



2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT
SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY
October 13, 2026



CITY OF LINCOLN 2026 REGULAR MEETING - CITY COUNCIL / LINCOLN REDEVELOPMENT SUCCESSOR AGENCY / LINCOLN PUBLIC FINANCING AUTHORITY October 13, 2026

AS A COURTESY, PLEASE TURN OFF ALL CELL PHONES & ELECTRONIC DEVICES DURING THE MEETING

-COUNCIL MEETING AGENDA-

6:00 PM

Mayor Richard Pearl

Mayor Pro Tem Whitney Eklund

Councilmember Holly Andreatta

Councilmember Ben Brown

Councilmember John Reedy

City Hall (Extremely Limited Seating Capacity)
3rd Floor Council Chambers
600 Sixth Street
Lincoln, CA 95648

or attend via

ZOOM

register by using this link:

https://us06web.zoom.us/webinar/register/WN_KhDfeQpMRf2bzBJcY_24gw

or participate by calling US: +1 (669) 900-6833

use ID #876 9143 8618

and use *9 to raise hand to speak

EXECUTIVE TEAM

Sean Scully, City Manager	Douglas White, Special Counsel
Nita Wracker, Asst. City Manager / Finance Director	Zach Eaton, Police Chief
Jennifer Brown, Chief Innovation & Tech. Officer	Vin Cay, City Engineer
Erin Frye, Econ. Dev. & Communication Specialist	Kathryn Hunt, Library Services Director
Hope Ithurnburn, City Clerk	Matthew Medill, Public Works Director
Veronica Rodriguez, Human Resources Director	Anthony Mejia, Fire Chief

MISSION STATEMENT: To provide the highest level of service responsive to our community's expectations and to enhance the quality of life and economic vitality.

THE FOLLOWING INFORMATION IS PROVIDED TO ASSIST WITH PUBLIC PARTICIPATION:

Americans with Disabilities Act (ADA): In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the City Clerk's Office at (916) 434-2490. The meeting room is wheelchair accessible and disabled parking is available. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring reasonable arrangements can be made to provide accessibility to the meeting or service.

Agenda Availability: The main posting location of the City Council Agenda pursuant to the Brown Act, Government Code § 54954.2(a) is on the public kiosk outside the entrance of City Hall, 600 6th Street, Lincoln, California. City Council Agenda Packets are available for review at the City Clerk's Office, 600 6th Street, Lincoln, California, and "Live and Archived" meetings, minutes and videos are available on the City's website at www.Lincolncalifornia.gov. City Council Meetings are televised live 6:00PM on Cable channel 18.

Public Input: Persons wishing to address the City Council are asked to voluntarily complete and submit a speaker card to City staff. Speaker cards are available near the entrance of the meeting location. Persons wishing to address the City Council on an item appearing on this agenda will be called upon at the appropriate time during the item's consideration. Persons wishing to address the City Council on an item not appearing on the agenda will be called upon during "Public Comment on Non-Agenda Items." In either case, please stand to be recognized by the Mayor when your name is called. Please note: comments from the audience without coming to the podium may be disregarded or ruled out of order. All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.

Special Meeting Public Input: Only issues listed on a special meeting agenda may be addressed pursuant to the Brown Act's regulation of Special Meetings.

Consent Agenda: All matters on the Consent Agenda are considered routine business and will be enacted by one motion. There will be no separate discussion of these items unless a member of the City Council requests a specific item be removed from the Consent Agenda for separate action. Any items removed will be considered after the remainder of the Consent Agenda.

Judicial Review: Pursuant to applicable laws and regulations, including without limitation, California Government Code § 65009 and/or California Public Resources Code § 21177, if you wish to challenge in court any of the decisions made by the City Council, including any action regarding planning, zoning or environmental decisions, you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

1. CLOSED SESSION - 5:00pm

1.A CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Pursuant to Government Code §54956.9

Name of Case: (City of Lincoln v. The Gathering Inn, et al., Placer Superior Court Case No. S-CV-0053711)

1.B CONFERENCE WITH REAL PROPERTY NEGOTIATORS (Gov. Code, § 54956.8)

