning Map to include the BESS Overlay District. The overlay district will be creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), adding to the table the overlay district with the allowed Tiers and updating the zoning map to include the BESS Overlay District, or take any other action related to.

Since this Ordinance exceeds in length eight octavo pages of ordinary book print, in lieu of advertising, it is published by the City Council in a municipal bulletin, placed on file in the City Clerk's Office, and posted on the municipal bulletin in City Hall.

PLACED ON FILE for at least 14 days

Attest: Kaitlin M. Wright, CMC
City Clerk
HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

10.3.1

MUNICIPAL ORDINANCE CHAPTER 255 Zoning

AN ORDINANCE RELATING TO AMENDING CHAPTER 255, ZONING BY ADDING A NEW SECTION 7.9 BATTERY ENTERGY STORAGE SYSTEMS

BE IT ORDAINED by the City Council of the City of Haverhill that Chapter 255, Zoning, of the Code of the City of Haverhill, as amended, being and is hereby further amended as follows by inserting the following new section 7.9 entitled "Battery Energy Storage Systems";

§7.9 BATTERY ENERGY STORAGE SYSTEMS

§7.9.1. Purpose.

The purpose of this Section is to advance and protect the public health, safety, welfare, and quality of life by creating regulations for the installation and use of free-standing battery energy storage systems ("BESS"), with the following objectives:

A. To provide a regulatory scheme for the location, construction and operation of free-standing BESS consistent with best practices and safety protocols;
B. To ensure compatible land uses in the vicinity of the areas affected by BESS and to mitigate any potential impacts on abutting and nearby properties; and
C. To mitigate the impacts of BESS on environmental resources such as agricultural lands, forests, wildlife, wetlands and other natural resources.

This Section shall be construed to be consistent with state law, including but not limited to the provisions of General Laws chapter 40A, section 3, and state regulations, including but not limited to the provisions of the State Building Code, State Fire Code, and State Electrical Code. In the event of any conflict between the provisions of this section and the provisions of state law or regulations, the state law and regulations shall prevail.

§7.9.2. Establishment of the BESS Overlay District
The BESS Overlay District is an overlay district superimposed over the underlying district set forth in this Zoning Ordinance. Within the BESS, the requirements of the underlying district continue to apply, except when the following uses are proposed then the following provisions of this section 7.9 shall apply:

Tier 1 BESS

Tier 2 BESS and

Tier 3 BESS

§7.9.3 Applicability.

A. The requirements of this ordinance shall apply to BESS permitted, installed, decommissioned or modified after the effective date of this ordinance, excluding general maintenance and repair. BESS subject to this ordinance are only those that exceed the following capacities:

- Lead-acid with a capacity of greater than 70 kW
- Nickel with a capacity of greater than 70 kW
- Lithium-ion with a capacity of greater than 30 kW
- Sodium nickel chloride with a capacity of greater than 20 kW
- Flow with a capacity of greater than 20 kW
- Other battery technologies with a capacity of greater than 20 kW

B. Only BESS that meet the criteria herein shall be permitted under this ordinance. BESS permitted under and subject to this ordinance shall be classified either as a Tier 1, Tier 2 or Tier 3 BESS as set forth herein. All sizes noted in this section shall include the total capacity of the proposed facility and not refer solely as a limitation on total export. For avoidance of doubt, a proposed system which has an export capacity of 50 MW but has a total storage or redundance capacity of 100 MW shall be treated as a 100 MW system.

1. Tier 1 BESS have an aggregate energy capacity less than or equal to 500 kWh, derive 51% or more of their power from Solar Energy Systems as defined herein, and, if in a room or enclosed area, consist of only a single energy storage system technology.

2. Tier 2 BESS consist of those which meet one or more of the following criteria;

    a. have an aggregate energy capacity greater than 500kWh and less than 10 MWh, but no greater than 10 MWh;

    b. are comprised of more than one storage battery facility in a room or enclosed area;

    c. derive less than 51% of their power from Solar Energy Systems as defined herein.

3. Tier 3 BESS consist of those which meet one or more of the following criteria;

    a. have an aggregate energy capacity greater than 10 MWh, but no greater than 350MWh;

    b. are comprised of more than one storage battery facility in a room or enclosed area;

c. derive less than 51% of their power from Solar Energy Systems as defined herein.

§ 7.9.4. General Requirements

A. All permits required by state codes, including but not limited to building permit, an electrical permit, and a fire department permit shall be required for installation of all BESS.

B. All BESS, all Dedicated Use Buildings, and all other buildings or structures that (a) contain or are otherwise associated with a battery energy storage system; and (b) subject to the requirements of the State Building Code, shall be designed, erected, and installed in accordance with all applicable provisions of the State Building Code 780 CMR, State Fire Code 527 CMR 1.00, and State Electrical Code 527 CMR 12.00. All BESS shall comply with NFPA 855, Standard for the Installation of Stationary Energy Storage Systems or subsequent standard.

C. Energy storage system capacities, including array capacity and separation, are limited to the thresholds contained in NFPA 855 or subsequent standard.

§ 7.9.5. Permitting Requirements for Tier 1 BESS

Tier 1 BESS are allowed by right in all zoning districts, including the BESS Overlay District, subject to applicable provisions of the State Building Code, Electrical Code, Fire Code, and other applicable codes, and are subject to site plan review in accordance with section 10.8 hereof and such provisions of this ordinance as are applicable.

Tier 1 BESS and appurtenances shall be prohibited in the Zone A and Zone 1 public water supply protection areas.

§ 7.9.6. Permitting Requirements for, Tier 2 and Tier 3 BESS shall be permitted by Special Permit in the BESS Overlay District in accordance with the requirements below.

§ 7.9.6.1 Special Permit Required. Tier 2 and Tier 3 BESS subject to this ordinance require the issuance of a Special Permit in the BESS Overlay District and are subject to Major Site Plan Review pursuant to Section 10.8. Tier 2 and Tier 3 BESS shall comply with the applicable requirements set forth in this ordinance including the General Special Permit Criteria set forth in section 10.4.2, as well as this Section 7.9 , and the Haverhill General Ordinances. The City Council shall be the Special Permit Granting Authority ("SPGA"). The Applicant shall be required to submit all materials required in accordance with the SPGA Rules and Regulations, in addition to any other materials necessary or as may be required in order to support that the Application meets the Design Requirements set forth in section 7.9.6.2 herein.

§ 7.9.6.1.1 Development Review Required As Part of Hearing Process: For the purpose of a Special Permit filed hereunder, the Applicant shall be required to submit a complete application for a Special Permit in accordance with the Requirements hereunder. Following the opening of the Public Hearing by the SPGA, the Application shall be referred to the Development Review Committee as set forth in

§10.1.4 hereof. The Development Review Committee shall meet with the Applicant who shall be required to provide any additional information as the Committee may reasonably request and the Development Review Committee shall provide the SPGA with its recommendations within ninety (90) days of the date upon which the application was thereto referred.

§ 7.9.6.1.2 Prohibitions: Notwithstanding the foregoing, Tier 2 and Tier 3 BESS and appurtenances shall be prohibited in the Zone A and Zone I public water supply protection areas.

§ 7.9.6.2 Design Requirements. The following requirements apply to all BESS subject to this ordinance, except where it is specifically noted to apply only to Tier 2 or Tier 3BESS:

A. Site Plan Drawings. The Applicant shall provide a full set of Site Drawings stamped by a Massachusetts Registered Professional Engineer inclusive of items set forth in section 7.9.7.K.1 hereof.

B. Utility Lines and Electrical Circuitry. All on-site utility lines shall be placed underground to the extent feasible and as permitted by the serving utility, with the exception of the main service connection at the utility company right-of-way and any new interconnection equipment, including without limitation any poles.

C. Signage. Signage shall comply with the requirements of Section 6.2 of this Zoning Ordinance and the following additional requirements; in the event of a conflict between the provisions of Section 6.2 and this section, the requirements of this section shall control.

    1. The signage shall be in compliance with ANSI Z535 and shall include the type of technology associated with the BESS, any special hazards associated, the type of suppression system installed in the area of BESS, and 24-hour emergency contact information, including reach-back phone number.

    2. As required by the state electrical code, disconnect and other emergency shutoff information shall be clearly displayed on a light reflective surface. A clearly visible warning sign concerning voltage shall be placed at the base of all pad-mounted transformers and substations.

    3. Signage compliant with ANSI Z535 shall be provided on doors to rooms, entrances to BESS facilities, and on BESS outdoor containers.

D. Lighting. Lighting of the BESS shall be limited to that minimally required for safety, security and operational purposes, shall be shielded from abutting properties, shall be directed downward, shall incorporate full cut-off fixtures to reduce light pollution and shall otherwise be consistent with local, state and federal law. A photometric plan shall be required.

E. Vegetation and tree cutting. Areas within ten feet on each side of Tier 2 and Tier 3 BESS shall be cleared of combustible vegetation and other combustible growth. Single specimens of trees, shrubbery, or cultivated ground cover such as green grass, ivy, succulents, or similar plants used as ground covers shall be permitted provided that they do not form a means of readily transmitting fire. Removal of trees should be minimized to the extent possible. No tree or vegetation clearing shall be permitted within the Setbacks as noted below except for the

purposes of the area of ingress and egress to the site. Vegetation control in the Water Supply Protection Overlay District (WSPOD) shall be by mowing or other mechanical means. The use of synthetic pesticides, herbicides, and fertilizers shall be prohibited for BESS facilities within the WSPOD.

F. Setbacks. Tier 2 and Tier 3 BESS shall be set back a minimum of 150 feet from all side, rear, and front lot lines; except that Tier 2 and Tier 3 BESS shall be set back a minimum of 300 feet from side, rear, and front lot lines that abut or are across a street from residential zoning districts or existing single, two-family, or multi-family structures. The minimum setback areas shall include a Buffer Area at least fifty feet wide along all property lines. Access drives and parking are allowed in the setback areas, except emergency access as noted below, but shall not intrude into the required setback areas except where necessary to provide access or egress to the property. In addition, a minimum of 50 feet must be maintained between BESS components and all buildings, stored combustible materials, hazardous materials, high-piled storage, personnel means of egress, and other exposure hazards not associated with electrical grid infrastructure. The Special Permit Granting Authority may waive these setback requirements so long as the approved setbacks protect the health and safety of nearby abutters.

G. Emergency Access: There shall be a 60-foot-wide paved emergency access road around the complete perimeter of the facility but inside the required setback area which may not exceed a 7% grade at any time. Ongoing maintenance of the access road including snow removal after 3 inches of snow shall be included as part of the Operations and Maintenance Plan required herein.

H. Lot Size. The minimum lot size for Tier 1 BESS shall not be less than 1 acre. The minimum lot size for a Tier 2 BESS shall be not less than 10 acres and the minimum lot size for a Tier 3 BESS shall be no less than 20.

I. Dimensional. All BESS shall comply with the dimensional limitations for principal structures of the underlying zoning district as provided in Appendix B, Table 2, of this Zoning Ordinance, unless otherwise provided in this ordinance. No BESS shall exceed 15 feet in height and there shall be no vertical stacking of BESS units.

J. Fencing Requirements. Tier 2 and Tier 3 BESS, including all mechanical equipment, shall be enclosed by a minimum eight-foot high fence with a self-locking gate to prevent unauthorized access unless housed in a dedicated-use building. All gates shall accomodate a knox box or other accessible means to allow access to public safety personnel. Security barriers, fences, landscaping, and other enclosures must not inhibit required air flow to or exhaust from the BESS and components. Electrical equipment greater than 1,000V require a separate and additional means to restrict access. NFPA 855 requires specialty safety systems to be provided based on the BESS chemistry and installed location.

K. Screening and Visibility. Tier 2 and Tier 3 BESS shall have views minimized from adjacent properties to the extent reasonably practicable using architectural features, earth berms, landscaping, or other screening methods that will harmonize with the character of the property and surrounding area. Such features may not inhibit required air flow to or exhaust from the BESS and components and must comply with the setbacks established in paragraph G above.

L. Failure Protection. All Tier 2 and Tier 3 BESS shall include an impenetrable layer beneath the

surface and no closer than four (4) feet to the closest water table which will cause any discharge to flow into a basin located on site which will then capture and/or treat any runoff as a result of a failed battery or fire or other destruction. The Application shall include details of the proposed catchment system along with a detailed stormwater report and stamped detailed engineering plans from a Massachusetts Registered Professional Engineer depicting the stormwater system. All BESS facilities located within the WSPOD shall have full containment to capture all releases, either intentionally from maintenance or accidental in nature. Release and runoff shall not be allowed.

M. Batteries. Failed battery cells and modules shall not be stored on the site and shall be removed no later than 30 days after deemed failed by the BESS operator or cell/module manufacturer. The operator shall notify the Haverhill Fire Chief in advance if the type of battery or batteries used onsite is to be changed. All failed battery cells and modules shall not be stored outdoors and must be protected from further damage and potential release of contaminants to the environment.

N. Storage. No equipment or hazardous materials, in liquid, dry, or gas form, shall be stored onsite of the BESS other than those items in quantities necessary for the proper operation of the facility. Any storage for materials deemed necessary shall be properly labeled, covered and contained to protect from release to the environment.

O. Acoustical Impacts. No system shall cause an increase in acoustical levels over ambient at the Property line. An acoustical study prepared by a Massachusetts Registered Acoustical Engineer shall be provided.

P. Water Source. A municipal water source shall be provided including a FDC within 100 feet before the entrance to the Hazard Area on the Property. The Applicant shall present evidence including a hydraulic analysis in accordance to the City standard to support that there is adequate volume and pressure for fire suppression on the Property and not have a detrimental impact on the surrounding neighborhood. The applicant shall be required to make any related offsite improvement to achieve the required standard to alleviate any impact on the adjacent users.

Q. Stormwater Management. The applicant shall submit a stormwater management plan consistent with the Massachusetts Stormwater Management Policy.

R. Decommissioning Plan. The applicant shall submit with its application a decommissioning plan for all BESS to be implemented upon abandonment and/or in conjunction with removal of the facility. The owner or operator of the BESS shall notify the Building Commissioner in writing at least twenty days prior to when a BESS will be decommissioned. Decommissioning of an abandoned or discontinued BESS shall be completed within six months after the facility ceases operation. The decommissioning plan shall include:

1. A narrative description of the activities to be accomplished, including who will perform that activity and at what point in time, for complete physical removal of all BESS components, structures, equipment, security barriers, and transmission lines from the site;

2. Disposal of all solid and hazardous waste in accordance with local, state, and

federal waste disposal regulations;

3. The anticipated life of the BESS;

4. The estimated decommissioning costs and how said estimate was determined, including an allowance for annual cost of living increases or increases due to inflation;

5. The method of ensuring that funds will be available for decommissioning and restoration;

6. The method by which the decommissioning cost will be kept current;

7. The manner in which the site will be restored, including a description of how any changes to the surrounding areas and other systems adjacent to the BESS, such as, but not limited to, structural elements, building penetrations, means of egress, and required fire detection suppression systems, will be protected during decommissioning and confirmed as being acceptable after the system is removed; and

8. A listing of any contingencies for removing an intact operational energy storage system from service, and for removing an energy storage system from service that has been damaged by a fire or other event.

S. Decommissioning Fund. The owner and/or operator of the energy storage system, shall continuously maintain a fund or other surety acceptable to the City, in a form approved by the City Council and City Solicitor, for the removal of the BESS, in an amount to be determined by the City, and which includes the City as loss payee, for the period of the life of the facility. All costs of the financial security shall be borne by the Applicant.

T. Proof of Liability Insurance. The applicant or property owner shall provide evidence of commercial liability insurance in an amount and type generally acceptable in the industry and approved by the Planning Board prior to the issuance of a building permit, and shall continue such insurance in effect until such facility has been decommissioned, removed, and the site restored in accordance with this ordinance.

§ 7.9.6.3 Special Permit Criteria. In addition to the general Special Permit criteria set forth in section 10.4.2 of this Ordinance, an application for Tier 2 or Tier 3 BESS shall meet the following criteria:

A. The project protects the ground water and surrounding properties from catastrophic failure of one or more of the batteries or cells by implementing appropriate catchment and filtration systems for water run off or run off from the system.

B. The project appropriately attenuates sound intrusion beyond the property lines onto adjacent properties so that there is no change in ambient sound after construction and during operations of the system.

C. The project includes only dark sky compliant down lighting which does not intrude beyond the property lines onto adjacent properties.

D. The project is secure and addresses possible trespass or other intrusion by individuals not affiliated with the project.

E. The project meets the public safety needs of the City.

F. The project minimizes visual impacts from utility infrastructure for interconnection.

F. The project is minimally visible from adjacent properties.

§ 7.9.7. Site Plan application.

For all BESS the Site Plan application shall include the following information, in addition to that required by Section 10.8 of this Zoning Ordinance and the applicable Planning Board requirements governing Site Plan Applications:

A. Utility Infrastructure information requirements:

1. A one- or three-line electrical diagram detailing the BESS layout, associated components, and electrical interconnection methods, with all State Electrical Code compliant disconnects and over current devices.

2. The Applicant shall provide certified verification that there is a fully executed Interconnection Services Agreement ("ISA") with the local utility distribution company. Said certification shall include the cover and signature pages of the ISA.

3. If the ISA has not been issued, the Applicant shall be required to provide a full copy of the Application for Interconnection filed with the local utility distribution company.

B. Preliminary equipment specification sheets that document the proposed BESS components, inverters and associated electrical equipment that are to be installed. A final equipment specification sheet shall be submitted prior to the issuance of building permit.

C. Name, address, and contact information of proposed or potential system installer and the owner and/or operator of the BESS. Such information of the final system installer shall be submitted prior to the issuance of building permit.

D. Large-scale fire test data, evaluation information, and calculations, and modeling data. For any of the following, UL 9540A fire test data must be made available to the Planning Board for review:

- BESS systems with a capacity of greater than 50 kW
- BESS systems with spacing between arrays of less than 3 feet

E. Commissioning Plan. The system installer or commissioning agent shall prepare a commissioning plan prior to the start of commissioning. Such plan shall be compliant with NFPA 855 and document and verify that the system and its associated controls and safety

systems are in proper working condition per requirements set forth in applicable state codes. Where commissioning is required by the Building Code, BESS commissioning shall be conducted by a Massachusetts Licensed Professional Engineer after the installation is complete but prior to final inspection and approval. A corrective action plan shall be developed for any open or continuing issues that are allowed to be continued after commissioning. A report describing the results of the system commissioning and including the results of the initial acceptance testing required by applicable state codes shall be provided to Zoning Enforcement Officer prior to final inspection and approval and maintained at an approved on-site location.

F. Fire Safety Compliance Plan. Such plan shall document and verify that the system and its associated controls and safety systems are in compliance with state codes, including documentation that BESS components comply with the safety standards set forth in subsection 7.9.9. Such plan shall also include a detailed training plan for public safety personnel.

G. Operation and Maintenance Manual. Such plan shall describe continuing BESS maintenance and property upkeep, as well as design, construction, installation, testing and commissioning information and shall meet all requirements set forth state codes and NFPA 855. Maintenance provisions will be driven by manufacturer requirements for the specific listed system. It shall address maintenance of the access and perimeter roadways, perimeter fencing, and shall include a snow removal plan and 24 hours access requirements by public safety officials. There shall be an annual; acoustical review to assure ongoing compliance with the requirement of no change from ambient at the property line and fire department inspection.

H. Depending on the location of the BESS in relation to and its interaction with the electrical grid, interconnection will be completed per 527 CMR 12.00. System interconnections into utility grids shall be in accordance with NFPA 855 and the local distribution company standards for interconnection of distributed energy resources. An accessible disconnect is required per 527 CMR 12.00.

I. Prior to the issuance of the building permit, As Built engineering documents must be signed and sealed by a Massachusetts Licensed Professional Engineer and provided to the Building Commissioner and Planning Department .

J. Emergency Operations Plan. An Emergency Operations Plan compliant with NFPA 855 is required. A copy of the approved Emergency Operations Plan shall be given to the system operator, the local fire department, local fire code official and police department. For so long as the BESS is operational, the operator shall provide the Fire Department, Police Department, Building Commissioner, and Mayor's office with contact information for personnel that can be reached 24 hours per day every day, and this contact information shall be updated by the operator whenever there is a change in the information. The operator shall also be required to have an official representative be present onsite not later than two hours after notification by the Fire Chief, Police Chief, or their designee. A permanent copy shall also be placed in an approved location to be accessible to facility personnel, fire code officials, and emergency responders. The emergency operations plan shall include the following information:

1. Procedures for safe shutdown, de-energizing, or isolation of equipment and systems under emergency conditions to reduce the risk of fire, electric shock, and personal injuries, and for safe start-up following cessation of emergency conditions.

2. Procedures for inspection and testing of associated alarms, interlocks, and controls, including time intervals for inspection and testing.

3. Procedures to be followed in response to notifications from the Battery Energy Storage Management System, when provided, that could signify potentially dangerous conditions, including shutting down equipment, summoning service and repair personnel, and providing agreed upon notification to fire department personnel for potentially hazardous conditions in the event of a system failure.

4. Emergency procedures to be followed in case of fire, explosion, release of liquids or vapors, damage to critical moving parts, or other potentially dangerous conditions. Procedures can include sounding the alarm, notifying the fire department, evacuating personnel, de-energizing equipment, and controlling and extinguishing the fire.

5. Response considerations similar to a safety data sheet (SDS) that will address response safety concerns and extinguishment when an SDS is not required.

6. Procedures for safe disposal of BESS equipment damaged in a fire or other emergency event, including maintaining contact information for personnel qualified to safely remove damaged BESS equipment from the facility.

7. Other procedures as determined necessary by the City to provide for the safety of occupants, neighboring properties, and emergency responders.

8. Procedures and schedules for conducting drills of these procedures and for training local first responders on the contents of the plan and appropriate response procedures.

K. Each Application shall be accompanied by the following information:

1. A certified plot plan at a minimum scale of one inch equals 40 feet and a maximum scale of one inch equals 20 feet. The site plan shall contain:
   a. Date of site plan with all revisions noted and dated. Title of development, North arrow, scale, map and lot number, name and address of record owner, name and address of person preparing the site plan.
   b. The names of all owners of record of adjacent properties, and the map and lot number of the properties and all buildings.
   c. Zoning district boundaries and flood zone boundaries shall be shown as they affect the property including limits of the WSPOD and public water supply Zone A and Zone I on the overall site plan.
   d. Boundaries of the property and lines of existing street, lots, easements and

areas dedicated to public use, including rights of way.

e. A locus map showing the location of the property with reference to surrounding area.
f. A table indicating all calculations necessary to determine conformance to Bylaw regulations including current required and proposed regulations.
g. Square footage of property to the nearest 10 square feet.

2. All plans must include the location of existing and proposed buildings, walls, fences, culverts, parking areas, loading areas, walkways and driveways.

   a. Location and dimensions of utilities, gas, telephone, electrical, communications, water drainage, sewer and other waste disposal.

   b. Location, type and dimensions of landscaping and screening.

   c. Location of existing rock outcroppings, high points, vistas, ponds, depressions, wetlands, major trees (twelve-inch caliper and over) and any other significant existing features.

   d. Two-foot contours where slopes are less than 15% and five-foot contours when 15% or more. Existing contours shall be indicated by dashed line. Proposed contours shall be indicated by solid line.

   e. Dimensioned schematic drawings of all proposed buildings. Scale shall not exceed ¼ inch equals one foot nor less than 1/8 inch equals one foot.

   f. A narrative describing the proposal and addressing the foregoing requirements.

   g. Location of street numbers indicated on the schematic drawings and/or site plan.

   h. Surface and water pollution. A report on the impact of Stormwater runoff on adjacent and downstream surface water bodies, subsurface groundwater and the water table.

   i. Soils. The potential dangers of erosion and sedimentation caused by the operation and maintenance of the proposed development.

   j. General environmental impact. A report on the relationship of the proposed development of the major botanical, zoological, geological and hydrological resources of the site, and compatibility of the proposed development with adjacent or surrounding land uses and neighborhoods.

   k. Traffic impact. A report on existing street capacities, estimated average

daily traffic generation, composition, peak hour levels and directional flows resulting from the proposed development, proposed methods to mitigate the estimated traffic impact and methodology and sources used to derive existing data and estimations.

l. Renderings showing the proposed project in relationship to its surroundings.

§ 7.9.8. Ownership Changes.

If the owner of the BESS changes or the owner of the property changes, the Special Permit shall remain in effect, provided that the successor owner or operator assumes in writing all of the obligations of the Special Permit, Site Plan approval, and decommissioning plan. A new owner or operator of the BESS shall notify the Building Commissioner of such change in ownership or operator within 14 days of the ownership change. A new owner or operator must provide such notification to the Building Commissioner in writing.

§ 7.9.9. Safety

System Certification. BESS and equipment shall be listed by a Nationally Recognized Testing Laboratory to UL 9540 (Standard for BESS and Equipment) or approved equivalent, with subcomponents meeting each of the following standards as applicable:

A. UL 1973 (Standard for Batteries for Use in Stationary, Vehicle Auxiliary Power and Light Electric Rail Applications),
B. UL 1642 (Standard for Lithium Batteries),
C. UL 1741 or UL 62109 (Inverters and Power Converters),
D. Certified under the applicable electrical, building, and fire prevention codes as required.
E. Alternatively, field evaluation by an approved testing laboratory for compliance with UL 9540 (or approved equivalent) and applicable codes, regulations and safety standards may be used to meet system certification requirements.

