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Rejected: AR / 07/02/2026  
Returned: \_\_\_\_\_ / \_\_\_\_\_

Statement of Organization  
- Recipient Committee

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CALIFORNIA FORM 410  
For Official Use Only  
8/10/2026  
[Signature]

Statement Type ☒ Initial ☐ Amendment ☐ Not yet qualified or ☐ Date qualification threshold met ☐ Date qualification threshold met ☐ Date of termination  
JUL 06 2026  
Hand Delivered, Sacramento  
JUN 29 2026  
Hand Delivered, Sacramento

| 1. Committee Information                                                    |                                                           | I.D. Number (if applicable) | 2. Treasurer and Other Principal Officers                                                 |  |
|-----------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------|-------------------------------------------------------------------------------------------|--|
| NAME OF COMMITTEE<br>Holly Andreatta for Lincoln City Council 2026          |                                                           |                             | NAME OF TREASURER<br>Holly Andreatta                                                      |  |
| STREET ADDRESS (NO P.O. BOX)<br>[Redacted]                                  |                                                           |                             | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>[Redacted] Lincoln CA 95648           |  |
| CITY STATE ZIP CODE AREA CODE/PHONE<br>Lincoln CA 95648 [Redacted]          |                                                           |                             | EMAIL ADDRESS OF TREASURER (REQUIRED) AREA CODE/PHONE<br>[Redacted] [Redacted]            |  |
| FULL MAILING ADDRESS (IF DIFFERENT)                                         |                                                           |                             | NAME OF ASSISTANT TREASURER, IF ANY                                                       |  |
| E-MAIL ADDRESS OF COMMITTEE (REQUIRED) / FAX (OPTIONAL)<br>[Redacted]       |                                                           |                             | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE                                          |  |
| COUNTY OF DOMICILE<br>Placer                                                | JURISDICTION WHERE COMMITTEE IS ACTIVE<br>City of Lincoln |                             | EMAIL ADDRESS OF ASSISTANT TREASURER (REQUIRED) AREA CODE/PHONE                           |  |
| Attach additional information on appropriately labeled continuation sheets. |                                                           |                             | NAME OF PRINCIPAL OFFICER(S)<br>Holly Andreatta                                           |  |
|                                                                             |                                                           |                             | STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE<br>[Redacted] Lincoln CA 95648           |  |
|                                                                             |                                                           |                             | EMAIL ADDRESS OF PRINCIPAL OFFICER(S) (REQUIRED) AREA CODE/PHONE<br>[Redacted] [Redacted] |  |

3. Verification

I have used all reasonable diligence in preparing this statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 6/25/2026 By [Redacted]  
DATE SIGNATURE OF TREASURER OR ASSISTANT TREASURER

Executed on 6/25/2026 By [Redacted]  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

Executed on \_\_\_\_\_ By \_\_\_\_\_  
DATE SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE MEASURE PROPONENT

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COMMITTEE NAME

Holly Andreatta for Lincoln City Council 2026

I.D. NUMBER

• All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records.

NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS

AREA CODE/PHONE

BANK ACCOUNT NUMBER

ADDRESS OF FINANCIAL INSTITUTION

CITY

STATE

ZIP CODE

4. Type of Committee *Complete the applicable sections.*

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT

ELECTIVE OFFICE SOUGHT OR HELD  
(INCLUDE DISTRICT NUMBER IF APPLICABLE)

YEAR OF  
ELECTION

PARTY  
CHECK ONE

|                 |                      |      |             |          |                              |
|-----------------|----------------------|------|-------------|----------|------------------------------|
| Holly Andreatta | Lincoln City Council | 2026 | Nonpartisan | Partisan | (list political party below) |
|                 |                      |      | Nonpartisan | Partisan | (list political party below) |

Primarily Formed Committee

Primarily formed to support or oppose specific candidates or measures in a single election. List below:

CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)  
IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME.

CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION  
(INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)

CHECK ONE

|  |  |         |        |
|--|--|---------|--------|
|  |  | SUPPORT | OPPOSE |
|  |  | SUPPORT | OPPOSE |

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I.D. NUMBER

COMMITTEE NAME

Holly Andreatta for Lincoln City Council 2026

**4. Type of Committee** (Continued)

**General Purpose Committee**

Not formed to support or oppose specific candidates or measures in a single election. Check only one box:

☒ CITY Committee

☐ COUNTY Committee

☐ STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY

Lincoln City Council

**Sponsored Committee**

List additional sponsors on an attachment.

NAME OF SPONSOR

INDUSTRY GROUP OR AFFILIATION OF SPONSOR

STREET ADDRESS

NO. AND STREET

CITY

STATE

ZIP CODE

AREA CODE/PHONE

**Small Contributor Committee**

☐ \_\_\_\_/\_\_\_\_/\_\_\_\_

Date qualified

**5. Termination Requirements**

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, orponent certify that all of the following conditions have been met:

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
  - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
  - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 - 89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.