Property: APN 021-321-083

Agency Negotiator: Nita Wracker, Assistant City Manager,

Negotiating Parties: Boys and Girls Club,

Under Negotiations: Price, terms of payment or both

2. CALL TO ORDER
3. ROLL CALL
4. PUBLIC COMMENTS (CLOSED SESSION ITEMS ONLY)

GENERAL SESSION - 6:00pm

INSPIRATION OR INVOCATION

5. CALL TO ORDER
6. REPORT FROM CLOSED SESSION (if any)
7. ROLL CALL
8. PLEDGE OF ALLEGIANCE
9. INFORMATION ITEMS AND DISCLOSURES
10. AGENDA MODIFICATIONS
11. PRESENTATIONS
12. PUBLIC COMMENT ON NON-AGENDA ITEMS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COUNCIL **All speakers' time will be limited to three (3) minutes, unless extended by the Mayor. All comments or questions should be addressed to the Mayor and in most cases, the City Council is prohibited from discussing or taking action on any item not appearing on the posted agenda, but may engage in brief discussion, provide direction to City staff, or schedule items for future meetings.*
13. CONSENT

13.A [FY 2026-2027 Beverage Container Recycling City/County Payment Program.](#)
(Angela Frost)

- Adopt a resolution authorizing the City of Lincoln's funding request for the FY 2026- 2027 City/County Beverage Container Recycling Payment Program; and
- Authorize the City Manager to execute all necessary grant-related paperwork on behalf of the City; and
- Authorize a budget augmentation to revenues and expenses in Fund 7300 (Solid Waste Operations) for the grant amount awarded.

13.B [Award the Construction Contract for CIP 706 - Corp Yard Roof Repair to Madsen Roofing & Waterproofing, Inc. \(Jacob Groeser\)](#)

1. Authorizing the City Manager to execute a contract for construction with Madsen Roofing & Waterproofing, Inc. in the amount of \$836,671 for the Corp Yard Roof Project and authorizing the City Engineer to approve change orders not to exceed \$125,501;
2. A budget augmentation of \$106,293 from the unencumbered balances of Funds 6200, 7110, 7210, and 7310 for a total budget augmentation of \$425,172 to CIP 706 – Corp Yard Roof.

13.C Adopt a Resolution Authorizing the City Manager to Execute Amendment No. 2 with REY Engineers, Inc. for the Police Department Parking Lot Expansion Project (CIP 626) (Jonnelyn Espartero)

13.D Adopt a Resolution Approving a Notice of Completion for Fire Station 35 Driveway Capital Improvement Project (CIP) 704 to be Recorded and Authorizing a Budget Augmentation of \$7,176. (Jacob Groeser)

14. PUBLIC HEARINGS

14.A [Parkwood Development Agreement \(Mikaela Noble\)](#)

1. Determine that an Addendum to the Village 1 Specific Plan EIR for the Parkwood Project was Previously Adopted by City Council, and Therefore, No Additional Environmental Review is Required; and,
2. Consider Waiving First Reading and Introduce by Title Only an Ordinance Establishing a Development Agreement between the City of Lincoln and JEN California 28 LLC for the Parkwood Project.

15. GENERAL BUSINESS

15.A [Consideration of Proposed Lease Agreement with Lincoln Clay Arts Center for the Carnegie Library Building \(Sean Scully\)](#)

15.B [Discussion and Direction - Sister City Program](#)

16. CITY MANAGER REPORTS

17. COUNCIL INITIATED BUSINESS

18. COMMITTEE REPORTS

19. ADJOURNMENT

NOTE: Materials related to an item on this Agenda submitted to the Council/Redevelopment Successor Agency after distribution of the agenda packet are available for public inspection in the City Clerk's office at 600 Sixth Street, Lincoln, CA during normal business hours. Such documents are also available on the City of Lincoln's website at <https://www.lincolncalifornia.gov/> subject to staff's availability to post the documents before the meeting.

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Pursuant to applicable laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions (including any action regarding planning, zoning and/or environmental decisions), you may be limited to raising only those issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to the City at, or prior to, the public hearing.

Levine Act Provisions -- The Levine Act requires a party (or the party's agent(s)) to a proceeding before the City of Lincoln that involves any action or consideration to their contract, license, permit, or other entitlement for use, to disclose any campaign contribution made to City elected or appointed officer totaling more than \$500 within the 12 months before the City decision. This includes contributions to Councilmembers, Planning Commissioners and members of other City boards and commissions.