Site Access. BESS shall be maintained in good working order and in accordance with industry standards. Site access shall be maintained, including snow removal at a level acceptable to the local fire department.

BESS, components, and associated ancillary equipment shall have required working space clearances, and electrical circuitry shall be within weatherproof enclosures marked with the environmental rating suitable for the type of exposure in compliance with NFPA 70.

§ 7.9.11. Abandonment

The BESS shall be considered abandoned when it ceases to operate consistently for more than one year. If the owner and/or operator fails to comply with decommissioning upon any abandonment, the City may, after compliance with any applicable state and federal constitutional requirements, enter the property and utilize the available bond and/or security for the removal of any BESS and restoration of the site in accordance with the decommissioning plan.

And further add the following new definition to § 11.1 of Chapter 255

§ 11.1

AGGREGATE ENERGY CAPACITY: Total amount of energy stored that can be stored in all batteries that are a part of the BESS measured in kilowatt-hours (kWh) or megawatt-hours (MWh).

BATTERY or BATTERIES: A single cell or group of cells connected electrically in series, in parallel, or combination of both, which can charge, discharge and store energy electrochemically. For the purpose of this Ordinance, batteries utilized in consumer products are excluded from these requirements.

BATTERY ENERGY STORAGE SYSTEM ("BESS") – A system containing one of more battery modules for storing electrical energy, any equipment needed to support the safe and proper function or usage of the battery modules, and one or moe physical container(s) providing secondary containment to any of the above. It may be a primary use or an Accessory Use to a solar generating facility, power generation facility, electrical substation, or other similar uses. For the purposes of this bylaw, BESS are comprised of three (3) types as further described in § 7.9.3.B. of this bylaw; Tier 1 BESS, Tier 2 BESS and Tier 3 BESS.

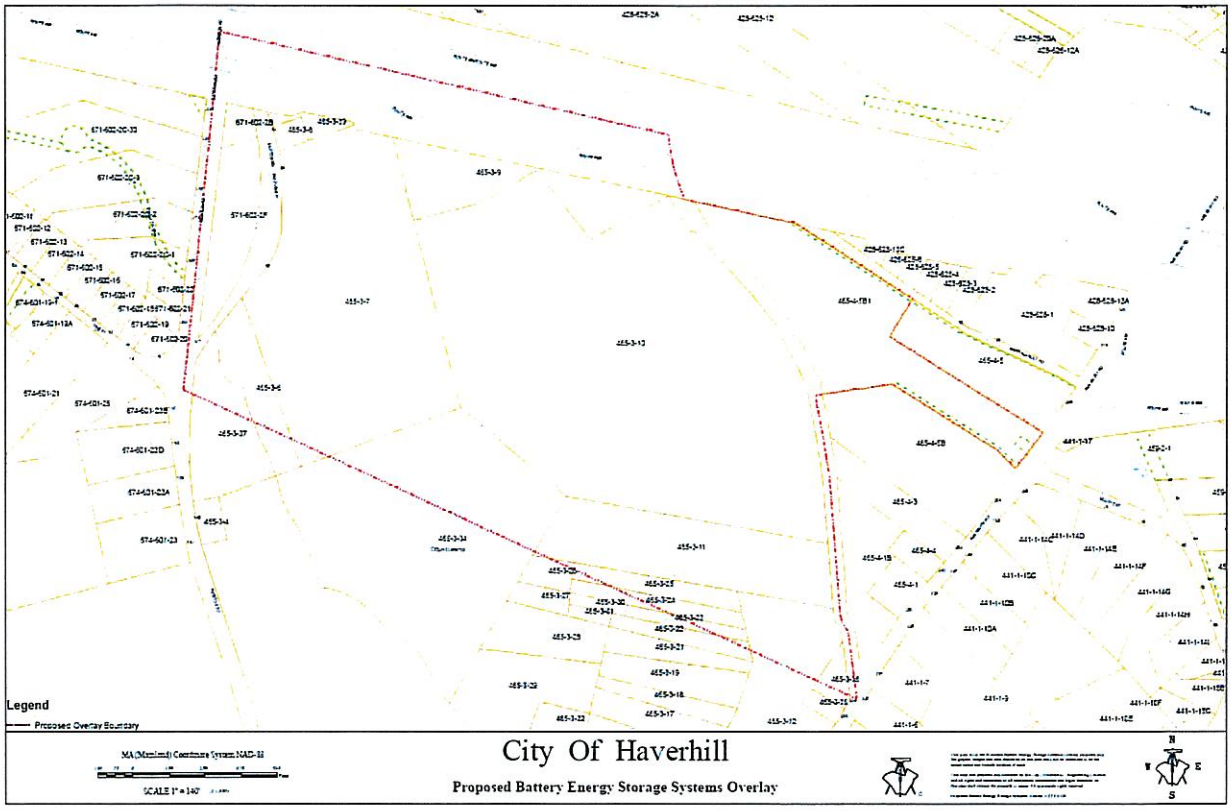
And further to amend section 3.1.3, Table of Use and Parking regulations by allowing Tier 1, Tier 2 and Tier 3 BESS in the districts as follows:

BESS Overlay District - OD

	RS	RR	RL	RM	RH	RU	CN	CH	CG	CC	CM	OP	BG	BP	BESS OD	PC
L MISCELLANEOUS COMMERCIAL USES (cont'd)																
22. Kennel or veterinary hospital in which all animals, fowl or other forms of life are completely enclosed in pens or other structures	BA	BA	N	N	N	N	N	BA	N	N	N	N	N	N		D
23. Commercial communications and/or television tower, provided that it shall be at least 500 feet from any R District	BA	N	N	N	N	N	N	BA	BA	BA	N	BA	BA	BA		None
24. Battery Energy Storage Systems: Tier 1	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	Y	N	Y	Y	Y	None

25. Battery Energy Storage Systems: Tier 2	N	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	None
26. Battery Energy Storage Systems: Tier 3	N	N	N	N	N	N	N	N	N	N	N	N	N	N	CC	None

And further to amend the City of Haverhill Zoning Map to include the BESS Overlay District as set forth below:



DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

Municipal Ordinance Chapter 116

An Ordinance Relating to Amendment to Chapter 116 of the Haverhill City Ordinances

Since this Ordinance exceeds in length eight octavo pages of ordinary book print, in lieu of advertising, it is published by the City Council in a municipal bulletin, placed on file in the City Clerk's Office, and posted on the municipal bulletin in City Hall.

PLACED ON FILE for at least 10 days

Advertise in Gazette:
Thursday March 26, 2026

Attest:

Kaitlin M. Wright, CMC
City Clerk

Kaitlin Wright

From: North of Boston <noreply@wave2adportal.com>
Sent: Monday, March 23, 2026 10:53 AM
To: CityClerk
Cc: cmacdonald@northofboston.com; Kaitlin Wright; Natalia Hernandez
Subject: Thank you for placing your order with us.

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:
W0142798
Business Type:
All Other Public Notices
Notice Size:
Public Notices
Notice Estimate:
$51.92
Referral Code:
Amend Ch. 116 Ord.

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA □ 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01427980

Thu Mar 26, 2026

Haverhill Gazette Public Notices

All Zones

CITY OF HAVERHILL
In Municipal Council
ORDERED:

Municipal Ordinance Chapter 116
An Ordinance Relating to Amendment to Chapter 116 of the Haverhill City Ordinances

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PLACED ON FILE for at least 10 days
Kaitlin M. Wright, CMC
City Clerk
HG - Publication Dates

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Haverhill

Economic Development and Planning
Jacki Byerley, Planning Director
jbyerley@haverhillma.gov
Phone: 978-374-2330

MAY 14 AM9:24
HAVCITYCLERK

To: City Council

From: Jacki Byerley, AICP, Planning Director JB

Re: Zoning Ordinance and Map amendment - Battery Energy Storage Systems

Date: May 14, 2026

Following review of the proposed amendment to Chapter 255 of the City of Haverhill Zoning Ordinance to add a new Section 7.9 entitled "Battery Energy Storage Systems" ("BESS"), the Planning Board forwards a favorable recommendation to the City Council for adoption of the ordinance as drafted.

The proposed ordinance establishes a comprehensive local regulatory framework governing the siting, permitting, construction, operation, maintenance, and decommissioning of Battery Energy Storage System facilities within the City. The ordinance is intended to address emerging energy infrastructure technologies while ensuring that appropriate public safety, environmental and land use protections are in place.

The ordinance appropriately distinguishes between small-scale accessory systems and larger utility-scale facilities through the establishment of Tier 1, Tier 2, and Tier 3 classifications based on system capacity and operational characteristics. Smaller Tier 1 systems are permitted by right subject to Site Plan Review and applicable code requirements, while larger Tier 2 and Tier 3 facilities require a Special Permit and are limited to the proposed BESS Overlay District.

The Planning Board finds that the ordinance incorporates significant public safety standards consistent with current industry practices and guidance issued by the Massachusetts Department of Energy Resources ("DOER"). The ordinance requires compliance with all applicable building, fire and electrical codes.

The ordinance further provides the City Council, acting as the Special Permit Granting Authority, with the ability to review larger-scale proposals on a case-by-case basis through the Special Permit and Development Review process to ensure that impacts to surrounding properties and neighborhoods are appropriately addressed.

Accordingly, the Planning Board respectfully recommends that the City Council vote to adopt the proposed Battery Energy Storage Systems Ordinance and Overlay District as drafted.

Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950
Phone 978.463.7700
Fax 978.463.7747

www.mtclawyers.com

TO: Pres. Jordan and Members of the Council
FR: Lisa L. Mead, City Solicitor
CC: Mayor Barrett
Jacki Byerly, Planning Director
RE: BESS Zoning amendment
DA: May 12, 2026

MAY 14 PM2:19
HAVCITYCLERK

Reference is made to the above captioned matter. In that connection, the Council has before it 2 proposed amendments to the Zoning Ordinance related to Battery Energy Storage Systems ("BESS"). I request that you receive and file the proposed ordinance from January 2025. I request that the Council act on the Ordinance filed last month. The Planning Board has held their public hearing and voted to recommend that the Council adopt the Ordinance.

Why a BESS Zoning Ordinance?

The City currently has no Zoning Ordinance regulating the location and use of a BESS facility or any size. In the case of Duxbury Energy Storage, LLC v. the Town of Duxbury Zoning Board of Appeals, Land Court Misc. 000643 (2025) the Land Court decided that the exemption set forth in G. L. c. 40A sec. 3 par. 9 for solar facilities applied to BESS as well. Noting that the Supreme Judicial Court in the case of Tracer Lane II Realty, LLC v. Waltham, 489 Mass 781 determined that Waltham's zoning code violates the Solar Energy Provision, concluding that "[a]n outright ban ... restricts rather than promotes the legislative goal of promoting solar energy. In the absence of a reasonable basis grounded in public health, safety, or welfare, such a prohibition is impermissible under the provision." *Id.* at 782. Further the Court in Duxbury provided that "...evaluating a bylaw's validity under G.L. c. 40A, § 3 requires balancing "the interest that the ordinance or bylaw advances and the impact on the protected use." *Id.* at 781. This requires assessing whether a restriction genuinely furthers a legitimate municipal interest and is rationally related to it, or if it impermissibly restricts the establishment of uses protected by the provision, and so is unreasonable. *Id.*, citing *Rogers v. Norfolk*, 432 Mass. 374, 379 (2000).(at 15). It is with this background that the Duxbury court determined that the exemption under G.L. c. 40A sec. 3 par. 9 applies to BESS facilities. Specifically, they said;

> The Solar Energy Provision specifically protects "***the building of structures*** that facilitate the collection of solar energy" (emphasis added). This means any aspects of a project that involve building qualifying structures gain the statute's protection.13 This interpretation aligns with how appellate courts have construed other provisions of the Dover Amendment. For instance, in *Watros v. Greater Lynn Mental Health & Retardation Assoc., Inc.*, 421 Mass. 106, 114 (1995), the Supreme Judicial Court held that where G.L. c. 40A, § 3, second par. explicitly exempted "land or structures" from certain zoning regulations, an accessory structure intended for

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone/Fax 508.376.8400

New Bedford Office
227 Union Street, Suite 606
New Bedford, MA 02740

> educational use qualified for protection, even though it shared a lot with other unprotected residential structures. Thus, even if only the battery cabinets are considered structures – a point the Board 19 concedes and cannot reasonably dispute – building such structures at the Project site would be protected from prohibition or unreasonable regulation, provided they "facilitate the collection of solar energy. Id 18-19.

As a result and based upon the determination in Tracer Lane and its application to BESS facilities in Duxbury, the City should have an Ordinance reasonably regulating BESS facilities on a reasonable amount of land area. Otherwise the City would be at the will of someone who wants to locate one of these facilities anywhere in the City it so choses given the uses exemption under G.L. c. 40A sec. 3 par. 9.

Further, over the past year, the Department of Energy Resource ("DOER") has promulgated new consolidated permitting regulations related to Solar and BESS facilities, among other energy generating facilities, with which the City must comply by October of this year. The intent of the Act is to streamline and expedite the permitting of such facilities by allowing permit applicants to submit a single, Consolidated Local Permit Application. Municipalities will still handle all local permitting required for "small" projects, which are generally generation projects up to 25MW, battery storage projects up to 100 MWh, transmission or distribution infrastructure in existing rights of way less than 10 miles in length, or a new right of way of less than 1 mile. The state Energy Facilities Siting Board will handle all state and local permitting needed for "large" projects which exceed these thresholds.

Municipal implementation of the consolidated permitting program is anticipated to begin on July 1, 2026, and municipalities must accept consolidated permitting applications by **October 1, 2026**. Under the proposed framework, Applicants will initiate the consolidated permitting process by filing a Notice of Intent with the designated local government representative, identifying basic project features and describing community outreach efforts. The process includes meetings with municipal officials to review project details, identify required permits, and discuss stakeholder engagement. Applicants will conduct a preliminary site suitability assessment to be reviewed and approved by DOER, submit the same for review and feedback from the municipality on potential project modifications prior and as a requirement of filing a complete application. This process must be completed not more than 60 days prior to filing with the municipality, or the application shall be denied without prejudice. Applicants will file a pre-filing checklist with the municipality which must be reviewed by the municipality within 10 days of submission for completeness. If the prefiling requirements are not complete, the applicant will have an additional 30 days to complete the required items on the checklist, subject to an additional 30-day extension by the municipality. A determination that the pre-filing requirements has not been completed may be contested by the applicant. A single consolidated application will be used statewide and will encompass all approvals required for small clean energy facility projects. Municipalities will designate a permitting authority or coordinating official responsible for serving as a gatekeeper and managing the review process and ensuring coordination among local boards and departments. The municipality must issue a determination regarding completeness within 30 days of receiving an application or within 30 days of receiving any additional materials provided in response to a determination that the application is incomplete.

Notwithstanding the consolidated application process, municipal boards and departments will continue to apply existing state statutes and local bylaws, including but not limited to zoning, wetlands protection, historic preservation, and health regulations. Decisions of individual boards

under any such locally administered processes will be incorporated into a single consolidated local permit decision issued by the municipality.

Under the DOER framework, upon determination by the municipality's designated gatekeeper, that the application is complete, the municipality must issue a final decision under any local permitting scheme within twelve (12) months, absent extensions authorized by statute or regulation, or as may be agreed to by the Applicant. The Planning Director and I will be providing to the Council in the near future, any changes required to the Ordinance to reflect the requirements of the consolidated permitting required by DOER.

Proposed Zoning Ordinance

As a result of the foregoing, without yet providing the Council with a proposed Ordinance related to the Consolidated Permitting, but in light of the fact that there is a developer of BESS examining the possibility of coming into Haverhill, we proposed the attached Ordinance. It should be noted that the Mayor, City staff, Fire, Building, Health, Conservation, Planning, and many more have been intimately involved in the development of this ordinance.

Overall, the proposed ordinance establishes a comprehensive local regulatory framework governing the siting, permitting, construction, operation, maintenance, and decommissioning of Battery Energy Storage System facilities within the City, as noted in the Planning Board report. The ordinance provides for a permitting framework for various sizes of BESS facilities, Tier 1, Tier 2, and Tier 3 classifications, which are defined based upon the size or capacity of the system. Importantly, and in compliance with Tracer Lane as well as the litany of cases governing the exemptions under G.L. c. 40A sec. 3, smaller Tier 1 systems are permitted by right subject to Site Plan Review and applicable code requirements, while larger Tier 2 and Tier 3 facilities require a Special Permit and are limited to the proposed BESS Overlay District.

There is a noted change in the permitting process, different from that which the Council has followed in the past. In the proposed ordinance, an Applicant must file with the Council for a Special Permit after it has been determined that a complete application has been filed. The Council will then schedule and open its public hearing. Following an overview of the application, the public hearing will be continued and the application referred to the Development Review Committee which must thereafter provide to the Council its recommendations on the Applications within 90 days of referral to the Committee. By incorporating the Development Review Committee process into the Special Permit process, any conditions or changes recommended by the Committee will then, if the Council determines they are appropriate or desired, be included in the final decision.

All Tier 2 and Tier 3 BESS are subject to both Special Permit and Major Site Plan Review. The Applicants are required to comply with the Ordinance general special permit criteria as well as the specific Special Permit criteria of the BESS section.

It should be noted that the design requirements, lighting, vegetation, setbacks, emergency access, lot size and other dimensional requirements, fencing and screening, safety requirements and the like were all well vetted by the Fire, Police, Building, Electrical and other code professionals. The decommissioning plan, fund and insurance were modeled after previously approved and enacted ordinances and bylaws and best practices as well.

I look forward to discussing this with you next week.

Haverhill
Economic Development and Planning
Phone: 978-374-2330

To: Planning & Development Committee

From: Jacki Byerley, AICP, Planning Director

Date: August 19, 2026

Re: Review of Proposed BESS Zoning Areas

Over the last several weeks, the Planning Department has coordinated with the Fire, Police, Conservation, Engineering, Department of Public Works, Water & Sewer, Assessing, and Inspectional Services Departments to review potential areas for a Battery Energy Storage System (BESS) zoning district.

Six areas were initially identified for review: Amesbury Road, Computer Drive, Cross Road, Groveland Road, Hilldale Avenue, and Neck Road. These areas were identified based on their existing Business Park zoning in some cases the current use and characteristics of the land this was done in coordination with the Conservation Division.

The purpose of the departmental review was to have each department look at the proposed areas from the perspective of its own area of responsibility and provide information that would assist the committee in evaluating the sites.

Fire, Water & Sewer, Conservation and Engineering have provided a scoring spreadsheet evaluating the six areas based on accessibility to the site, proximity to residential & commercial structures, wetland & riverfront, open space protection, topography & soils, wildlife habitat, water supply protection, water infrastructure, sewer infrastructure, stormwater infrastructure and future projects.

The scoring ranks for Water & Sewer and Engineer have Computer Drive first, followed by Hilldale Avenue, Neck Road, Groveland Road, Amesbury Road, and Cross Road. The spreadsheet also identifies specific infrastructure issues that would need to be considered with each site.

Conservation has Hilldale Avenue first, followed by Groveland Road, Neck Road, Cross Road, Computer Drive and Amesbury Road. Review of proximity to wetlands and riverfront, public water supply, open space, wildlife habitat were all factors within each of the areas.

The Assessor's Office has provided a written review of the six areas from the perspective of

highest and best use and potential tax revenue. The Assessor did not identify one preferred location but provided comments and considerations for each site. In several cases, the review notes that if conventional industrial development is not feasible, a BESS could provide the City with a source of tax revenue through a PILOT agreement. The review also identifies potential advantages associated with individual sites, including the capped landfill at Groveland Road and the possibility of BESS use at Amesbury Road if industrial development is not feasible because of the site's characteristics and infrastructure limitations.

Planning has reviewed the six areas and identified Amesbury Road as its suggested location. The Fire Department has also indicated that it supports Amesbury Road as the zoning location, with the understanding that any future BESS project proposed within the district will be subject to a thorough review by the Fire Department to ensure that it meets all applicable fire safety requirements. The Fire Department's support of the zoning location does not mean that every future project will necessarily meet those requirements or receive its approval.

The departmental reviews do not result in one unanimous recommendation. Planning and Fire have identified Amesbury Road as their preferred location, while the most recent Water & Sewer and Engineering scoring ranks Computer Drive highest from an infrastructure standpoint and Conservation has Hilldale Ave as their highest ranking. The Assessor's review provides additional information regarding the potential tax implications and highest and best use of the individual sites.

The different results are a reflection of the different factors each department considered. The purpose of bringing this information together is to provide the committee with the various perspectives so that it can weigh the land use, infrastructure, public safety, environmental, and fiscal considerations when making its recommendation.

For example, Amesbury Road has the support of Planning and the Fire Department, but the Water & Sewer and Engineering review identifies infrastructure and environmental considerations, including the need for substantial water improvements and on-site stormwater mitigation. Computer Drive received the highest infrastructure score and has strong existing water and sewer infrastructure, although additional water infrastructure would still be necessary. Hilldale Avenue and Neck Road also scored well from an infrastructure standpoint. Groveland Road has the potential benefit of being a capped landfill but has greater water and sewer limitations. Cross Road received the lowest infrastructure score and presents several infrastructure and access challenges.

The Assessor's review also provides a fiscal perspective. Depending on the site and whether conventional development is feasible, a BESS could provide a potential source of tax revenue to the City through a PILOT agreement.

At this point, the information gathered from the departments is before the committee for its consideration. Planning's identification of Amesbury Road is intended to provide the committee with the benefit of our professional review but the final determination of which area should be recommended for the BESS zoning district is up to the committee.

Items to keep in mind are that a Tier 3 BESS (energy capacity greater than 10 MWh) requires 20 acres of land under the proposed regulation. Of the six areas proposed, Hilldale Avenue does not currently meet that requirement. The committee still has the ability to make a decision that is consistent with the proposed regulation, either by selecting another proposed area that meets the 20-acre requirement or by determining that the regulation should be amended to allow a 15-acre minimum or by adding additional acreage to the Hilldale Avenue proposal.

If the committee decides to select a different area than the one proposed in the original hearing, a new public hearing advertisement will be required. This would also provide an opportunity to address the acreage of the Hilldale Avenue proposal if the committee determines that a change to the proposed acreage is appropriate.

Location	Natural Resource Characteristic	Floodplain		Proximity to Wetland & Riverfront Areas		Public Water Supply Protection		Open Space Protection		Stormwater Management and Land Cover		Topography and Soils		Wildlife Habitat		Total Score	Final Ranking (with lowest score being preferred location)
	Scoring Basis [illegible]	[illegible]		[illegible]		[illegible]		[illegible]		[illegible]		[illegible]		[illegible]			
		Comments	Score	Comments	Score	Comments	Score	Comments	Score	Comments	Score	Comments	Score	Comments	Score		
Amesbury Road		[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	No anticipated impacts	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	No anticipated impacts	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	No anticipated impacts	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	No anticipated impacts	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]
[illegible]		[illegible]	[illegible]	[illegible]	[illegible]	No anticipated impacts	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]	[illegible]

NOTES:

[illegible]

Project Name: Battery Energy Storage System Zone and Ordinance
Project Number:

Location	Criteria No. 2 — Water Supply Protection Overlay District (WSPOD)		Criteria No. 3 — Water Infrastructure		Criteria No. 3 — Sewer Infrastructure		Criteria No. 4 — Stormwater Infrastructure		Criteria No. 5 — Future Projects		Criteria No. 6			
	Comments	Points Awarded (1= Least Desirable, 5= Most desirable)	Comments	Points Awarded (5= Least Desirable, 1= Most desirable)	Comments	Points Awarded (1= Least Desirable, 5= Most desirable)	Comments	Points Awarded (4 = Least Desirable, 1= Most desirable)	Comments	Points Awarded (1= Least Desirable, 5= Most desirable)	Comments	Points Awarded (1= Least Desirable, 5= Most desirable)	Total Points	Rank (#1 Priority)
Amesbury Road	Approximately 9,100 LF of zone A located along northeast edge of proposed zone (parcel 43-2-6-3&7). *Requirements should stipulate no hazardous materials stored in this area	4	Historical Pressure: 96-100 PSI Fire Flow: 1,500 GPM 8-inch cast iron water main (1910) runs along Amesbury Road 4-inch water main (1930) runs along Hooten Road and Dutton Road Development of buildable area in this zone would require substantial water infrastructure upgrades (+ 1,800 feet of new water main for structures and fire control and potential replacement of older mains). Given location to WTP, hydraulics should not be a concern.	3	15-inch PVC sewer located along Dutton Road. Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to the Dutton road main. May require pumping depending on location*	4	Wetland areas and flood plain around the site would likely require on site stormwater mitigation	4	Few known projects at this time	5			23	5
Campbell Drive	Area is not located within WSPOD	5	Historical Pressure: >100PSI Fire Flow: 1,250 GPM Distribution water mains are located along the South and North of the proposed zone. Water distribution within the proposed zone is privately owned. Any development would require substantial water infrastructure upgrades (+ 2,000 feet of new water main for structures and fire control)	4	Newer 15&8-in PVC sewer mains located on Centgusset Drive, Hanscom Drive, and Cross Road Ohio. Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer connection to one of these mains. May require pumping depending on location	4	MS4 is not available. Site would likely require on site stormwater mitigation	4	Few known projects at this time	5			22	3
Cross Road	Area is not located within WSPOD	5	Historical Pressure: 96-100 PSI Fire Flow: 500 GPM 12-inch cast iron water main (1954) runs along Amesbury Road 8-inch water main (1915) runs along Hooten Road and Dutton Road Distribution water mains are located along the North of the proposed zone on Cross Road. Any development would require substantial water infrastructure upgrades (+ 1,900 feet of new water main for structures and fire control). Installation other than from the North of the proposed zone would likely be cost prohibitive due to location of railroad.	2	12-inch PVC sewer main (1961) runs along Cross Road Sewer main is located along the north of the proposed zone on Cross Road. Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to the Cross Road main. May require pumping depending on location. Installation other than from the North of the proposed zone would likely be cost prohibitive due to location of railroad.	3	MS4 is not available. Site would likely require on site stormwater mitigation	4	Few known projects at this time	5			18	5
Groveland Road	Area is not located within WSPOD	5	Historical Pressure: 96-100 PSI Fire Flow: 500 GPM 6-inch cast iron water main (1905) runs along Groveland Road Development of buildable area in the zone would require substantial water infrastructure upgrades. City would likely require upgrade of 6-inch main along Groveland Road, along with any additional water service connections. Given proximity to WTP, hydraulics (flow and pressure) could be a concern. 2-way metal plate is complete loop at Lawrence Road to increase flow.	5	There are no sewer mains located along Groveland Road. Any structure which is occupied regularly will likely require bathroom facilities. Development would likely require a septic system. Require installation of new main along Groveland Road (approx 1,500 feet)*	4	MS4 is not available. Site would likely require on site stormwater mitigation	4	Few known projects at this time	5			23	2
Hillside Avenue	Area is not located within WSPOD	5	Historical Pressure: >100 PSI Fire Flow: 1,400 GPM 12-inch Ductile Iron water main runs along Hillside Avenue. Additional hydraulic analysis may be required due to dead end at Hillside	4	12-inch PVC sewer main (1968) runs along Hillside Avenue Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to the Hillside Avenue main	3	MS4 is not available. Site would likely require on site stormwater mitigation	4	Owner of several parcels looking at development at this time	3			21	6
Nock Road	Area is not located within WSPOD	5	Historical Pressure: 96-100 PSI Fire Flow: 1,363 12-inch ductile iron water main (1994) runs along Nock Road 6-inch cast iron water main (1928) runs along Nock Road 8-inch water main runs along Ferry Road	4	8-inch PVC sewer main (1971) runs along Nock Road 15-inch PVC sewer main (1961) runs along Ferry Road Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to one of these mains	3	Some available stormwater infrastructure along Nock Road if needed	5	30-inch sewer main runs through the large parcels. Likely city owned easements for maintenance	4			22	1

Additional Comments:

Additional Input Points to be Made to Landowners Regarding Battery Energy Storage Systems (BESS) Ordinance and Zoning Amendments:

*Report showing potential plume and air dispersion modeling for any higher risk BESS facilities and public safety. Few South and South-west.

From: Chris Loughnane
To: Jacki Byerley
Subject: RE: Battery Energy Storage Systems Zone and Ordinance
Date: Wednesday, July 29, 2026 11:43:22 AM
Attachments: image001.png

Hi Jacki,

Your presentation yesterday morning was informative and well received.

I have the following thoughts on each site that was presented concentrating on the highest and best use of land for the City:

Amesbury Rd.

1. If an industrial building will not be feasible here given the habitat, size, availability of water and sewer then a BESS would be seen as a positive tax flow for the city with a PILOT agreement.

Computer Dr.

1. I tend to agree with you that this land may be better used for an industrial building however, if a 20 or 25 year PILOT agreement could be made for a Tier 2 that surpasses 10K a year, this may be better tax revenue for the city.

Cross Rd.

1. This land is owned by NE Power so may be an incentive for the owners to sell or lease to a BESS rather than a building site?

Groveland Rd.

1. This site being a capped land fill may be ideal for a BESS rather than a building that would inhabit people during the day which may prohibit a building structure.

Hilldale Ave.

1. Rob Moore had mentioned that this (12 good acre) site was looked at for a 20K or 30K square foot building previously? If this would not be approved, then a BESS would allow the city to obtain tax dollars with a PILOT agreement.

Neck Rd.

1. 766-1-1 is Chapter land 61A but 766-1-3 came out of 61A in FY2024 with a small rollback left is sold before FY2029. 61A land that is not in APR can be rolled back and produce more tax dollars with a PILOT agreement.

I will keep thinking about these sites and if there is more input I can give to you to help the Council decide, I will let you know.

Thank you,
Chris Loughnane

Chris M. Loughnane, MAA
Tax Assessor
Haverhill City Hall
4 Summer St. Rm 115
Haverhill, MA 01830
PH 978-420-3637
FX 978-374-2319
cloughnane@haverhillma.gov

From: Jacki Byerley <JByerley@HaverhillMa.gov>
Sent: Thursday, July 23, 2026 11:08 AM
To: Thomas Bridgewater <tbridgewater@haverhillma.gov>; Lisa DeMeo <ldemeo@HaverhillMa.gov>; Chris Loughnane <cloughnane@haverhillma.gov>; Christopher Cesati <CCesati@HAVERHILLFIRE.COM>; rirvine@haverhillfire.com; Bonnie Dufresne <bdufresne@haverhillma.gov>; Mark Tolman <mtolman@haverhillma.gov>; Richard MacDonald <rmacdonald@haverhillma.gov>; etarpy@haverhillfire.com; Ally Ruth <aruth@haverhillma.gov>; Charles Ethier <c_ethier@haverhillma.gov>; Robert Kimball <rkimball@HaverhillMa.gov>; Nicholas Aylward <naylward@haverhillma.gov>; Robert Ward <rward@HaverhillMa.gov>; Shaun Burrier <SBurrier@HaverhillMa.gov>; Andrew Carvalho <acarvalho@HaverhillMa.gov>; Rob Moore <rmoore@haverhillma.gov>; klynch <klynch@haverhillpolice.com>; J Pearl

<jpearl@haverhillpolice.com>
Cc: Mayor <mayor@haverhillma.gov>; Christine Lindberg <clindberg@haverhillma.gov>
Subject: Battery Energy Storage Systems Zone and Ordinance

Good morning,

As many of you know, I have been coordinating with the Fire, Police, Conservation, Engineering, Department of Public Works, Water & Sewer, Assessing, and Inspectional Services Departments to evaluate a number of potential land areas for a proposed Battery Energy Storage System (BESS) zoning district.

Over the past several weeks, I have been trying to meet with each department to review these potential locations and obtain your assessment of their suitability based on your department's operational needs, expertise, and evaluation criteria. To ensure we have a collaborative discussion and an opportunity to hear each department's perspectives, I would like to invite everyone to meet on Tuesday, July 28, following the Department Review meeting (10:15 am ish) in Room 301. The purpose of this meeting is to review the proposed land areas as a group, discuss any concerns or recommendations and gather feedback on both the proposed zoning district boundaries and the draft BESS ordinance.

Following our meeting, I will compile each department's evaluations into a summary spreadsheet identifying the proposed land areas along with each department's findings and considerations. This information will be presented for review and discussion at the Planning & Development Committee meeting on August 24.

Attached are the latest versions of the proposed BESS zoning district maps and the draft Battery Energy Storage Systems ordinance for your review prior to the meeting.

If you are unable to attend, please send me your comments and recommendations regarding the proposed zoning areas and draft ordinance in advance so they can be included in the departmental summary.

Thank you,
Jacki

Jacki Byerley, AICP
Planning Director
City of Haverhill
Economic Development & Planning, Room 201

4 Summer Street
Haverhill, MA 01830
Main Office: 978-374-2330

Project Name: Options for Supply Storage Systems Area and Conference

Project Number:

Overall Ranking (Best to Worst)	
1	Computer Drive
2	Hillside Avenue
3	Neck Road
4	Grandin Road
5	Amesbury Road
6	Cross Road

Criteria No.

Location	1	2		3		4		5		6		
	Water Supply Protection Overlay District (WSPOD)	Water Infrastructure		Sewer Infrastructure		Stormwater Infrastructure		Pollutant Potential				
	Comments	Points Awarded (1= Least Desirable, 10= Most Desirable)	Comments	Points Awarded (1= Least Desirable, 10= Most Desirable)	Comments	Points Awarded (1= Least Desirable, 10= Most Desirable)	Comments	Points Awarded (1= Least Desirable, 10= Most Desirable)	Comments	Points Awarded (1= Least Desirable, 10= Most Desirable)	Total Points	Rank in Most Desirable (by Points, #1 being best choice)
Amesbury Road	Approximately 3,500 sq ft of Zone B located along Northwest edge of proposed zone (parcel #24-1-181). Regulations should not affect or hazardous materials stored in the area and follow proper tools and requirements	5	Historical Pressure: 54-104 PSI Fire Flow: 1,500 GPM 8-inch cast iron water main (1812) runs along Amesbury Road 8-inch water main (1939) runs along Hoaksie Road and Dublin Road Development of buildable area in the zone should require builder to complete substantial water infrastructure upgrades (+/- 1,000 feet of new water main for structures and fire control and potential upgrades at state routes). Given location in WTP, hydraulics should not be a concern	3	15-inch PVC sewer located along Cutler Road. Any structure which is occupied regularly will likely require bathroom facilities. Development could require a sewer service to the Cutler road main. May require pumping depending on location	4	Wetland areas and flood plain around the site would likely require on site stormwater mitigation	4	No known projects at this time	5			15	5
Computer Drive	Area is not located within WSPOD	5	Historical Pressure: >100PSI Fire Flow: 1,245 GPM Distribution water mains are located along the South and North of the proposed zone. Water distribution within the proposed zone is privately owned. Any development would require builder to install substantial water infrastructure upgrades (+/- 1,000 feet of new water main for structures and fire control)	4	Approx 10-inch PVC sewer mains located on Computer Drive, Research Drive and Cross Road Drive. Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to one of these mains. May require pumping depending on location	5	MS4 is not available. Site would likely require on site stormwater mitigation	4	No known projects at this time	5			23	1
Cross Road	Area is not located within WSPOD	5	Historical Pressure: 54-104 PSI Fire Flow: 500 GPM 12-inch Cast Iron water mains (1958) runs along Amesbury Road 8-inch water main (1914) runs along Hoaksie Road and Dublin Road Distribution water mains are located along the North of the proposed zone on Cross Road. Any development would require builder to install substantial water infrastructure upgrades (+/- 1,000 feet of new water main for structures and fire control). Note: Installation, other than from the north of the proposed zone would likely require coordination with railroad.	3	12-inch PVC sewer main (1987) runs along Cross Road Sewer main is located along the North of the proposed zone on Cross Road. Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to the Cross Road main. May require pumping depending on location. Installation, other than from the north of the proposed zone would likely require coordination with railroad.	2	MS4 is not available. Site would likely require on site stormwater mitigation	4	No known projects at this time	5			18	6
Cleveland Place	Area is not located within WSPOD	5	Historical Pressure: 54-104 PSI Fire Flow: 500 GPM 8-inch cast iron water main (1968) runs along Grandin Road Development of buildable area in the zone would require builder to install substantial water infrastructure upgrades. City would likely require upgrade of 8-inch main along Grandin Road, along with any additional water control connections (main location is WTP, hydraulics (flow and pressure) could be a concern. Should likely have hydro complete loop on Laurence Road to increase flow.	3	There are no sewer mains located along Cleveland Road. Any structure which is occupied regularly will likely require bathroom facilities. Development would likely require a septic system or require builder to install new main along Cleveland Road (approx 1,500 feet)	4	MS4 is not available. Site would likely require on site stormwater mitigation	4	No known projects at this time	6			29	4
Hillside Avenue	Area is not located within WSPOD	5	Historical Pressure: >100 PSI Fire Flow: 1,500 GPM 12-inch Ductile Iron water main runs along Hillside Avenue. Additional hydraulic analysis may be required due to dead end at NH line.	9	12-inch PVC sewer main (1988) runs along Hillside Avenue Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to the Hillside Avenue main	4	MS4 is not available. Site would likely require on site stormwater mitigation	6	Course of several parcels pending at development at this time	4			32	2
Neck Road	Area is not located within WSPOD	5	Historical Pressure: 54-104 PSI Fire Flow: 1,362 12-inch Ductile Iron water mains (1964) runs along Neck Road 8-inch cast iron water mains (1928) runs along Neck Road 8-inch water main runs along Ferry Road	4	8-inch PVC sewer main (1987) runs along Neck Road 10-inch PVC sewer main (1987) runs along Ferry Road Any structure which is occupied regularly will likely require bathroom facilities. Development would require a sewer service to one of these mains	5	Some geologic stormwater infrastructure along Neck Road (Unsure)	8	30-inch sewer main runs through two largest parcels. Likely only owners easements for maintenance which could cause issues	2			31	3

Additional Comments:

Additional requirements for Location where highest ranking 10 months with spec about this suppression?

Report showing point/fall plume and air dispersion modeling for the highest ranking 10 SST hydrocarbon pollutants from South and Southeast

Project Name: Battery Energy Storage Systems Zone and Ordinance

Project Number:

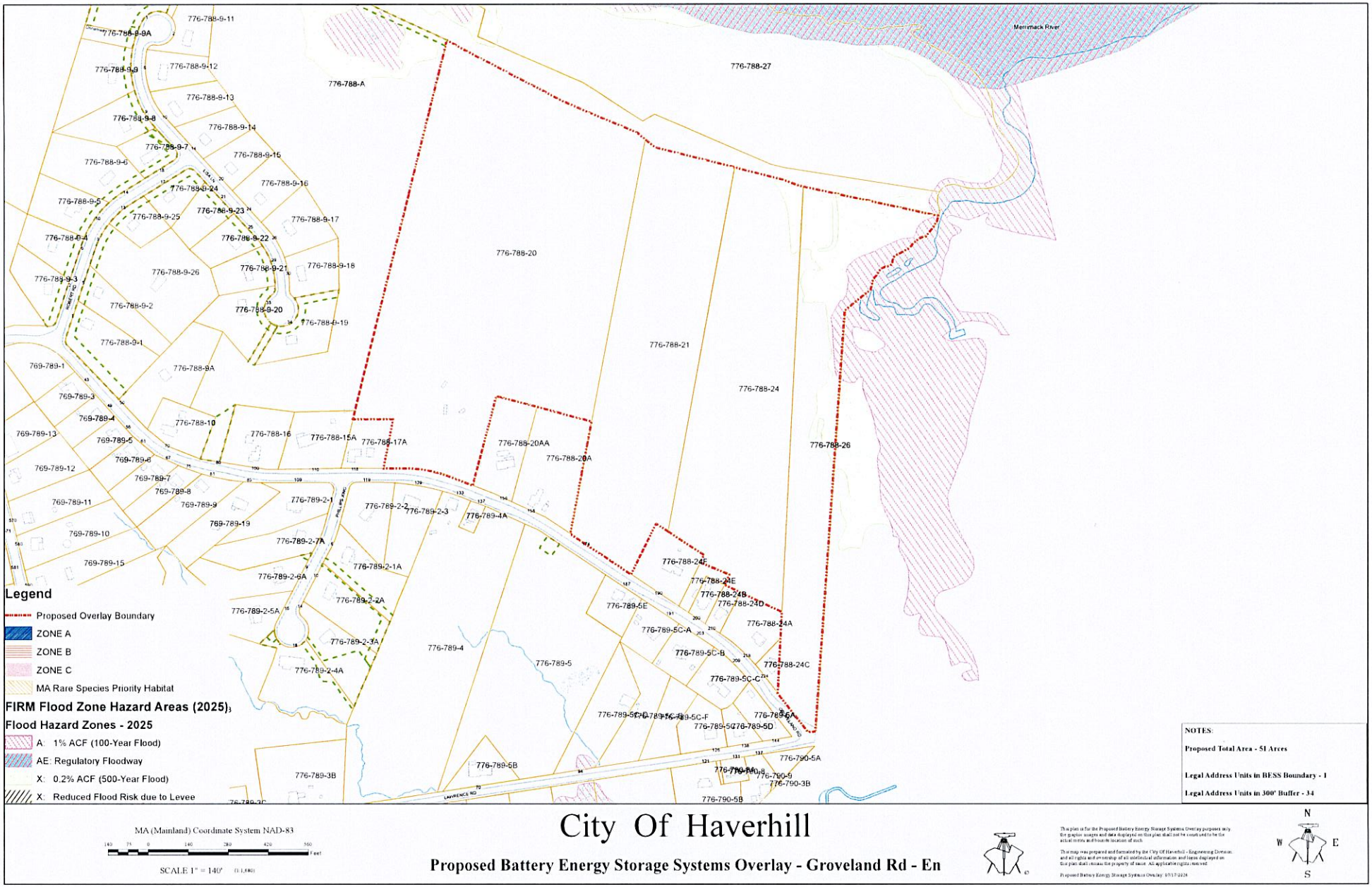
Overall Ranking (Best to Worst)	
1	Amesbury Rd
2	Computer Dr
3	Cross Rd
4	Hillside Ave
5	Groveland Rd
6	Neck Rd

Location	Criteria No. 1		2		3	5			
	Proximity To Residential & Commercial Structures		Water Infrastructure		Accessibility To The Site	Future Projects			
	Comments	Points Awarded (1= Least Desirable, 5= Most desirable)	Comments	Points Awarded (1= Least Desirable, 5= Most desirable)	Comments	Comments	Points Awarded (1 = Least Desirable, 5 = Most Desirable)	Total Points	Ranking (best option is the City (by Points, #1 being best choice)
Amesbury Road	Moderate Residential spread out in all directions around the site	4	Historical Pressure: 50-100 PSI Fire Flow: 1,086 GPM 8-inch cast iron water main (1912) runs along Amesbury Road 8-inch water main (1930) runs along Newton Road and Dutton Road Development of buildable area in this zone should require builder to complete substantial water infrastructure upgrades (> 1,000 feet of new water main for structures and fire control and potential replacement of older mains) Given location to WTP, hydraulics should not be a concern	4	Good Accessibility for Fire Apparatus	No known projects at this time	5	13	1
Computer Drive	High Residential North East and East side and south and South West side Moderate Commercial abutting the site	2	Historical Pressure: >100PSI Fire Flow: 1,266 GPM Distribution water mains are located along the South and North of the proposed zone. Water distribution within the proposed zone is privately owned. Any development would require builder to install substantial water infrastructure upgrades (> 1,000 feet of new water main for structures and fire control)	5	Limited Accessibility For Fire Apparatus	No known projects at this time	3	10	3
Cross Road	Moderate Residential to the north and North West and to the North and North East	3	Historical Pressure: 50-100 PSI Fire Flow: 530 GPM 12-inch cast iron water main (1950) runs along Amesbury Road 6-inch water main (1914) runs along Newton Road and Dutton Road Distribution water mains are located along the North of the proposed zone on Cross Road. Any development would require builder to install substantial water infrastructure upgrades (> 1,000 feet of new water main for structures and fire control) Note: Installation, other than from the North of the proposed zone would likely require coordination with railroad.	2	Limited Accessibility For Fire Apparatus. Railroad tracks, few commercial and residential in the area removed an access road to the area	No known projects at this time	2	7	3
Groveland Road	Moderate Residential to the South West, South and South East. South East Side includes homes in the Town of Groveland	3	Historical Pressure: 50-100 PSI Fire Flow: 530 GPM 4-inch cast iron water main (1909) runs along Groveland Road Development of buildable area in this zone would require builder to install substantial water infrastructure upgrades. City would likely require upgrade of 4-inch main along Groveland Road, along with any additional water service connections. Given location to WTP, hydraulics (flow and pressure) could be a concern. Would look to have builder complete loop on Lawrence Road to increase flow.	2	Limited Accessibility for Fire Apparatus. One side of approach is through Groveland	No known projects at this time	2	7	5
Hillside Avenue	Low Residential, Moderate Commercial in neighboring Industrial Park	3	Historical Pressure: >100 PSI Fire Flow: 1,499 GPM 12-inch Ductile iron water main runs along Hillside Avenue. Additional hydraulic analysis may be required due to dead end at NH line	4	Limited Accessibility for Fire Apparatus	Owner of several parcels looking at development at this time	2	9	4
Neck Road	Moderate Residential to the South East Side of the Site. North of the Site Multiple High Hazard Buildings in the Industrial park	2	Historical Pressure: 50-100 PSI Fire Flow: 1,382 12-inch ductile iron water main (1964) runs along Neck Road 6-inch cast iron water main (1929) runs along Neck Road 8-inch water main runs along Ferry Road	4	Very Limited Accessibility Due To Grade. Only Have Access From One Side of The Site	30-inch sewer main runs through two largest parcels. Likely fully cannot be used for maintenance which could cause issues	1	7	6

Additional Comments:

Additional requirements for Lithium Batteries under higher tiers? Cabinets with specialized fire suppression?

Report showing potential plume and air dispersion modeling for any higher tier BESS? Typical wind patterns flow South and Southwest



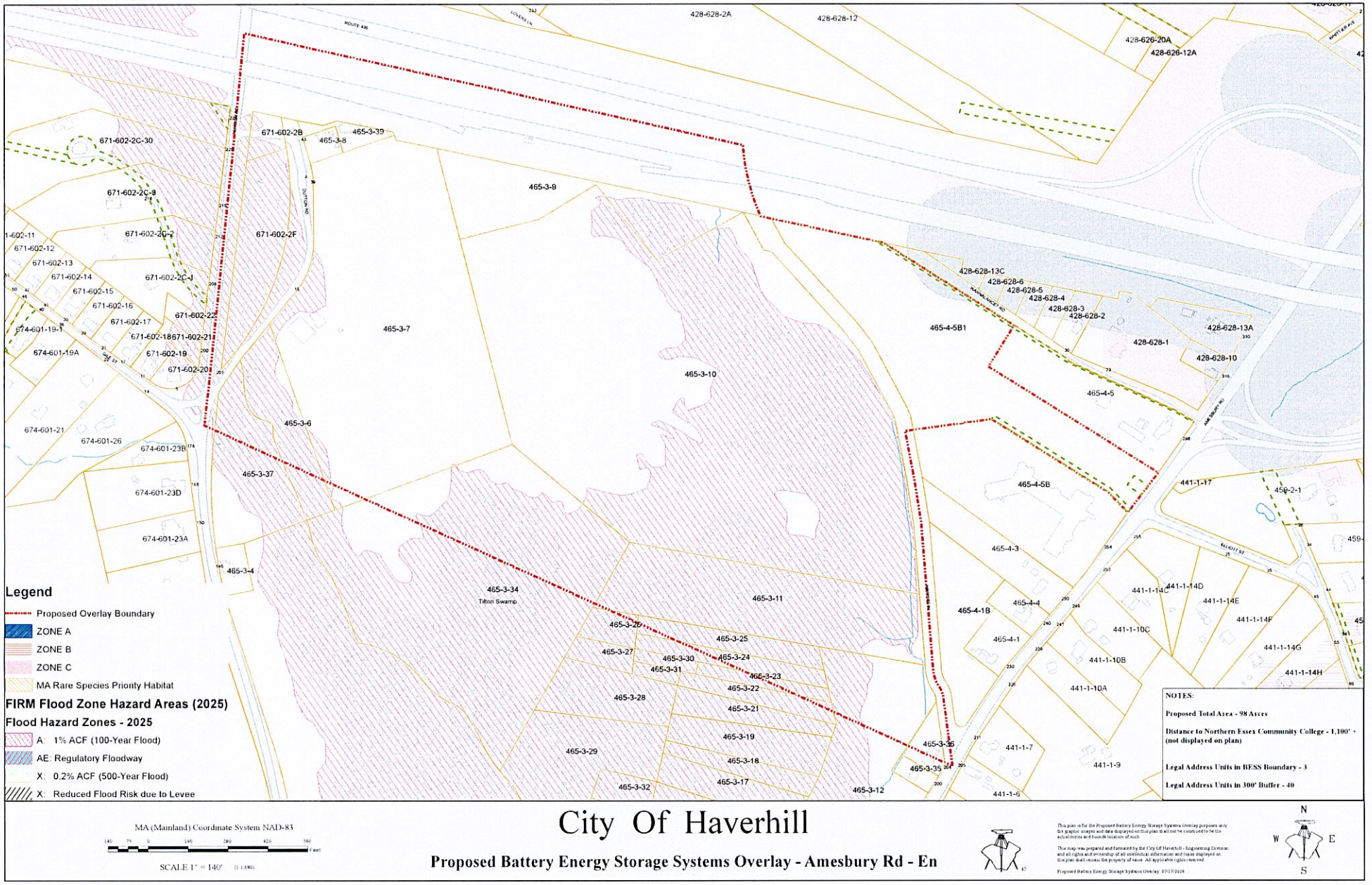
City Of Haverhill

Proposed Battery Energy Storage Systems Overlay - Groveland Rd - En

This plan is for the Proposed Battery Energy Storage Systems Overlay purposes only. The graphics, images and data displayed on this plan shall not be construed to be the actual metes and bounds location of such.

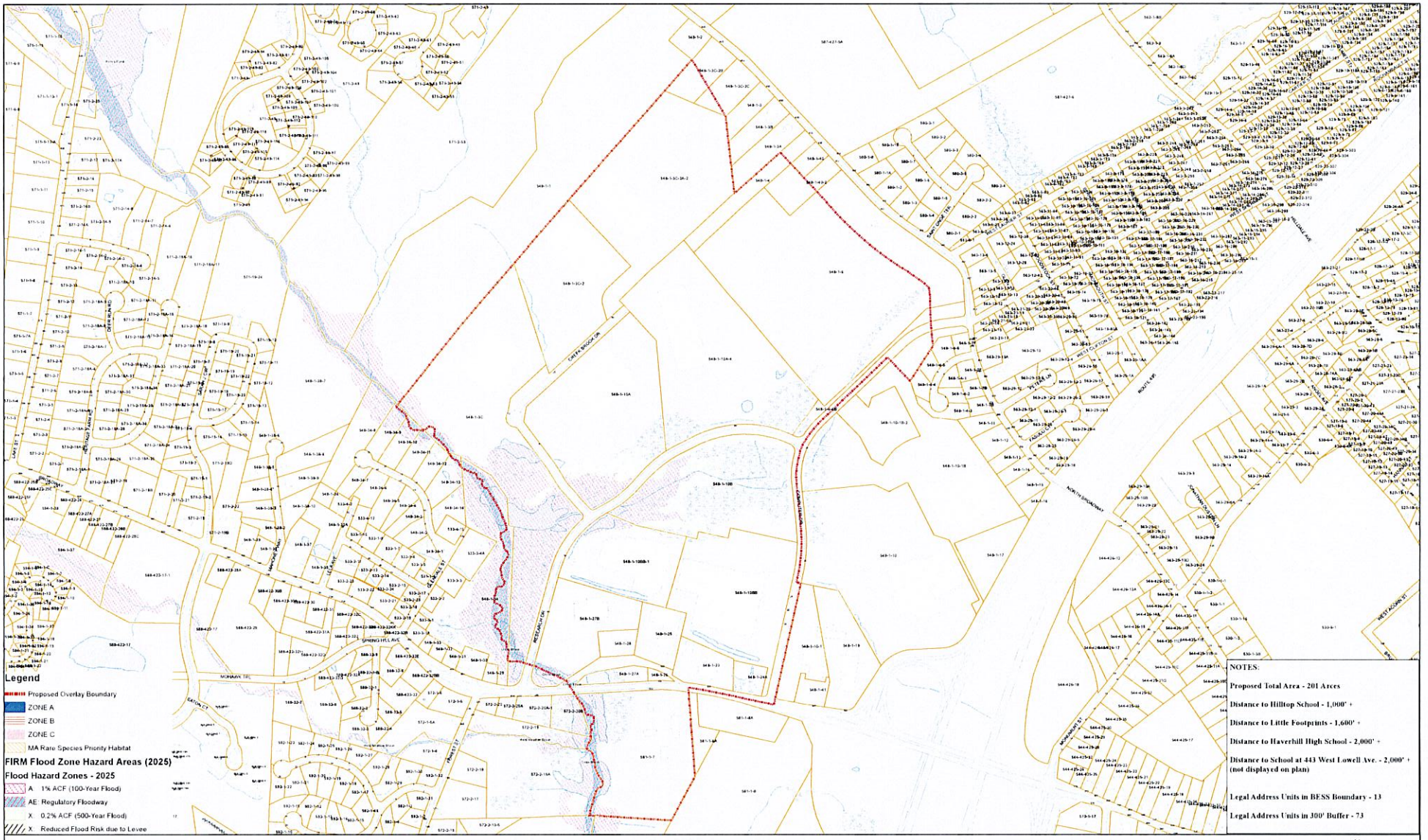
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Proposed Battery Energy Storage Systems Overlay: 07/17/2025



City Of Haverhill

Proposed Battery Energy Storage Systems Overlay - Amesbury Rd - En



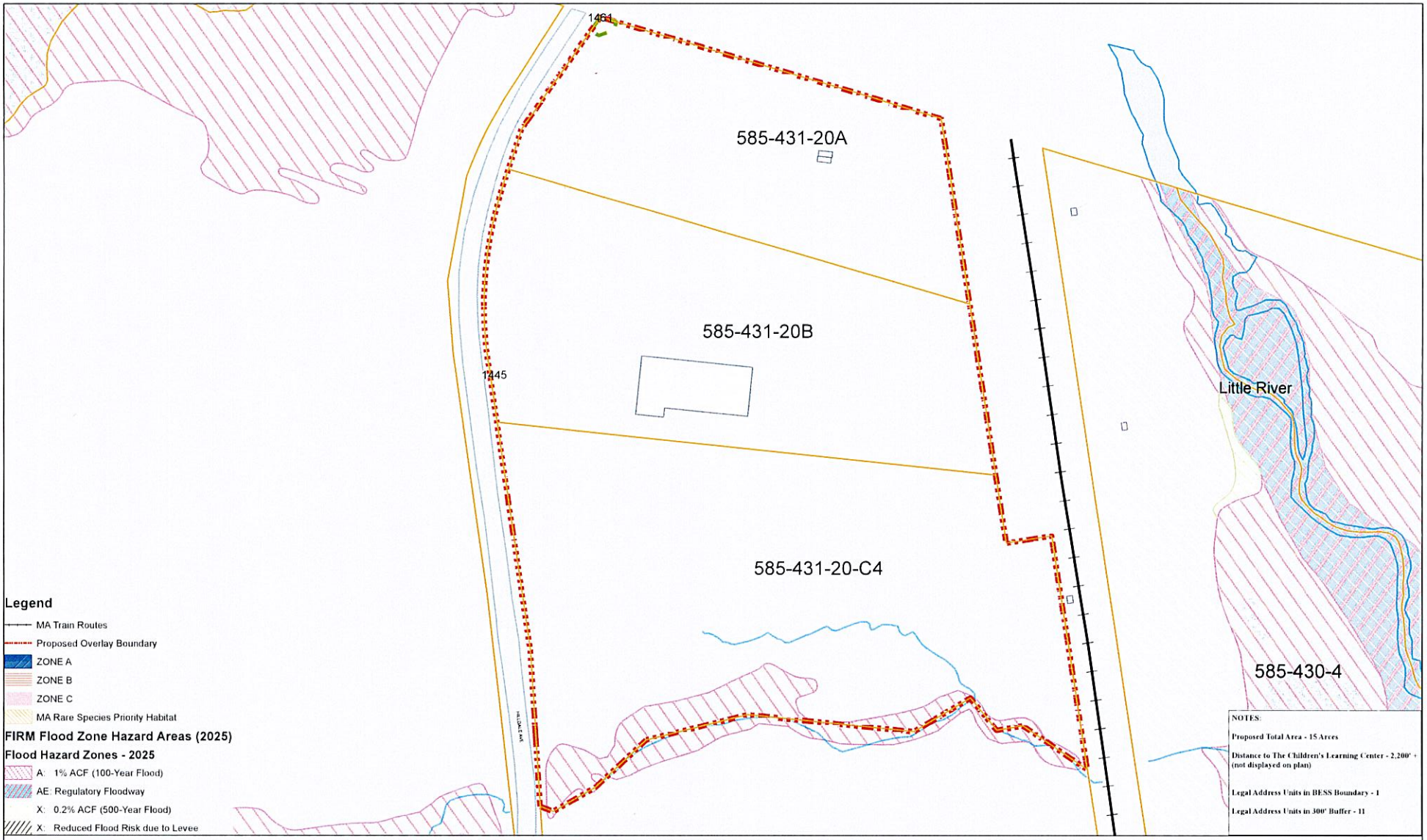
City Of Haverhill

Proposed Battery Energy Storage Systems Overlay - Computer Dr - En

This plan is for the Proposed Battery Energy Storage Systems Overlay purposes only the graphic images and data displayed on this plan do not be exact and to be for actual limits and bounds locations of such.

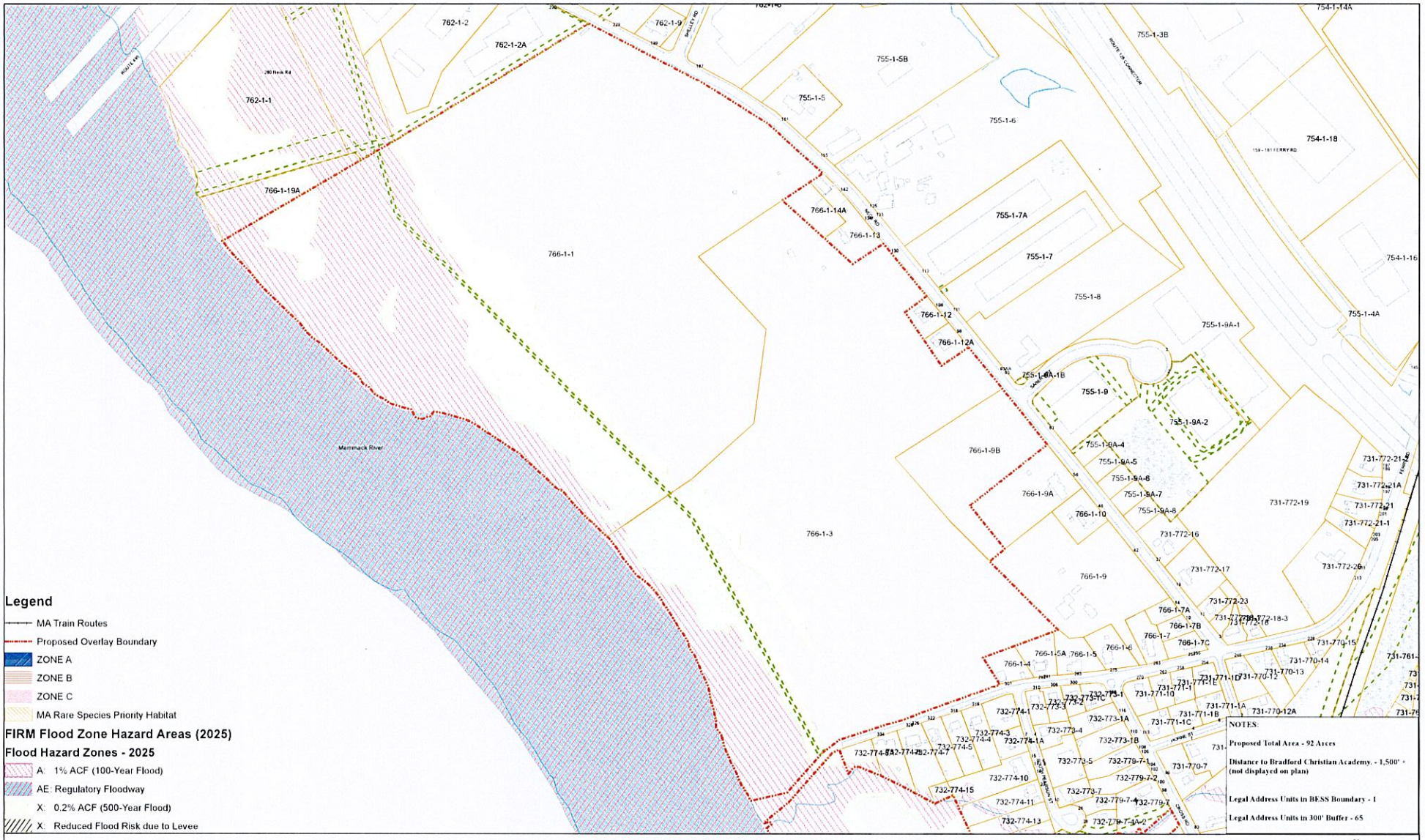
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Proposed Battery Energy Storage Systems Overlay 07/17/2025



City Of Haverhill

Proposed Battery Energy Storage Systems Overlay - Hilldale Ave - En



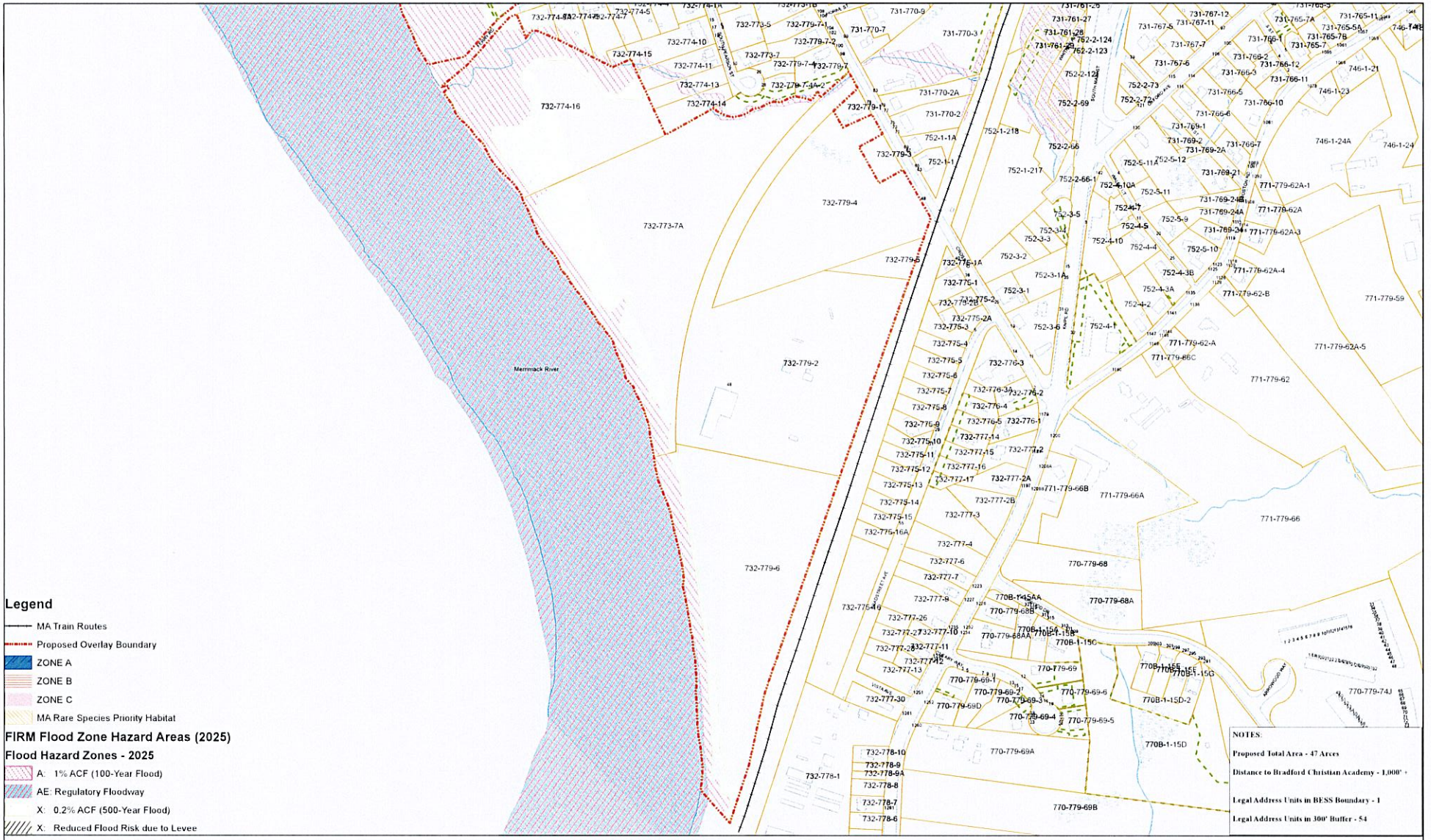
City Of Haverhill

Proposed Battery Energy Storage Systems Overlay - Neck Rd - En

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Proposed Battery Energy Storage Systems Overlay - 07/17/2025



City Of Haverhill

Proposed Battery Energy Storage Systems Overlay - Cross Rd - En

Document # 21-G

PDD-26-1;

Attorney Russell Channen for client *Pentucket North Development, LLC* requests to amend Chapter 255 Zoning Ordinance and Zoning Map by creating a Special Permit Planned Development District in accordance with Section 8.5 of the Zoning Ordinance. Applicant, Pentucket North Development, LLC is requesting a special permit of a planned residential development on a portion of land owned by Cedardale, Inc. located off of Boston Road known as 931 Boston Road (Map 754 Block 2 Lot 21) to construct six duplex units and two single family units. The property is currently zoned Commercial Highway (CH)

IN CITY COUNCIL: June 30, 2026

Refer to Planning Board & hearing scheduled for August 25, 2026

11 YEAS, 0 NAYS, 0 ABSENT

Attest: Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC

Kaitlin Wright Esposito

From: Jacki Byerley
Sent: Tuesday, August 18, 2026 7:47 AM
To: Kaitlin Wright Esposito
Subject: RE: Review Meeting 931 Boston Rd

Follow Up Flag: Follow up
Flag Status: Completed

Good morning Kaitlin,

The Planning Board continued this item to their September 9th meeting. I would recommend the Council open the hearing to meet the statutory requirements and immediately continue the hearing until either their October 20th or October 27th meeting. I cannot guarantee the Planning Board will complete its review of the proposal at the September meeting so I would like to allow time in case they continue to review it at their October 14th meeting.

Be well,
Jacki

From: Kaitlin Wright Esposito <kwright@haverhillma.gov>
Sent: Monday, August 17, 2026 3:56 PM
To: Jacki Byerley <JByerley@HaverhillMa.gov>
Subject: RE: Review Meeting 931 Boston Rd

Hi Jacki,

Does Planning Board intend to continue this matter on Wednesday?

Our Council packet for this item is VERY large, so if it will be heard before Council next week, I am going to start scanning now to save time before Friday.

Thanks!

All my best,

Kaitlin

Kaitlin M. Wright Esposito, CMC
City Clerk
4 Summer Street, Room 118
Office: (978) 374-2312
Fax: (978) 373-8490
kwright@haverhillma.gov

Planned Development District [PDD] ReZoning Amendment Proposal

PDD-26-1

Submitted On: May 7, 2026

Applicant

Russell Channen
9783142070
@ rchannen@pgclawoffice.com

Primary Location

931 BOSTON RD
Bradford, MA 01835

12.3

IMPORTANT: PLEASE READ BEFORE STARTING YOUR APPLICATION

JUN 24 PM8:50
HAVCITYCLERK

Applicant Information

What is Your Role in This Process?
Attorney/Agent

Applicant Business/Firm Name
Pentucket North Development LLC

Applicant Business/Firm Phone
9788080722

Applicant Business/Firm Address
12 Ruby Circle

Applicant Business/Firm City
Bradford

Applicant Business/Firm State
Massachusetts

Applicant Business/Firm Zip
01835

Client Name
Ronald Mailloux

Client Business Name
Ronald Mailloux

Client Phone
9788080722

Client Email
ron@mbcbuilders.com

Client Address
12 Ruby Circle

Client City
Bradford

Client State
Massachusetts

Client Zip
01835

Client County
Essex

Client Business Structure
Limited Liability Corporation (LLC)

Has There Been a Pre-Application Review?
Yes

Type of Project
PRD: Residential Only or Residential with Business or Commercial

Property Information

How Long Owned by Current Owner?
Over 50 years

Type of Planned Development District
Planned Residential Development District (PRD)

Lot Dimension(s)
207.36' (frontage, South), 293.53' (W), 174.07' (N), 291.63' (E)000 square feet/

Registry Plat Number, Block & Lot
754-2-21

Zoning District Where Property Located
CN - Commercial Neighborhood

Proposed Street Name(s)

TBD

Proposed Housing Plan Name

TBD (To be determined)

Type of Dwelling(s) Planned in Project

Single Family

Deed Recorded in Essex South Registry: Block Number

6023

Deed Recorded in Essex South Registry: Page

614

Does the Property Have Multiple Lots?

Yes

IF YES, How Many Lots?

2

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?

754-2-21, 754-2-21A and 754-2-21C

IF YES, Provide Additional Addresses if Different Than "Location" (or Enter NONE")

None

Thoroughly Describe the Reason(s) for the Special Permit

There is a large parcel of land owned by Cedardale, Inc.. Incorporated into this large parcel is a rectangular section of land adjoining Cedardale's main location at 931 Boston Road. The entire parcel is currently zoned, Commercial Highway.
This application is filed to allow for a portion of the rectangular section of land to be developed in accordance with Chapter 255 Section 8.5 (The Planned Development (PD) District and specifically the Planned Residential Development District (PRD). PD's purpose is to allow for the development of commercial, busienss resideintial sites allowing some flexibility in the development of individual tracts of land. A review of the City's GEO Map shows that the proposed site abuts single family homes and is surrounded by the RH Zone. The proposed site and development would be consistent with the neighboring homes; would provide desparately needed housing; and would increase the city tax base. Access to the proposed site would be off of Boston Road and would not create any additional traffic to the area.

Property Description

The Proposed area is roughly 55,000 square feet and would allows for the construction of 6 duplexes and 2 single family units.

Current Property Use

Vacant

TOTAL Number of Units Planned

14

TOTAL Number of Parking Spaces Planned

28

Does the Property Contain Wetlands

No

Planned Lot Use

Lot Number

Lot 1

Lot Plat Number, Bock, Lot

754-2-21

Lot Dimensions

207.36'(Frontage, South); 293.53' (W); 174.07' (N), 291.63' (E)uare feet)

Number of Existing Buildings on Lot

0

Size of Existing Building(s) on Lot

none

Number of Buildings Planned for Lot

8

Size of Proposed Building(s)

Each Units exterior foot print is 20/ x 36'.quare feet. Each unit will have approximately 1,840 square feet of living space

Number of Families to be Accommodated

14

Extent of Proposed Alterations

New Construction: Residential

IF OTHER ALTERATIONS, Please Describe

--

Types of Units Planned on Lot

Condominiums (for sale)

Number of Units Planned on Lot

14

Special Circumstances

Building Coverage

--

Dimensional Variance

--

Front Yard Setback

--

Side Yard Setback

--

Rear Yard Setback

false

Lot Frontage

--

Lot Depth

--

Lot Area

--

Building Height

false

Floor Area Ratio

--

Open Space

--

Parking

--

Sign Size

--

Use

--

Other

--

Hearing Waiver

Agrees

Yes

Agreement & Signature

Agrees

true

PLEASE READ

Outlook

Thank you for placing your order with us.

From North of Boston <noreply@wave2adportal.com>
Date Mon 7/13/2026 8:44 AM
To CityClerk <cityclerk@haverhillma.gov>
Cc cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number:	W0145949
Business Type:	All Other Public Notices
Notice Size:	Public Notices
Notice Estimate:	$207.70
Referral Code:	PDD-26-1 Boston Rd.

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01459490

Thu Aug 6, 2026
Haverhill Gazette Public *All Zones*
Notices
Thu Aug 13, 2026
Haverhill Gazette Public *All Zones*
Notices

August 3, 2026

PUBLIC HEARING

City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday August 25, 2026 at 7:00 PM on a request from Attorney Russell Channen on behalf of client, Ronald Mailloux of Pentucket North Development, LLC requests to amend Chapter 255 Zoning Ordinance and Zoning Map by creating a Special Permit Planned Development District in accordance with Section 8.5 of the Zoning Ordinance. Applicant, Pentucket North Development, LLC is requesting a special permit of a planned residential development on a portion of land owned by Cedardale, Inc. located off of Boston Road known as 931 Boston Road (Map 754 Block 2 Lot 21) to construct six duplex units and two single family units. The property is currently zoned Commercial Highway (CH.

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M. Wright Esposito, CMC
City Clerk
HG - Publication Dates

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This is an automated message, please do not reply to this e-mail. If you have any questions or concerns you may contact us toll-free at 800-681-6248.

Document # 21-I

CCSP-26-2 – Philip Rice of Rice & Brouillard requests approval to transform an existing 1 ½ story structure into a three-family residential building containing a mix of two and three bedroom units.

IN CITY COUNCIL: July 14, 2026

Hearing for August 25, 2026

City Council Special Permit

CCSP-26-2

Submitted On: Jan 21, 2026

Applicant

Philip Rice
978-372-8734
@ rbelect1@outlook.com

Primary Location

125 RIVER ST
Haverhill, MA 01832

12.2

JUN 30 PM3:00
HAVCITYCLERK

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?
Owner

Applicant Business/Firm Name
Rice & Brouillard

Applicant Business/Firm Phone
978-372-8734

Applicant Business/Firm Address
37 Stevens st

Applicant Business/Firm City
HAVERHILL

Applicant Business/Firm State
MA

Applicant Business/Firm Zip
01830

New Field
--

Property Information

Proposed Housing Plan Name
RIVER ST PROJECT

Proposed Street Name(s)
RIVER ST

How Long Owned by Current Owner?
20

Type of Dwelling(s) Planned in Project
Multi-Family

Lot Dimension(s)
LOT 1 (2,815 SF) LOT 2 (4,083 SF)

Registry Plat Number, Block & Lot
501-228-12 & 501-228-11

Zoning District Where Property Located
CG - Commercial General

Deed Recorded in Essex South Registry: Block Number
41750

Deed Recorded in Essex South Registry: Page
40

Does the Property Have Multiple Lots?
Yes

IF YES, How Many Lots?
2

IF YES, What Is/Are the Map, Block Lot (MBL) Number(s)?
501-228-12 & 501-228-11

IF YES, Provide Additional Addresses if Different Than "Location" (or Enter NONE")
125-129 RIVER ST ALL ONE AREA

Thoroughly Describe the Reason(s) for thre Special Permit
RECONSTRUCTING PRESENT BUILDING INTO A 3 STORY INTO 3-2 BEDROOM UNITS

Property Description
PRESENT PROPERTY IS A 2 PARCEL LAND AREA WITH A 1 1/2 STORY BUILDING ON IT, WITH CONCRETE PARKING

Current Property Use

Vacant

TOTAL Number of Units Planned

3

TOTAL Number of Parking Spaces Planned

5

Planned Lot Use

Special Circumstances

Building Coverage

--

Dimensional Variance

--

Front Yard Setback

--

Side Yard Setback

--

Rear Yard Setback

--

Lot Frontage

--

Lot Depth

--

Lot Area

--

Building Height

--

Floor Area Ratio

--

Open Space

--

Parking

--

Sign Size

--

Use

false

Other

false

Hearing Waiver

Agrees

Yes

Agreement & Signature

Agrees

true

PLEASE READ

Planning Director Review

Record No.**CCSP-26-2**

Status Completed

Type Approval

Assignee Jacki Byerley

Became Active January 22, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Philip Rice February 25, 2026 at 2:40 pm

Jacki, according to the assessor's property card, it is listed as C-I, This is where we got our information from. We will attach the assessor's card. Based on where we got are information from.

Jacki Byerley February 25, 2026 at 11:31 am

Good morning,

Based on the zoning map this property appears to be located
within the CG Zoning District and is not within the MBTA Overlay District.
Pursuant to Section 6.1.3 of the ordinance 3 bedroom
units require 2 parking space per unit. If you believe this interpretation is incorrect please
provide the specific section of the ordinance and the relevant zoning map reference for clarification.

Philip Rice February 25, 2026 at 7:35 am

Good Morning, Just a question before we reach out to our civil engineer? Since we are in CI zoning district and also MBTA overlay district, our first question, are we even required to have parking spaces. Question 2 if we went down to 3 parking spaces for easy turn-around accessibility, does that meet the city's requirement? If you could let us know what the requirements are. Before we reach out for further review.

Jacki Byerley February 24, 2026 at 10:39 am

Provide a revised site plan with parking to demonstrate how cars can safely enter and exit the parking area without backing onto River Street, submit an ANR plan that combines the two lots, add landscaping and lighting.

Meet with Applicant to Review Application

Record No.**CCSP-26-2**

Status Completed
Type Approval
Assignee Jacki Byerley

Became Active January 22, 2026
Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Jacki Byerley February 12, 2026 at 3:19 pm

Meeting has been changed to February 24, 2026 9:45 am Room 300 City Hall

Jacki Byerley January 29, 2026 at 2:43 pm

Meeting with departments for review has been scheduled for February 17, 2026 9:45 am Room 300 City Hall

Jacki Byerley January 23, 2026 at 11:35 am

Please call Planning 978-374-2330 so we can schedule a time to review your submission

City of Haverhill, MA July 3, 2026

Confirmation of Complete Application

Record No.**CCSP-26-2**

Status Completed

Type Approval

Assignee Kaitlin Wright Esposito

Became Active January 22, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Kaitlin Wright Esposito June 30, 2026 at 2:48 pm

Great, we will plan for that.

Philip Rice June 30, 2026 at 7:11 am

Excellent, Please continue for the announcement for a August 25th date. thank you

Kaitlin Wright Esposito June 26, 2026 at 3:05 pm

I can announce your special permit for a hearing at the July 14th meeting to schedule the hearing for a later date. Options for hearing dates include August 25th and September 15th. Please let me know what you'd prefer.

Jacki Byerley June 26, 2026 at 2:55 pm

Appeal period has ended for Board of Appeals decision, no appeal was filed.

Philip Rice June 26, 2026 at 2:04 pm

Good afternoon Kaitlin, Mr Rice asked me to proceed with this.

Kaitlin Wright Esposito 🔒 Internal June 9, 2026 at 11:27 am

@Jacki Byerley please keep me in the loop once the appeal period has ended, thank you!

Philip Rice June 8, 2026 at 4:03 pm

OK, thank you, we will wait on the 20-day appeal period. Will revisit it, then.

Jacki Byerley June 8, 2026 at 2:15 pm

There is a 20 day appeal period for the decision issued, do you want to proceed during the appeal period?

Philip Rice June 8, 2026 at 7:48 am

Good Morning, we received the Notice of Decision from the Board of Appeals (BOA-26-8) which was approved. Can we take this off hold now and continue?

Kaitlin Wright Esposito March 12, 2026 at 9:59 am

Thank you, Philip! I will put the application on hold until the variance is approved. Please have your team follow back up with my office (City Clerk) once the variance has been approved. My contact info is as follows -

kwright@haverhillma.gov or 978-374-2312.

Philip Rice March 12, 2026 at 9:44 am

Good morning Kaitlin. Thank you for the information.
And we would like to hold the application (limbo).

Kaitlin Wright Esposito March 11, 2026 at 4:27 pm

Spoke with Jacki after following up meeting with applicant. Applicant must first obtain a variance from Board of Appeals. Once approved, then this application can proceed to Council.

Casey, would you like me to refund your application cost? Or would you prefer to keep this application here in limbo until you have completed the required work with Board of Appeals? Please let me know.

Kaitlin Wright Esposito 🔒 **Internal** March 4, 2026 at 1:21 pm

Thanks, Jacki! Please keep me updated.

Jacki Byerley 🔒 **Internal** March 4, 2026 at 10:48 am

Kaitlin I am scheduling another review meeting for this for 3/10 to confirm with police and building on the parking and whether they need to go to Board of Appeals before I make a determination on a complete application. I have called the applicant to let them know.

Kaitlin Wright Esposito March 3, 2026 at 10:16 am

Hi Casey, thank you for uploading the written summary of your project. I find the document sufficient enough to cover doc 92-B of the City Council. @Jacki Byerley the applicant has uploaded several other plans - does this suffice for you? Or is more required on your end?

City Clerk Review - Hearing Dates Set

Record No.**CCSP-26-2**

Status Completed

Type Approval

Assignee Kaitlin Wright Esposito

Became Active June 30, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Kaitlin Wright Esposito June 30, 2026 at 2:48 pm

Will announce on July 14th for August 25th hearing date.

Philip Rice February 25, 2026 at 10:46 am

Kaitlin, I uploaded a Narrative from Casey Rice about the Rules and Regulations doc 92-B request.
Mary

Kaitlin Wright Esposito February 19, 2026 at 3:40 pm

Good afternoon, Following up again as we have still not received this document. Please provide a narrative that addresses the rules and regulations for special permits as outlined in City Council doc 92-B of 2024 (attached). Please review the attachment and provide documentation relative to doc 92-B. We cannot move forward with a hearing date until this is addressed as application is not deemed complete and filed until received.

Kaitlin Wright Esposito February 11, 2026 at 8:58 am

Good morning, Following up again as we have still not received this document. Please provide a narrative that addresses the rules and regulations for special permits as outlined in City Council doc 92-B of 2024 (attached). Please review the attachment and provide documentation relative to doc 92-B. We cannot move forward with a hearing date until this is addressed as application is not deemed complete and filed until received.

Kaitlin Wright Esposito January 28, 2026 at 9:12 am

Following up - Please provide a narrative that addresses the rules and regulations for special permits as outlined in City Council doc 92-B of 2024 (attached). Please review the attachment and provide documentation relative to doc 92-B. We cannot move forward with a hearing date until this is addressed as application is not deemed complete and filed until received.

Kaitlin Wright Esposito January 22, 2026 at 2:59 pm

Please provide a narrative that addresses the rules and regulations for special permits as outlined in City Council doc 92-B of 2024 (attached). Please review the attachment and provide documentation relative to doc 92-B. We cannot move forward with a hearing date until this is addressed as application is not deemed complete and filed until received.

City Council Admin Notified

Record No.**CCSP-26-2**

Status Completed

Type Approval

Assignee Lori Robertson

Became Active June 30, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Assessor for Abutter's List

Record No.**CCSP-26-2**

Status Completed

Type Approval

Assignee Chris Loughnane

Became Active June 30, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Chris Loughnane June 30, 2026 at 12:34 pm

Please see the attached abutters and mailing labels for 125 River St. 501.228.12 and 501.228.11

Chris Loughnane Internal June 30, 2026 at 12:34 pm

Please see the attached abutters and mailing labels for 125 River St. 501.228.12 and 501.228.11

City of Haverhill, MA July 3, 2026

Conservation Department Review

Record No.**CCSP-26-2**

Status Active

Became Active June 30, 2026

Type Approval

Due Date None

Assignee Robert Moore

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Robert Moore June 30, 2026 at 5:14 pm

Project is within the 200' Riverfront Area associated with the Merrimack River but appears to be just outside the 100-year floodplain. The site plan should be updated to confirm floodplain status and reflect riverfront area boundaries.

Site is within a Combined Sewer Overflow watershed. The site plan should provide an offset to minor pavement increase, such as roof runoff recharge or porous pavement. @Shaun Burrier

DPW Review

Record No.**CCSP-26-2**

Status Active

Became Active June 30, 2026

Type Approval

Due Date None

Assignee Robert Ward

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

City of Haverhill, MA July 3, 2026

Engineering Department Review

Record No.**CCSP-26-2**

Status Active
Became Active June 30, 2026
Type Approval
Due Date None
Assignee Lisa Demeo

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Fire1 Department Review

Record No.**CCSP-26-2**

Status Completed
Became Active June 30, 2026
Type Approval
Due Date None
Assignee Justin Borden

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Fire2 Department Review

Record No.**CCSP-26-2**

Status Skipped
Became Active June 30, 2026
Type Approval
Due Date None
Assignee Robert Irvine

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Health Department Review

Record No.**CCSP-26-2**

Status Active
Became Active June 30, 2026
Type Approval
Due Date None
Assignee Mark Tolman

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Police Department Review

Record No.**CCSP-26-2**

Status Completed
Became Active June 30, 2026
Type Approval
Due Date None
Assignee Kevin Lynch

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

City of Haverhill, MA July 3, 2026

School Department Review

Record No.**CCSP-26-2**

Status Completed

Type Approval

Assignee HPS Superintendent

Became Active June 30, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

City of Haverhill, MA

July 3, 2026

Storm Water Review

Record No.**CCSP-26-2**

Status Active

Became Active June 30, 2026

Type Approval

Due Date None

Assignee Robert Moore

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
@ rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

Robert Moore June 30, 2026 at 5:14 pm

see Conservation comments

Water/Wastewater Review

Record No.**CCSP-26-2**

Status Completed
Became Active Unknown
Type Approval
Due Date None
Assignee Paul Jessel

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Building Inspector Review

Record No.**CCSP-26-2**

Status Active

Type Approval

Assignee Tom Bridgewater

Became Active June 30, 2026

Due Date None

Record No: CCSP-26-2

City Council Special Permit

Status: Active

Submitted On: 1/21/2026

Primary Location

125 RIVER ST
Haverhill, MA 01832

Owner

RICE PROPERTIES LIVING TRUST
RICE PHILIP R-TRUSTEE
EAST BROADWAY 427 HAVERHILL,
MA 01830

Applicant

Philip Rice
978-372-8734
rbelect1@outlook.com
PO Box 1626
Haverhill, Massachusetts 01831

Messages

No comments yet.

Outlook

Thank you for placing your order with us.

From North of Boston <noreply@wave2adportal.com>
Date Mon 7/13/2026 8:46 AM
To CityClerk <cityclerk@haverhillma.gov>
Cc cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your notice submission!

This is your confirmation that your order has been submitted. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number: W0145950
Business Type: All Other Public Notices
Notice Size: Public Notices
Notice Estimate: $173.08
Referral Code: CCSP-26-2 125 River Street

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01459500

Thu Aug 6, 2026
Haverhill Gazette Public *All Zones*
Notices

Thu Aug 13, 2026
Haverhill Gazette Public *All Zones*
Notices

August 3, 2026
PUBLIC HEARING
City Council Chambers, City Hall, Room 202, 4 Summer st

Notice is hereby given that a hearing will be held for all parties interested, in a hybrid meeting (in person/virtual), on Tuesday August 25, 2026 at 7:00 PM on a request from Philip Rice of Rice & Brouillard, (CCSP-26-2) for approval to transform an existing 1 ½ story structure into a three-family residential building containing a mix of two and three bedroom units. The renovation will include an interior reconfiguration, structural expansion, and modernization of all building systems to meet current safety, accessibility, and energy-efficiency standards if, as needed.

(Residents who are interested in commenting on this item can either (1) Attend in person (Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

Description of area, maps and plans are on file in the City Clerk's Office.

Kaitlin M. Wright Esposito, CMC
City Clerk
HG - Publication Dates

The North of Boston Media Group is not responsible for any false, inaccurate or omitted notices.

10.1

Document # 21-D

CCSP-26-3 - Attorney Jonathan Stark-Sachs of Johnson and Borenstein, LLC on behalf of client, Maryam Salehi-Ala-Yamin, requests approval to operate "Mariam's Cottage" a family run bed and breakfast at 421 East Broadway allowed with a special permit in the RR (Rural Residential) zoning district and seeks to host small-scale weddings and similar outdoor events of up to 50 guests packaged with overnight stays

IN CITY COUNCIL: April 14, 2026

Hearing scheduled for June 2, 2026

11 YEAS, 0 NAYS

Attest: Kaitlin M. Wright

Kaitlin M. Wright, CMC
City Clerk

IN CITY COUNCIL: JUNE 2, 2026
CONT'D TO JUNE 30TH
10 YEAS, 0 NAYS, 1 ABSENT
ATTEST:
ROSE LEONARD-FLYNN
ASSISTANT CITY CLERK

IN CITY COUNCIL: JUNE 30, 2026
HEARING ~~SCHEDULED~~ continued FOR JULY 28, 2026
11 YEAS, 0 NAYS, 0 ABSENT

ATTEST: Kaitlin M. Wright Esposito
KAITLIN M. WRIGHT ESPOSITO, CMC
CITY CLERK

IN CITY COUNCIL: JULY 28, 2026
HEARING CONTINUED FOR AUGUST 25
10 YEAS, 0 NAYS, 1 ABSENT

ATTEST: Kaitlin M. Wright Esposito
KAITLIN M. WRIGHT ESPOSITO, CMC
CITY CLERK

Mead, Talerman & Costa, LLC
Attorneys at Law

30 Green Street
Newburyport, MA 01950
Phone 978.463.7700
Fax 978.463.7747

www.mtclawyers.com

August 20, 2026

AUG 20 PM12:34
HAVCITYCLERK

By [Electronic Delivery]

Tim Jordan, City Council President
Haverhill City Council
4 Summer Street,
Room 204
Haverhill, MA 01830

Re: 421 East Broadway, Bed and Breakfast Special Permit Application

Dear Pres. Jordan and Members of the Council:

Reference is made to the above captioned matter and the application you have before you for a Special Permit for use as a Bed and Breakfast establishment at 421 East Broadway Street. In that connection, the Council President has requested that I opine on the following question:

May the City Council issue a decision which includes the owner complying with all requirements of the qualification of a bed and breakfast establishment while at the same time or shortly thereafter the owner seeks a variance from the Zoning Board of Appeals to excuse her from not occupying the structure as a primary residence.

In short, if the Council finds that the Applicant complies with all requirements of the Special Permit to become a bed and breakfast establishment, including the requirement that the owner occupy the same structure as the bed and breakfast facility, they may, issue a special permit. The Applicant may thereafter or even simultaneously seek a variance from the Zoning Board of Appeals relative to the requirements of the Ordinance requiring the owner to occupy the residence

As you are aware, the property at issue is located in the RR zoning district where the use as a bed and breakfast establishment is permitted by Special Permit. The definition of a bed and breakfast establishment in the City of Haverhill includes the requirement that the owner occupy the residence.

Bed and Breakfast Establishment[1], An owner-occupied dwelling with not more than six rooms available for overnight rental, with or without breakfast.

[1] While there are definitions of bed and breakfast under G.L. c. 64G sec. 18 which are similar to the zoning ordinance, those definitions relate to room occupancy tax qualifications and not zoning requirements.

Millis Office
730 Main Street, Suite 1F
Millis, MA 02054
Phone/Fax 508.376.8400

New Bedford Office
227 Union Street, Suite 606
New Bedford, MA 02740

An Applicant may apply for a special permit from the City Council for this use. The City Council will exercise their jurisdiction over the issuance of a special permit or not, depending on whether the Applicant meets the requirements of the Special Permit in the Ordinance. The Applicant then or also has a statutory right to seek further or alternative relief from the Zoning Board of Appeals by way of a variance and as a separate matter and over which the Council does not have authority.

Should you require any further information please let me know.

Sincerely,

Atty. Lisa Mead, City Solicitor

cc: Melinda E. Barrett, Mayor
Thomas Bridgewater, Building Commissioner

JOHNSON & BORENSTEIN, LLC
ATTORNEYS AT LAW

12 Chestnut Street
Andover, MA 01810-3706
Tel: 978-475-4488
Fax: 978-475-6703
www.jbllclaw.com
jonathan@jbllclaw.com

Mark B. Johnson (MA, NH, DC)
Donald F. Borenstein (MA, ME, NH)

Keri M. Armstrong (MA, NH)
John M. Donnelly, Jr. (MA, NH)
Gordon T. Glass (ME, MA)
Philip J. Czarnec (MA)
Jonathan R. Stark-Sachs (MA, NH)
Briana R. McCarthy (MA, NH)

Of Counsel
Robert W. Lavoie (MA, NH)

Paralegals
Karen L. Bussell
Lianne Patenaude
Ellen M. Melvin
Kristin L. Sayer

August 19, 2026

AUG 20 AM8:22
HAVCITYCLERK

Timothy Jordan, President
Haverhill City Council
Haverhill City Hall
4 Summer Street
Haverhill MA, 01830

Re: Request to Continue Hearing – Bed and Breakfast Special Permit 421 East Broadway

Dear President Jordan and members of the Council,

I write on behalf of Maryam Salehi (the "Applicant") regarding the pending special permit application to operate "Mariam's Cottage" bed and breakfast at 421 East Broadway to request the Council continue the hearing currently scheduled for August 25, 2026. The Applicant understands that one or more members of the Council will be absent at said meeting and desires her petition to be considered by the full Council. I understand that the next meeting where all councilors will be present is September 22, 2026, and respectfully request that the petition be heard on that date.

Thank you for your attention to this matter and do not hesitate to reach out with any questions.

Very truly yours,

JOHNSON & BORENSTEIN, LLC

/s/ Jonathan R. Stark-Sachs

Jonathan R. Stark-Sachs

JSS~klb

Cc:
Client

City Council Special Permit

CCSP-26-3

Submitted On: Mar 24, 2026

12.1

Primary Location

421 EAST BROADWAY
Haverhill, MA 01830

Print dept comments prior to hearing/agenda for June 2nd

Important: Please Read Before Starting Your Application

Applicant Information

What is Your Role in This Process?
Attorney/Agent

Applicant Business/Firm Name
Johnson & Borenstein LLC

Applicant Business/Firm Phone
978-269-6751

Applicant Business/Firm Address
12 Chestnut Street

Applicant Business/Firm City
Andover

Applicant Business/Firm State
MA

Applicant Business/Firm Zip
01810

Client Name
Maryam Salehi-Ala-Yamin

Client Business Name
Miriam's Cottage

Client Phone
978-764-1014

Client Email
maryamsalehia@yahoo.com

Client Address
423 East Broadway

Client City
Haverhill

Client State
MA

Client Zip
01830

Client County
Essex

Client Business Structure
Sole Proprietorship

New Field
--

Property Information

Proposed Housing Plan Name
N/A

Proposed Street Name(s)
N/A

How Long Owned by Current Owner?
3-4 Years

Type of Dwelling(s) Planned in Project
Single Family

Lot Dimension(s)
2.450 acres

Registry Plat Number, Block & Lot
461-3-1A

Zoning District Where Property Located
RR - Residential Rural

Deed Recorded in Essex South Registry: Block Number
41545

Deed Recorded in Essex South Registry: Page

Does the Property Have Multiple Lots?

270

No

Thoroughly Describe the Reason(s) for thre Special Permit

See narrative attached

Property Description

See narrative attached

Current Property Use

Residential Housing

TOTAL Number of Units Planned

1

TOTAL Number of Parking Spaces Planned

12

Planned Lot Use

Special Circumstances

Building Coverage

--

Dimensional Variance

--

Front Yard Setback

--

Side Yard Setback

--

Rear Yard Setback

--

Lot Frontage

--

Lot Depth

--

Lot Area

--

Building Height

--

Floor Area Ratio

--

Open Space

--

Parking

--

Sign Size

--

Use

true

Other

--

Hearing Waiver

Agrees

No

Agreement & Signature

Agrees

true

PLEASE READ

nationalgrid

July 27, 2026

WR# 31224561 – Emerson Street

To the City of Haverhill, Massachusetts

HAV CITY CLRK AUG13'26 11:21

To Whom It May Concern:

Enclosed please find a petition for NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Bryan Sathler (978) 387-6018 or bryan.sathler@nationalgrid.com

Please notify National Grid's Jennifer Iannalfo of the hearing date / time to Jennifer.Iannalfo@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Jennifer Iannalfo, 1101 Turnpike Street; North Andover, MA 01845.

Very truly yours,

Dave Johnson

Dave Johnson
Supervisor, Distribution Design

Enclosures

Questions contact – Bryan Sathler (978) 387-6018 or bryan.sathler@nationalgrid.com

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To The City Council
Of Haverhill, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Emerson Street - National Grid to install 1 JO pole on Emerson Street beginning at a point approximately 132 feet North of the centerline of the intersection of Orchard Street and Emerson Street. National Grid will be installing pole 10-5 between pole 10 and pole 11. This pole is necessary to provide service for 94 Emerson Street, Haverhill, MA.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Emerson Street - Haverhill, Massachusetts.

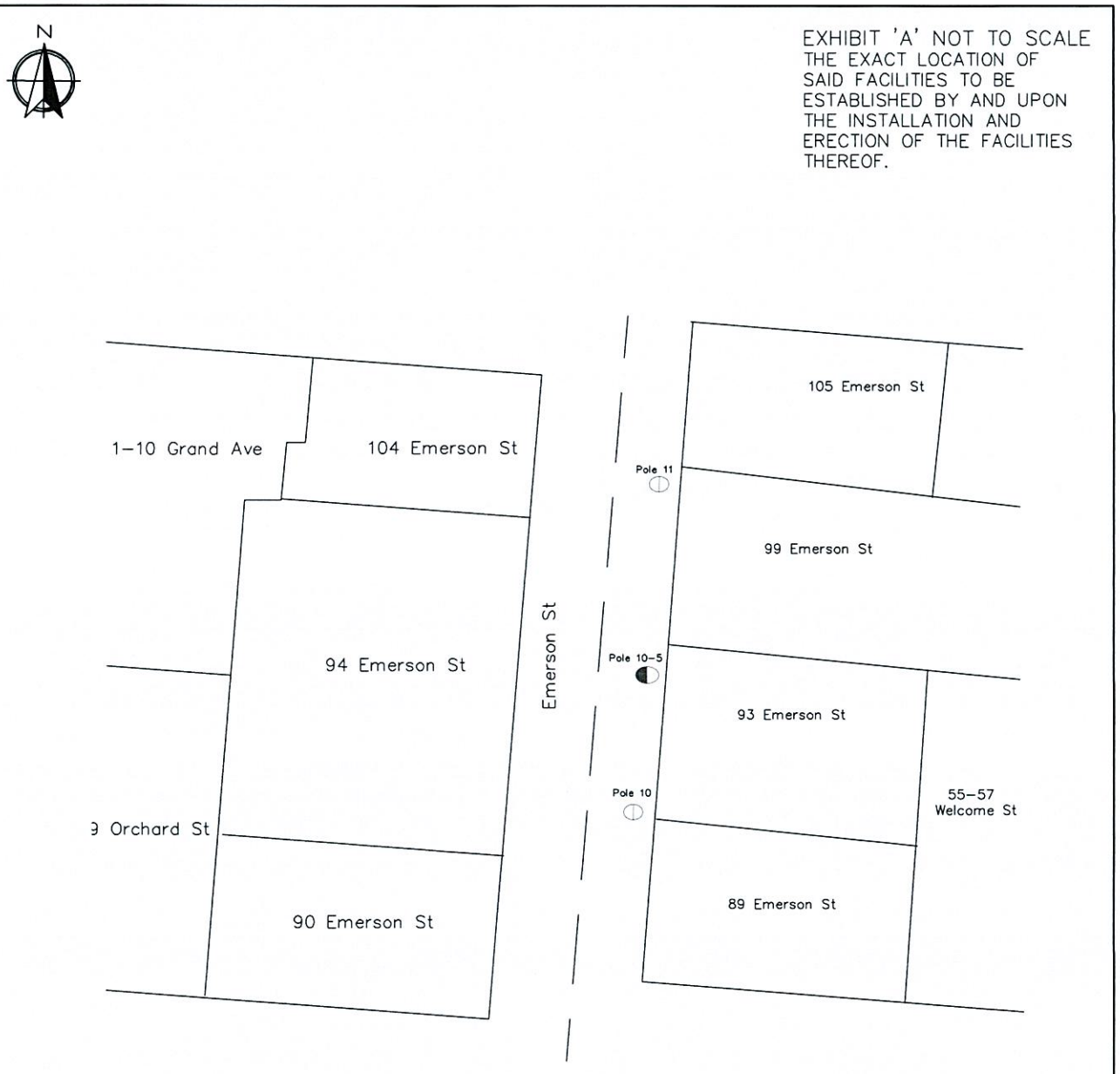
No.# 31224561

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID *Dave Johnson*
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way


N
EXHIBIT 'A' NOT TO SCALE
THE EXACT LOCATION OF SAID FACILITIES TO BE ESTABLISHED BY AND UPON THE INSTALLATION AND ERECTION OF THE FACILITIES THEREOF.
1–10 Grand Ave
104 Emerson St
105 Emerson St
Pole 11
99 Emerson St
Emerson St
94 Emerson St
Pole 10–5
93 Emerson St
Pole 10
55–57 Welcome St
ə Orchard St
90 Emerson St
89 Emerson St
LEGEND
= Proposed Pole
= Property Line
= Existing Pole
Petition
94 Emerson St
Haverhill, MA
SKETCH TO ACCOMPANY Petition:
Install 1 JO pole on Emerson St. Between Poles 10 and 11. Pole will be labeled Pole 10–1 and will be
Date: 7/13/2026
Designer: Bryan Sathler
W/R: 31224561
nationalgrid

July 28, 2026

Questions contact – Bryan Sathler (978) 387-6018 or bryan.sathler@nationalgrid.com

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the City Council of Haverhill, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED: that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 14th day of July, 2026.

All construction under this order shall be in accordance with the following conditions:

Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Emerson Street - Haverhill, Massachusetts.

No.# 31224561

Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Emerson Street - National Grid to install 1 JO pole on Emerson Street beginning at a point approximately 132 feet North of the centerline of the intersection of Orchard Street and Emerson Street. National Grid will be installing pole 10-5 between pole 10 and pole 11. This pole is necessary to provide service for 94 Emerson Street, Haverhill, MA.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.

Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

	A	B	C	D	E	F	G	H	I	J
1	ParcelID	StreetNum	StreetName	LocCity	CondoUnit	Owner1	BillingAddress	City	State	Zip
2	107-1-14	105	EMERSON ST	HAVERHILL		CATANO JOSE L	105 EMERSON ST	HAVERHILL	MA	01830
3	107-1-15	99	EMERSON ST	HAVERHILL		TET, LLC	30 BRADFIELDS DR	HAVERHILL	MA	01830
4	107-1-16	93	EMERSON ST	HAVERHILL		SALINAS GERTRUDIS	93 EMERSON STREET	HAVERHILL	MA	01830
5	107-1-17	89	EMERSON ST	HAVERHILL		KINGS OF LAFAYETTE, LLC	111-A BEACON AV	LAWRENCE	MA	01843
6	303-62-1	90	EMERSON ST	HAVERHILL		90 EMERSON STREET I, LLC	101 RIVER ROAD	WEST NEWBURY	MA	01985
7	303-62-1A	94	EMERSON ST	HAVERHILL		94 EMERSON STREET, LLC	101 RIVER ROAD	WEST NEWBURY	MA	01985
8	303-62-20	104	EMERSON ST	HAVERHILL		104 EMERSON, LLC	38 WASHINGTON ST, SUITE 2	HAVERHILL	MA	01832
9	303-62-20B-1	2	GRAND AVE	HAVERHILL	1	BRAZDALUZ CAROLINA	2 GRAND AVE, UNIT 1	HAVERHILL	MA	01832
10	303-62-20B-2	4	GRAND AVE	HAVERHILL	2	DISLA FRANK E	4 GRAND AVE, UNIT 2	HAVERHILL	MA	01830
11	303-62-20B-3	6	GRAND AVE	HAVERHILL	3	ARGUETA ANGEL ROBERTO NABAS	6 GRAND AVE, Unit 3	HAVERHILL	MA	01830
12	303-62-20B-4	8	GRAND AVE	HAVERHILL	4	COSTARIDES PETER N	8 GRAND AVE #4	HAVERHILL	MA	01830
13	303-62-20B-5	10	GRAND AVE	HAVERHILL	5	D AND G REALTY DEVELOPMENT LLC	PO BOX 3	SALEM	NH	03079

Haverhill

City Clerk's Office, Room 118
Phone: 978-374-2312 Fax: 978-373-8490
cityclerk@haverhillma.gov

Date: August 26, 2026

TO: Abutters/Interested Parties.....

Notice is hereby given under MGL, Ch. 166 and amendments thereto, of the application to the City Council of...Mass Electric, National Grid of North Andover and Verizon New England, inc. for joint pole location on:

- Emerson St - Plan WR# 31224561
- **Questions should be directed to National Grid's representative:**
  - Bryan Sathler (978) 387-6018 or bryan.sathler@nationgrid.com

Hearing will be held in City Council Chambers, City Hall, Room 202, 4 Summer St on:

Tuesday, September 15, 2026 at 7:00 P.M. for the company(s) and all parties interested in said application.

By order of the City Council:

Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, City Clerk

Residents who are interested in commenting on this hearing can either (1) attend in person (City Council Chambers, Room 202) or (2) Attend remotely using the link provided on the public meeting calendar on the City's website.)

City of Haverhill, MA

August 12, 2026

Record No: TAGD-26-12

Tag Day Permit

Status: Active

Submitted On: 7/16/2026

AUG 12 PM2:53
HAVCITYCLERK

Organization Information

Organization*

Haverhill High Soccer

Organization Phone*

9787665720

Organization Address*

8 Tamarac Drive

Organization City*

Haverhill

Organization State*

MA

Organization Zip*

01830

Is the Organization Tax Exempt?*

Yes

Is the Organization Non-Profit?*

No

Is your organization affiliated with the Haverhill Public School system?

Yes

Is the Applicant a Haverhill Resident*

Yes

Off-Street Locations Information [OFF-STREET LOCATIONS NOT PERMITTED]

How Many Locations Will You Cover?*

3

Location 1*

Market Basket Riverside

Location 2*

Market Basket Westgate

Location 3*

Market Basket Central Plaza

Location 4*

Duffys

Date Information -MAXIMUM 3 CONSECUTIVE DAYS

How Many Dates Will the Event Include?*

1

Date #1*

10/10/2026

Date #2*

10/04/2026

August 6, 2026

Lauren MacKinnon
Haverhill High Soccer
lmackinnon@haverhill-ps.org

Dear Lauren:

This letter is to inform you that your organization has been granted permission to hold a fund-raising event at the store listed below between the hours of 9:00AM – 3:00PM. ***However, it is the responsibility of the organization to acquire the appropriate permits if required by the town****. At the request of our customers, we have put into effect the following guidelines your volunteers are required to adhere to. Demoulas Super Markets, Inc. has the right to curtail any fund-raising events we feel necessary.*

1. *Upon arriving at the store you must check in with the store manager.*
2. *Children under the age of fourteen are required to have adult supervision with them at all times.*
3. *There should never be more than two people from your organization at the store at any given time.*
4. *Fund-raising events should take place outside the store at least 10 feet away from the entrance/exit doors. Do not interrupt the flow of traffic entering and exiting the building.*
5. *All volunteers representing your organization must be well groomed and properly attired. They should present themselves in a courteous and friendly manner at all times.*
6. *Volunteers must allow the customer to approach them.*
7. *The person representing you should be located at the entrance door only.*
8. *If a table is being set up, discuss with the store manager where it should be located.*
9. ***Due to the numerous requests we receive to fundraise, if you must reschedule the dates you were approved for you will need to resubmit a new letter with new dates at least 2 weeks in advance.***

If you have any questions pertaining to this notice, please contact Lori Page at (978) 851-8000 or fundraising@demoulasmaketbasket.com. We wish you luck in your endeavor!

Demoulas Super Markets, Inc.

STORE LOCATION: Haverhill #9 *DATE(S): October 10*

August 6, 2026

Lauren MacKinnon
Haverhill High Soccer
lmackinnon@haverhill-ps.org

Dear Lauren:

This letter is to inform you that your organization has been granted permission to hold a fund-raising event at the store listed below between the hours of 9:00AM – 3:00PM. ***However, it is the responsibility of the organization to acquire the appropriate permits if required by the town****. At the request of our customers, we have put into effect the following guidelines your volunteers are required to adhere to. Demoulas Super Markets, Inc. has the right to curtail any fund-raising events we feel necessary.*

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Demoulas Super Markets, Inc.

STORE LOCATION: Haverhill # 15 *DATE(S): October 10*

August 6, 2026

Lauren MacKinnon
Haverhill High Soccer
lmackinnon@haverhill-ps.org

Dear Lauren:

This letter is to inform you that your organization has been granted permission to hold a fund-raising event at the store listed below between the hours of 9:00AM – 3:00PM. **However, it is the responsibility of the organization to acquire the appropriate permits if required by the town**. At the request of our customers, we have put into effect the following guidelines your volunteers are required to adhere to. Demoulas Super Markets, Inc. has the right to curtail any fund-raising events we feel necessary.

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9. **Due to the numerous requests we receive to fundraise, if you must reschedule the dates you were approved for you will need to resubmit a new letter with new dates at least 2 weeks in advance.**

If you have any questions pertaining to this notice, please contact Lori Page at (978) 851-8000 or fundraising@demoulasmaketbasket.com. We wish you luck in your endeavor!

Demoulas Super Markets, Inc.

STORE LOCATION: Haverhill #48 DATE(S): October 10

August 6, 2026

Lauren MacKinnon
Haverhill High Soccer
mackimmon@havrhill-ps.org

Dear Lauren:

This letter is to inform you that your organization has been granted permission to hold a fund-raising event at the store listed below between the hours of 9:00AM – 3:00PM. ***However, it is the responsibility of the organization to acquire the appropriate permits if required by the town****. At the request of our customers, we have put into effect the following guidelines your volunteers are required to adhere to. Demoulas Super Markets, Inc. has the right to curtail any fund-raising events we feel necessary.*

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If you have any questions pertaining to this notice, please contact Lori Page at (978) 851-8000 or fundraising@demoulasmaketbasket.com. We wish you luck in your endeavor!

Demoulas Super Markets, Inc.

STORE LOCATION: Plaistow #25 *DATE(S): September 12*

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

August 20, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

RE: FY25 Bills

Dear Mr. President and Members of the Haverhill City Council:

Attached, please find an order to pay bills from the previous fiscal year:

Vendor	Amount	Account
Discrimination & Harassment Solutions	$1,260.00	Mayor's Office
National Grid	$206.81	Highway
Edgemont Oil LLC	$135.00	Water Dept
Milton Rents, Inc.	$5,175.00	Water Dept
United Rentals	$3,630.27	Water Dept
Northeast Electrical	$102.04	Fire Dept
0 'Reilly Auto Parts	$50.22	Police Dept
0 'Reilly Auto Parts	$5.32	Police Dept
New Westgate Cleaners & Tailors	$214.00	Police Dept
Weston & Sampson	$4,850.00	Water Treatment Plant
Town of Merrimac	$166.99	Water Treatment Plant
Town of Merrimac	$143.32	Water Treatment Plant
Town of Merrimac	$147.64	Water Treatment Plant
Town of Merrimac	$151.93	Water Treatment Plant
Town of Merrimac	$149.05	Water Treatment Plant
Atlantic Coast Polymers	$11,616.00	Wastewater
Spencer Meadow Solar LLC	$19,404.06	Wastewater
Sunwealth Project Pool	$10,612.28	Wastewater
Shoe City Hardware	$174.94	Wastewater
Kingston Materials	$1 637.00	Wastewater
	$59,831.87	

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

I recommend approval.

Sincerely,

Melinda E Barrett

Melinda E. Barrett
Mayor
MEB/em

Document

CITY OF HAVERHILL

In Municipal Council

Ordered:

That in accordance with General Laws, Chapter 44, Section 64, authorize the payment of bill(s) of the previous years and to further authorize the payment from current year departmental appropriations as listed below:

Vendor	Amount	Account
Discrimination & Harassment Solutions	$1,260.00	Mayor's Office
National Grid	$206.81	Highway
Edgemont Oil LLC	$135.00	Water Dept
Milton Rents, Inc.	$5,175.00	Water Dept
United Rentals	$3,630.27	Water Dept
Northeast Electrical	$102.04	Fire Dept
O'Reilly Auto Parts	$50.22	Police Dept
O'Reilly Auto Parts	$5.32	Police Dept
New Westgate Cleaners & Tailors	$214.00	Police Dept
Weston & Sampson	$4,850.00	Water Treatment Plant
Town of Merrimac	$166.99	Water Treatment Plant
Town of Merrimac	$143.32	Water Treatment Plant
Town of Merrimac	$147.64	Water Treatment Plant
Town of Merrimac	$151.93	Water Treatment Plant
Town of Merrimac	$149.05	Water Treatment Plant
Atlantic Coast Polymers	$11,616.00	Wastewater
Spencer Meadow Solar LLC	$19,404.06	Wastewater
Sunwealth Project Pool	$10,612.28	Wastewater
Shoe City Hardware	$174.94	Wastewater
Kingston Materials	$1,637.00	Wastewater
	$59,831.87	

Discrimination and Harassment Solutions

P.O. Box 928
West Falmouth, MA 02574 US
rryan@dhsworks.com
dhsworks.com

INVOICE

BILL TO
City of Haverhill

INVOICE	694B
DATE	06/07/2026
TERMS	Net 30
DUE DATE	07/07/2026

SERVICE	DESCRIPTION	QTY	RATE	AMOUNT
Investigation		4.20	300.00	1,260.00

BALANCE DUE **$1,260.00**

nationalgrid

SERVICE FOR
CITY OF HAVERHILL
39 RAILROAD AVE OTHR PARK,
**
HAVERHILL MA 01835

BILLING PERIOD
Mar 24, 2026 to Apr 22, 2026

ACCOUNT NUMBER	PLEASE PAY BY	AMOUNT DUE
60805-19013	Sep 8, 2026	$ 1,731.61

www.nationalgridus.com

CUSTOMER SERVICE
1-800-322-3223
CREDIT DEPARTMENT
1-888-211-1313
POWER OUTAGE OR DOWNED LINE
1-800-465-1212
CORRESPONDENCE ADDRESS
PO Box 960
Northborough, MA 01532
ELECTRIC PAYMENT ADDRESS
PO BOX 371396
PITTSBURGH, PA 15250-7396
DATE BILL ISSUED
Jul 15, 2026

ACCOUNT BALANCE

Previous Balance	1,524.80
Payment Received *No payments have been received during this billing period*	- 0.00
Balance Forward	**1,524.80**
Current Charges	+ 206.81
Amount Due ➤	**$ 1,731.61**

➢ If you're concerned about paying your bill, we offer programs and services that can help. Visit https://ngrid.com/hereforyou to learn more.

➢ **Go paperless!** Electronic billing and payments make managing your monthly bill easier. Save time, money, and natural resources www.ngrid.com/paperless.

Enrollment Information

To enroll with a supplier or change to another supplier, you will need the following information about your account:
Loadzone NEMA/BOST
Acct No: 60805-19013 Cycle: 17. CITY

Electric Usage History

Month	kWh	Month	kWh
Aug 25	219	Mar 26	771
Sep 25	474	Apr 26	687
Oct 25	571		
Nov 25	671		
Dec 25	807		
Jan 26	927		
Feb 26	788		

DETAIL OF CURRENT CHARGES

Delivery Services

Type of Service	Current Reading	-	Previous Reading	=	Difference	x	Meter Multiplier	=	Total Usage
Energy	7595 *Actual*		6908 *Actual*		687		1		687 kWh
							Total Energy		**687 kWh**

Demand-kW	Demand-kVA	
1.5 kW	1.5 kVA	
		Billed Demand **0.0 kW**

METER NUMBER 09010078 NEXT SCHEDULED READ DATE ON OR ABOUT Jul 27
SERVICE PERIOD Mar 24 - Apr 22 NUMBER OF DAYS IN PERIOD 29
RATE General Service - Small C/I G-1 VOLTAGE DELIVERY LEVEL 0 - 2.2 kv

1198-03-h1-1024471-0001-0030274

KEEP THIS PORTION FOR YOUR RECORDS.

RETURN THIS PORTION WITH YOUR PAYMENT.

nationalgrid

ACCOUNT NUMBER	PLEASE PAY BY	AMOUNT DUE
60805-19013	Sep 8, 2026	$ 1,731.61

PO Box 960
Northborough MA 01532

ENTER AMOUNT ENCLOSED
$ 206.81

Write account number on check and make payable to National Grid
Please pay Gas & Electric bills separately

1024471 0111 0.672 **AUTO 130 1198 01830-266000 -C03-P24195-H1 3

CITY OF HAVERHILL
C/O HAVERHILL DPW
500 PRIMROSE ST
HAVERHILL MA 01830-2660

017952

NATIONAL GRID
PO BOX 371396
PITTSBURGH PA 15250-7396

000020681 60805190132000173161251

EDGEMONT OIL LLC
115 WEST MAIN STREET
MERRIMAC, MA 01860
(978) 346-9785 OR FAX (978) 346-8000

Ref #	Invoice
S7	475958

Account #	Date
2981-1	05/04/2026

BILL TO
HAVERHILL WATER DEPT
125 AMESBURY ROAD
HAVERHILL, MA 01830

SITE
HAVERHILL WATER DEPARTMENT
125 AMESBURY RD
HAVERHILL, MA 01830

Regular Invoice Total: **$135.00**

✂ Cut Here Please Return this portion with your payment Amount Enclosed $ _____

Date	Ref #	Transaction	Comments	Amount
05-04-2026	S7	STICKERS	FORD M3511A	$135.00

FL 8/13/26
NORM

Invoice Total: **$135.00**

After 31 days a Finance Charge with a periodic rate of 2.0% on the overdue balance (ANNUAL PERCENTAGE RATE = 26.82%) will be charged

Req 2701424

MILTON RENTS INC
143 PLAISTOW RD
PLAISTOW NH 03865
PHONE: 603-974-7134
Brian_OSullivan@MiltonRents.com

INVOICE: 176298

CUSTOMER #: 000683
BILLING TEL: 978-374-2375
SITE TEL: 978-479-3313
SALESMAN: Mitchell Mahoney
CONTRACT#: 79912
INVOICE DATE: 05/29/2026

BILL TO:
CITY OF HAVERHILL - WATER DEPT
125 AMESBURY RD
HAVERHILL MA 01830
USA

SHIP TO: [SITE #: 7]
CITY OF HAVERHILL - WATER DEPT
125 AMESBURY RD
HAVERHILL MA 01830

TERMS: NET 30

INVOICE NOTES:
Vermeer Vac Trailer $600/1800/4500
TRUCKING 200/200
1 MONTH 4/14
gburton@haverhillma.gov
DELIVER BEFORE NOON - CALL GARY 978-479-3313 PRIOR TO
MA EXEMPT #: E046001392, RENTALS AND SALES

RENTAL#	QTY	DESCRIPTION	STATUS	EXTENDED AMT
MR003041	1.00	VACTRON VACUUM TRAILER LP573SG	OUT	$4,500.00

SER#: 7NWH16A79PK050063 **METER OUT:** 0.00 **IN:** 0.00 **USED:** 0.00 **INCL:** 0.00 **OT:** $0.00
DATE OUT: MAY 12/26 BILLED THRU: JUN 08/26
RENTAL PERIOD: 4 WEEK(S)

SUBTOTAL RENTALS: $4,500.00

SERVICES#	QTY	DESCRIPTION	UNIT PRICE	AMOUNT
DW	1.00	DAMAGE WAIVER $2500 DEDUCTIBLE	$675.00	$675.00

SUBTOTAL SERVICES: $675.00

GRAND TOTAL: $5,175.00

A
8/11/26
WD CM

PLEASE REMIT PAYMENTS TO MILTON RENTS 509 MAIN ST, GORHAM NH, 03581

PO270974

United Rentals

INVOICE

BRANCH 802
2 SUTTON CIRCLE
HOOKSETT NH 03106
603-622-1555

263715926-001

Job Site

CITY OF HAVERHILL
125 AMESBURY RD
HAVERHILL MA 01830-2801

Office: 978-374-2382

Customer #	: 3428133
Work Order Date:	06/16/26
Invoice date	: 07/22/26
UR Job Loc	: 125 AMESBURY RD, HAVERHIL
UR Job #	: 10
Customer Job ID:	
P.O. #	: AIR COMPRESSOR
Authorized	: ANDREW CARVALHO
Written by	: KYLE MORGAN

2.1.81 90912S21 p01 780421 1-2 0

CITY OF HAVERHILL
125 AMESBURY RD
HAVERHILL MA 01830-2801

Terms: Due Upon Receipt
Payment options: Contact our credit office 980-341-5834
REMIT TO: UNITED RENTALS (NORTH AMERICA),INC.
PO BOX 100711
ATLANTA GA 30384-0711

EQUIP #	Make	Model	Serial #	Description
COE676967	SULLAIR	185DPQ-KU-T3	201805290027	COMPRESSOR 175-195 C
CustEqp#: 10799170	Hr Meter:	1423.000		Cat/Class 100-3186

PARTS:

Qty	Part Number	Description	StkCl	Bin Loc	Unit of Measure	Price	Extended
1	02250236-315	CONT,GA T4F SM MP 1-	SULLA		EACH	1573.070	1,573.07
1	FR PARTS	FREIGHT ON PARTS	MCI		EACH	75.000	75.00
1	SHOP	SHOP SUPPLIES	MCI		EACH	73.460	73.46

LABOR:

Mechanic	Hours	Work	Service Date	Rate	Extended
CHRISTOPHER CARAZZO	1.50	COE-TRAVEL LABOR	06/16/26	163.26	244.89
CHRISTOPHER CARAZZO	1.50	COE-DIAGNOSTIC	06/16/26	163.26	244.89
CHRISTOPHER CARAZZO	1.00	COE-GENERAL LABOR	06/25/26	163.26	163.26
SCOTT BOUTWELL	.50	TRAVEL	06/29/26	163.26	81.63
SCOTT BOUTWELL	3.25	COE-GENERAL LABOR	06/29/26	163.26	530.60
SCOTT BOUTWELL	4.00	COE-GENERAL LABOR	07/16/26	.01	.04
SCOTT BOUTWELL	1.00	COE-TRAVEL LABOR	07/16/26	.01	.01
SCOTT BOUTWELL	.75	COE-TRAVEL LABOR	07/20/26	.01	.01
SCOTT BOUTWELL	3.50	COE-DIAGNOSTIC	07/20/26	163.26	571.41

ISSUE:
NEEDS CONTROL PANEL

CAUSE:
HH

CORRECTION:
6/16/26 CC I FOUND THE UNIT AND IT ONLY HAD POWER TO THE DISPLAY SCREEN. I CHECKED THE FUSES AND THEY WERE GOOD. I CHECKED THE RELAYS AND THEY HAD BEEN MOVED AND NOT IN THE RIGHT SLOTS. I NOW HAVE POWER TO THE LIFT PUMP AND THE UNIT DISPLAY LIGHTS UP BUT IT DOES NOT GO THROUGH THE RIGHT STEPS TO POWER UP THE ECU. I CHECKED THE POWER TO THE STARTER AND IT IS HOT. I CALLED SULLAIR AND WE RAN SOME TEST AND IT NEEDS A DISPLAY CONTROLLER. I CALLED AND GOT THE PART NUMBER AND WE ORDERED THE CONTROLER.
6/25/26 CC I REMOVED THE OLD CONTROLER AND INSTALLED THE NEW ONE. I CHECKED THE FLUIDS AND STARTED THE MACHINE. IT STARTED RIGHT UP I LET IT

8/1/26

CONTINUED...

Where permitted by law, United Rentals may impose a surcharge of 2.0% for credit card payments on charge accounts. This surcharge is not greater than our merchant discount rate for credit card transactions and is subject to sales tax.

Due to the hazardous nature of some waste and other products, to comply with federal and state environmental regulations, and to promote a clean environment, United charges an Environmental Service Charge for certain services. This is not a government-mandated charge. The Environmental Service Charge is not designated for any particular use and is used at United's discretion. The Environmental Service Charge is 2.0% of the fees charged for items listed and will not exceed $99. Customer acknowledges the items indicated above are subject to the Environmental Service Charge and Customer agrees to pay that Charge.

The total labor amount indicated above is subject to a charge which represents the costs and profits to United Rentals for the use of miscellaneous shop supplies in connection with the labor and other services provided to Customer (the "Shop Supplies Charge"). The Shop Supplies Charge is four percent (4%) of the total amount for labor and will not exceed $75.00 per Work Order.

Fuel charges do not include federal, state, or local excise taxes.

THIS INVOICE IS ISSUED SUBJECT TO THE TERMS AND CONDITIONS OF THE WORK ORDER TERMS, which are updated from time to time and posted online at www.unitedrentals.com/legal/workorder and incorporated herein by reference. Customer must read and agree to the online terms. By agreeing to the Work Order Terms, Customer will agree (1) to indemnify United for losses relating to this transaction; (2) that United's liabilities to Customer and any other person are limited, and (3) that United makes no warranties, express or implied, including without limitation, warranties of merchantability, quality or fitness for a particular purpose. Los Términos de la Orden de Trabajo están disponsibles en español en línea en http://www.unitedrentals.com/legal/ workorder-es.

A PAPER COPY OF THE WORK ORDER TERMS OR MAINTENANCE & INSPECTION TERMS IS AVAILABLE UPON REQUEST.

2 1 81 90912S21.p01 780421 2-2 0

United Rentals

INVOICE

BRANCH 802
2 SUTTON CIRCLE
HOOKSETT NH 03106
603-622-1555

263715926-001

Customer # : 3428133
Work Order Date: 06/16/26
Invoice date : 07/22/26
UR Job Loc : 125 AMESBURY RD, HAVERHIL
UR Job # : 10
Customer Job ID:
P.O. # : AIR COMPRESSOR
Authorized : ANDREW CARVALHO
Written by : KYLE MORGAN

Job Site

CITY OF HAVERHILL
125 AMESBURY RD
HAVERHILL MA 01830-2801

Office: 978-374-2382

CITY OF HAVERHILL
125 AMESBURY RD
HAVERHILL MA 01830-2801

Invoice Amount: $3630.27

Terms: Due Upon Receipt
Payment options: Contact our credit office 980-341-5834
REMIT TO: UNITED RENTALS (NORTH AMERICA),INC.
PO BOX 100711
ATLANTA GA 30384-0711

EQUIP #	Make	Model	Serial #	Description
COE676967	SULLAIR	185DPQ-KU-T3	201805290027	COMPRESSOR 175-195 C
CustEqp#: 10799170	Hr Meter:	1423.000		Cat/Class 100-3186

WARM UP AND WHEN IT WENT TO LOAD THE AIR SIDE IT WAS IN REGEN STATE. IT NEEDS TO BE HOOKED UP TO A COMPUTER AND HAVE A FORCE REGEN ON THE UNIT. THE COMPUTER WILL TELL US IF ANYTHING ELSE IS WRONG. 3RD TIME GOT PC TO CHECK UNIT CODES FOR HI SOOT LE VEL PUT ENGINE INTO REGEN WITH PC CLEARED SOOT COD E HAD TO REGEN 3 TIMES UNIT IS RUNNING OK NOW BUT IF IT FAULTS AGAIN DUE TO HI SOOT LEVELS WE WILL N EED TO REPLACE THE DPF FILTER
CE - CUSTOMER EQUIPMENT REPAIR

Total Parts & Materials	1,721.53
Total Labor	1,836.74
Total Travel Charges	72.00
Total Amount	3,630.27

NorthEast Electrical
A Sonepar Company

NORTHEAST ELECTRICAL
555 BROADWAY
HAVERHILL MA 01832-1203
978-374-4111

Invoice

S003315559.001
01/08/26

SOLD TO:

CITY OF HAVERHILL FIRE DEPT
4 SUMMER ST RM 113
HAVERHILL, MA 01830-5843

SHIPPED TO: 299678

HAVERHILL FIRE DEPT
4 SUMMER ST
CITY HALL ROOM 113
HAVERHILL, MA 01830-5841

ACCOUNT NUMBER	CUSTOMER PO NUMBER	RELEASE #	ORDERED BY
75661	422		joe

SALESMAN	INVOICE NUMBER	SHIPPING BRANCH	SHIP DATE	SHIP VIA
JOHN CAPSALIS II	S003315559.001	NBHA	01/08/26	PK PICK UP

SKU	DESCRIPTION	ORDER QTY	SHIP QTY	UNIT PRICE	UOM	EXT PRICE
07850071141	P&S 14W-47 STR BLADE IP67 PLUG 15A 125V 5-15P	2	2	38.760	e	77.52
07850072369	P&S PS5266-X STR BLD PLUG 3W 15A 125V	4	4	6.130	e	24.52

Sub Total	102.04
S&H CHGS	0.00
Sales Tax	0.00
Payments	0.00
Total Due	102.04

All payments are due by 02/25/2026
All transactions are subject to and exclusively governed by our Terms and Conditions of Sale, which are incorporated herein and available at: https://www.needco.com/terms#sale. Additional or conflicting terms are rejected, void, and of no force or effect.

2026/01/08 03:00:39 PM S003315559.1
** Reprint ** Reprint ** Reprint **

Payment Mailing Address:
NORTHEAST ELECTRICAL
PO BOX 415931
BOSTON, MA 02241-5931

sonepar usa

O'Reilly AUTO PARTS

DEDICATED TO THE PROFESSIONAL

Store 5678, 2 WATER ST SUITE 1,
HAVERHILL, MA 18306 (978) 374-7461

Invoice	**5678-400884**
Sale Type	CHARGE SALE
Date	03/05/2026 1:34 PM
Ship Via	
PO Number	

Bill To:

CITY OF HAVERHILL POLICE
4 SUMMER ST

HAVERHILL, MA 01830

Counter #	Customer #	Ordered By	Special Instructions
648582	2261637	kevin	

Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Each	Extended
1	CHV	67740	12OZFUELCLNR	3D	EA	N	20.32	11.99	11.99
1	CHV	67740	12OZFUELCLNR	3D	EA	N	20.32	11.99	11.99
1	SEF	SF16	16OZMOTORTRT	MD	EA	N	20.32	11.99	11.99
1	MGD	MGA49883	AIR FILTER	1Y	EA	N	38.97	14.25	14.25

**** Historical Reprint ****

4 Items

Sub-Total	50.22
Sales Tax	0.00
Total	**50.22**

X
Customer Signature

WWW.OREILLYPRO.COM

Warranty/Garantia: www.oreillypro.com/warranty

WE APPRECIATE YOUR BUSINESS!

5678WS148 Remit To: PO BOX 9464, SPRINGFIELD, MO 65801-9464

O'Reilly AUTO PARTS

DEDICATED TO THE PROFESSIONAL

Store 5678, 2 WATER ST SUITE 1,
HAVERHILL, MA 18306 (978) 374-7461

Invoice	5678-364337
Sale Type	CHARGE SALE
Date	05/23/2025 8:10 AM
Ship Via	
PO Number	

Bill To:

CITY OF HAVERHILL POLICE
4 SUMMER ST

HAVERHILL, MA 01830

Counter #	Customer #	Ordered By	Special Instructions
695951	2261637	kevin	

Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Each	Extended
1	STD	PC553	CRNKSHFT SEN	LT	EA	N	84.73	-32.13	-32.13
		New Return							
1	STD	PC655	CAMSHAFT SEN	LT	EA	N	110.15	37.45	37.45

**** Historical Reprint ****

2 Items

Sub-Total	5.32
Sales Tax	0.00
Total	**5.32**

X
Customer Signature

WWW.OREILLYPRO.COM

Warranty/Garantia: www.oreillypro.com/warranty

WE APPRECIATE YOUR BUSINESS!

5678WS150 Remit To: PO BOX 9464, SPRINGFIELD, MO 65801-9464

cleaners supply REORDER: 1-800-568-7768

PRINTED IN U.S.A.

ITEM# IN-200 37650 88410B-00

1230

(978) 372-6972

PO#368193-$400.00

NEW WESTGATE CLEANERS & TAILORS

400 LOWELL AVE. HAVERHILL, MA 01832

DATE 8-14-26

NAME Haverhill, police

ADDRESS / PHONE

MON	TUE	WED	THU	FRI	SAT	AM	PM
6-	1- 13 blankets					65.	00
6-	4 9 "					45.	00
6-	8 6 "					36.	00
6-	11 18 "					108.	00
6-	15 12 "					72.	00
6-	18 15 "					90.	00
6-	22 15 "					90.	00
6-	25 8 "					48.	00
6-	29 10 "					60.	00
7-	2 12 "					72	00
7-	6 9 "					54.	00
			TOTAL				

Thank You!

Outlook

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fY27

From Wendy Duff <wduff@haverhillpolice.com>
Date Wed 8/19/2026 3:23 PM
To Lesley Paolucci <lpaolucci@haverhillma.gov>

1 attachment (22 KB)
DOC081926.pdf;

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

I need permission to pay $214.00 of the attached invoice. Only pertains to June.

Wendy Duff
Chief Administrative Clerk
Haverhill Police Dept.
40 Bailey Blvd.
Haverhill, MA 01830
978-722-1502
wduff@haverhillpolice.com

-----Original Message-----
From: Chief's Office <copier@haverhillpolice.com>
Sent: Wednesday, August 19, 2026 3:20 PM
To: Wendy Duff <wduff@haverhillpolice.com>
Subject: Send data from MFP16149975 08/19/2026 15:20

Scanned from MFP16149975
Date:08/19/2026 15:20
Pages:1
Resolution:200x200 DPI

WWTP

Tax ID No: 04-2601194

INVOICE

PLEASE MAKE CHECKS PAYABLE TO:
Weston & Sampson Engineers, Inc.

Weston & Sampson ENGINEERS, INC.
55 Walkers Brook Drive, Suite 100, Reading, MA 01867
westonandsampson.com Tel: 978.532.1900

July 06, 2026
Project No: ENG26-0628
Invoice No: 26070132

John D'Aoust
HAVERHILL, CITY OF
Water Treatment Plant
131 Amesbury Road
Haverhill, MA 01830

Project ENG26-0628 HAVERHILL-MILLVALE RESERVIOR DAM PHASE I

Professional Services from May 23, 2026 through June 26, 2026

Fee

Description	Contract Amount	% Work To Date	Amount Billed To Date	Previously Billed	This Inv. Billed
A-PHASE I DAM SAFETY INSPECTION	6,800.00	97.3162	6,617.50	1,767.50	4,850.00
Total Fee	6,800.00		6,617.50	1,767.50	4,850.00

Total Fee 4,850.00

TOTAL THIS INVOICE 4,850.00

267043
7-7-26
JAD
PARTIAL

Payment is due 30 days from Invoice Date

Town of Merrimac
Fiscal Year 2026 Real Estate

REMITTANCE COUPON
PLEASE RETURN WITH PAYMENT

Account:	579	Parcel ID:	80-1-12
Location:	-RR HADLEY RD	Land Area:	15.24 Acres
Owner:	DIBITETTO M J + J B TRS	Deed Date:	12/21/1987
Owner2:	CRESTSHIRE REALTY TRUST	Book/Page:	9333 / 277

Demand:	10.00
Past Due:	149.25
Interest Due:	7.74
Total Due 7/31/2026:	**166.99**

City of Haverhill
Water Treatment Plant
4 Summer Street
Haverhill, MA 01830

270022
7-31-26
JAS
PARTIAL

01 26 026685 0000016699 073126 00000166998

1

DEMAND FOR PAYMENT OF FISCAL YEAR 2026 REAL ESTATE TAX

This notice shows the amount of your fiscal year 2026 real estate tax, including betterments, special assessments, and other charges, that is unpaid and overdue.

In addition to the amount of overdue taxes shown in this notice, you also owe accrued interest and a demand charge. Interest will continue to accrue on overdue taxes until your payment is made. Your payment will be considered made when received by the Collector.

if the total amount you owe is not paid within 14 days of the date of this demand, the Collector will proceed to collect the amount owed in accordance with law.

Payments
Make checks payable to:
Town of Merrimac
Office of The Tax Collector
4 School St, Merrimac, MA 0
www.townofmerrimac.com
978.346.8824

Tax Collector:
Michelle Barry

Hours For Walk-In Service
Mon, Wed & Th 8-4, Tue 8-7 Fri 8-12

Assessments
Town of Merrimac
Board of Assessors
4 School St

Merrimac, MA 01860
978.346.9022

INTEREST AT THE RATE OF 14% PER ANNUM WILL ACCRUE ON OVERDUE PAYMENTS UNTIL PAYMENT IS MADE

Town of Merrimac

Fiscal Year 2026 Real Estate
Taxpayer Record

Account: 579
Owner: DIBITETTO M J + J B TRS
CRESTSHIRE REALTY TRUST

Location: -RR HADLEY RD
Parcel ID: 80-1-12
Area: 15.24 Acres

Deed Date: 12/21/1987
Book/Page: 9333 / 277

Assessed As of 1/1/2025	Type	Tax Value
	RES	21,900
	Total:	**21,900**

Tax Rate per $1000:	
Res	13.19
OS	0.00
Com	13.19
Ind	13.19

Tax	288.86
Total Assessment	**288.86**

TOTAL ASSESSMENT	**288.86**
Due	7/31/2026
Tax	288.86
Liens	0.00
Int	7.74
Ab/Ex	0.00
Cred	139.61
Int Cr	7.93
SubTotal	156.99
Demand:	10.00
Total Due 7/31/2026:	**166.99**

Town of Merrimac
Fiscal Year 2026 Real Estate

REMITTANCE COUPON
PLEASE RETURN WITH PAYMENT

Account:	580	Parcel ID:	80-1-12.A
Location:	HADLEY RD	Land Area:	2.18 Acres
Owner:	DIBITETTO M J + J B TRS	Deed Date:	10/17/1980
Owner2:	CRESTSHIRE REALTY TRUST	Book/Page:	6751 / 270

City of Haverhill
Water Treatment Plant
4 Summer Street
Haverhill, MA 01830

27022
7-31-26
JAD
PARTIAL

Demand:	10.00
Past Due:	126.75
Interest Due:	6.57
Total Due 7/31/2026:	**143.32**

01 26 026686 0000014332 073126 00000143326

1

DEMAND FOR PAYMENT OF FISCAL YEAR 2026 REAL ESTATE TAX

This notice shows the amount of your fiscal year 2026 real estate tax, including betterments, special assessments, and other charges, that is unpaid and overdue.

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4 School St, Merrimac, MA 0
www.townofmerrimac.com
978.346.8824

Tax Collector:
Michelle Barry

Hours For Walk-In Service
Mon, Wed & Th 8-4, Tue 8-7 Fri 8-12

Assessments

Town of Merrimac
Board of Assessors
4 School St

Merrimac, MA 01860
978.346.9022

INTEREST AT THE RATE OF 14% PER ANNUM WILL ACCRUE ON OVERDUE PAYMENTS UNTIL PAYMENT IS MADE

Town of Merrimac

Fiscal Year 2026 Real Estate
Taxpayer Record

Account: 580
Owner: DIBITETTO M J + J B TRS
CRESTSHIRE REALTY TRUST

Location: HADLEY RD
Parcel ID: 80-1-12.A
Area: 2.18 Acres

Deed Date: 10/17/1980
Book/Page: 6751 / 270

Assessed As of 1/1/2025	Type	Tax Value
	RES	18,600
	Total:	**18,600**

Tax Rate per $1000:		
Res	13.19	
OS	0.00	
Com	13.19	
Ind	13.19	

Tax	245.33
Total Assessment	**245.33**

TOTAL ASSESSMENT	**245.33**
Due	7/31/2026
Tax	245.33
Liens	0.00
Int	6.57
Ab/Ex	0.00
Cred	118.58
Int Cr	6.73
SubTotal	133.32
Demand:	10.00
Total Due 7/31/2026:	**143.32**

Town of Merrimac
Fiscal Year 2026 Real Estate

REMITTANCE COUPON
PLEASE RETURN WITH PAYMENT

Account:	581	Parcel ID:	80-1-13.A
Location:	HADLEY RD	Land Area:	4.2 Acres
Owner:	DIBITETTO M J + J B TRS	Deed Date:	6/27/1980
Owner2:	CRESTSHIRE REALTY TRUST	Book/Page:	6712 / 591

Demand:	10.00
Past Due:	130.85
Interest Due:	6.79
Total Due 7/31/2026:	**147.64**

City of Haverhill
Water Treatment Plant
4 Summer Street
Haverhill, MA 01830

27022
8-4-26
JAO
PARTIAL

01 26 026688 0000014764 073126 00000147640

1

DEMAND FOR PAYMENT OF FISCAL YEAR 2026 REAL ESTATE TAX

This notice shows the amount of your fiscal year 2026 real estate tax, including betterments, special assessments, and other charges, that is unpaid and overdue.

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Office of The Tax Collector
4 School St, Merrimac, MA 0
www.townofmerrimac.com
978.346.8824

Tax Collector:
Michelle Barry

Hours For Walk-In Service
Mon, Wed & Th 8-4, Tue 8-7 Fri 8-12

Assessments
Town of Merrimac
Board of Assessors
4 School St

Merrimac, MA 01860
978.346.9022

INTEREST AT THE RATE OF 14% PER ANNUM WILL ACCRUE ON OVERDUE PAYMENTS UNTIL PAYMENT IS MADE

Town of Merrimac

Fiscal Year 2026 Real Estate
Taxpayer Record

Account: 581
Owner: DIBITETTO M J + J B TRS
CRESTSHIRE REALTY TRUST

Location: HADLEY RD
Parcel ID: 80-1-13.A
Area: 4.2 Acres

Deed Date: 6/27/1980
Book/Page: 6712 / 591

Assessed As of 1/1/2025	Type	Tax Value
	RES	19,200
	Total:	**19,200**

Tax Rate per $1000:	
Res	13.19
OS	0.00
Com	13.19
Ind	13.19

Tax	253.25
Total Assessment	**253.25**

TOTAL ASSESSMENT	**253.25**
Due	7/31/2026
Tax	253.25
Liens	0.00
Int	6.79
Ab/Ex	0.00
Cred	122.40
Int Cr	6.95
SubTotal	137.64
Demand:	10.00
Total Due 7/31/2026:	**147.64**

Town of Merrimac
Fiscal Year 2026 Real Estate

REMITTANCE COUPON
PLEASE RETURN WITH PAYMENT

Account:	582	Parcel ID:	80-1-6.A
Location:	HADLEY RD	Land Area:	6.5 Acres
Owner:	DIBITETTO M J + J B TRS	Deed Date:	10/17/1980
Owner2:	CRESTSHIRE REALTY TRUST	Book/Page:	6751 / 270

City of Haverhill
Water Treatment Plant
4 Summer Street
Haverhill, MA 01830

27022
8-4-26
JAS
PARTIAL

Demand:	10.00
Past Due:	134.93
Interest Due:	7.00
Total Due 7/31/2026:	**151.93**

01 26 026707 0000015193 073126 00000151930

1

DEMAND FOR PAYMENT OF FISCAL YEAR 2026 REAL ESTATE TAX

This notice shows the amount of your fiscal year 2026 real estate tax, including betterments, special assessments, and other charges, that is unpaid and overdue.

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Office of The Tax Collector
4 School St, Merrimac, MA 0
www.townofmerrimac.com
978.346.8824

Tax Collector:
Michelle Barry

Hours For Walk-In Service
Mon, Wed & Th 8-4, Tue 8-7 Fri 8-12

Assessments
Town of Merrimac
Board of Assessors
4 School St

Merrimac, MA 01860
978.346.9022

INTEREST AT THE RATE OF 14% PER ANNUM WILL ACCRUE ON OVERDUE PAYMENTS UNTIL PAYMENT IS MADE

Town of Merrimac

Fiscal Year 2026 Real Estate
Taxpayer Record

Account: 582
Owner: DIBITETTO M J + J B TRS
CRESTSHIRE REALTY TRUST

Location: HADLEY RD
Parcel ID: 80-1-6.A
Area: 6.5 Acres

Deed Date: 10/17/1980
Book/Page: 6751 / 270

Assessed As of 1/1/2025	Type	Tax Value
	RES	19,800
	Total:	**19,800**

Tax Rate per $1000:	
Res	13.19
OS	0.00
Com	13.19
Ind	13.19

Tax	261.16
Total Assessment	**261.16**

TOTAL ASSESSMENT	**261.16**
Due	7/31/2026
Tax	261.16
Liens	0.00
Int	7.00
Ab/Ex	0.00
Cred	126.23
Int Cr	7.16
SubTotal	141.93
Demand:	10.00
Total Due 7/31/2026:	**151.93**

Town of Merrimac
Fiscal Year 2026 Real Estate

REMITTANCE COUPON
PLEASE RETURN WITH PAYMENT

Account:	583	Parcel ID:	80-1-12.B
Location:	HADLEY RD	Land Area:	4.72 Acres
Owner:	DIBITETTO MICHAEL J + JOHN B T	Deed Date:	12/21/1987
Owner2:	YARD N GARDEN REALTY TRUST	Book/Page:	9333 / 277

Demand:	10.00
Past Due:	132.21
Interest Due:	6.84
Total Due 7/31/2026:	**149.05**

City of Haverhill
Water Treatment Plant
4 Summer Street
Haverhill, MA 01830

270022
8 4-26
JAD
PARTIAL

01 [illegible] 626687 0000014905 073126 00000149050

1

DEMAND FOR PAYMENT OF FISCAL YEAR 2026 REAL ESTATE TAX

This notice shows the amount of your fiscal year 2026 real estate tax, including betterments, special assessments, and other charges, that is unpaid and overdue.

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Payments
Make checks payable to:
Town of Merrimac
Office of The Tax Collector
4 School St, Merrimac, MA 0
www.townofmerrimac.com
978.346.8824

Tax Collector:
Michelle Barry

Hours For Walk-In Service
Mon, Wed & Th 8-4, Tue 8-7 Fri 8-12

Assessments
Town of Merrimac
Board of Assessors
4 School St

Merrimac, MA 01860
978.346.9022

INTEREST AT THE RATE OF 14% PER ANNUM WILL ACCRUE ON OVERDUE PAYMENTS UNTIL PAYMENT IS MADE

Town of Merrimac

Fiscal Year 2026 Real Estate
Taxpayer Record

Account: 583
Owner: DIBITETTO MICHAEL J + JOHN B T
YARD N GARDEN REALTY TRUST

Location: HADLEY RD
Parcel ID: 80-1-12.B
Area: 4.72 Acres

Deed Date: 12/21/1987
Book/Page: 9333 / 277

Assessed As of 1/1/2025	Type	Tax Value
	RES	19,400
	Total:	**19,400**

Tax Rate per $1000:	
Res	13.19
OS	0.00
Com	13.19
Ind	13.19

Tax	255.89
Total Assessment	**255.89**

TOTAL ASSESSMENT	255.89
Due	7/31/2026
Tax	255.89
Liens	0.00
Int	6.84
Ab/Ex	0.00
Cred	123.68
Int Cr	7.02
SubTotal	139.05
Demand:	10.00
Total Due 7/31/2026:	**149.05**

WWTP

ATLANTIC COAST POLYMERS Inc.

224 Commercial Blvd. Suite 204
Lauderdale-By-The-Sea, FL 33308-4443
Telephone: 512.732.0007
Email: acpsouth@acpsouth.com

Date	Invoice #
6/30/26	31145-1

Bill To

CITY OF HAVERHILL
Purchasing Department
Room 105, City Hall
Haverhill, MA 01830-5875 USA
46001392

Ship To

CITY OF HAVERHILL
Wastewater Treatment Plant
40 South Porter Street
Haverhill, MA 01835
USA

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	
2610041	Net 30	SFS	6/19/26	Saia	Prepaid	**Due Date** 7/30/26

Quantity	Item Code	Description	Price Each	Amount
4,400	ACP-300H	**These 80 Bags Shipped Separately, Completing Orig. 240 Bag Order.*** 80/ 55 lb. Bags of Polymer Powder	2.64	11,616.00
			Payments/Credits	$0.00

PO #: 268461

2 - 2

$1,640.00 balance due req 2610640 - attached

$9,976.00 used from PO 268461

We appreciate your business. The terms on reverse side are incorporated herein.

Total $11,616.00

Spencer Meadow Solar LLC

157 Church St. 19th Floor
New Haven, CT 06510

Invoice

Date	Invoice #
6/22/2026	2026-16

Bill To	Ship To
Haverhill Wastewater Treatment Plant ATTN: Isaiah Lewis 40 South Porter Street Haverhill, MA 01835	Make checks payable to: Spencer Meadow Solar LLC c/o Mechanics Bank 3815 E Thousand Oaks Blvd, Suite A Westlake Village, CA 91362

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Net 15		6/22/2026			

Quantity	Item Code	Description	Price Each	Amount
105,919	Energy Credits	May 13 - June 11, 2026 Net Metering Credits: 105,919 kWh @ ($0.26171 x 0.70)	0.1832	19,404.06

NMC $27,720

Questions- Please call (612) 326-3665, or e-mail reed.reynolds@ecosrenewable.com

Total $19,404.06

IL 8/7/26
POWER

INVOICE

Invoice #: INV-14184
Invoice Date: 07/31/2026
Due Date: 08/30/2026

Sunwealth Project Pool 02 LLC
2067 Massachusetts Ave Suite 540
Cambridge, MA 02140
Ph: (617) 752-7322

Bill To:
City of Haverhill
4 Summer Street
Ste 118
Haverhill, MA 1830
United States

Terms: Net 30

July 2026 Invoice

Item	Description	Pricing Memo	Amount
Net Metering	July 2026: 50733 kWh produced in the 5/20/2026-6/22/2026 period	Rate .008 per .01; Quantity 13265.35 less included units 0	$10,612.28
			Total Due: $10,612.28

Thank you for your support of a clean energy future. If you have any questions, please reach out to assetmanagement@sunwealth.com.

IL 8/7/26
POWER

Feb 5-17

SHOE CITY HARDWARE CO.

Since 1973

California Paints - Industrial Hardware - Garden Supplies
Power Tools - Floor Sander Rentals - Screen Repair
Custom Cut Window Shades - Glass - Weber Grills
Plumbing & Electrical Supplies - Plexi Glass

HAVERHILL'S OLDEST HARDWARE STORE

Phone: (978) 372-2220 Fax: (978) 372-7127
133 Winter Street shoecityhardware@comcast.net Haverhill, MA 01830

CUSTOMER ORDER NO. DATE 2/6 20 26

CITY OF HAVERHILL
WASTE WATER DEPT 2
40 SOUTH PORTER ST NT
HAVERHILL MA 01835

SOLD BY	CASH	C.O.D.	CHARGE	ON ACCT.	CREDIT	SPEC. ORD
GM			✓			

QTY.	DESCRIPTION	UNIT	AMOUNT
2	Rockite 10lb. Cement 27# 17.99 NET		
	PO # 271055		
	Req. 2701323		
	~~Attached~~		
	LSTA		
	SM		
	TAX		
	TOTAL		174.94

All claims and returned goods MUST be accompanied by this bill

L 04835 Rec'd by

An interest charge of 1 1/2% per month (18% per year) will be added to any amount unpaid after 30 days from invoice date.

WWTP

KINGSTON MATERIALS

A Division of Torromeo Industries, Inc.
18 Dorre Rd, Kingston, NH 03048
PAYMENT TO: PO Box 2308, Methuen, MA 01844
OFFICE: (603) 642-5564 FAX: (603) 642-7776

INVOICE

Page 1 of 1	Date 6/26/2026	Invoice # 24419
Terms		

Sold To:

HAVERHILL HIGHWAY DEPT.

500 PRIMOSE STREET
EMAIN ALL INVOICES
HAVERHILL, MA 01830

Ship To:

2367

PICKED UP @ PLANT

Tkt #	Date	Location	Quantity	Unit $	Material	Unit $	Delivery	Total
2367								
Material 3								
183913	6/26/26	KINGSTON N.H.	12.40 tn	$23.00	$285.20	$0.00	$0.00	$285.20
183917	6/26/26	KINGSTON N.H.	11.00 tn	$23.00	$253.00	$0.00	$0.00	$253.00
183921	6/26/26	KINGSTON N.H.	10.60 tn	$23.00	$243.80	$0.00	$0.00	$243.80
3 INCH STONE			34.00 tn		$782.00		$0.00	$782.00
Material 34								
183892	6/26/26	KINGSTON N.H.	12.15 tn	$25.00	$303.75	$0.00	$0.00	$303.75
183898	6/26/26	KINGSTON N.H.	11.05 tn	$25.00	$276.25	$0.00	$0.00	$276.25
183904	6/26/26	KINGSTON N.H.	11.00 tn	$25.00	$275.00	$0.00	$0.00	$275.00
3/4 " WASHED STONE			34.20 tn		$855.00		$0.00	$855.00
2367			68.20 tn		$1,637.00		$0.00	$1,637.00

Req: 2701102

Storm Drain acct

Material	$1,637.00
Delivery	$0.00
Sub-total	$1,637.00
Tax	$0.00
Invoice Total	**$1,637.00**

Materials Invoiced

3	34.00	/tn
34	34.20	/tn

Total Invoiced

Material Totals:	$1,637.00
Tax Totals:	$0.00
Delivery/Misc:	0
	$1,637.00

Haverhill

Lisa DeMeo, City Engineer
Phone: 978-374-2335
ldemeo@haverhillma.gov

August 6, 2026

MEMO TO: CITY COUNCIL PRESIDENT TIMOTHY JORDAN AND MEMBERS OF THE CITY COUNCIL

Subject: ***Mohawk Trail – No Parking Ordinance***

As requested by Traffic & Safety, attached is an Ordinance for No Parking on either side of Mohawk Trail for its entire length (Lake Street to dead end). The street is too narrow to support parking on the street. Please contact me if you have any questions.

Sincerely,

Lisa DeMeo

Lisa DeMeo
City Engineer

C: Mayor Barrett, K. Wright, R. Ward, R. Kimball

AUG 13 AM11:06
HAVCITYCLERK

DOCUMENT

CITY OF HAVERHILL

In Municipal Council

ORDERED:

MUNICIPAL ORDINANCE **CHAPTER 240**

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

Mohawk Trail **both sides, entire length**	**No Parking**	**24 hrs**

APPROVED AS TO LEGALITY:

_____

City Solicitor

Outlook

Order modified confirmation.

From North of Boston <noreply@wave2adportal.com>
Date Wed 8/19/2026 10:21 AM
To CityClerk <cityclerk@haverhillma.gov>
Cc cmacdonald@northofboston.com <cmacdonald@northofboston.com>; Kaitlin Wright Esposito <kwright@haverhillma.gov>; Natalia Hernandez <NHernandez@HaverhillMa.gov>

Warning! External Email. Exercise caution when opening attachments or clicking on any links.

THANK YOU for your business.

This is your confirmation that your order has been changed. Below are the details of your transaction. Please save this confirmation for your records.

Job Details

Order Number: W0146912
Business Type: All Other Public Notices
Notice Size: Public Notices
Notice Estimate: $69.23
Referral Code: Mohawk Trail Parking Ord.

Account Details

Haverhill Clerk
4 SUMMER ST STE 118
HAVERHILL, MA 01830
978-374-2312
cityclerk@cityofhaverhill.com
HAVERHILL CITY CLERK

Schedule for notice number W01469120

Thu Aug 27, 2026
Haverhill Gazette Public *All Zones*
Notices

CITY OF HAVERHILL
In Municipal Council

ORDERED:

MUNICIPAL ORDINANCE **CHAPTER 240**

AN ORDINANCE RELATING TO VEHICLES AND TRAFFIC

BE IT ORDAINED by the City Council of the City of Haverhill that the Code of the City of Haverhill, Chapter 240, as amended, be further amended by adding the following to § 240-85 Schedule B: Parking Restrictions and Prohibitions:

Mohawk Trail both sides, entire length	No Parking	24 hrs

APPROVED AS TO LEGALITY:
City Solicitor
HG - August 27 2026

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Timthoy J. Jordan, *President*
John A. Michitson, *Vice President*
Thomas J. Sullivan
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Daniel R. Diodati
Devan Ferreira
Ralph T. Basiliere

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL
HAVERHILL, MASSACHUSETTS 01830-5843

AUG 21 AM10:06
HAVCITYCLERK

August 21, 2026

To: President and Members of the City Council

Councilor Ferreira requests to refer an overview of the city's vegetation management plan to the Natural Resources and Public Property subcommittee for discussion at the September 14th meeting.

Devan Ferreira

Councilor Devan Ferreira KMWE

(Meeting:8/25/26)

Document # 19-D

Order- Memorandum Agreement between the City of Haverhill and the New England Police Benevolent Association (NEPBA) Local 119 (Dispatchers)

IN CITY COUNCIL: August 11, 2026

File 10 Days

11 YEAS, 0 NAYS, 0 ABSENT

Attest: Kaitlin M. Wright Esposito

Kaitlin M. Wright Esposito, CMC
City Clerk

5.3

MELINDA E. BARRETT
MAYOR

CITY OF HAVERHILL
MASSACHUSETTS

CITY HALL, ROOM 100
FOUR SUMMER STREET
HAVERHILL, MA 01830
PHONE 978-374-2300
FAX 978-373-7544
MAYOR@HAVERHILLMA.GOV
WWW.HAVERHILLMA.GOV

AUG 7 AM8:26
HAVCITYCLERK

August 7, 2026

To: City Council President Timothy J. Jordan and Members of the Haverhill City Council

From: Mayor Melinda E. Barrett

Re: MOA between City of Haverhill and NEPBA Local 119 (Dispatchers)

Dear Mr. President and Members of the City Council:

I respectfully submit a Memorandum of Agreement between the City of Haverhill and the New England Police Benevolent Association (NEPBA) Local 119 (Dispatchers) for contract period July 1, 2026 through June 30, 2029 to be placed on file for 10 days.

I recommend approval.

Very truly yours,

Melinda E. Barrett
Mayor

Haverhill

Human Resources Department, Room 306
Phone: (978) 374-2357 Fax: (978) 374-2343
Denise McClanahan, HR Director – dmcclanahan@haverhillma.gov
Christina Carrie, HR Technician – ccarrie@haverhillma.gov
John DelRosso, HR Technician – jdelrosso@haverhillma.gov
Bridget Panniello, Head Clerk/Floater – bpanniello@haverhillma.gov

TO: Mayor Melinda Barrett
FROM: Denise McClanahan, HR Director
DATE: August 6, 2026
RE: MOA submission

As a result of recent negotiations, please find attached the MOA for the New England Police Benevolent Association Local 119 (Dispatchers). Please submit this document to the next City Council meeting for action.

dlm

5.3.1

TO: MAYOR MELINDA BARRETT
FROM: Denise McClanahan, HR Director
DATE: 5/28/2026
RE: COLLECTIVE BARGAINING FINANCIAL DISCLOSURE

NAME OF CONTRACT OR GROUP: **CHOOSE GROUP . Dispatchers Group**
CONTRACT PERIOD: **7/1/2026** to **6/30/2029**

% INCREASE FOR EACH CONTRACT YEAR:

Year 1 **2** % Year 2 **2** % Year 3 **2** %
In FY 27, drop 1ST step, add new step at end st 3.5% increase
In FY 28, add new step at end at 3.5% increase

Cost of COLAs for each fiscal year of contract (amounts are approximate and include contractual step increases):

Year 1 – FY 27 Cost amount $69,311
Year 2 – FY 28 Cost amount $46,484
Year 3 – FY 29 Cost amount $35,399

ADDITIONAL COSTS
(i.e., OT, Hazardous Duty, Professional Development, Clothing Allowance, Holiday Pay, etc.)

Longevity increase FY 27 $1,600
Accreditation stipend FY 27 $2,200
Clothing allowance FY 27 $2,200

Total **salary** budget for this group was: $707,925

Total **salary** budget (approx.) at end of contract period: $845,000

Percent increase in salary budget (includes contractual steps): 13.15% (over 3 years)

Are there any other groups or individuals that would be directly affected by this budget? No
What would be the effect? _____
Are there any other known implications to this contract? _____

	Yes	No
Funds are appropriated	☒	☐
Where funds are located	Account #: Click or tap here to enter text.	
Funds need appropriation by council	☐	☒
Where funds to come from	Account #: Click or tap here to enter text.	

Denise McClanahan

_____ _____
Auditors Office HR Dept

MEMORANDUM OF AGREEMENT BETWEEN

THE CITY OF HAVERHILL

AND

THE NEW ENGLAND POLICE BENEVOLENT ASSOCIATION LOCAL 119 (DISPATCHERS)

This proposed term sheet modifies the existing collective bargaining agreement 7/1/23-6/30/26 for the term of 7/1/26 – 6/30/29. All terms of the existing agreement are extended except as modified herein. Unless otherwise provided, all provisions shall become effective on the date the contract is ratified by the Union Membership and funded (or otherwise approved) by City Council.

ARTICLE 1 - BARGAINING UNIT

The City proposes to create a new bargaining unit position, Dispatch Supervisor, with the duties specified in the attached draft job description and amend the first paragraph of Article 1 as follows:

The CITY recognizes the New England PBA, Inc. ("UNION") as the exclusive bargaining agent for the purpose of collective bargaining relative to wages, hours, and other conditions of employment. The bargaining unit shall consist of all fulltime & regularly scheduled part-time dispatchers, **and the Dispatch Supervisor,** employed by the Employer in its police department but excluding all sworn police officers and all other employees of the Employer.

ARTICLE 11 - Shift bids

Replace paragraph with the following:

The City shall post a shift bid for all dispatchers once a year within the month of December. The shift bid shall be posted for seven (7) days. The shift bid will be based on full-time employment with the Haverhill Police Department. If shifts are changed, changes will take place on the 1st Sunday of January, unless it's the Holiday and then will be the following Sunday.

ARTICLE 12 – Overtime: Sick time – overtime shift language

Add to Article 12 the following:

Employees covered under this agreement should not be allowed to work an overtime shift if they call out sick until they complete one regular shift upon their return from sick leave. Discretion is given to the Police Chief regarding holds and order in's.

ARTICLE 13 – VACATION

The City proposals the vacation policy attached hereto (appendix B).

ARTICLE 15 – Clothing

All employees shall receive a two hundred ($200) dollar stipend in the first regular payroll of July of each year for the purchase and cleaning of suitable clothing. All employees will be expected to wear business casual attire when reporting to duty subject to the Chief's discretion. All clothing shall be clean, neat and free from tears.

ARTICLE 16 - Sick time

Effective 7/1/26, after five years of service with the City, all employees shall be entitled to sick leave as listed in new section 1a. The updated sick leave accrual will adjust starting with the month after the 5-year anniversary.

Note: no retro of accumulated time will be provided prior to 7/1/2026.

New - Section 1a. After five years of service with the city of Haverhill, employees (full-time and permanent part-time) shall be credited with sick leave with pay not to exceed fifteen (15) working days for each year of service, at the rate of one and one-quarter (1.25) day per month, provided that said leave is caused by sickness or injury which incapacitates the employee in the performance of this or her duties. Sick leave credit for full-time and permanent part-time employees working twenty (20) hours or more shall begin on the first day of the month following employment. Full-time and permanent part-time employees who are absent without pay and/or on leave without pay for more than one (1) day in any calendar month shall not receive sick leave credit for that month unless otherwise approved by the Mayor.

ARTICLE 23 – SALARIES

2% salary increase effective 7-1-2026

2% salary increase effective 7-1-2027

2% salary increase effective 7-1-2028

Steps

Effective 7/1/26 - remove step 1 and add new step at the end of scale with a 3.5% increase.

Effective 7/1/27 - add new step at the end of scale with a 3.5% increase.

DISPATCH SUPERVISOR SALARY

Dispatcher rate Step 5 + $10,000 annually

ARTICLE 24 – Longevity

There will be longevity payments in the first pay period of November in accordance with the following schedule:

$1,400	5 < 10 years of service
$1,450	10 < 15 years of service
$1,500	15 < 20 years of service
$1,750	20 < 25 years of service
$2,000	25 < 30 years of service

ARTICLE 28 – Miscellaneous:

a. Personal day

Effective 12/31/2026, after five years of service with the City, all employees shall be entitled to personal leave in accordance with new section a.1 The updated personal leave accrual will occur on January 1st of the **next** calendar year.

Note: no retro of accumulated time will be provided prior to 1/1/27.

Add New – Section a. 1 Personal Day: Employees shall be entitled to four (4) personal days with pay in each calendar year for personal reasons. An employee must work six (6) months prior to becoming eligible to use these four (4) Personal Days. During the first six (6) months of employment, a Personal Day may be granted on an emergency basis by the Department Head. The employee must notify the Department Head or his/her designee a reasonable time in advance. The Department Head or designee shall not unreasonably withhold personal leave.

ARTICLE 31 - Rest period

Add new paragraph as follows:

Employees covered under this agreement that are held over (forced to work) a consecutive shift shall not be held or forced to work more than two (2) of their four (4) day work rotation unless mutually agreed upon. This section does not apply in emergency situations.

ARTICLE 32 – Training

Replace 2nd paragraph with the following:

Whenever an employee is required to assist in the orientation of a new employee to the Haverhill Police Department Dispatchers area, said employee shall be compensated

with four (4) hours of overtime for every one (1) eight-hour shift of training. All new employees must complete at least twelve (12) weeks of training. Such training requirements may be waived if management is able to hire a trained dispatcher or trainee demonstrates exceptional performance as determined by the Chief.

ARTICLE 37 – EFFECTIVE DATE OF AGREEMENT AND TERM:

Update section with new dates. All articles pertaining to wages shall receive retro back to July 1, 2026.

NEW ARTICLE 38 - Civilian traffic control

Civilian Traffic Control Officers monitor and control traffic through or around road construction sites. Individuals appointed to this position must go specific training at no cost to the Union Member to obtain certification under 701 CMR 7.00. The parties agree that this article shall be implemented consistent with the existing language of the Police Patrolmen's Association as it relates to the assignment of details.

- Sworn police officers (and superior officers) shall have first preference in accordance with Article 9C of the Police Contrac.t
- Retired Haverhill Police Officers or reserves, in accordance with Article 9c of the Police Contract.
- Persons who are not sworn police officers but are members of Local 119 (Dispatchers) subject to the training requirements above, shall be offered the detail.

Rates to be determined by the City. The employee may not work the detail if there is an open shift or another employee is requesting the day off.

NEW ARTICLE 41 – Job Posting

When a permanent job vacancy occurs in the bargaining unit, the Department shall post a job vacancy notice for seven (7) working days. Any employees desiring to fill the posted vacancy may so indicate in writing on forms provided by the City. An employee shall have no right to consideration unless they possess all minimum licenses, education, specific skills, or experience required by the job posting. An employee may be deemed disqualified due to prior discipline. Selection shall be made first based on skills and qualifications for the position as determined by the City, provided that equally qualified applicants shall be selected in accordance with seniority as defined in Article 8. If two (2) or more candidates are equal in seniority as defined in Article 8, the City may choose the candidate to fill the vacancy. It is understood that any employee awarded a vacancy, after a reasonable period of training, must demonstrate his/her ability to satisfactorily

perform the work. If no qualified employee within the Department is selected, then the Department may post the position externally.

NEW ARTICLE 40 - Hold policy

If an employee accepts an overtime shift or they are ordered in on their day off, the employee will be placed at the bottom of the list of the seniority list in regard to being held for the following shift. If an emergency arises and that same employee is held for a double shift, they will be compensated at double the rate of pay for the hold shift.

NEW ARTICLE 39 - Accreditation

Effective July 1, 2026, an annual accreditation stipend shall be paid at the same time as the annual longevity payment, provided the department remains accredited as of July 1 each year. The union agrees to continue to cooperate with National Accreditation (CALEA), to include allowing members to be evaluated in the performance of their duties.

The accreditation stipend shall be paid in any year that the Haverhill Police Department maintains its accreditation. If the Department loses or is unable to maintain accreditation part way through a given year, the stipend will continue to be paid in that year, however, the stipend will not be paid the following year unless the Department is able to reestablish its accreditation status by July 1. Once the Department's accreditation status is reinstated, employees will again become eligible for the annual stipend and no further bargaining will be required. The accreditation stipend to be paid to employees shall be as follows:

Effective July 1, 2026	$200.00 per year
Effective July 1, 2027	$400.00 per year
Effective July 1, 2028	$600.00 per year

HOUSEKEEPING ITEMS

The parties agree to integrate contract to reflect the modified terms herein.

IN WITNESS WHEREOF, the Union and the City, by their authorized representatives, have set their hands to this Memorandum of Agreement on this 29th day of July, 2026.

MELINDA E. BARRETT, MAYOR

PRESIDENT, NEPBA LOCAL # 119

Todd Austin V.P.

APPROVED AS TO FORM

KATHERINE MCNAMARA FEODOROFF
CITY SOLICITOR

IN WITNESS WHEREOF, the Union and the City, by their authorized representatives, have set their hands to this Memorandum of Agreement on this 29th day of July, 2026.

MELINDA E. BARRETT, MAYOR

PRESIDENT, NEPBA, LOCAL # 119

Todd Arata V.P.

APPROVED AS TO FORM

KATHERINE MCNAMARA FEODOROFF
CITY SOLICITOR

APPENDIX B

VACATION POLICY

Preapproved Vacation Requests

A vacation request shall consist of a minimum of four consecutive workdays (shifts) off, which can include the two workdays preceding, and the two workdays following the member's regularly scheduled days off.

Example: Requesting Tuesday and Wednesday off, regular days off being Thursday and Friday, and requesting Saturday and Sunday off, equaling a total of four consecutive workdays

Members must make the request with four (4) weeks' advance notice via the current time management program and also email the Division Commander, or his/her designee, of the entered request; vacation requests may not be submitted more than six (6) months in advance. Vacation shall be approved in accordance with the following seniority schedule:

- 0-5 years two (2) preapproved vacation requests per fiscal year
- 5-10 years three (3) preapproved vacation requests per fiscal year
- 10-21 years four (4) preapproved vacation requests per fiscal year
- 21+ four (4) preapproved vacation requests per fiscal year, plus additional ten hours per year for next four years. For the additional hours, the four workday minimum language shall not apply.

Members may continue to submit preapproved vacation requests even after use of the seniority based pre-approved vacation policy allotment above, and they may still receive pre-approval of a vacation. The above seniority schedule reflects the maximum number of guaranteed requests.

Division Commander, or his/her designee, will respond to the email acknowledging receipt of vacation request; a granted request for time off will be done in the current time management system, which provides an automatic written notification to the member. Requests for preapproved vacations will be granted on a first come, first serve basis, and by seniority when applicable. Preapproved vacations requests shall not be limited to those traveling and otherwise will not require proof of travel plans or purchases.

"Black Out" dates, as described previously by the Chief of Police, are holidays or specific dates within the calendar year where additional staffing is required to fill a special event or other function. Black Out dates considered dates where time off requests for preapproved vacation will not be considered in advance until the required number of employees has been filled for such duties or events. Time off for as the staffing needs of the department have been met. Black Out dates are as follows: July 4th, Thanksgiving Day, and Christmas Day.

In drafting the MOA and/or Integrated CBA, the parties agree to include language that clarifies that members may continue to submit preapproved vacation requests even after use of the seniority based pre-approved vacation policy allotment, and they may still receive pre-approval of a vacation. The above change reflects the maximum number of guaranteed requests.

current scale	step 1	step 2	step 3	step 4	step 5
7/1/2025	$ 24.45	$ 25.62	$ 26.79	$ 28.09	$ 30.17
Dispatcher	$ 978.00	$ 1,024.80	$ 1,071.60	$ 1,123.60	$ 1,206.80
	$ 50,856.00	$ 53,289.60	$ 55,723.20	$ 58,427.20	$ 62,753.60

2% cola
drop/add step

	step 1	step 2	step 3	step 4	step 5
7/1/2026	$ 26.13	$ 27.33	$ 28.65	$ 30.77	$ 31.85
Dispatcher	$ 1,045.30	$ 1,093.03	$ 1,146.07	$ 1,230.94	$ 1,274.02
	$ 54,355.39	$ 56,837.66	$ 59,595.74	$ 64,008.67	$ 66,248.98
new position	$ 76,248.00				

2% cola
add step

	step 1	step 2	step 3	step 4	step 5	step 6
7/1/2027	$ 26.66	$ 27.87	$ 29.22	$ 31.39	$ 32.49	$ 33.62
Dispatcher	$ 1,066.20	$ 1,114.89	$ 1,168.99	$ 1,255.55	$ 1,299.50	$ 1,344.98
	$ 55,442.50	$ 57,974.42	$ 60,787.66	$ 65,288.85	$ 67,573.96	$ 69,939.04
new position	$ 79,939.04					

2% cola

	step 1	step 2	step 3	step 4	step 5	step 6
7/1/2028	$ 27.19	$ 28.43	$ 29.81	$ 32.02	$ 33.14	$ 34.30
Dispatcher	$ 1,087.53	$ 1,137.19	$ 1,192.37	$ 1,280.67	$ 1,325.49	$ 1,371.88
	$ 56,551.35	$ 59,133.91	$ 62,003.41	$ 66,594.62	$ 68,925.43	$ 71,337.82
new position	$ 81,537.82					

CITY COUNCIL
Timthoy J. Jordan, *President*
John A. Michitson, *Vice President*
Thomas J. Sullivan
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Daniel R. Diodati
Devan Ferreira
Ralph T. Basiliere

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

DOCUMENTS REFERRED TO COMMITTEE STUDY

Document Number	Motion Details	Committee	Date Sent
103-HH	Motion by Councilor Michitson to send the Home Rule Petition – *An Act Establishing Guidelines for the Installation and Use of Electric Vehicle Charging Stations in the City of Haverhill* to committee in order to coordinate with condominium associations.	A&F	12/23/23
40	Motion by Councilor Lewandowski to send updated *Cannabis Social Equity Best Practices* for the Cannabis Control Commission to A&F for further review.	A&F	4/2/24
12-S	Motion by Councilor Ferreira to send the City's Swimming Ordinance (Chapter 193, Article III) and related items at Lake Saltonstall (Plug Pond) to NRPP for further discussion.	NRPP	6/18/24
33-F	Motion by Councilor Basiliere to send resident winter parking concerns and offer suggestions for improvements to the Public Health & Safety Committee.	Public Health & Safety	3/11/25
33-L	Motion by Councilor Lewandowski to send Bill 3360 (vacancy tax on residential properties) for review, along with further review of the Massachusetts Vacant Storefront Program (MVSP).	Planning & Development	6/24/25
33-P	Motion by Councilor Ferreira to send for review the City's local strategies regarding traffic and safety, including evaluation of intersections at Amesbury Line Road and Merrimac Road for public safety improvements.	Public Health & Safety	9/16/25
94-B	Motion by Councilor Ferreira to review and update standards of Chapter 250, Article VI of the Haverhill Zoning Code regarding water use restrictions established in 2016.	Planning & Development	9/16/25
33-T	Motion by Councilor Lewandowski to establish a working group, as previously discussed, to implement a control management plan for vegetation in Riverside Park / Edible Avenue along the river.	NRPP	9/30/25
85-E	Motion by Councilor Michitson to send Judi Barrett's progress report on the fiscal impact analysis prepared for the Council for further discussion.	Planning & Development	12/9/25
1-F	Motion by Councilor Lewandowski to send for discussion the establishment or formalization of an ordinance regarding a water conservation program.	Planning & Development	1/27/26
1-Q / 1-QQ	Motion by Councilor Lewandowski to send for further discussion amendments to Chapter 216 – Snow and Ice Removal, including changes to Sections 1-16, Article 1, Chapter 1 (General Provisions), to increase fines for violations.	Public Health & Safety	3/17/26

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HAV CITY CLERK

Updated: August 14, 2026

CITY COUNCIL
Timthoy J. Jordan, *President*
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Thomas J. Sullivan
Colin F. LePage
Melissa J. Lewandowski
Catherine P. Rogers
Shaun P. Toohey
Michael S. McGonagle
Daniel R. Diodati
Devan Ferreira
Ralph T. Basiliere

CITY HALL, ROOM 204
4 SUMMER STREET
TELEPHONE: 978-374-2328
FACSIMILE: 978-374-2329
WWW.CITYOFHAVERHILL.GOV
CITYCOUNCIL@HAVERHILLMA.GOV

CITY OF HAVERHILL

HAVERHILL, MASSACHUSETTS 01830-5843

Document Number	Motion Details	Committee	Date Sent
21-B	Motion by Councilor Sullivan to send for further discussion Chapter 255-Zoning Ordinance and Zoning Map – Battery Energy Storage Systems Overlay District (BESS)	Planning & Development	5/19/26
32-C	Motion by Councilor McGonagle to send for further discussion fixed vendor locations	NRPP	6/16/26
33-F	Motion by Councilor Lewandowski to refer matter of e-bike safety for further review and discussion	Public Safety	6/30/26
32-K	Motion by Vice President Michitson to work the Administration and appropriate departments on initial risk based assessment of the city's critical infrastructure beginning with Wastewater and Drinking water systems	Planning & Development	7/14/26
32-I	Motion by Councilor Ferreira to send Flock Cameras to Public Safety committee for further discussion and recommendation back to council.	Public Safety	8/11/26

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